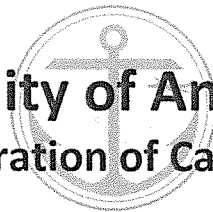


Municipality of Anchorage Declaration of Candidacy



M.O.A
2021 JAN 28 AM 11:54
CLERKS OFFICE

Service Area Board of Supervisors Term ends 2024

I hereby declare my candidacy for Talus West Service Area Board of Supervisors, Seat B. I agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2024 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a resident of the Municipality of Anchorage; and I have been a resident of the service area designated above for 90 days immediately preceding the April 6, 2021 Election. (You are certifying that you have been a resident of the service area as of January 2, 2021.)
- (2) I am a qualified voter of the Municipality of Anchorage and the State of Alaska.
- (3) I meet all qualifications as set forth in AMC 28.30.020.

It is further understood that I may withdraw my declaration of candidacy by filing a statement under oath to the Municipal Clerk before 5:00 p.m. on February 2, 2021, in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on February 2, 2021, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website.

Anthony Winsor Candidate Name Tony Winsor Name as it should appear on ballot

4901 Talus Dr Anch AK 99516 Residence Address, City, State, and Zip Code

Same Mailing Address, City, State, and Zip Code

561-1951 Phone Number 250-6689 Office Phone Number & Fax Number

TC Winsor @ GCI.net Email Address Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

[Signature]
Signature of Candidate

DATED THIS 21 day of January, 2021

State of Alaska)
)SS
Third Judicial District)

THIS IS TO CERTIFY that on this 21st day of January, 2021, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Anthony Winsor known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.
[Signature]
Notary Public in and for Alaska
My Commission expires: 12-1-2022

ALASKA PUBLIC OFFICES COMMISSION



ANCHORAGE
 2221 E. Northern Lights, Room 128
 Anchorage, AK 99508-4149
 Phone: (907) 276-4176 or
 Toll free: (800) 478-4176
 Fax: (907) 276-7018

Website: www.doa.alaska.gov/apoc
 Email: apoc@alaska.gov

JUNEAU
 240 Main St. #500
 PO Box 110222
 Juneau, AK 99811
 Phone: (907) 465-4864
 Fax: (907) 465-4832

**MUNICIPAL EXEMPTION
 STATEMENT**

Municipal candidates that do not intend to raise/spend more than \$5,000, including their personal funds, may file a Municipal Exemption Form. Exempt candidates are not required to file campaign disclosure reports during their campaign. If an exempt candidate exceeds \$5,000 in financial activity they must immediately file a Candidate Registration and file each report due after the change in status, disclosing all activity from the beginning of the campaign on their first report.

AS 15.13.040(g); 2 AAC 50.286.

Please note that unless a candidate meets the specific criteria found in AS 15.13.040(m)(1), they are required to file all forms and reports electronically, through the APOC Forms Online Filing System (<https://my.alaska.gov/>).

A candidate's use of corporate, state, or municipal resources (i.e., office phone/address, equipment, staff time, etc.) for campaign purposes is prohibited. AS 15.13.074(f); AS 15.13.145

CANDIDATE NAME: Anthony Winsor

CAMPAIGN ADDRESS: 4901 TALUS DR Anch AK 99516

CAMPAIGN PHONE: 250 6089 CAMPAIGN EMAIL: TCWinsor@gcl.net

Election Month and Year: <u>4/21</u>	Office / Race: (Optional) <u>TALUS WEST Service Area Board</u>
Municipality / Borough: <u>Municipality of Anchorage</u>	District / Seat: (Optional) <u>B</u>

Certification: I certify that the information contained in the foregoing document is true, complete, and correct.

I do not intend to raise/spend more than \$5,000 (including personal money) during my entire campaign for municipal office.	Signature 	Date <u>1/20/21</u>
	Printed name <u>Anthony Winsor</u>	

NOTICE: Candidates who loan personal funds to their campaign with the intent to repay themselves after the election may only do so if they file a Candidate Reimbursement Form within 5 days of putting personal funds into their campaign. If the campaign is able to repay the candidate's personal funds within 72 hours they may do so, and they do not need to file the Reimbursement Form. AS 15.13.078(b); AS 15.13.116(a)(4); 2 AAC 50.990(7)(c)(x)

MUNICIPAL/JUDICIAL EXEMPTION FORM

COMPLETED

Submission Date: **01/20/2021**Filer First Name: **ANTHONY**Filer Middle Name: **L**Filer Last Name: **WINSOR**Election: **2021 - Anchorage Municipal Election**Office Type: **Service Area Board**

CANDIDATE INFORMATION

Election Year: **2021**Reason for Filing: **Municipal**Candidate Display Name: **Tony Winsor**Candidate Legal First Name: **Anthony**Candidate Legal Last Name: **Winsor**Purpose: **Municipal**Campaign Mailing Address: **4901 Talus Dr**City, State Zip: **Anchorage, Alaska 99516**Phone: **907-250-6689**Email: **tcwinsor@gci.net**Fax (Optional): **Did Not Report**

DEPUTY TREASURERS

Name	Address
No Deputy Treasurers / Nothing to Report	