

# Municipality of Anchorage Declaration of Candidacy

**School Board – Seat G**  
Term ends 2024



I hereby declare my candidacy for the School Board of the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2024 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a resident of the Municipality of Anchorage.
- (2) I am a qualified voter of the Municipality of Anchorage and the State of Alaska.
- (3) I meet all qualifications as set forth in Anchorage Municipal Charter Section 6.02.

It is further understood that I may withdraw my declaration of candidacy by filing a statement under oath to the Municipal Clerk before 5:00 p.m. on February 2, 2021, in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on February 2, 2021, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website.

|  |   |
|--|---|
| <u>David Nees</u><br>Candidate Name                                      | <u>David Nees</u><br>Name as it should appear on ballot |
| <u>9139 Cranberry St</u><br>Residence Address, City, State, and Zip Code | <u>Anchorage AK 99502</u>                               |
| <u>Same</u><br>Mailing Address, City, State, and Zip Code                |   |
| <u>907 522 1118</u><br>Phone Number                                      | <u>907-917 6768</u><br>Office Phone Number & Fax Number |
| <u>neesforchange@gmail.com</u><br>Email Address                          | <u>nees4alaska.com</u><br>Website Address               |

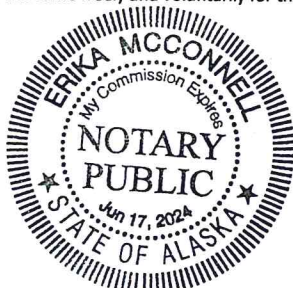
I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

[Signature]  
Signature of Candidate

DATED THIS 26<sup>th</sup> day of January, 2021

State of Alaska )  
                          )SS  
Third Judicial District)

THIS IS TO CERTIFY that on this 26<sup>th</sup> day of January, 2021, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared David Nees known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

Erika McConnell  
Notary Public in and for Alaska  
My Commission expires: 6/17/24

## POFD FORM

COMPLETED

Submission Date: **01/25/2021**

## FILER INFORMATION

First Name: **DAVID**Last Name: **NEES**Address: **9139 Cranberry Street**City, State Zip: **Anchorage, Alaska 99502**Contact Phone: **9075221118**Alternate Phone: **Nothing to Report**Fax (Optional): **Nothing to Report**Email: **neesforchange@gmail.com**Partner Type: **Spouse**Spouse/Domestic Partner Name: **Christine Nees**Dependent Children: **0**Non-Dependent Children: **1**

## PURPOSE OF FILING

Report Year: **2021**Report Dates: From **01/01/2020** Through **12/31/2020**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Report Type: **Candidate**

## INCOME

| Owner  | Type     | Detail  | Description | Amount                 |
|--------|----------|---|-------------|------------------------|
| Filer  | Salaried | none<br><hr/> Full-time<br>From: 01/01/2020 Through<br>12/31/2020<br>Time Worked: | Retirement  | \$20,000 -<br>\$50,000 |
| Spouse | Salaried | none  | retirement  | \$20,000 -<br>\$50,000 |

|  |   |  |  |
|--|---|--|--|
|  | Full-time<br>From: 01/01/2020 Through<br>12/31/2020<br>Time Worked: |  |  |
|--|---|--|--|

## INTERESTS

| Owner            | Type             | Detail   | Description                        | Interest                  |
|------------------|------------------|--|------------------------------------|---------------------------|
| Filer            | Business         | Business Name: nees<br>brothers farm<br><br>16805 Brown road<br>Dallas, Oregon 97338 |                                    | Position / Type:<br>Owner |
| Filer,<br>Spouse | Real<br>Property | lot 3 delta heights sub<br>division<br>wasilla , Alaska 99654                        | Ownership Interest: Fe<br>e Simple |                           |

## LOANS AND DEBTS

| Owner  | Type   | Name      |
|--------|--------|-----------|
| Spouse | Lender | Ally bank |

## LEASES

| Owner                         | Type of Lease | Lease/Contract ID | Interest | Status | Description |
|-------------------------------|---------------|-------------------|----------|--------|-------------|
| No Leases / Nothing to Report |               |                   |          |        |             |

## CLOSE ECONOMIC ASSOCIATIONS

| Person Disclosing Association       | Associated Person | Description |
|-------------------------------------|-------------------|-------------|
| No Associations / Nothing to Report |                   |             |

## LOBBYIST PARTNER EMPLOYERS

| Name  | Address | Compensation |
|---|---------|--------------|
| No Lobbyist Partner Employers / Nothing to Report |         |              |