

Municipality of Anchorage Declaration of Candidacy

Service Area Board of Supervisors
Term ends 2022.

I hereby declare my candidacy for the LAKE Hills Service Area Board of Supervisors, Seat A. I agree to serve, if elected, for a three year term, expiring upon certification of the April 2022 Election. I do hereby swear (affirm) that:

- (1) I am a resident of the Municipality of Anchorage; and I have been a resident of the service area designated above for 90 days immediately preceding the April 2, 2019 Election. (You are certifying that you have been a resident of the service area as of January 2, 2019.)
- (2) I am a qualified voter of the Municipality of Anchorage and the State of Alaska.
- (3) I meet all qualifications as set forth in AMC 28.30.020.

It is further understood that I may withdraw my declaration of candidacy no later than 5:00 p.m. on February 5, 2019, by submitting a written notice of withdrawal to the Municipal Clerk in accordance with AMC 28.30.030D.

The following information will also appear on the Municipal election website.

ALLEN PRICE
Candidate Name

ALLEN PRICE
Name as it should appear on ballot

7100 LAKE OF THE HILLS CIRCLE ANCHORAGE AK 99516
Residence Address, City, State, and Zip Code

SAME
Mailing Address, City, State, and Zip Code

907 242-9077
Phone Number

907 346-1514
Office Phone Number & Fax Number

price@alaskalife.net
Email Address

N/A
Website Address

I hereby swear (or affirm) that the above declaration and all statements contained therein are true and correct.

ALLEN PRICE DATED THIS 29 day of JAN, 2019
Signature of Candidate

DATED THIS 29th day of January, 2019

State of Alaska)
)SS
Third Judicial District)

THIS IS TO CERTIFY that on this 29th day of January, 2019, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared ALLEN PRICE known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.

written above.

WITNESS my hand and official seal the day and year last



Julie A. Zappas
Notary Public in and for Alaska
My Commission expires: 3/22/20

2019 JAN 29 PM 12:53
M.O.A. HM
CLERK'S OFFICE