

Submitted by: Assembly Vice-Chair Dunbar,
Assembly Member Petersen,
Chair Traini, Assembly Members
Constant, Croft, Demboski,
Dyson, LaFrance, Rivera,
Steele, and Weddleton and
Mayor Berkowitz

Municipal Clerk's Office

Approved

Date: 11/7/2017

For reading: November 7, 2017

**ANCHORAGE, ALASKA
AR No. 2017-363**

1 **A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY CONGRATULATING**
2 **THE BARTLETT GOLDEN BEARS VARSITY FOOTBALL TEAM FOR WINNING THE**
3 **2017 DIVISION I HIGH SCHOOL FOOTBALL STATE CHAMPIONSHIP AND FOR THEIR**
4 **DISCIPLINE ON THE FIELD AND IN THE CLASSROOM.**
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6
7 **WHEREAS**, the Bartlett High School Football Program has a history of athletic excellence,
8 holding the Alaska State Football Championship title in 2002 and 2009, and Cook Inlet
9 Conference Championship title in 2002, 2015 and 2016; and

10
11 **WHEREAS**, the Bartlett High School Football Program also boasts a strong academic record,
12 with members of the team participating in mandatory peer-based study halls until their GPA
13 reaches 3.0, resulting in over half of Bartlett's football players receiving honor roll recognition;
14 and

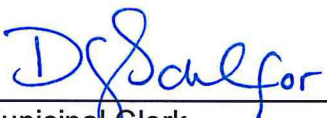
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16 **WHEREAS**, the Bartlett High School Football Program encourages students to be leaders in
17 their program, in their school, and in their communities by demonstrating teamwork, good
18 listening, strong work ethic, problem solving, and follow-through on and off the field; and

19
20 **WHEREAS**, on the night of Friday, October 20th, the Golden Bears triumphed following a
21 go-ahead touchdown in the closing moments of a hard-fought game against an experienced
22 team from West Anchorage High School.

23
24 **NOW, THEREFORE**, the Anchorage Assembly congratulates John Jessen, Daniel Esparza,
25 the coaching staff, and, most importantly, the dedicated Bartlett Golden Bears Varsity
26 Football team for winning this year's First National Bowl State Championship Football Game
27 and once more bringing home the State title to East Anchorage.

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29 PASSED AND APPROVED by the Anchorage Assembly this 7th day of November, 2017.

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32 
33 _____
34 Chair

34 ATTEST:
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37 _____
38 Municipal Clerk