REQUIREMENTS FOR MUNICIPALITY OF ANCHORAGE

JOURNEYMAN PLUMBING EXAM

1. Each applicant shall provide proof they have at least 8,000 hours of previous practical experience personally installing, altering, and repairing work in the Plumbing trade. Only hours accrued while properly licensed and working for a legally licensed contractor in the Plumbing trade shall be credited towards the required 8,000 hours.

Letters of proof shall be notarized on company letterhead from a certified contractor in the trade in which you are applying for. The letter(s) need to say plumbing and need to state and list actual hours that you have accumulated in the plumbing trade, not just dates of employment. In lieu of previous experience (at the discretion of the Building Board, Mechanical Sub-Committee) credit may be allowed for each year and fraction thereof attendance at a recognized school if the course taken by the applicant was primarily mechanical.

(WE DO NOT ACCEPT THE STATE FORM FOR VERIFICATION OF HOURS)

2. Each applicant shall submit a copy of a current Alaska Department of Labor Certificate of Fitness Plumber Journeyman card complying with Alaska Statute 18.62.010.

3. There are five parts to this exam: Exam time limit is three hours
   (1) 100 General Plumbing Questions
   (2) 50 Gas Piping and Appliance Vent Questions
   (3) Gas Piping Drawing
   (4) Waste/Vent Drawing
   (5) Water Piping Drawing

4. Passing grade for Journeyman Plumber is a 70% average for all section scores combined.

5. Required study references for this exam are the Anchorage Administrative Code (Section 23.10.105), the 2012 Uniform Plumbing Code (Chapters 2-10, and 13), and the 2012 International Fuel Gas Code (Chapters 2-5), in addition to the UPC and IFGC Local Amendments adopted by the Municipality. The UPC gas sizing methods in sections 1215 and 1216 shall be considered acceptable methods of sizing gas piping. An additional helpful study reference is the Uniform Plumbing Code Study Guide.

Amendments: www.muni.org/bsd Choose Building Codes, Policies & Handouts

(All study material can be purchased at www.iccsafe.org or www.iapmo.org)

6. The dates for the 2020 JOURNEYMAN PLUMBER EXAM are listed below. Also listed are the cutoff dates for having applications submitted to take the exam.

7. TEST LOCATION: Building Safety Training Room, 4700 Elmore Road

8. TIME OF EXAM: 1:00PM
<table>
<thead>
<tr>
<th>LAST DATE TO SIGN UP</th>
<th>EXAM DATE</th>
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<tbody>
<tr>
<td>January 31, 2020</td>
<td>FEBRUARY 5 2020</td>
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<tr>
<td>March 27, 2020</td>
<td>APRIL 1 2020</td>
</tr>
<tr>
<td>May 29, 2020</td>
<td>JUNE 3 2020</td>
</tr>
<tr>
<td>July 31, 2020</td>
<td>AUGUST 5 2020</td>
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<tr>
<td>October 2, 2020</td>
<td>OCTOBER 7 2020</td>
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<tr>
<td>November 25, 2020</td>
<td>DECEMBER 2 2020</td>
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A. ALL APPLICANTS

1. All exams are "closed book" (NO REFERENCE MATERIAL ALLOWED).
2. You will need photo ID at time of "sign-in" for the exam.
3. Pencils, erasers and straight-edge are provided.
4. Calculators are allowed - (not provided). **All cell phones shall be stowed away during the test.**
5. Reference material to study for taking exam must be arranged and obtained by applicant and at applicant's own expense.
6. Passing grade for CONTRACTORS is 70% on each section of the test.
7. Individuals who submit an application to take an examination and pay the prescribed exam fee, must show up to take the exam or the test fee is forfeited. No postponements for future exam dates will be considered (except for emergencies). No refund for exam fees will be granted.
8. Individuals who fail the examination as prescribed by the Building Board will, upon request, be informed of their examination scores and the area(s) in which they failed. Individuals who disagree with the test result may request a hearing with the Mechanical Subcommittee of the Building Board to discuss the results of the examination, 343-8211, opt #1.
9. Individuals who fail the examination, for which they applied, must apply for re-examination. No consideration will be given to a person for getting any other type of license other than the one that was applied for.
10. The Municipality of Anchorage policy for issuing temporary work permits is as follows: Temporary work permits will only be given (1) time to applicants taking the Journeyman exam and must be for the next available exam. No temporary work permit issued for a Contractor category.
This application, when properly filled out, signed, and submitted to the Building Safety Division, Municipality of Anchorage, together with any necessary supporting documents and fees, will be reviewed by the Administrative Authority. Applicants whose education, training, and experience qualifications are not found to be in accordance with the requirements of the laws and administrative rules pertaining thereto will have to appear before the Board of Mechanical Examiners & Appeals for final approval of the application before being admitted to further examination.

APPLICANT'S NAME ___________________________ 
MAILING ADDRESS ___________________________ City____________ Zip____________
EMPLOYER____________________________________ WORK# _________________
TELEPHONE HOME ( )______________________CELL_____________________
HAVE YOU TAKEN THIS EXAMINATION PREVIOUSLY?_____________ DATE __________

The undersigned being duly sworn, deposes and says that the above stated information is true and correct. I FURTHER REALIZE THAT TO FALSIFY SAID STATEMENT CONSTITUTES PERJURY AND I MAY BE PROSECUTED UNDER THE STATE PENAL CODE FOR PERJURY.

APPLICANT'S SIGNATURE: ___________________________ DATE: ______________

Subscribed and sworn to before me this __________ day of __________________, 20__

____________________________________________________________
NOTARY PUBLIC in and for the STATE OF ALASKA

My Commission expires: ______________________________
MUNICIPALITY OF ANCHORAGE
Development Services Department
Building Safety Division
Licensing Section

PAYMENT

Total Payment: ______________________  ☐ $60.00  KEY: 14

☐ CASH  ☐ CHECK  Check #: ________________

There is a 2.75% service fee on all credit card transactions.

☐ VISA  ☐ MASTERCARD

Name on Card: ________________________________
Name of Business: ______________________________
Phone #: ________________________________

Card Number: ________________________________
Expiration Date: ________________________________  (CW2) 3 digit code on back____
Credit Card Statement Address: ________________________________________________
___________________________________________________________________________

Payment Options:

1. **Deliver / Mail:** Development Services
   4700 Elmore Road
   Building Safety Division
   Licensing Section
   Anchorage, Alaska 99507

2. **Fax:** 907-249-7742 (secured fax line)

3. **Email:** permitcounter@muni.org