Municipality of Anchorage
Write-in Candidate

Service Area Board of Supervisors
Term ends 2023.

The following information will appear on the municipal election website.

Date: 3/27/2020
To: Municipality of Anchorage Clerk, Elections
From: Thomas J. Burke

I am declaring my candidacy for election to the position of Glen Alps, Seat A in the upcoming April 7, 2020 Regular Municipal Election.

I will run as a write-in candidate.

Tom Burke

Candidate Name

14400 Canyon Road Anchorage, AK 99516

Residence Address, City, State, and Zip Code

Gurnee

Mailing Address, City, State, and Zip Code

830-3873

Phone Number

tburke.at@gmail.com

Email Address

Office Phone Number & Fax Number

Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

[Signature]

DATED THIS 27 day of March, 2020

Signature of Candidate

State of Alaska )
ISS

Third Judicial District)

THIS IS TO CERTIFY that on this 27th day of March, 2020, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.

WITNESS my hand and official seal the day and year last written above.

Barbara A. Jones
Notary Public in and for Alaska
My Commission expires: 2/8/21
Candidates, please provide your identifier to verify your status as a registered voter. This information will remain confidential. This form will not be posted on the website.

Candidate’s Full Legal Name: Thomas J. Burke

Candidate’s Identifier (Birthdate, voter number, or last four of Social Security): 3-15-59