March 16, 2020
Barbara A. Jones, Municipal Clerk

FOR IMMEDIATE RELEASE

The Municipal Clerk’s Office announces that plans for the April 7, 2020 Regular Municipal Election, by mail election, are on schedule, in spite of the COVID-19 emergency. On Tuesday, March 17, 2020, approximately 215,000 ballot packages will be mailed to qualified registered voters. Voters can anticipate receiving the ballot package in the mail by Tuesday, March 24, 2020. To stay safe, the Clerk’s Office encourages voters to Vote at Home! Because current events are dynamic and constantly changing, voters are encouraged to vote the ballot and return it as soon as possible.

If a voter loses, damages, or does not receive a ballot package in the mail, the voter is asked to call the Voter Hotline at (907) 243-VOTE(8683) to request a replacement ballot package. The Voter Hotline hours of operation are Monday through Friday between 8:30 a.m. and 4:30 p.m.

Anchorage Vote Centers (AVCs) were scheduled to open on Monday, March 30, 2020; but with facility closures, some of the AVCs will not be able to open. Given the changing situation, voters again are asked to vote as soon as possible and call (907) 243-VOTE(8683) if you have any questions about voting.

Ballot package contents include the following:

- Official 2 card ballot (front and back)
- Voter instructions
- Security envelope (which protects voter privacy)
- Ballot return envelope

The Municipal Clerk’s Office reminds that, “Voting at home is as easy as 1-2-3!”

1. Vote your ballot – both sides of both cards - filling in the ovals completely, place both ballot cards (A and B) in the security envelope, then place both into the ballot return envelope.
2. Sign the declaration on the back of the ballot return envelope.
3. Save postage by returning your ballot to a Secure Drop Box or an Anchorage Vote Center (AVC), or, mail your ballot with first class postage* through the United States Postal Service. (*Total postage in the amount of 70 cents will be required if a voter chooses to return the ballot with two cards by USPS.)

For more election information, please visit muni.org/elections

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