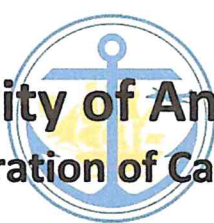


# Municipality of Anchorage Declaration of Candidacy



**Service Area Board of Supervisors**  
Term ends 2024



I hereby declare my candidacy for RABBIT CREEK VIEW Service Area Board of Supervisors, Seat A. I agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2024 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a resident of the Municipality of Anchorage; and I have been a resident of the service area designated above for 90 days immediately preceding the April 6, 2021 Election. (You are certifying that you have been a resident of the service area as of January 2, 2021.)
- (2) I am a qualified voter of the Municipality of Anchorage and the State of Alaska.
- (3) I meet all qualifications as set forth in AMC 28.30.020.

It is further understood that I may withdraw my declaration of candidacy by filing a statement under oath to the Municipal Clerk before 5:00 p.m. on February 2, 2021, in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on February 2, 2021, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

**The following information will appear on the municipal election website.**

THOMAS DAVID LIPPS DAVID LIPPS  
Candidate Name Name as it should appear on ballot

15601 NICKLEEN ST, ANC, AK, 99516  
Residence Address, City, State, and Zip Code

SAME AS ABOVE  
Mailing Address, City, State, and Zip Code

907-345-1378 CELL# 360-3558  
Phone Number Office Phone Number & Fax Number

tdlipps@alaska.net \_\_\_\_\_  
Email Address Website Address

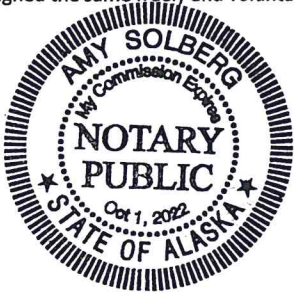
I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

Thomas David Lipps  
Signature of Candidate

DATED THIS 27 day of JAN, 2021

State of Alaska )  
                          )SS  
Third Judicial District)

THIS IS TO CERTIFY that on this 27 day of January, 2021, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Thomas David Lipps known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

[Signature]  
Notary Public in and for Alaska  
My Commission expires: 10/1/2022