



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 773 -2005

CLERK'S OFFICE  
APPROVED  
Date: 10-25-05

Meeting Date: October 25, 2005

**FROM: Mayor**  
**SUBJECT: HERITAGE LAND BANK ADVISORY COMMISSION**  
**APPOINTMENTS (Matthew Claman, Ray Hickel)**

I have appointed the following individuals to the Heritage Land Bank Advisory Commission:

Matthew Claman  
318 Illiamna Avenue  
Anchorage, Alaska 99517

To replace: James Cantor  
(expired)  
Term expires: 10/14/2008

Ray Hickel  
8000 King Street  
Anchorage, Alaska 99516

To replace: Mary Chouinard  
(expired)  
Term expires: 10/14/2008

Resumés are attached for your information. Confirmation is requested.

Respectfully submitted,

Mark Begich  
Mayor

Attachments

**Matthew W. Claman**  
**425 G Street, Suite 610**  
**Anchorage, Alaska 99501**  
**matthewclaman@att.net**  
**907-277-0772**  
**907-258-7329 (fax)**

## **EDUCATION**

University of Texas Law School, Austin, Texas: J.D. with Honors awarded May 1987.  
Honor Grades: Contracts, Civil Procedure, Property, Business Associations, Evidence, Federal Courts, Federal Appellate Advocacy, Labor Law, and Conflicts of Law.  
Articles Editor, Texas International Law Journal: 1986-87.  
Member, Texas International Law Journal: 1985-86.

Colorado College, Colorado Springs, Colorado: B.A. awarded June 1981.  
History major.

National Outdoor Leadership School, Lander, Wyoming: Fall Semester 1979.

## **EMPLOYMENT**

Claman Law Firm & Matthew W. Claman, Attorney at Law, Anchorage:  
June 1992-March 1993 & March 1995-present.  
Solo practice of law dedicated to and specializing in trial and appellate practice in state and federal courts. Trial work includes criminal defense, juvenile delinquency, maritime personal injury, and civil cases. Appellate work includes appeals to the Alaska Court of Appeals, Alaska Supreme Court, and Ninth Circuit Court of Appeals and petitions to the United States Supreme Court. From March 1995-May 1996, this solo practice was limited to criminal defense cases.

OARS/Grand Canyon Dories: 1987-present.  
River guide for commercial outfitter in Grand Canyon National Park (part time).

University of Alaska Anchorage: Fall 1993-Spring 1996.  
Adjunct Professor: Natural Resources Law, Criminal Law.

Lane Powell Spears Lubersky, Anchorage: March 1995-May 1996.  
General civil trial practice in federal and state courts.

Preston Gates & Ellis, Anchorage: April 1993-February 1995.  
General practice of law specializing in trial and appellate cases in federal and state courts. Cases included maritime personal injury and criminal defense matters, appeals to the Ninth Circuit Court of Appeals, and petitions to the United States Supreme Court.

Trustees for Alaska, Anchorage: November 1991-May 1992.  
Represented environmental public interest groups before government agencies and in state and federal court.

Alaska Public Defender Agency, Anchorage & Juneau: September 1988-October 1991.  
Represented clients in criminal, juvenile, sanity, and child in need of aid proceedings. The criminal defense component included work at every stage of the trial process: negotiations, pre-trial motions, trial preparation, client and witness interviews, jury selection, courtroom examination of witnesses, argument at trial, and sentencing. Tried over 25 criminal cases to juries, with charges ranging from driving while intoxicated to first degree murder. Appealed decisions to the Alaska Court of Appeals involving statutory, common law, and constitutional issues.

United States District Court, El Paso, Texas: August 1987-August 1988.  
Law Clerk for United States District Judge Harry Lee Hudspeth.

Alameda County Public Defender, Oakland, California: Summer 1987.  
Law Clerk.

Holme, Roberts & Owen, Denver, Colorado: Summer 1986.  
Law Clerk.

Foster, Pepper & Riviera, Seattle, Washington: Summer 1986.  
Law Clerk.

Vinson & Elkins, Austin, Texas: Winter-Spring 1986.  
Law Clerk.

E.I.P. Northern California, San Francisco, California: Summer 1985.  
Law Clerk for the California State Coastal Conservancy, Oakland, California.

### **PUBLIC SERVICE**

Board of Governors, Alaska Bar Association: June 2002–present.

Board of Directors, Anchorage Unitarian Universalist Fellowship: 1999-2002.  
President, 2002; Treasurer, 1999-2001.

Advisory Board, Trailside Discovery Camp: 1996–2000.

Board of Directors, Alaska Center for the Environment: 1990–1995.  
President, 1993-1994.

Board of Directors, Planned Parenthood of Alaska: 1992–1993.

### **BAR MEMBERSHIPS AND LICENSES**

Alaska Bar Association  
United States District Court for the District of Alaska  
United States Court of Appeals for the Ninth Circuit  
United States Supreme Court

Oar Guide, Grand Canyon National Park  
Emergency Medical Technician I, State of Alaska

*-Hickel, Ray*

**Ray Hickel**  
**8000 King Street**  
**Anchorage, AK 99516**  
**(907) 245-6268**

*830-2052/c**~~830-20~~*

**OBJECTIVE:** To serve the community through a seat on the Municipality of Anchorage Planning & Zoning Commission

**EDUCATION:** Carpenters Union #1281  
Apprenticeship Certificate, 1996  
  
West Anchorage High School  
1987 Graduate

**WORK EXPERIENCE:**

**3/99 to present:** Northern Home Builders  
Anchorage, Alaska  
Owner of a full-service, custom home building company

**1987-1999** Employed in the Alaska construction industry in various capacities

**MEMBERSHIPS:** Treasurer-Anchorage Home Builders Association (AHBA)  
Board of Directors  
  
AHBA Government Affairs Committee  
  
AHBA Membership Committee  
  
Member – Alaska Craftsman Home Program Board of Directors

**REFERENCES:** Available upon request

**Content Information****Content ID :** 003406**Type:** MayorAppointments -**Title:** HERITAGE LAND BANK ADVISORY COMMISSION  
APPOINTMENTS (Matthew Claman, Ray Hickel)**Author:** buddnr**Initiating Dept:** Mayor**Date Prepared:** 10/14/05 11:05 AM**Assembly Meeting Date**  
**MM/DD/YY:** 10/25/05**Workflow History**

| <b>Workflow Name</b>        | <b>Action Date</b>   | <b>Action</b> | <b>User</b> | <b>Security Group</b> | <b>Content ID</b> |
|-----------------------------|----------------------|---------------|-------------|-----------------------|-------------------|
| BoardCommissionApptWorkflow | 10/14/05<br>11:07 AM | Checkin       | buddnr      | Public                | 003406            |
| Mayor_SubWorkflow           | 10/14/05<br>11:09 AM | Approve       | johnsonmf   | Public                | 003406            |
| MuniMgrCoord_SubWorkflow    | 10/14/05<br>11:58 AM | Approve       | curtiscr2   | Public                | 003406            |

M.O.A  
2005 OCT 17 AM 11:36  
CLERKS OFFICE