1. Applicant shall provide proof they have at least 8,000 hours of previous practical experience personally installing, altering, and repairing work in the gas piping field. Only hours accrued while properly licensed and working for a legally licensed contractor in the Gas Piping trade shall be credited towards the required 8,000 hours.

Letters of proof shall be notarized and on company letterhead from a certified contractor in the trade in which you are applying for. The letter(s) need to say gas piping and need to state and list actual hours that you have accumulated in the gas piping trade not just dates of employment.

(WE DO NOT ACCEPT THE STATE FORM FOR VERIFICATION OF HOURS)

2. Exam time limit is two hours.

3. There are three parts to this exam:
   (1) 50 Gas Piping and Appliance Venting questions.
   (2) 25 Contractor Business Questions.
   (3) Gas Piping Drawing

4. Passing grade for Gas Piping Contractor is 70% on each section of the test. Less than 70% on one section is considered failing that section. In order to pass the exam, the failed section(s) will have to be retaken within 90 days of the original test date.

5. Required study references for this exam are the 2012 International Fuel Gas Code (Chapters 2-5), the IFGC Local Amendments adopted by the Municipality, the 2012 Uniform Plumbing Code (Chapter 5), and the UPC Chapter 5 Local Amendments adopted by the Municipality. The UPC gas sizing methods in sections 1215 and 1216 shall be considered acceptable methods of sizing gas piping. An additional helpful study reference is the 2012 IFGC Study Companion

Amendments: www.muni.org/bsd Choose Building Codes, Policies & Handouts
(All study material can be purchased at www.iccsafe.org or www.iapmo.org)

There is no specific study material for the contractor business questions at this time, however, these questions deal with Federal, State, and Municipal Laws pertaining to Bonding, OSHA, Taxes, Workman’s Compensation, and Wages. Some information on these requirements can be obtained from the IRS, Alaska Department of Labor, Alaska Department of Revenue, and Federal Department of Labor.

6. The dates for the 2020 GAS PIPING CONTRACTOR EXAM are listed below. Also listed are the cutoff dates for having applications submitted to take the exam.

7. TEST LOCATION: Building Safety Training Room, 4700 Elmore Road

8. TIME OF EXAM: 1:00 PM
A. **ALL APPLICANTS**

1. All exams are "**closed book**" (NO REFERENCE MATERIAL ALLOWED).
2. You will need photo ID at time of "**sign-in**" for the exam.
3. Pencils, erasers and straight-edge are provided.
4. Calculators are allowed- **(not provided)**.  
   **All cell phones shall be stowed away during the test.**
5. Reference material to study for taking exam must be arranged and obtained by applicant and at applicant's own expense.
6. Passing grade for **CONTRACTORS** is 70% on each section of the test.
7. Individuals who submit an application to take an examination and pay the prescribed exam fee, must show up to take the exam or the test fee is forfeited. No postponements for future exam dates will be considered (except for emergencies). No refund for exam fees will be granted.
8. Individuals who fail the examination as prescribed by the Building Board will, upon request, be informed of their examination scores and the area(s) in which they failed. Individuals who disagree with the test result may request a hearing with the Mechanical Subcommittee of the Building Board to discuss the results of the examination, 343-8211, opt #1.
9. Individuals who fail the examination, for which they applied, must apply for re-examination. No consideration will be given to a person for getting any other type of license other than the one that was applied for.
10. **The Municipality of Anchorage policy for issuing temporary work permits is as follows:** Temporary work permits will only be given (1) time to applicants taking the Journeyman exam and must be for the next available exam. No temporary work permit issued for a Contractor category.
Gas Piping Contractor $ 90.00

This application, when properly filled out, signed, and submitted to the Building Safety Division, Municipality of Anchorage, together with any necessary supporting documents and fees, will be reviewed by the Administrative Authority. Applicants whose education, training, and experience qualifications are not found to be in accordance with the requirements of the laws and administrative rules pertaining thereto will have to appear before the Board of Mechanical Examiners & Appeals for final approval of the application before being admitted to further examination.

APPLICANT'S NAME _________________________________________________________
MAILING ADDRESS ___________________________________________________________
CITY______________________________ State ____________________  Zip_____________
EMPLOYER _____________________________________         WORK #_________________
TELEPHONE HOME ________________________     CELL  ______________________

HAVE YOU TAKEN THIS EXAMINATION PREVIOUSLY? __________ DATE _____________

The undersigned being duly sworn deposes and says that the above stated information is true and correct. I FURTHER REALIZE THAT TO FALSIFY SAID STATEMENT CONSTITUTES PERJURY AND I MAY BE PROSECUTED UNDER THE STATE PENAL CODE FOR PERJURY.

APPLICANT'S SIGNATURE: _______________________________  DATE:  ______________

Subscribed and sworn to before me this _____ day of ______________, 20___

________________________________________________
NOTARY PUBLIC in and for the STATE OF ALASKA

My Commission expires: _________________________________
MUNICIPALITY OF ANCHORAGE  
Development Services Department  
Building Safety Division  
Licensing Section

PAYMENT

Total Payment: ______________________  □ $90  KEY: 14

□ CASH   □ CHECK  Check #: ________________

There is a 2.75% service fee on all credit card transactions.

□ VISA   □ MASTERCARD

Name on Card: ________________________________

Name of Business: ________________________________

Phone #: _____________________________________

Card Number: _________________________________

Expiration Date: ______________________________ (CW2) 3 digit code on back_____

Credit Card Statement Address: __________________________________________________
___________________________________________________________________________

Payment Options:

1. Deliver / Mail: Development Services  
4700 Elmore Road  
Building Safety Division  
**Licensing Section**  
Anchorage, Alaska 99507

2. Fax: 907-249-7742 (secured fax line)

3. Email: permitcounter@muni.org