



MUNICIPALITY OF ANCHORAGE

Assembly Memorandum

No. AM 436-2023

Meeting Date: June 6, 2023

Municipal Clerk's Office

Approved

Date: **June 6, 2023**

1 **FROM: MAYOR**

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3 **SUBJECT: HEALTH AND HUMAN SERVICES COMMISSION (MATT**
4 **HEILALA).**

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7 I have appointed the following individual to the Health and Human Service
8 Commission:

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10 **Matt Heilala**
11 **Seat 5**

To Replace: **VACANCY**
Term Expires: **10/14/2024**

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13 A resume is attached for your information. Confirmation is requested at the June
14 6, 2023 Regular Assembly meeting.

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16 Respectfully Submitted,

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20 Dave Bronson, Mayor

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23 Attachments

Work Experience/ Positions Held

- * Alaska State Medical Board, Physician Seat **2021-Present**
- * ASC North, Board of Directors, President **2021-Present**
- * Surgery Center of Wasilla, Board of Directors **2015-Present**
- * Lower Extremity Innovations, LLC, President **2008-Present**
- * Alaska Foot and Ankle Specialists, President / Owner **2001-Present**
- * Life Alaska Donor Services, Board of Directors **2012-2019**
- * Alaska Surgery Center/ Surgical Care Affiliates, Physician Advisory Board **2001-2017**
- * Alaska Surgery Center/ Surgical Care Affiliates, Medical Executive Board **2000-2017**
- * Alaska Surgery Center, Credentials Committee Vice President **2001-2017**
- * Lumen Christi High School, Board of Directors **2006-2016**
- * Del Palma Orthopedics, Foot and Ankle, Development Team **2009**
- * Foot and Ankle Institute of Virginia, Vice president **2007**
- * Foot and Ankle Consultant, Comprehensive Wound Healing Center, Alaska Regional Hospital, Private Practice **1999-2002**
- * Alliance Foot and Ankle, Associate **1998-2000**
- * Commercial Fisherman, Deck Hand and Skipper **1980-1994**
Chisik Island, Cook Inlet, Bristol Bay Alaska
- * Research Assistant, Loyola University Medical Center **1992**
Department of Orthopedics, Section Podiatry
- * Academic Assistant in Lower Extremity Anatomy, SCPM **1994**

Licensure /Certification/ Advanced Courses

- * (ABPS) Certified in Reconstructive Rearfoot and Ankle Surgery **2002**
- * (IPNS) Advanced Peripheral Nerve Surgical Course Completion/ Credentialing **2002**
- * (ABPS) Certified in Foot Surgery **2000**
- * Undersea and Hyperbaric Medicine Course Completion/ Credentialing **1999**
- * Alaska License #4087 , obtained 1998
- * Virginia License & DEA # obtained 1996

Research/ Publications

- * Article Reviewer, Journal of Foot and Ankle Surgery **2000-2010**
- * “Isolated Talonavicular Arthrodesis for Isolated Adult-Onset Flatfoot Deformity/ Posterior Tibial Tendon Dysfunction”
Date of Publication, October 2007 **2007**
- * “Bioengineered Alternative Tissues and Hyperbaric Oxygen in Lower Extremity Wound Healing”
Date of Publication, July 2007
Clinics in Podiatric Medicine and Surgery **2007**
- * Foot and Ankle Quarterly **2001**
 - Contributing author, Ankle Arthroscopy Section
- * Private Practice, Anchorage Alaska
“Adult Flatfoot/ Posterior Tibial Tendon Dysfunction: Outcome Analysis of Surgical Treatment Utilizing an Algorithmic Approach”
Date of Publication, November 2000 JFAS **2000**
- * NVPRP, Uniformed Services University of Health Sciences, Bethesda Maryland.
“A New Method for Reattachment of the Tendo-Achilles Following Retrocalcaneal Exostectomy”
Date of Publication, March 1998 JFAS **1997**
- * Department of Orthopedic Surgery, Section Podiatry,
Loyola University Medical Center, Maywood, IL.
“Articular Contact Characteristics of the Ankle and Chopart’s Joint With Subtalar Joint Fusion” **1992**

Lecture Presentations

- * **ACFAS, Foot and Ankle Arthroscopy, Faculty, OLC, Chicago** **2014**
- * **Diabetic Limb Salvage Conference, Faculty, Georgetown University** **2013**
- * **FAIV San Francisco and Las Vegas** **2007**
 - Austin/ Akin Bunionectomy, NVPRP Technique
- * **Foot and ankle Institute of Virginia Faculty** **2005**
 - Conference: Complications and Revisions**
 - **Lectures;** The Biologic and Physiologic Origin of Dehiscenced Surgical Wounds and Problem Foot Ulcers, Bio-magic or Biomechanics; Why digital surgery fails., Game Over; The Non-Union Dilemma
- * **FAIV, Conference: Complications and Revisions Lecture** **2005**
 - Minimal Incision Surgery; A modern Use
- * **Providence Alaska Family Residency Program** **2003-Present**
 - Primary Care for the Foot and Ankle
- * **Virginia Beach Podiatric Surgical Conference** **2002**
 - Extracorporeal Shockwave Therapy
- * **Foot and Ankle Quarterly Publication** **2001**
 - **Contributing author, Ankle Arthroscopy Section**
- * **Alaska Academy of Family Physicians 16th Annual Scientific Congress** **2001**
 - **Foot Problems for Busy Alaskans**
 - **New Treatments in Wound Care; Diabetic Foot**
- * **Nursing Assistants Conference; PAMC**

- **Your Feet Don't Have to Hurt** **2001**
- * **Marriott Anchorage Alaska, Alaska Regional Comprehensive Wound Healing Center**
- **Diabetic Limb Salvage Case Presentations** **2000**
- * **Providence Alaska Family Residency Program**
- **Diabetic Foot** **2000**
- * **Glendale Memorial Hospital, Glendale CA** **1999**
- **Wound Healing; A Systematic Approach**
- * **NVPRP Annual Alumni Association Meeting, Fairfax VA** **1999**
- **Advances in Anti-inflammatory Medication**
- * **All Alaska Medical Conference** **1998**
- * **Virginia Podiatric Medical Association, Annual Meeting** **1998**
- * **Georgetown University Plastics Department, Wash. D.C.** **1997**
- **Wound Healing**
- * **Maryland Podiatric Medical Association, Annual Meeting** **1997**
- **Retrocalcaneal Exostosis**
- * **National Association of Orthopedic Nurses (NAON), Fairfax Hospital** **1997**
- **Modern Podiatric Medicine and Surgery**
- * **Diabetes Educational Conference** **1997**
- INOVA Fair Oaks Diabetes Education Center**
- **Podiatric Implications in Diabetes**
- * **Grand Rounds Presentation, Fairfax Hospital Section Podiatry** **1995-98**
- **The Iatrogenic First Ray**
- **Avascular Necrosis of the Talus**
- **Ankle Syndesmotic Screw**
- **Danis -Weber B Fractures**
- **Peripheral Nerve Tumors**
- **Lisfranc Fracture/ Dislocation**
- **Pediatric Triplane Ankle Fractures**
- * **Grand Rounds Presentation, Fairfax Hospital Orthopedic Department** **1996**
- **The Diabetic Charcot Foot**
- NVPRP Weekly Resident Lecture Series, Fairfax Hospital** **1995/96**
- **Surgical Approach to Degenerative Joint Disease**
- **Wound Healing**
- **Frostbite**
- **Digital Foot Surgery**
- **Achilles Tendon Rupture and Repair**