

# Municipality of Anchorage

## Filing for School Board 2011



### Office of the Municipal Clerk

632 West Sixth Avenue, #250, Anchorage

PO Box 196650, Anchorage, Alaska 99519-6650

Telephone: 343-4311

Fax: 343-4313

This packet contains Declarations of Candidacy for the following five Assembly seats, please complete only the seat for which you are qualified:

- School Board - Seat C - Term end 2014
- School Board - Seat D - Term end 2014

# MUNICIPALITY OF ANCHORAGE

## OFFICE OF THE CLERK

### Instructions for School Board Candidates

The following forms must be filed with the Office of the Municipal Clerk, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska. **Filing period opens January 28th, 2011 at 8:00 a.m. and closes February 11th, 2011 at 5:00 p.m.:**

- **Declaration Of Candidacy**

This form must be notarized. Notaries are available at the Municipal Clerk's Office. For any questions on this form call the Clerk's Office at 343-4311.
- **Public Official Financial Disclosure Form (Pofd)**

School Board Candidates must file this form with an ORIGINAL SIGNATURE. It must be submitted with your Declaration of Candidacy. Failure to comply with Alaska Public Office Commission (APOC) requirements may result in your name not appearing on the ballot, a fine, or both. There is **no** exemption. Any questions regarding the completion of your POFD are to be directed to APOC at 276-4176.
- **Withdrawal form**

To be returned **(if applicable)** no later than 5:00 p.m. Tuesday, February 15th, 2011. (Must be notarized) to the Clerk's Office.

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The following documents have been included in this packet for your information:

#### **School Board Candidates**

- Anchorage Charter
- Excerpts from the Anchorage Municipal Code
- List of School Board Members

# Municipality of Anchorage Declaration of Candidacy



Anchorage School Board – Seat C  
Term end 2014

I hereby declare my candidacy for the office of School Board Member of the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2014 Election. I do hereby swear (affirm) that:

- (1) I am a resident of the Municipality of Anchorage.
- (2) That I am a qualified voter of the Municipality of Anchorage and the State of Alaska.
- (3) I do meet all qualifications as set forth in Charter Section 6.02.

It is further understood that I may withdraw my declaration of candidacy no later than 5:00 p.m. on February 15, 2011, by submitting a written notice of withdrawal to the Municipal Clerk in accordance with AMC 28.30.030D. The following information will also appear on the municipal election website.

\_\_\_\_\_  
Candidate Name

\_\_\_\_\_  
**Name as it should appear on ballot**

\_\_\_\_\_  
Residence Address, Street, City, ST, ZIP

\_\_\_\_\_  
Home Telephone Number

\_\_\_\_\_  
Mailing Address, City, ST, ZIP

\_\_\_\_\_  
Office & FAX Telephone Numbers

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Website address

I hereby swear (affirm) that the above declaration and all statements contained therein are true and correct.

\_\_\_\_\_  
**Signature of Candidate**

DATED THIS \_\_\_\_ day of \_\_\_\_\_, 2011

State of Alaska     )  
                              )SS  
Third Judicial District)

THIS IS TO CERTIFY that on this \_\_\_\_ day of \_\_\_\_\_, 2011, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared \_\_\_\_\_ known to me and known to be the individual named in and who executed the foregoing instrument and \_\_\_he acknowledged to me that \_\_\_he signed the same freely and voluntarily for the uses and purposes therein stated.

WITNESS my hand and official seal the day and year last written above.

\_\_\_\_\_  
Notary Public in and for Alaska  
My Commission expires: \_\_\_\_\_

# Municipality of Anchorage Declaration of Candidacy



Anchorage School Board – Seat D  
Term end 2014

I hereby declare my candidacy for the office of School Board Member of the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2014 Election. I do hereby swear (affirm) that:

- (1) I am a resident of the Municipality of Anchorage.
- (2) That I am a qualified voter of the Municipality of Anchorage and the State of Alaska.
- (3) I do meet all qualifications as set forth in Charter Section 6.02.

It is further understood that I may withdraw my declaration of candidacy no later than 5:00 p.m. on February 15, 2011, by submitting a written notice of withdrawal to the Municipal Clerk in accordance with AMC 28.30.030D. The following information will also appear on the municipal election website.

\_\_\_\_\_  
Candidate Name

\_\_\_\_\_  
**Name as it should appear on ballot**

\_\_\_\_\_  
Residence Address, Street, City, ST, ZIP

\_\_\_\_\_  
Home Telephone Number

\_\_\_\_\_  
Mailing Address, City, ST, ZIP

\_\_\_\_\_  
Office & FAX Telephone Numbers

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Website address

I hereby swear (affirm) that the above declaration and all statements contained therein are true and correct.

\_\_\_\_\_  
**Signature of Candidate**

DATED THIS \_\_\_\_ day of \_\_\_\_\_, 2011

State of Alaska     )  
                              )SS  
Third Judicial District)

THIS IS TO CERTIFY that on this \_\_\_\_ day of \_\_\_\_\_, 2011, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared \_\_\_\_\_ known to me and known to be the individual named in and who executed the foregoing instrument and \_\_\_he acknowledged to me that \_\_\_he signed the same freely and voluntarily for the uses and purposes therein stated.

WITNESS my hand and official seal the day and year last written above.

\_\_\_\_\_  
Notary Public in and for Alaska  
My Commission expires: \_\_\_\_\_



# MUNICIPALITY OF ANCHORAGE

## APRIL 5, 2011 REGULAR ELECTION CALENDAR

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**January 12, 2011 (Wednesday)** Charter 3.02B  
Last day to submit initiative petitions for April election.

**January 18, 2011 (Tuesday)** AMC 28.20.015  
Regular Assembly Meeting  
Last day to introduce ordinances for ballot to allow for a public hearing.

**January 28, 2011 (Friday)** AMC 28.20.030  
Notice of Vacancy Posted (at least 67 days)

**January 28, 2011 (Friday)** AMC 28.30.030C  
Filing for Office opens 8:00 a.m. (67 days)

**February 1, 2011 (Tuesday)** AMC 28.20.015  
Last day for Public hearings/Final Action on ballot propositions. (63 days)

**February 11, 2011 (Friday)** AMC 28.30.030C  
Filing for Office Closes. (53 days)

**February 15, 2011 (Tuesday)** AMC 28.30.030D  
Last date for candidate to withdraw (49 days)

**February 19, 2011 (Saturday)** AMC 28.20.040A1  
Notice of Election Posted (45 Days)

**March 6, 2011 (Sunday)** AMC 28.20.060A  
Notice of Bonded Indebtedness published.  
(30 Days) AMC 28.30.010  
Last day to register to vote in April 5 Election

**March 16, 2011 (Wednesday)** AMC 28.20.050A  
Notice of Polling Places Posted (20 days)

**March 21, 2011 (Monday)**  
Absentee in-Person Voting begins at City Hall and Loussac Library  
AMC 28.40.020A

**March 28, 2011 (Monday)**  
Absentee In-Person Voting begins at Chugiak Senior Center  
AMC 28.40.020A

**March 29, 2011 (Tuesday)** AMC 28.60.050B  
Last Day to Request Ballot by Mail or Fax  
AMC 28.80.010  
Election Commission begins ballot review.

**April 4, 2011 (Monday)** AMC 28.20.040B  
Notices of Election, Polling Places and Bonded Indebtedness published. (1 day)

**April 5, 2011 (Tuesday)** AMC 28.20.010A  
Polling Places open 7 a.m. – 8 p.m.  
Absentee Voting at UAA and Ted Stevens International Airport 7 a.m. - 8 p.m.

**April 15, 2011 (Friday)** AMC 28.80.030A  
Election Commission public canvass meeting.  
Adoption of Report and final count of ballots

**April 19, 2011 (Tuesday)** AMC 28.80.060  
Certification of Regular Election

**For Additional Information visit:**  
[www.muni.org/elections](http://www.muni.org/elections) or call 243-VOTE

# Municipality of Anchorage

## Candidate Withdrawal Request



I \_\_\_\_\_, hereby withdraw my candidacy for

\_\_\_\_\_ from the Municipality of Anchorage April 5,

2011 Regular Election ballot.

\_\_\_\_\_  
Candidate Signature

This certifies that on the \_\_\_\_\_ day of \_\_\_\_\_, 2011, before me, the undersigned Notary Public in and for the State of Alaska, duly sworn and commissioned as such, personally appeared \_\_\_\_\_ known to me and known to be the individual who executed the foregoing instrument, and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein contained.

Witness my hand and official seal the date and year first above written.

\_\_\_\_\_  
Notary Public for the State of Alaska

My Commission expires: \_\_\_\_\_

# Candidate Forms Checklist

## I. Declaration of Candidacy

A Declaration of Candidacy with the candidate's original signature must be filed in Municipal Clerk's office during the filing period for the offices of Assembly, School Board & Service Area Boards.

## II. APOC - Public Officials Financial Disclosure (POFD)

A POFD form with the candidate's notarized, original signature must be filed in Municipal Clerk's office during the filing period for the offices of Assembly, School Board & Service Area Boards.

## III. Campaign Fund Disclosure

APOC requires for every candidate.

- [Campaign Fund Disclosure Packet](#)
- [Waiver](#)

Waivers for candidates raising less than \$5,000 are available from APOC & the Office of the Municipal Clerk.

Campaign Fund Disclosure Forms must be filed with APOC before campaign fundraising begins:

Alaska Public Offices Commission  
2221 E Northern Lights Blvd, #128  
276-7018

**All candidate forms are available online at [www.muni.org/elections](http://www.muni.org/elections) and in the Municipal Clerk's Office.**

**ANCHORAGE SCHOOL BOARD**  
**2010-2011**  
**Effective April 26, 2010**

<b>President</b> Seat D April 2011 (3rd Term)	<b>JOHN STEINER</b> Home: 10230 Ronald Place Eagle River, AK 99577 E-Mail: <a href="mailto:steiner_john@asdk12.org">steiner_john@asdk12.org</a>	696-2629 (Phone) 696-2649 (Fax)
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<b>Vice President</b> Seat G April 2012 (3rd Term)	<b>CRYSTAL KENNEDY</b> Home: 20040 New England Drive Eagle River, AK 99577 E-Mail: <a href="mailto:kennedy_crystal@asdk12.org">kennedy_crystal@asdk12.org</a>	696-2624 (Phone) 696-2318 (Fax)
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<b>Treasurer</b> Seat E April 2012 (1st Term)	<b>KATHLEEN PLUNKETT</b> Home: 4828 East 5 <sup>th</sup> Avenue Anchorage, Alaska 99508 E-Mail: <a href="mailto:plunkett_kathleen@asdk12.org">plunkett_kathleen@asdk12.org</a>	337-7377 (Phone)
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<b>Clerk</b> Seat B April 2013 (1st Term)	<b>JEANNIE MACKIE</b> Home: 5835 Prominence Point Drive Anchorage, AK 99516 E-Mail: <a href="mailto:mackie_jeannie@asdk12.org">mackie_jeannie@asdk12.org</a>	350-6491 (Phone) 646-1098 (Fax)
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Seat A April 2013 (1st Term)	<b>DON SMITH</b> Home: 2121 Tudor Hills Court Anchorage, AK 99507 E-mail: <a href="mailto:smith_don@asdk12.org">smith_don@asdk12.org</a>	529-6170 (Phone) 276-2500 (Fax)
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Seat C April 2011 (1st Term)	<b>PAT HIGGINS</b> Home: 9140 Granite Place Anchorage, AK 99507 E-Mail: <a href="mailto:higgins_pat@asdk12.org">higgins_pat@asdk12.org</a>	742-5338 (Phone)
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Seat F April 2012 (3rd Term)	<b>JEFF FRIEDMAN</b> Home: 1534 D Street Anchorage, AK 99511 E-Mail: <a href="mailto:friedman_jeff@asdk12.org">friedman_jeff@asdk12.org</a>	742-4699 (Phone)
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	<b>CAROL COMEAU, SUPERINTENDENT</b> 5530 E. Northern Lights Blvd Anchorage, AK 99504 E-Mail: <a href="mailto:comeau_carol@asdk12.org">comeau_carol@asdk12.org</a>	742-4312 (Phone) 742-4318 (Fax)
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