



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 475 -2004

CLERK'S OFFICE

APPROVED

Date: 6-22-04

Meeting Date: June 8, 2004

1 FROM: Mayor  
2  
3 SUBJECT: PLANNING AND ZONING COMMISSION APPOINTMENT  
4 (Bill Wielechowski)  
5  
6  
7

8 I have appointed the following individual to the Planning and Zoning Commission:  
9

10  
11 Bill Wielechowski To replace: Robin Ward  
12 8603 Turf Court (Resigned)  
13 Anchorage, Alaska 99504 Term expires: 10/14/2007  
14  
15

16 Resumé is attached. Confirmation is requested at the regularly scheduled meeting on  
17 June 22, 2004 to allow for the required 10-day public comment period.  
18  
19

20 Respectfully submitted,  
21  
22

23  
24 Mark Begich  
25 Mayor  
26

27 Attachment  
28  
29  
30  
31

WILLIAM P. WIELECHOWSKI

8603 Turf Court  
Anchorage, Alaska 99504  
(907) 333-2806 (home), (907) 242-1558 (cell)

---

## EDUCATION AND BAR ADMISSIONS

### **HOKKAIDO UNIVERSITY FACULTY OF LAW**, Sapporo, Japan

Independent Research - Japanese and American Tort and Discrimination Laws – April 1998 -  
October 1998

### **SETON HALL UNIVERSITY SCHOOL OF LAW**, Newark, New Jersey

Juris Doctor - June 1992; GPA: 3.3/4.0 (top 30%)

Taught *Business Law* at Columbia High School, Maplewood, NJ, January 1992 - May 1992

*Adjunct Professor* - Seton Hall University, January 1991 - May 1992

*Legal Representative* to inner-city families as part of the University's federally-funded Center for  
Social Justice, September 1991 - May 1992

**Bar Admission:** New Jersey - December 1992. Admitted to practice in the Supreme Court of  
New Jersey and the United States District Court for the District of NJ

### **SETON HALL UNIVERSITY**, South Orange, New Jersey

Bachelor of Science Degree, Finance – May 1989; GPA: 3.7/4.0 - *Magna Cum Laude*

Dean's List, *Highest Honors* - all semesters

*Beta Gamma Sigma* - National Business Honor Society

National Honor Society - Financial Management Association

Who's Who In American Colleges and Universities, 1989

Seton Hall University Outstanding Student Leader Award, 1989

Resident Student Association - President, 1988-89

## EXPERIENCE AND RESEARCH

**Alaska Workers' Compensation Board**, 3301 Eagle St., Anchorage, AK      *Sept. 1999 - Present*  
*Hearing Officer; Nov. 2003 – Jan. 2004 Chief of Adjudications.* Preside over formal, complex  
hearings, decide procedure, rule on admissibility of evidence and enforce regulations. Work closely  
with Management and Labor Board members. Author decisions and orders that are directly  
appealable to the Superior and Supreme Courts. Evaluate settlement agreements. Conduct  
settlement conferences and mediations. Assist in drafting and reviewing proposed regulations.  
Moderator and speaker at several Alaska Bar Association seminars and at the Annual nationwide  
meeting of the National Association of Hearing Officers.

**James B. Wright & Associates**, 500 L. St., Anchorage, AK      *August 1999 – July 2000*  
*Contract Attorney.* Legal research and writing. Assisted in the litigation of claims on behalf of a  
small Native corporation.

**WILLIAM P. WIELECHOWSKI, Resume p. 2**

**Independent Research**, Tondon 7-35, Sapporo, Hokkaido, Japan *Nov. 1997 - June 1999*  
*Socio-cultural research* regarding the Japanese legal system with an emphasis on exploring Japan's low litigation rates. Particular areas of research included tort law, discrimination and exploring Japanese ways of negotiating decisions through mock jury trials.

**Horn, Shechtman & Hirsch**, 587 Summit Ave., Jersey City, NJ. *Sept. 1992 - Jan. 1997*  
*Associate Attorney*. Specialized in civil and administrative trials and litigation, predominantly in the field of environmental tort. Responsible for all phases of litigation from client interviews to trials. Extensive experience in both jury and non-jury trials, appellate practice, depositions, motion practice, state administrative courts and negotiating settlements.

**COMMUNITY INVOLVEMENT**

**Northeast Community Council** – Active with Council for several years. *Board Member, Vice President, President*. Deal with numerous local planning, road, park and land use issues.

**Creekside (Muldoon) Town Center Committee** – *Chair* of Community Council Committee. Met regularly with developers to help plan Town Center and discuss and negotiate community concerns. Facilitated local public meetings.

**Spirit of Muldoon Parade & Barbeque** – Founding Committee member

**Leadership Anchorage** – Graduate, June 2002

**Anchorage School District Budget Review Team** – 2003

**Mayoral Transition Team** – 2003

**Anchorage Central Labor Council** – *Delegate*

**Alaska Association of Administrative Law Judges** – *Member*

**REFERENCES**

Available upon request

**Content Information**

**Content ID :** 001864

**Type:** MayorAppointments -

**Title:** PLANNING AND ZONING COMMISSION APPOINTMENT  
(Bill Wielechowski)

**Author:** buddnr

**Initiating Dept:** Mayor

**Date Prepared:** 6/1/04 5:01 PM

**Assembly Meeting Date**  
**MM/DD/YY:** 06/08/04

**Public Hearing Date**  
**MM/DD/YY:** 06/22/04

10

CLERK'S NOTE

2004 JUN -3 AM 9:07

M O T

**Workflow History**

<b>Workflow Name</b>	<b>Action Date</b>	<b>Action</b>	<b>User</b>	<b>Security Group</b>	<b>Content ID</b>
BoardCommissionApptWorkflow	6/1/04 5:04 PM	Checkin	buddnr	Public	001864
Mayor_SubWorkflow	6/1/04 5:06 PM	Approve	johnsonmf	Public	001864
MuniMgrCoord_SubWorkflow	6/2/04 5:25 PM	Approve	katkusja	Public	001864

*CLERK'S NOTE:* AMC 21.10.010

*B. Public Comment on Board and Commission Member Appointment.* When transmitting to the Assembly for confirmation the name of appointees to Planning and Zoning Commission, the Platting Board, the Urban Design Commission and the Zoning Board of Examiners and Appeals, the Mayor shall cause a notice of a 10 day *comment period* inviting public *comment* on the qualifications of such appointees to be published in a newspaper of general circulation in the Municipality. The notice shall advise that comments shall be in writing and filed with the Municipal Clerk. Upon receipt, the Municipal Clerk shall forward comments received to the Mayor and the Assembly. The Assembly shall not take action on any appointment to the named boards or commissions until after the close of the public *comment* periods.