



MUNICIPALITY OF ANCHORAGE  
PROJECT MANAGEMENT AND  
ENGINEERING DEPARTMENT

BASHER TRAILHEAD  
PARKING EXPANSION

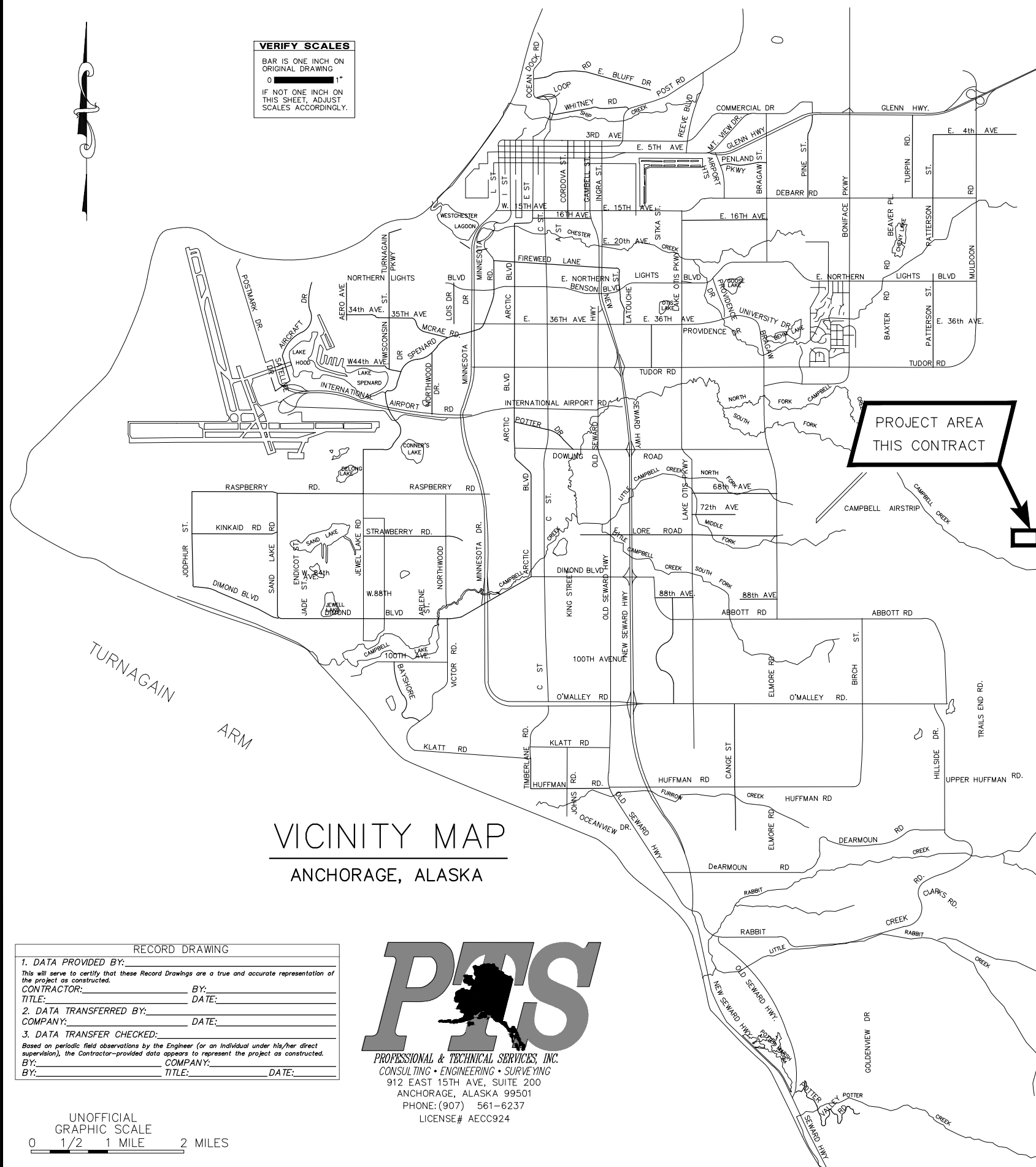
PROJECT 25-05

JUNE 2026

**REVISED  
65% DRAFT**

APPROVED BY:

MELINDA T. KOHLHAAS, P.E.  
MUNICIPAL ENGINEER



**VERIFY SCALES**  
BAR IS ONE INCH ON ORIGINAL DRAWING  
0 1"  
IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

VICINITY MAP  
ANCHORAGE, ALASKA

RECORD DRAWING	
1. DATA PROVIDED BY: _____	
<small>This will serve to certify that these Record Drawings are a true and accurate representation of the project as constructed.</small>	
CONTRACTOR: _____	BY: _____
TITLE: _____	DATE: _____
2. DATA TRANSFERRED BY: _____	
COMPANY: _____	DATE: _____
3. DATA TRANSFER CHECKED: _____	
<small>Based on periodic field observations by the Engineer (or an individual under his/her direct supervision), the Contractor-provided data appears to represent the project as constructed.</small>	
BY: _____	COMPANY: _____
BY: _____	TITLE: _____ DATE: _____



UNOFFICIAL GRAPHIC SCALE  
0 1/2 1 MILE 2 MILES

**GENERAL NOTES:**

- ALL CONSTRUCTION SHALL BE INSTALLED AS SPECIFIED IN THE MOST CURRENT EDITION OF THE MUNICIPALITY OF ANCHORAGE STANDARD SPECIFICATIONS FOR STREETS-DRAINAGE-UTILITIES-PARKS (MASS) AND THE SPECIAL PROVISIONS.
- CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS PRIOR TO BEGINNING CONSTRUCTION. THE PERMITS SHALL BE MAINTAINED AT THE PROJECT SITE.
- CONTRACTOR SHALL VERIFY AND RECORD THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL UTILITIES INSTALLED OR ENCOUNTERED IN THE FIELD AND RECORD ANY CHANGES ON THE CONTRACTOR RECORD DRAWINGS.
- THE CONTRACTOR SHALL RESTORE ALL DISTURBED PROPERTY, INCLUDING DRAINAGE SWALES, DISTURBED BY CONTRACT ACTIVITIES TO PRECONSTRUCTION CONDITION OR AS INDICATED ON THE PLANS.
- CONTRACTOR SHALL VERIFY DIMENSIONS AND LAYOUT PRIOR TO PROCEEDING WITH THE WORK. DISCREPANCIES IN THE PLANS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER PRIOR TO PROCEEDING WITH THE WORK.
- THE CONTRACTOR SHALL RECORD SURVEY NOTES IN A FORMAT SIMILAR TO THAT SHOWN IN MASS DIVISION 65 FOR SUBMITTAL WITH RECORD DRAWING PLANS PRIOR TO CONTRACT FINAL PAYMENT.
- CONSTRUCTION OPERATIONS REQUIRED FOR THIS PROJECT SHALL REMAIN WITHIN EXISTING M.O.A. RIGHTS-OF-WAY AND EASEMENTS, UNLESS OTHERWISE APPROVED IN WRITING BY THE ENGINEER AND THE AFFECTED PROPERTY OWNER.
- THE LOCATION OF THE EXISTING FEATURES AND UTILITIES SHOWN IN THESE DRAWINGS ARE APPROXIMATE. SOME UTILITIES HAVE BEEN LOCATED FROM AS-BUILTS DRAWINGS AND UTILITY COMPANY LOCATES. CONTRACTOR IS RESPONSIBLE FOR LOCATING AND VERIFYING ALL UTILITIES PRIOR TO CONSTRUCTION.
- THE CONTRACTOR SHALL NOT USE ORGANIC MATERIAL OR OTHER DELETERIOUS MATERIAL FOR BACKFILL, UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR EROSION AND SEDIMENT CONTROLS AS NECESSARY TO COMPLY WITH FEDERAL, STATE, AND MUNICIPAL LAWS THAT PROHIBIT UN-PERMITTED DISCHARGE OF POLLUTANTS, INCLUDING SEDIMENTS, THAT ARE A RESULT OF EROSION AND OTHER CONSTRUCTION ACTIVITIES. THE CONTRACTOR SHALL CONDUCT ALL WORK SO SEDIMENT IS NOT TRANSPORTED ONTO THE ROADWAY OR ADJACENT PROPERTY. AT A MINIMUM, THE CONTRACTOR SHALL SWEEP UP ANY SEDIMENT TRACKED ONTO PAVED SURFACES IN PUBLIC RIGHT-OF-WAY WITHIN 24 HOURS OF THE TRACKING TO MINIMIZE THE WASH-OFF OF SEDIMENT INTO THE STORM DRAINS OR WATERWAYS.
- CONTRACTOR SHALL MAINTAIN OPERATIONAL STOP AND STREET NAME SIGNS IN THE PROJECT AREA DURING CONSTRUCTION.
- CONTRACTOR SHALL REPLACE ALL DISTURBED PROPERTY CORNERS IN ACCORDANCE WITH M.A.S.S. SECTION 65.02 CONSTRUCTION SURVEYING, ARTICLE 2.1 PROJECT CONTROL. PAYMENT FOR REPLACING PROPERTY CORNERS IS INCIDENTAL TO THE PROJECT AND NO SEPARATE PAYMENT SHALL BE MADE.
- THE CONTRACTOR SHALL PLACE USABLE ORGANIC MATERIAL (4" DEPTH) AND SEEDING (SCHEDULE D) ON AREAS DISTURBED BY CONSTRUCTION ACTIVITIES AREAS OR AS DIRECTED BY THE ENGINEER.
- CONTRACTOR SHALL APPLY TACK COAT TO THE SAW CUT ASPHALT FACE PRIOR TO PAVING. TACK COAT FOR THIS WORK IS INCIDENTAL TO THE PROJECT AND NO SEPARATE PAYMENT SHALL BE MADE.
- SUPPORTING UNDERGROUND UTILITY LINES AND SHORING UTILITY POLES IS INCIDENTAL TO THE PROJECT AND NO SEPARATE PAYMENT SHALL BE MADE.
- THE CONTRACTOR SHALL PROTECT EXISTING TREES THAT ARE NOT DESIGNATED FOR REMOVAL ON THE DRAWINGS IN ACCORDANCE WITH DIVISION 75 OF MASS.

**SURVEY NOTES:**

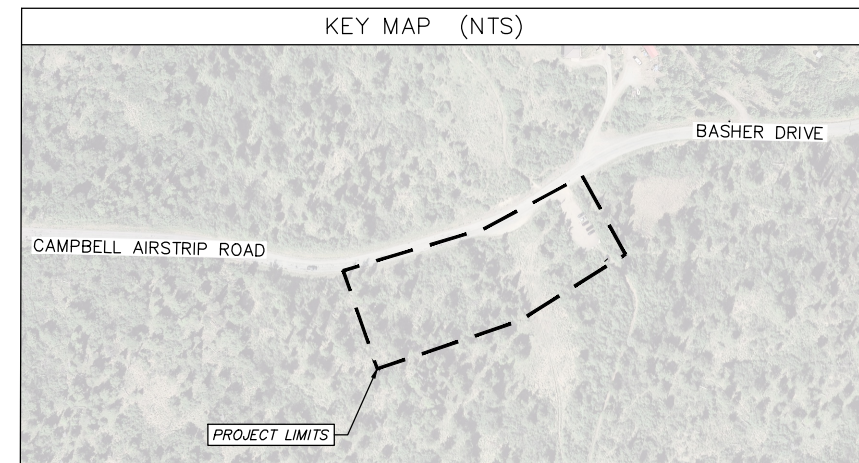
- THE FIELD SURVEY WAS PERFORMED BY PROFESSIONAL AND TECHNICAL SERVICES INC. (PTS), BETWEEN OCTOBER 8 THROUGH NOVEMBER 26, 2025. FIELD SURVEY INFORMATION FOR THIS PROJECT IS LOCATED IN MOA FIELD BOOK 3855, PAGES 55-77, AND MOA FIELD BOOK 3866 PAGES 11 & 13-19.
- A TITLE SEARCH WAS NOT PERFORMED. EASEMENTS OF RECORD OTHER THAN THOSE SHOWN ON THE RECORDED PLATS ARE NOT SHOWN HEREON. RECORD REFERENCE INFORMATION FOR EASEMENTS IS NOT SHOWN HEREON.
- THIS PROJECT IS LOCATED ENTIRELY WITHIN THE ANCHORAGE BOWL 2000 ADJUSTMENT, A LOCAL SURFACE GRID COORDINATE SYSTEM EXPRESSED IN U.S. SURVEY FEET UNITS DEVELOPED BY THE DEPARTMENT OF TRANSPORTATION.
- THE BASIS OF BEARINGS IS A LOCAL PLANE BEARING BETWEEN NGS STATION O'MALLEY AND NGS STATION LOOP2 USE RM3 1964. RM 3 1964 BEARS N01°43'26.4"E A DISTANCE OF 49,488.45 U.S. SURVEY FEET FROM NGS STATION O'MALLEY. NGS STATION LOOP 3 USE RM 3 1964 HAS ANCHORAGE BOWL 2000 COORDINATES OF 353,405.2778 N, 353,362.5446 E.
- THE BASIS OF COORDINATES IS NGS STATION O'MALLEY LOCATED NEAR THE INTERSECTION OF NEW SEWARD HIGHWAY AND O'MALLEY ROAD. SAID STATION HAS ANCHORAGE BOWL 2000 COORDINATES OF 303,939.2310 N, 353,362.5446 E.
- TO CONVERT LOCAL COORDINATES TO NAD83 (92) STATE PLANE COORDINATES EXPRESSED IN U.S. SURVEY FEET, TRANSLATE USING +2,296,868.6878 N, +1,312,517.7904 E, AND SCALE USING 0.9998910192.
- HORIZONTAL CONTROL POSITIONS ESTABLISHED BY STATIC GPS NETWORK HOLDING NGS STATION O'MALLEY.
- THE VERTICAL DATUM IN THE MOA VERTICAL DATUM 1982 N.S.G.S. ADJUSTMENT. THE BASIS OF VERTICAL CONTROL IS MOA BENCHMARK "PAT-2", ELEVATION 318.57'. PROJECT ELEVATIONS WERE ESTABLISHED BY DIFFERENTIAL LEVEL LOOP.
- PLANIMETRIC POINTS AND SYMBOLS ASSIGNED AN ELEVATION OF -9999.00', WHILE SURFACE (TIN) POINTS MAINTAIN RECORD ELEVATIONS.



ABBREVIATIONS	
A.C.	ASPHALT CONCRETE
AD	ALGEBRAIC DIFFERENCE
BOD	BOTTOM OF DITCH
BOH	BOTTOM OF HOLE
BOP	BOTTOM OF PIPE
BVCE	BEGIN VERTICAL CURVE - ELEVATION
BVCS	BEGIN VERTICAL CURVE - STATION
CC	CURB CUT
CL	CENTERLINE
DIA	DIAMETER
EG	EXISTING GROUND
EL	ELEVATION
ELEV	ELEVATION
EOP	EDGE OF PAVEMENT
EVCE	END VERTICAL CURVE - ELEVATION
EVCS	END VERTICAL CURVE - STATION
F&I	FURNISH AND INSTALL
FG	FINISHED GRADE
GB	GRADE BREAK
H	HORIZONTAL
IAW	IN ACCORDANCE WITH
INV	INVERT
K	SIGHT DISTANCE
LF	LINEAR FEET
LT	LEFT
MASS	MUNICIPALITY OF ANCHORAGE STANDARD SPECIFICATIONS
M.E.	MATCH EXISTING
NTS	NOT TO SCALE
OFF	OFFSET
PGL	PROFILE GRADE LINE
PL	PROPERTY LINE
PC	POINT OF CURVATURE
PT	POINT OF TANGENCY
PVI	POINT OF VERTICAL INTERSECTION
R5.0'	5-FOOT RADIUS RETURN
RT	RIGHT
ROW	RIGHT OF WAY
RP	RADIUS POINT
SCH	SCHEDULE
ST	STREET
STA	STATION
STD	STANDARD
SY	SQUARE YARD
TAP	TEMPORARY ACCESS PERMIT
TCE	TEMPORARY CONSTRUCTION EASEMENT
TCP	TEMPORARY CONSTRUCTION PERMIT
TP	TOP OF PAVEMENT
TYP	TYPICAL
VC	VERTICAL CURVE

LEGEND - PLAN		
EXISTING	PROPOSED	DESCRIPTION
---	---	CENTERLINE
---	---	EASEMENT
---	---	PROPERTY LINE
---	---	EDGE OF PAVEMENT
---	---	CUT SLOPE LIMITS
---	---	FILL SLOPE LIMITS
OE	---	OVERHEAD ELECTRIC
E	---	UNDERGROUND ELECTRIC
FO	---	UNDERGROUND FIBER OPTIC
OT	---	OVERHEAD TELEPHONE
T	---	UNDERGROUND TELEPHONE
G	---	UNDERGROUND GAS
S	---	SEWER MAIN
SD	---	STORM DRAIN MAIN
W	---	WATER MAIN
o	---	CHAINLINK FENCE
o	---	WOOD FENCE
→	---	DRAINAGE ARROW
⊕	---	ELECTRICAL HAND HOLE
⊕	---	TELEPHONE HAND HOLE
⊕	---	ELECTRICAL VAULT
⊕	---	ELECTRICAL METER
⊕	---	UNDERGROUND ELECTRICAL PEDESTAL
⊕	---	UNDERGROUND TELEPHONE PEDESTAL
⊕	---	GAS METER
⊕	---	JUNCTION BOX (TYPE I, II, III)
⊕	---	GAS VALVE
⊕	---	MAILBOX
⊕	---	STREET SIGN
⊕	---	IRON PIN OR REBAR
⊕	---	SECTION CORNER/SURVEY MONUMENT
⊕	---	LIGHT POLE
⊕	---	CONIFEROUS TREE
⊕	---	DECIDUOUS TREE
⊕	---	SHRUB
⊕	---	RETURN RADIUS
⊕	---	ROADWAY REMOVAL
⊕	---	ANTICIPATED LIMITS OF DISTURBANCE
⊕	---	SNOW STORAGE AREA
⊕	---	AREA RECLAIMED WITH GRUBBED MATERIAL
⊕	---	V BOTTOM DITCH
⊕	---	BORE HOLE 1

SHEET INDEX	
SHEET NO.	DESCRIPTION
GENERAL	
1	COVER
2	KEY MAP & LEGEND
SURVEY	
3-4	SURVEY CONTROL
5	TEMPORARY EASEMENT AND PERMIT MAP
PARKING EXPANSION	
6	SITE PLAN
7	GRADING AND DRAINAGE
8	POINT TABLES
9	CROSS SECTIONS
10	DRIVEWAY PLAN AND PROFILE
11	TRAIL PLAN AND PROFILE
12	SIGNING AND STRIPING
13	SIGNING
14-15	TYPICAL SECTIONS
16	THAW PIPE DETAIL
SITE FURNISHINGS	
17-29	SPECIAL SITE FURNISHING DETAILS



**SOIL ABBREVIATIONS**

GW	WELL GRADED GRAVEL
GP	POORLY GRADED GRAVEL
GM	SILTY GRAVEL
GC	CLAYEY GRAVEL
SW	WELL GRADED SAND
SP	POORLY GRADED SAND
SM	SILTY SAND
SC	CLAYEY SAND
ML	INORGANIC SILT
CL	INORGANIC CLAY
OL	ORGANIC SILT
MH	INORGANIC SILT
CH	INORGANIC CLAY
OH	ORGANIC CLAY
PT	PEAT

**LEGEND - PROFILE**

EXISTING	PROPOSED	DESCRIPTION
---	---	CENTERLINE GRADE
---	---	LEFT PROPERTY LINE GRADE
---	---	RIGHT PROPERTY LINE GRADE
---	---	INSULATION
▽	---	WATER LEVEL

6/3/2026 12:22 PM By: Coiby Fletcher S:\PM-23\PM-23\PM-23\Task 46\BP-05\PTS Files\dwg Active\BP-05\_PLOT Cover & Index.dwg

FIELD BOOK	BM NO.	LOCATION	ELEV.	DRAWN BY	CHECKED BY	REV	DATE	DESCRIPTION	BY
DESIGN	NAME		ELEV.					TELEPHONE	
STAKING								ELECTRIC	
ASBUILT								CABLE TV	
CONTRACTOR								TRAFFIC SIGNALS	
INSPECTOR								DESIGN	
CONSTRUCTION RECORD									

1. DATA PROVIDED BY:  
This will serve to certify that these Record Drawings are a true and accurate representation of the project as constructed.  
CONTRACTOR: \_\_\_\_\_ BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_  
2. DATA TRANSFERRED BY: \_\_\_\_\_  
COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_  
3. DATA TRANSFER CHECKED: \_\_\_\_\_  
Based on periodic field observations by the Engineer (or an individual under his/her direct supervision), the Contractor-provided data appears to represent the project as constructed.  
BY: \_\_\_\_\_ COMPANY: \_\_\_\_\_  
DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_  
RECORD DRAWING



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT			
25-05	BASHER TRAILHEAD PARKING EXPANSION	SCHEDULE ALL	
<b>KEY MAP &amp; LEGEND</b>			
SCALE: H: 1"=200' V: NA	DATE: 3/2026	GRID: SW2241	SHEET: 2 of 16
ACCT. NO.:			

**SURVEY NOTES**

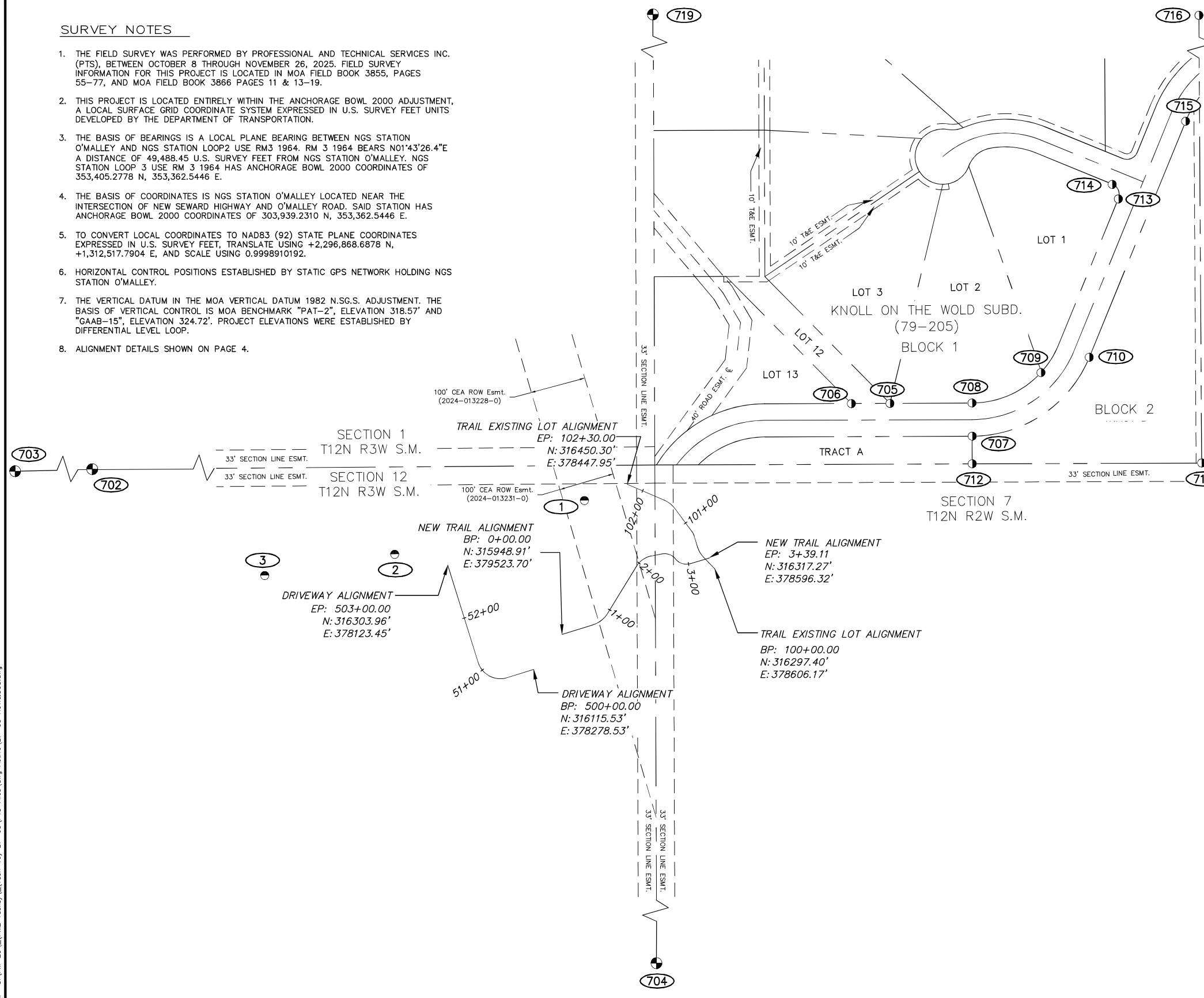
1. THE FIELD SURVEY WAS PERFORMED BY PROFESSIONAL AND TECHNICAL SERVICES INC. (PTS), BETWEEN OCTOBER 8 THROUGH NOVEMBER 26, 2025. FIELD SURVEY INFORMATION FOR THIS PROJECT IS LOCATED IN MOA FIELD BOOK 3855, PAGES 55-77, AND MOA FIELD BOOK 3866 PAGES 11 & 13-19.
2. THIS PROJECT IS LOCATED ENTIRELY WITHIN THE ANCHORAGE BOWL 2000 ADJUSTMENT, A LOCAL SURFACE GRID COORDINATE SYSTEM EXPRESSED IN U.S. SURVEY FEET UNITS DEVELOPED BY THE DEPARTMENT OF TRANSPORTATION.
3. THE BASIS OF BEARINGS IS A LOCAL PLANE BEARING BETWEEN NGS STATION O'MALLEY AND NGS STATION LOOP2 USE RM3 1964. RM 3 1964 BEARS N01°43'26.4"E A DISTANCE OF 49,488.45 U.S. SURVEY FEET FROM NGS STATION O'MALLEY. NGS STATION LOOP 3 USE RM 3 1964 HAS ANCHORAGE BOWL 2000 COORDINATES OF 353,405.2778 N, 353,362.5446 E.
4. THE BASIS OF COORDINATES IS NGS STATION O'MALLEY LOCATED NEAR THE INTERSECTION OF NEW SEWARD HIGHWAY AND O'MALLEY ROAD. SAID STATION HAS ANCHORAGE BOWL 2000 COORDINATES OF 303,939.2310 N, 353,362.5446 E.
5. TO CONVERT LOCAL COORDINATES TO NAD83 (92) STATE PLANE COORDINATES EXPRESSED IN U.S. SURVEY FEET, TRANSLATE USING +2,296,868.6878 N, +1,312,517.7904 E, AND SCALE USING 0.9998910192.
6. HORIZONTAL CONTROL POSITIONS ESTABLISHED BY STATIC GPS NETWORK HOLDING NGS STATION O'MALLEY.
7. THE VERTICAL DATUM IN THE MOA VERTICAL DATUM 1982 N.S.G.S. ADJUSTMENT. THE BASIS OF VERTICAL CONTROL IS MOA BENCHMARK "PAT-2", ELEVATION 318.57' AND "GAAB-15", ELEVATION 324.72'. PROJECT ELEVATIONS WERE ESTABLISHED BY DIFFERENTIAL LEVEL LOOP.
8. ALIGNMENT DETAILS SHOWN ON PAGE 4.

SET CONTROL: NEW TRAIL ALIGNMENT					
POINT	STATION	OFFSET	NORTHING	EASTING	DESCRIPTION
1	2+04.03	149.47L	316420.74	378370.47	SET 2" ALCAP
2	-	-	316323.42	378027.38	SET 2" ALCAP
3	-	-	316285.08	377792.39	SET 2" ALCAP

FOUND ROW: DRIVEWAY ALIGNMENT					
POINT	STATION	OFFSET	NORTHING	EASTING	DESCRIPTION
704	500+60.14	4909.21L	311198.63	378518.18	FOUND 2 1/2" BRASS CAP
707	502+40.68	974.58R	316537.26	379071.55	FOUND 1 1/2" ALCAP
708	502+98.02	992.10R	316597.22	379071.23	FOUND YELLOW PLASTIC CAP
712	501+92.94	960.03R	316487.35	379071.87	FOUND 1 1/2" ALCAP

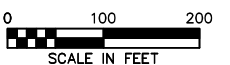
FOUND ROW: TRAIL EXISTING LOT ALIGNMENT					
POINT	STATION	OFFSET	NORTHING	EASTING	DESCRIPTION
705	100+79.86	426.38R	316596.47	378922.90	FOUND 1 1/2" ALCAP
706	100+94.75	369.23R	316596.07	378853.13	FOUND 1 1/2" ALCAP
707	100+72.85	534.11R	316537.26	379071.55	FOUND 1 1/2" ALCAP
708	100+75.75	556.67R	316597.22	379071.23	FOUND YELLOW PLASTIC CAP
709	100+75.61	692.88R	316652.23	379195.87	FOUND 1 1/2" ALCAP
710	100+75.19	783.94R	316680.04	379283.26	FOUND YELLOW PLASTIC CAP
713	101+04.70	977.64R	316966.43	379335.93	FOUND 1 1/2" ALCAP
714	101+31.69	984.36R	316992.68	379324.83	FOUND 1 1/2" ALCAP
715	101+32.22	1159.04R	317106.98	379457.44	FOUND YELLOW PLASTIC CAP
716	101+43.25	1479.11R	317544.59	379480.60	FOUND 2 1/2" ALCAP

FOUND ROW: NEW TRAIL ALIGNMENT					
POINT	STATION	OFFSET	NORTHING	EASTING	DESCRIPTION
702			316465.07	375862.24	FOUND 2 1/2" BRASS CAP
703			316452.76	373224.92	FOUND 2 1/2" BRASS CAP
704	2+95.70	5107.32R	311198.63	378518.18	FOUND 2 1/2" BRASS CAP
705			316596.47	378922.90	FOUND 1 1/2" ALCAP
706	2+72.03	424.19L	316596.07	378853.13	FOUND 1 1/2" ALCAP
707			316537.26	379071.55	FOUND 1 1/2" ALCAP
708			316597.22	379071.23	FOUND YELLOW PLASTIC CAP
709			316652.23	379195.87	FOUND 1 1/2" ALCAP
710			316680.04	379283.26	FOUND YELLOW PLASTIC CAP
712			316487.35	379071.87	FOUND 1 1/2" ALCAP
713	2+72.98	1032.12L	316966.43	379335.93	FOUND 1 1/2" ALCAP
714	2+72.33	1040.41L	316992.68	379324.83	FOUND 1 1/2" ALCAP
715	2+72.32	1215.48L	317106.98	379457.44	FOUND YELLOW PLASTIC CAP
716	2+67.25	1550.09L	317544.59	379480.60	FOUND 2 1/2" ALCAP
717			316488.78	379486.53	FOUND 2 1/2" ALCAP
718			316495.30	380806.67	FOUND 3 1/4" BRASS CAP
719	2+50.54	2800.60L	319125.32	378490.29	FOUND 2 1/2" BRASS CAP



**SURVEY LEGEND**

- SET ALUMINUM CAP
- ⊕ FND BRASS CAP
- FND ALUMINUM/ PLASTIC CAP



**HORIZONTAL (IN FEET)**



FIELD BOOK	BM NO.	LOCATION	ELEV.	BASE	DRAWN BY	CHECKED BY	TELEPHONE	REV	DATE	DESCRIPTION	BY
DESIGN											
MOA 3855, 3866	PAT-2	PACIFIC TOWER PLAZA	318.57'	TOPOGRAPHY			ELECTRIC				
STAKING	GAAB-15 ALT	3933 PATTERSON STREET	324.72'	PROFILE			CABLE TV				
				SANITARY SEWER			TRAFFIC SIGNALS				
ASBUILT				STORM SEWER			DESIGN				
CONTRACTOR				WATER			QUANTITIES				
INSPECTOR				GAS			MIN. FINAL CHECK				
CONSTRUCTION RECORD											

**1. DATA PROVIDED BY:**  
 This will serve to certify that these Record Drawings are a true and accurate representation of the project as constructed.  
 CONTRACTOR: \_\_\_\_\_ BY: \_\_\_\_\_  
 TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

**2. DATA TRANSFERRED BY:**  
 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_

**3. DATA TRANSFER CHECKED:**  
 Based on periodic field observations by the Engineer (or an Individual under his/her direct supervision), the Contractor-provided data appears to represent the project as constructed.  
 BY: \_\_\_\_\_ COMPANY: \_\_\_\_\_  
 TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_



**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

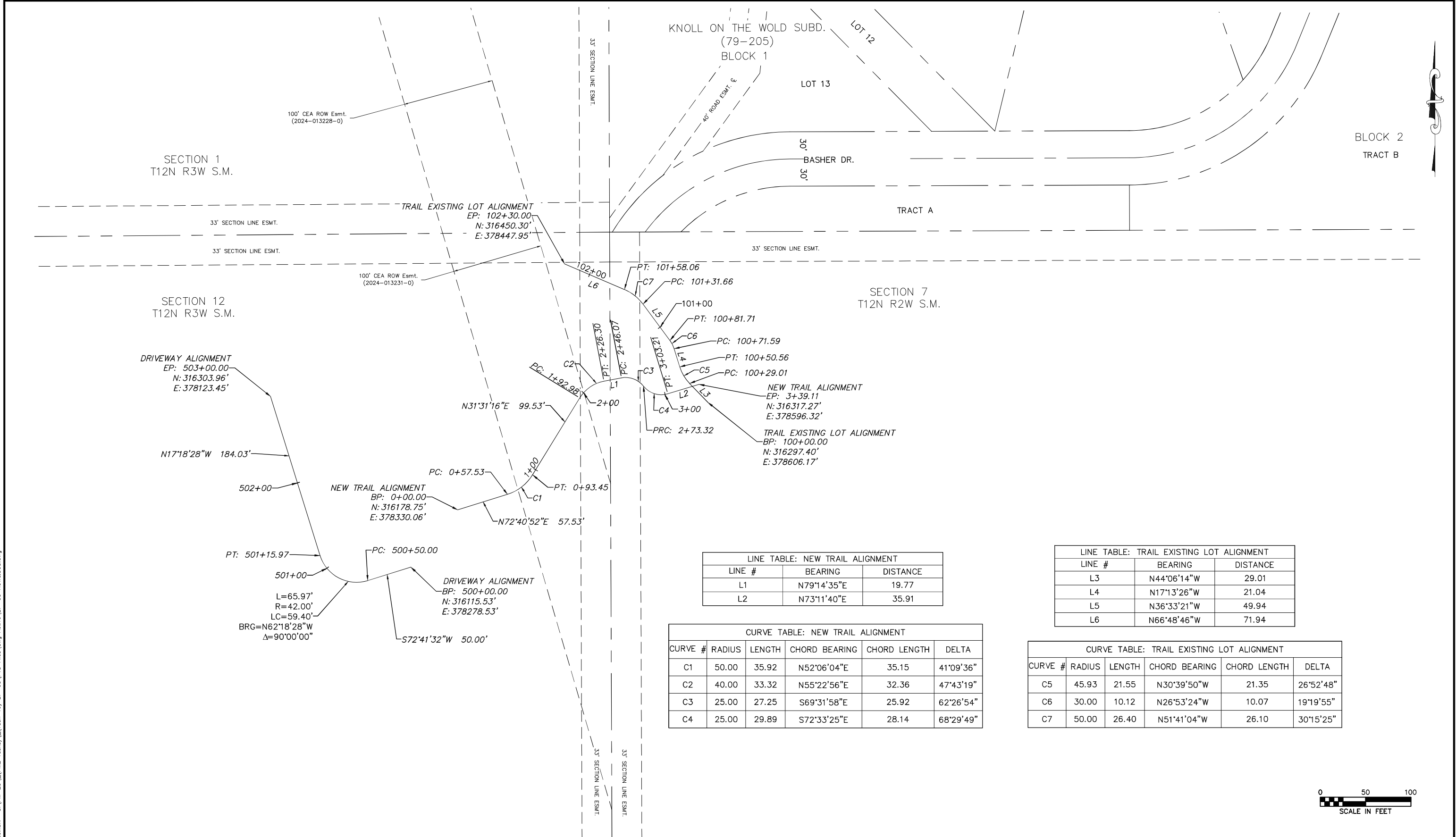
25-05 BASHER TRAILHEAD PARKING EXPANSION SCHEDULE ALL

**SURVEY CONTROL**

SCALE: H: 1"=100' V: NA DATE: 2/2026 GRID: SW2241 SHEET: 3 of 15  
 ACCT. NO.:

3/20/2026 12:01 PM By: Mike Rucinski S:\PM-23\PM-23\PM-23\Task 46\BP-05\PTS Files\dwg Active\BP-05 ROW&SCS.dwg

3/20/2026 12:01 PM By: Mike Rucinski S:\PM-23\PM-23\PM-23\PTIS Files\dwg Active\BP-05 ROW&SCS.dwg



LINE TABLE: NEW TRAIL ALIGNMENT

LINE #	BEARING	DISTANCE
L1	N79°14'35"E	19.77
L2	N73°11'40"E	35.91

LINE TABLE: TRAIL EXISTING LOT ALIGNMENT

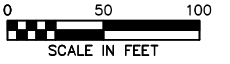
LINE #	BEARING	DISTANCE
L3	N44°06'14"W	29.01
L4	N17°13'26"W	21.04
L5	N36°33'21"W	49.94
L6	N66°48'46"W	71.94

CURVE TABLE: NEW TRAIL ALIGNMENT

CURVE #	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH	DELTA
C1	50.00	35.92	N52°06'04"E	35.15	41°09'36"
C2	40.00	33.32	N55°22'56"E	32.36	47°43'19"
C3	25.00	27.25	S69°31'58"E	25.92	62°26'54"
C4	25.00	29.89	S72°33'25"E	28.14	68°29'49"

CURVE TABLE: TRAIL EXISTING LOT ALIGNMENT

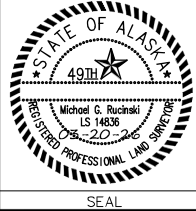
CURVE #	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH	DELTA
C5	45.93	21.55	N30°39'50"W	21.35	26°52'48"
C6	30.00	10.12	N26°53'24"W	10.07	19°19'55"
C7	50.00	26.40	N51°41'04"W	26.10	30°15'25"



HORIZONTAL (IN FEET)

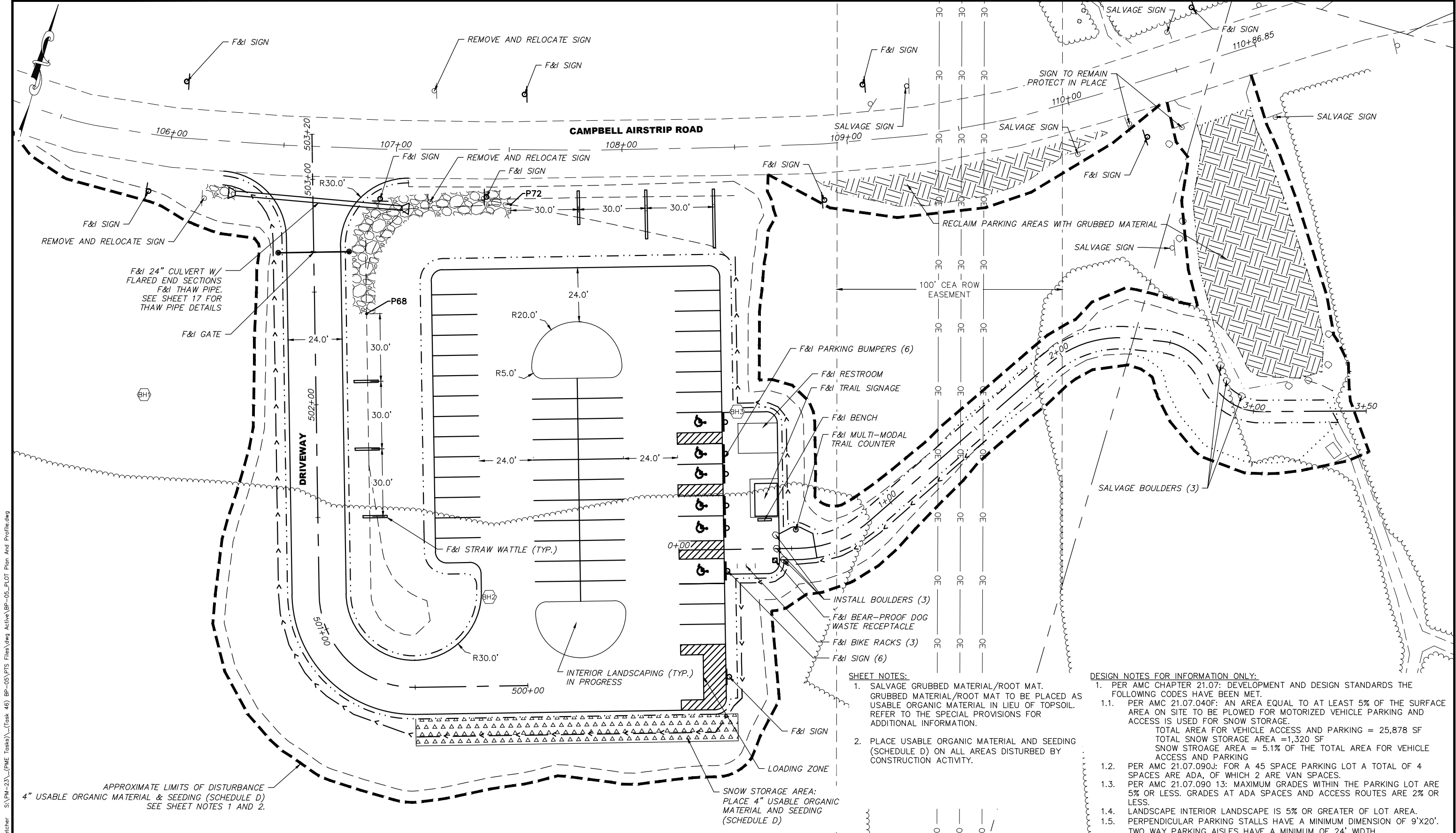
FIELD BOOK	BM NO.	LOCATION	ELEV.	BASE TOPOGRAPHY	TELEPHONE
DESIGN	PAT-2	PACIFIC TOWER PLAZA	318.57'	ELECTRIC	
STAKING	GAAB-15 ALT	3933 PATTERSON STREET	324.72'	CABLE TV	
ASBUILT				SANITARY SEWER	
CONTRACTOR				STORM SEWER	
INSPECTOR				WATER	
CONSTRUCTION RECORD				GAS	

1. DATA PROVIDED BY:  
This will serve to certify that these Record Drawings are a true and accurate representation of the project as constructed.  
 CONTRACTOR: \_\_\_\_\_ BY: \_\_\_\_\_  
 TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 2. DATA TRANSFERRED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_  
 3. DATA TRANSFER CHECKED: \_\_\_\_\_  
Based on periodic field observations by the Engineer (or an individual under his/her direct supervision), the Contractor-provided data appears to represent the project as constructed.  
 BY: \_\_\_\_\_ COMPANY: \_\_\_\_\_  
 DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 RECORD DRAWING



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT			
25-05	BASHER TRAILHEAD PARKING EXPANSION	SCHEDULE ALL	
SURVEY CONTROL			
SCALE: H: 1"=50' V: NA	DATE: 2/2026	GRID: SW2241	SHEET: 4 of 15
ACCT. NO.:			



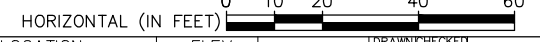


**SHEET NOTES:**

- SALVAGE GRUBBED MATERIAL/ROOT MAT. GRUBBED MATERIAL/ROOT MAT TO BE PLACED AS USABLE ORGANIC MATERIAL IN LIEU OF TOPSOIL. REFER TO THE SPECIAL PROVISIONS FOR ADDITIONAL INFORMATION.
- PLACE USABLE ORGANIC MATERIAL AND SEEDING (SCHEDULE D) ON ALL AREAS DISTURBED BY CONSTRUCTION ACTIVITY.

**DESIGN NOTES FOR INFORMATION ONLY:**

- PER AMC CHAPTER 21.07: DEVELOPMENT AND DESIGN STANDARDS THE FOLLOWING CODES HAVE BEEN MET.
  - PER AMC 21.07.040F: AN AREA EQUAL TO AT LEAST 5% OF THE SURFACE AREA ON SITE TO BE PLOWED FOR MOTORIZED VEHICLE PARKING AND ACCESS IS USED FOR SNOW STORAGE.  
TOTAL AREA FOR VEHICLE ACCESS AND PARKING = 25,878 SF  
TOTAL SNOW STORAGE AREA = 1,320 SF  
SNOW STORAGE AREA = 5.1% OF THE TOTAL AREA FOR VEHICLE ACCESS AND PARKING
  - PER AMC 21.07.090J: FOR A 45 SPACE PARKING LOT A TOTAL OF 4 SPACES ARE ADA, OF WHICH 2 ARE VAN SPACES.
  - PER AMC 21.07.090 13: MAXIMUM GRADES WITHIN THE PARKING LOT ARE 5% OR LESS. GRADES AT ADA SPACES AND ACCESS ROUTES ARE 2% OR LESS.
  - LANDSCAPE INTERIOR LANDSCAPE IS 5% OR GREATER OF LOT AREA.
  - PERPENDICULAR PARKING STALLS HAVE A MINIMUM DIMENSION OF 9'X20'. TWO WAY PARKING AISLES HAVE A MINIMUM OF 24' WIDTH.



FIELD BOOK	BM NO.	LOCATION	ELEV.	ELEV.	DRAWN BY	CHECKED BY	TELEPHONE	REV	DATE	DESCRIPTION	BY
DESIGN	NAME										
STAKING											
ASBUILT											
CONTRACTOR	BASIS OF DATUM										
INSPECTOR											
CONSTRUCTION RECORD		VERTICAL DATUM			PLAN	CHECK				REVISIONS	

**1. DATA PROVIDED BY:**  
This will serve to certify that these Record Drawings are a true and accurate representation of the project as constructed.  
CONTRACTOR: \_\_\_\_\_ BY: \_\_\_\_\_ DATE: \_\_\_\_\_

**2. DATA TRANSFERRED BY:**  
COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_

**3. DATA TRANSFER CHECKED:**  
Based on periodic field observations by the Engineer (or an individual under his/her direct supervision), the Contractor-provided data appears to represent the project as constructed.  
BY: \_\_\_\_\_ COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_

TITLE: \_\_\_\_\_ RECORD DRAWING



**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

25-05 BASHER TRAILHEAD PARKING EXPANSION SCHEDULE ALL

**SITE PLAN**

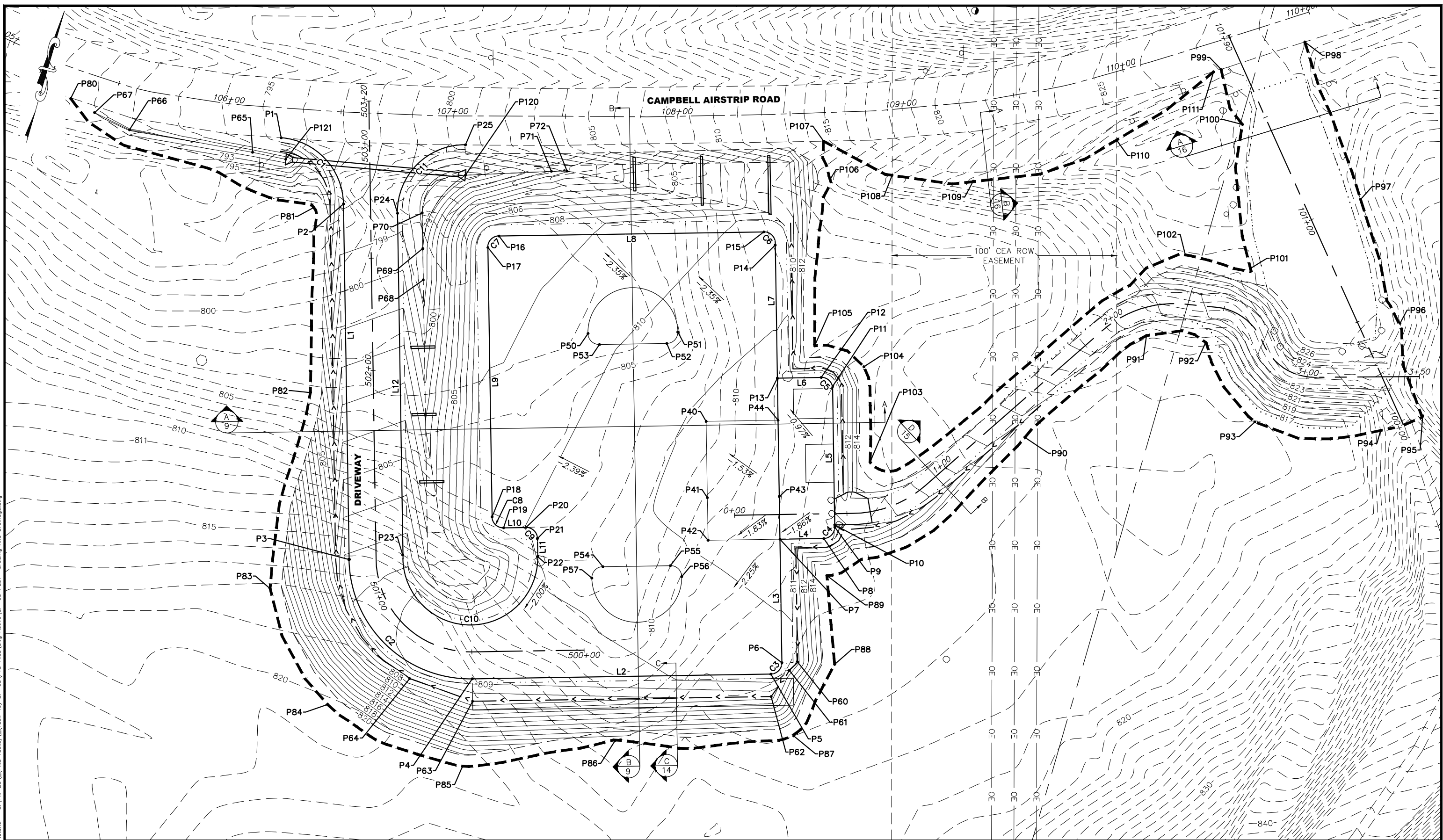
SCALE: H: 1"=20' V: NA

DATE: 6/2026 GRID: SW2241 SHEET: 6 of 16

ACCT. NO.:

6/3/2026 12:23 PM By: Colby Fletcher S:\PM-23\PM-23\PM-23\Task 46\BP-05\PTS Files\dwg Active\BP-05\_PLOT Plan And Profile.dwg

6/3/2026 12:23 PM By: Colby Fletcher S:\PM-23\PM-23\ (PME Toaks)\Task 46\BP-05\PTS Files\dwg Active\BP-05 PLOT Grading And Drainage.dwg



HORIZONTAL (IN FEET)

FIELD BOOK	BM NO.	LOCATION	ELEV.	DRAWN	CHECKED	TELEPHONE	REV	DATE	DESCRIPTION	BY
DESIGN	NAME		ELEV.			BASE TOPOGRAPHY				
STAKING						PROFILE				
ASBUILT						SANITARY SEWER				
CONTRACTOR						STORM SEWER				
INSPECTOR						WATER				
CONSTRUCTION RECORD						GAS				
						PLAN CHECK				
						REVISIONS				

1. DATA PROVIDED BY:  
 This will serve to certify that these Record Drawings are a true and accurate representation of the project as constructed.  
 CONTRACTOR: \_\_\_\_\_ BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 2. DATA TRANSFERRED BY:  
 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 3. DATA TRANSFER CHECKED:  
 Based on periodic field observations by the Engineer (or an individual under his/her direct supervision), the Contractor-provided data appears to represent the project as constructed.  
 BY: \_\_\_\_\_ COMPANY: \_\_\_\_\_  
 DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 RECORD DRAWING



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT		SCHEDULE ALL
25-05	BASHER TRAILHEAD PARKING EXPANSION	
GRADING AND DRAINAGE		
SCALE: H: 1"=20' V: NA	DATE: 6/2026 GRID: SW2241	SHEET: 7 of 16
ACCT. NO.:		

CONSULTANT SEAL

6/3/2026 12:23 PM By: Colby Fletcher S:\PM-23\PM-23\PM-23\Task 46\BP-05\PTS Files\dwg Active\BP-05 PLOT Grading And Drainage.dwg

EDGE OF PAVEMENT				
POINT #	ELEVATION	NORTHING	EASTING	DESCRIPTION
1	795.34	316279.14	378090.03	PC, M.E.
2	797.90	316258.74	378124.97	PT
3	807.17	316107.51	378172.10	PC
4	809.13	316072.02	378239.72	PT
5	810.46	316111.59	378366.70	PC
6	810.53	316117.85	378369.98	PT
7	811.63	316170.38	378353.61	GB
8	811.93	316176.18	378372.23	PC
9	812.01	316182.44	378375.52	PT
10	812.01	316183.38	378375.23	GB
11	811.57	316242.15	378356.84	PC
12	811.53	316244.69	378350.88	PT
13	811.34	316238.89	378332.27	GB
14	810.39	316295.44	378314.62	PC
15	810.30	316299.66	378308.07	PT
16	808.29	316264.56	378195.43	PC
17	808.29	316258.30	378192.15	PT
18	809.87	316143.73	378227.85	PC
19	809.91	316140.45	378234.11	PT
20	810.01	316143.42	378243.66	PC
21	810.05	316140.14	378249.92	PT
22	810.01	316132.50	378252.30	PC
23	807.54	316116.21	378194.37	PT
24	798.60	316261.53	378149.24	PC
25	800.47	316299.30	378169.64	PT, M.E.

INTERIOR LANDSCAPING				
POINT #	ELEVATION	NORTHING	EASTING	DESCRIPTION
50	809.66	316234.16	378245.76	PC
51	810.35	316246.06	378283.94	PC
52	810.35	316239.80	378280.66	PC
53	809.82	316230.87	378252.02	PC
54	810.41	316136.35	378281.47	PC
55	810.78	316145.28	378310.11	PC
56	810.75	316141.99	378316.37	PC
57	810.31	316130.09	378278.18	PC

DITCH GRADING				
POINT #	ELEVATION	NORTHING	EASTING	DESCRIPTION
60	809.64	316120.14	378376.60	BOD
61	809.92	316115.52	378374.14	BOD
62	808.41	316102.04	378369.67	BOD
63	807.08	316062.47	378242.70	BOD
64	807.00	316064.21	378212.97	BOD
65	791.12	316269.34	378079.62	BOD
66	790.84	316263.44	378024.20	BOD
67	790.65	316266.42	378007.13	BOD, M.E.
68	797.26	316236.33	378168.62	BOD, BEGIN RIPRAP
69	797.12	316249.67	378164.46	BOD
70	796.80	316264.80	378159.74	BOD
71	800.20	316298.79	378209.70	BOD
72	800.90	316300.88	378216.34	BOD, END RIPRAP

LIMITS OF DISTURBANCE		
POINT #	NORTHING	EASTING
80	316269.45	377995.15
81	316253.45	378112.71
82	316173.96	378134.56
83	316085.14	378142.01
84	316042.85	378181.15
85	316033.47	378246.57
86	316063.59	378308.52
87	316088.05	378384.26
88	316123.77	378392.74
89	316160.75	378378.26
90	316244.71	378445.47
91	316303.50	378484.60
92	316308.02	378510.76
93	316280.23	378541.78
94	316292.37	378596.56
95	316303.99	378612.73
96	316340.66	378591.43
97	316388.59	378558.92
98	316448.89	378515.30
99	316426.48	378483.22
100	316405.75	378499.05
101	316345.23	378520.61
102	316342.85	378491.08
103	316214.63	378382.44
104	316254.63	378367.83
105	316257.37	378344.16
106	316330.41	378329.78
107	316345.94	378322.17
108	316339.98	378355.77
109	316347.67	378391.16
110	316383.31	378447.27
111	316424.64	378480.12

LINE TABLE		
LINE NO.	LENGTH	BEARING
L1	158.40	S17° 18' 27.73"E
L2	133.00	N72° 41' 32.27"W
L3	55.03	N17° 18' 27.73"W
L4	19.50	N72° 41' 32.27"E
L5	61.75	N17° 18' 27.73"W
L6	19.50	S72° 41' 32.27"W
L7	59.25	N17° 19' 45.13"W
L8	117.98	S72° 41' 32.27"W
L9	120.00	S17° 18' 27.73"E
L10	10.00	N72° 41' 32.27"E
L11	8.00	S17° 18' 27.73"E
L12	153.84	N17° 18' 27.73"W

CURVE TABLE			
CURVE NO.	LENGTH	RADIUS	DELTA
C1	44.41	30.00	084.82
C2	84.82	54.00	090.00
C3	7.85	5.00	090.00
C4	7.85	5.00	090.00
C5	7.85	5.00	090.00
C6	7.87	5.00	090.21
C7	7.85	5.00	090.00
C8	7.85	5.00	090.00
C9	7.85	5.00	090.00
C10	94.25	30.00	180.00
C11	47.83	30.00	091.35

CULVERT				
POINT #	ELEVATION	NORTHING	EASTING	DESCRIPTION
120	796.25	316286.35	378173.45	CULVERT INVERT
121	791.21	316270.56	378094.70	CULVERT INVERT

\*CULVERT POINTS AND ELEVATIONS REFERENCE THE END SECTIONS

HORIZONTAL (IN FEET)



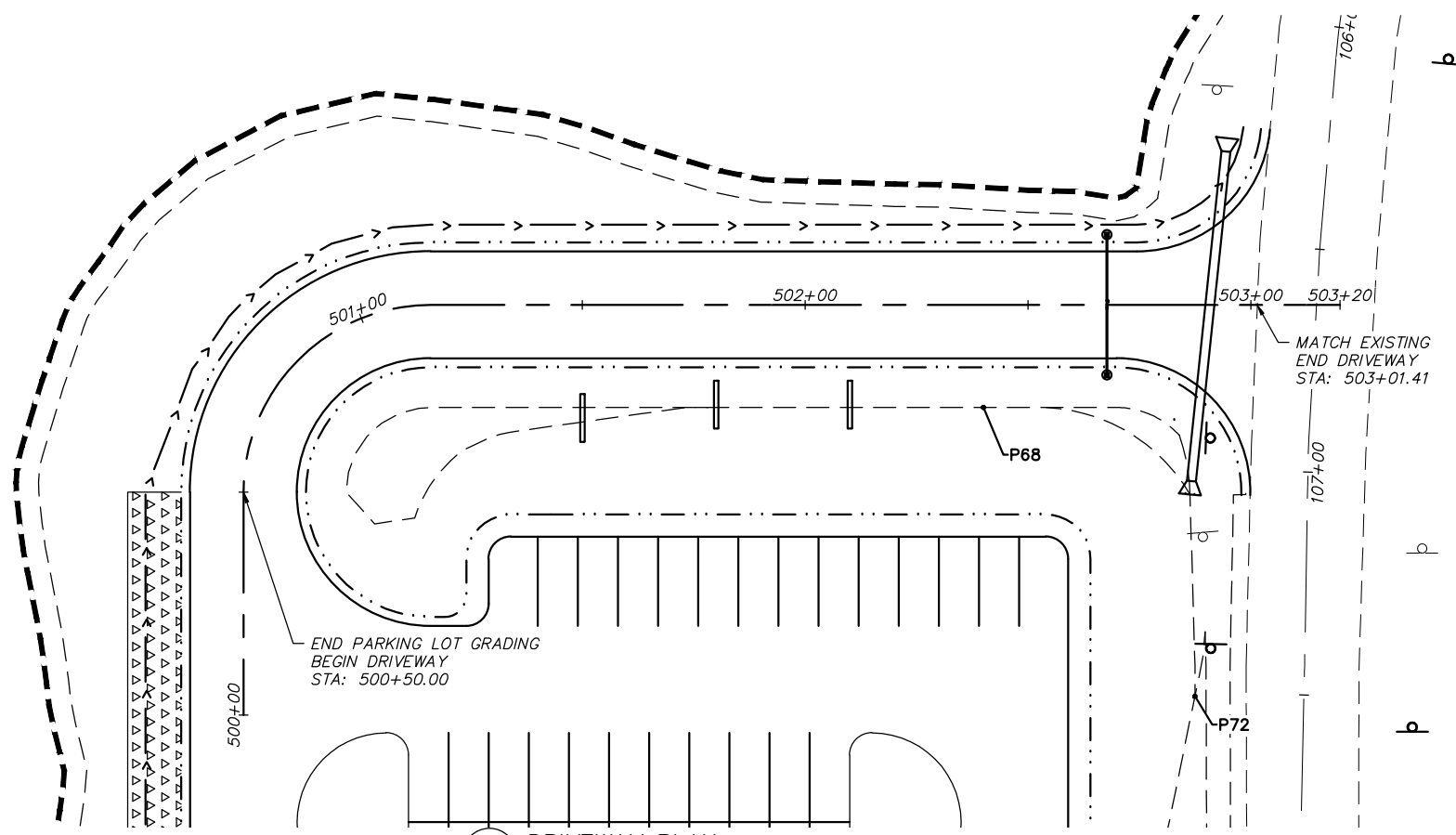
FIELD BOOK	BM NO.	LOCATION	ELEV.	BASE TOPOGRAPHY	TELEPHONE	REVISIONS
DESIGN	NAME		ELEV.	PROFILE	ELECTRIC	
STAKING				SANITARY SEWER	CABLE TV	
ASBUILT				STORM SEWER	TRAFFIC SIGNALS	
CONTRACTOR	BASIS OF DATUM			WATER	DESIGN	
INSPECTOR	VERTICAL DATUM			GAS	QUANTITIES	
CONSTRUCTION RECORD					MUN. FINAL CHECK	

1. DATA PROVIDED BY:  
 This will serve to certify that these Record Drawings are a true and accurate representation of the project as constructed.  
 CONTRACTOR: \_\_\_\_\_ BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 TITLE: \_\_\_\_\_  
 2. DATA TRANSFERRED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_  
 3. DATA TRANSFER CHECKED: \_\_\_\_\_  
 Based on periodic field observations by the Engineer (or an individual under his/her direct supervision), the Contractor-provided data appears to represent the project as constructed.  
 BY: \_\_\_\_\_ COMPANY: \_\_\_\_\_  
 TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 RECORD DRAWING

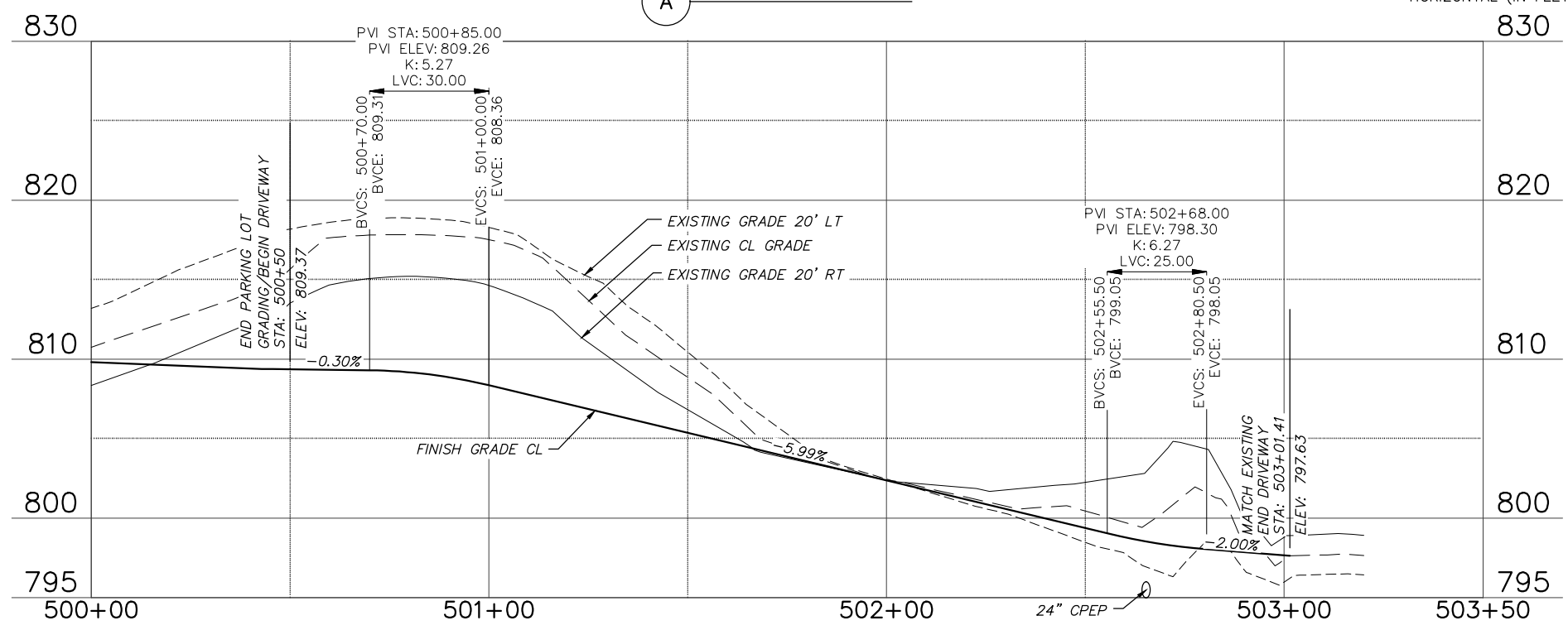


PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT  
 25-05 BASHER TRAILHEAD PARKING EXPANSION SCHEDULE ALL  
**POINT TABLES**  
 SCALE: H: 1"=20' V: NA  
 DATE: 6/2026 GRID: SW2241 SHEET: 8 of 16  
 ACCT. NO.:





**A** DRIVEWAY PLAN

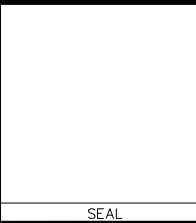


**B** DRIVEWAY PROFILE

6/3/2026 12:23 PM By: Colby Fletcher S:\PM-23\...[PME Tasks]\...[Task 46] BP-05\PTS Files\dwg Active\BP-05\_PLOT Plan And Profile.dwg

FIELD BOOK	BM NO.	LOCATION	ELEV.	ELEV.	BASE TOPOGRAPHY	DRAWN BY	CHECKED BY	TELEPHONE	DRAWN BY	CHECKED BY	REV	DATE	DESCRIPTION	BY
DESIGN	NAME				PROFILE			ELECTRIC						
STAKING					SANITARY SEWER			CABLE TV						
ASBUILT					STORM SEWER			TRAFFIC SIGNALS						
CONTRACTOR	BASIS OF DATUM				WATER			DESIGN						
INSPECTOR					GAS			QUANTITIES						
CONSTRUCTION RECORD		VERTICAL DATUM						MUN. FINAL CHECK						
						PLAN	CHECK						REVISIONS	

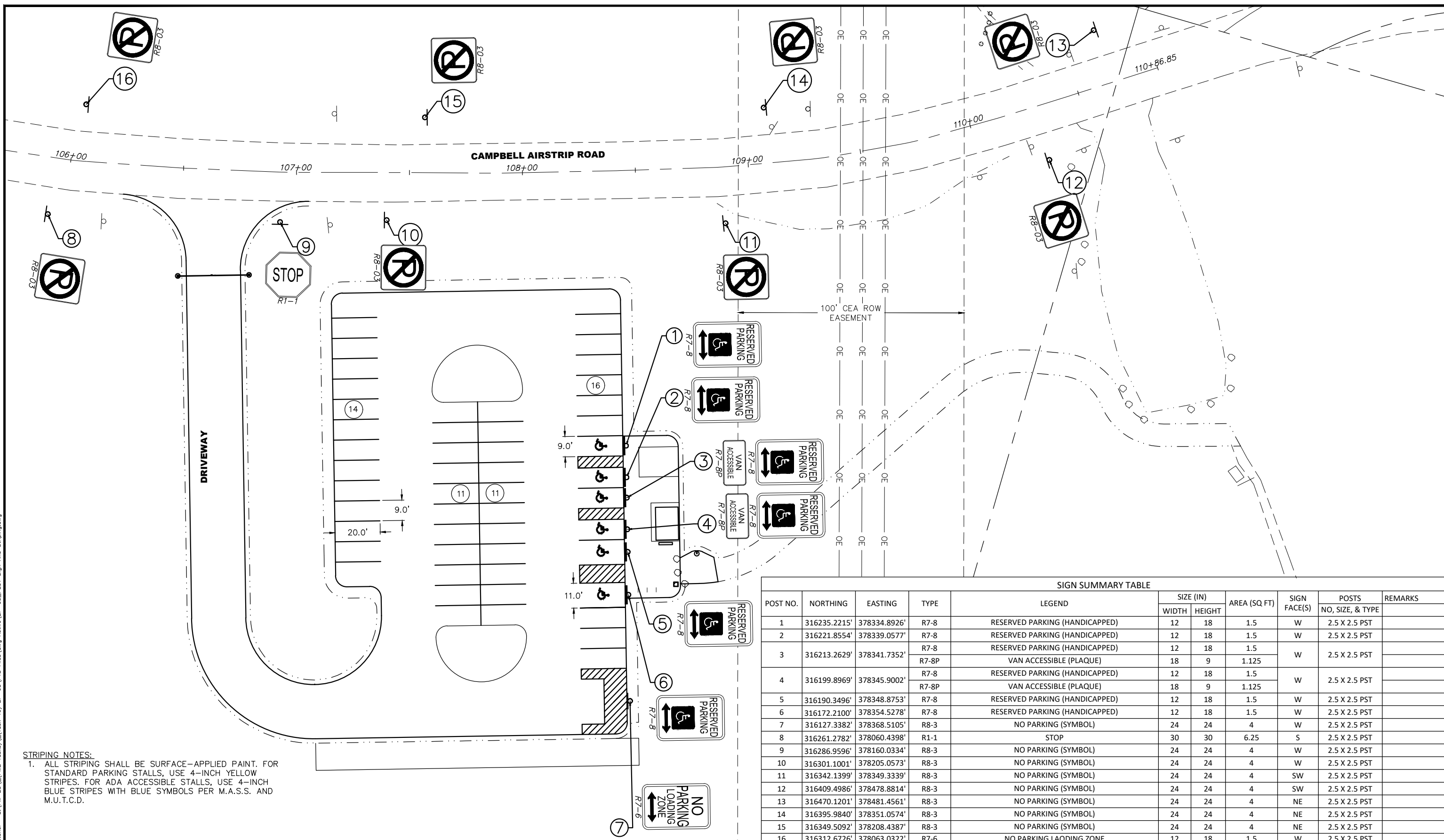
1. DATA PROVIDED BY:  
 This will serve to certify that these Record Drawings are a true and accurate representation of the project as constructed.  
 CONTRACTOR: \_\_\_\_\_ BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 TITLE: \_\_\_\_\_  
 2. DATA TRANSFERRED BY:  
 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 3. DATA TRANSFER CHECKED:  
 Based on periodic field observations by the Engineer (or an individual under his/her direct supervision), the Contractor-provided data appears to represent the project as constructed.  
 BY: \_\_\_\_\_ COMPANY: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 TITLE: \_\_\_\_\_  
 RECORD DRAWING



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT  
 25-05 BASHER TRAILHEAD PARKING EXPANSION SCHEDULE ALL  
**DRIVEWAY PLAN AND PROFILE**  
 SCALE: H: 1"=20' V: 1"=5'  
 DATE: 6/2026 GRID: SW2241 SHEET: 10 of 16  
 ACCT. NO.:



6/3/2026 12:23 PM By: Colby Fletcher S:\PM-23\PM-23\PM-23\Task 46\BP-05\PTS Files\dwg Active\BP-05\_PLOT Sign And Striping.dwg



**STRIPING NOTES:**  
 1. ALL STRIPING SHALL BE SURFACE-APPLIED PAINT. FOR STANDARD PARKING STALLS, USE 4-INCH YELLOW STRIPES. FOR ADA ACCESSIBLE STALLS, USE 4-INCH BLUE STRIPES WITH BLUE SYMBOLS PER M.A.S.S. AND M.U.T.C.D.

POST NO.	NORTHING	EASTING	TYPE	LEGEND	SIZE (IN)		AREA (SQ FT)	SIGN FACE(S)	POSTS NO, SIZE, & TYPE	REMARKS
					WIDTH	HEIGHT				
1	316235.2215'	378334.8926'	R7-8	RESERVED PARKING (HANDICAPPED)	12	18	1.5	W	2.5 X 2.5 PST	
2	316221.8554'	378339.0577'	R7-8	RESERVED PARKING (HANDICAPPED)	12	18	1.5	W	2.5 X 2.5 PST	
3	316213.2629'	378341.7352'	R7-8	RESERVED PARKING (HANDICAPPED)	12	18	1.5	W	2.5 X 2.5 PST	
			R7-8P	VAN ACCESSIBLE (PLAQUE)	18	9	1.125			
4	316199.8969'	378345.9002'	R7-8	RESERVED PARKING (HANDICAPPED)	12	18	1.5	W	2.5 X 2.5 PST	
			R7-8P	VAN ACCESSIBLE (PLAQUE)	18	9	1.125			
5	316190.3496'	378348.8753'	R7-8	RESERVED PARKING (HANDICAPPED)	12	18	1.5	W	2.5 X 2.5 PST	
6	316172.2100'	378354.5278'	R7-8	RESERVED PARKING (HANDICAPPED)	12	18	1.5	W	2.5 X 2.5 PST	
7	316127.3382'	378368.5105'	R8-3	NO PARKING (SYMBOL)	24	24	4	W	2.5 X 2.5 PST	
8	316261.2782'	378060.4398'	R1-1	STOP	30	30	6.25	S	2.5 X 2.5 PST	
9	316286.9596'	378160.0334'	R8-3	NO PARKING (SYMBOL)	24	24	4	W	2.5 X 2.5 PST	
10	316301.1001'	378205.0573'	R8-3	NO PARKING (SYMBOL)	24	24	4	W	2.5 X 2.5 PST	
11	316342.1399'	378349.3339'	R8-3	NO PARKING (SYMBOL)	24	24	4	SW	2.5 X 2.5 PST	
12	316409.4986'	378478.8814'	R8-3	NO PARKING (SYMBOL)	24	24	4	SW	2.5 X 2.5 PST	
13	316470.1201'	378481.4561'	R8-3	NO PARKING (SYMBOL)	24	24	4	NE	2.5 X 2.5 PST	
14	316395.9840'	378351.0574'	R8-3	NO PARKING (SYMBOL)	24	24	4	NE	2.5 X 2.5 PST	
15	316349.5092'	378208.4387'	R8-3	NO PARKING (SYMBOL)	24	24	4	NE	2.5 X 2.5 PST	
16	316312.6726'	378063.0322'	R7-6	NO PARKING LAODING ZONE	12	18	1.5	W	2.5 X 2.5 PST	

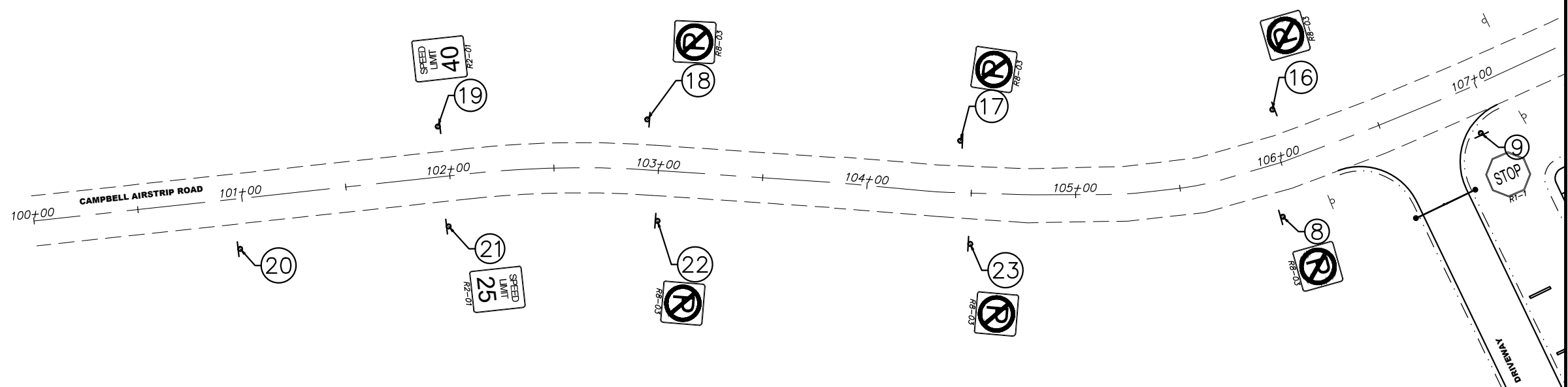
FIELD BOOK		BM NO.	LOCATION	ELEV.	ELEV.	DRAWN BY	CHECKED BY	TELEPHONE	REV	DATE	DESCRIPTION	BY
DESIGN		NAME						BASE TOPOGRAPHY				
STAKING								PROFILE				
ASBUILT								SANITARY SEWER				
CONTRACTOR								STORM SEWER				
INSPECTOR								WATER				
CONSTRUCTION RECORD								GAS				
		BASIS OF DATUM										
		VERTICAL DATUM										
		PLAN CHECK										
		REVISIONS										

1. DATA PROVIDED BY:  
 This will serve to certify that these Record Drawings are a true and accurate representation of the project as constructed.  
 CONTRACTOR: \_\_\_\_\_ BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 2. DATA TRANSFERRED BY:  
 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 3. DATA TRANSFER CHECKED:  
 Based on periodic field observations by the Engineer (or an individual under his/her direct supervision), the Contractor-provided data appears to represent the project as constructed.  
 BY: \_\_\_\_\_ COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 TITLE: \_\_\_\_\_ RECORD DRAWING



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT			
25-05	BASHER TRAILHEAD PARKING EXPANSION		SCHEDULE ALL
<b>SIGNING AND STRIPING</b>			
SCALE: H: 1"=20' V: NA	DATE: 6/2026	GRID: SW2241	SHEET: 12 of 16
ACCT. NO.:			

SECTION 12  
T12N R3W S.M.



POST NO.	NORTHING	EASTING	TYPE	LEGEND	SIZE (IN)		AREA (SQ FT)	SIGN FACE(S)	POSTS NO, SIZE, & TYPE	REMARKS
					WIDTH	HEIGHT				
17	316319.8001'	377913.2015'	R8-3	NO PARKING (SYMBOL)	24	24	4	E	2.5 X 2.5 PST	
18	316351.7516'	377766.6440'	R8-3	NO PARKING (SYMBOL)	24	24	4	SE	2.5 X 2.5 PST	
19	316363.0948'	377667.0190'	R2-1	R02-01	24	30	5	E	2.5 X 2.5 PST	40
20	316319.0223'	377564.9632'	W3-5	REDUCED SPEED AHEAD	36	36	9	W	2.5 X 2.5 PST	25
21	316315.1310'	377665.1563'	R2-1	R02-01	24	30	5	W	2.5 X 2.5 PST	25
22	316303.1065'	377764.3386'	R8-3	NO PARKING (SYMBOL)	24	24	4	SE	2.5 X 2.5 PST	
23	316270.3262'	377910.7130'	R8-3	NO PARKING (SYMBOL)	24	24	4	SE	2.5 X 2.5 PST	

6/3/2026 12:23 PM By: Colby Fletcher S:\PM-23\\_(PME Tasks)\\_(Task 46) BP-05\PTS Files\dwg Active\BP-05\_PLOT Sign And Striping.dwg

HORIZONTAL (IN FEET)										
FIELD BOOK	BM NO.	LOCATION	ELEV.	ELEV.	BASE	DRAWN	CHECKED	REV	DATE	DESCRIPTION
DESIGN	NAME				TOPOGRAPHY	BY	BY			
STAKING					PROFILE					
ASBUILT					SANITARY SEWER					
CONTRACTOR					STORM SEWER					
INSPECTOR					WATER					
CONSTRUCTION RECORD					GAS					
					PLAN					
					CHECK					
										REVISIONS

1. DATA PROVIDED BY:  
This will serve to certify that these Record Drawings are a true and accurate representation of the project as constructed.  
CONTRACTOR: \_\_\_\_\_ BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

2. DATA TRANSFERRED BY:  
COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_

3. DATA TRANSFER CHECKED:  
Based on periodic field observations by the Engineer (or an Individual under his/her direct supervision), the Contractor-provided data appears to represent the project as constructed.  
BY: \_\_\_\_\_ COMPANY: \_\_\_\_\_  
TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

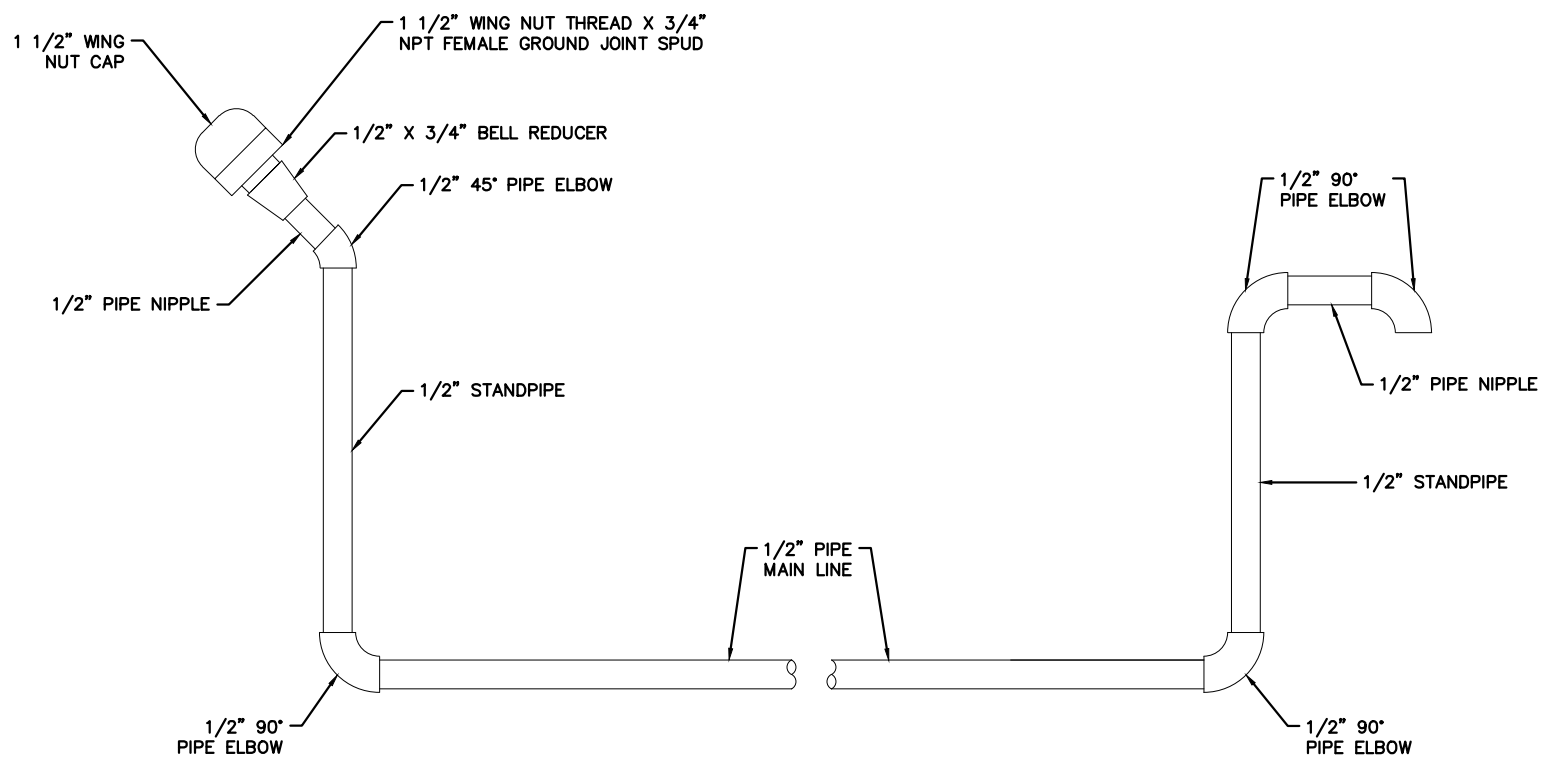
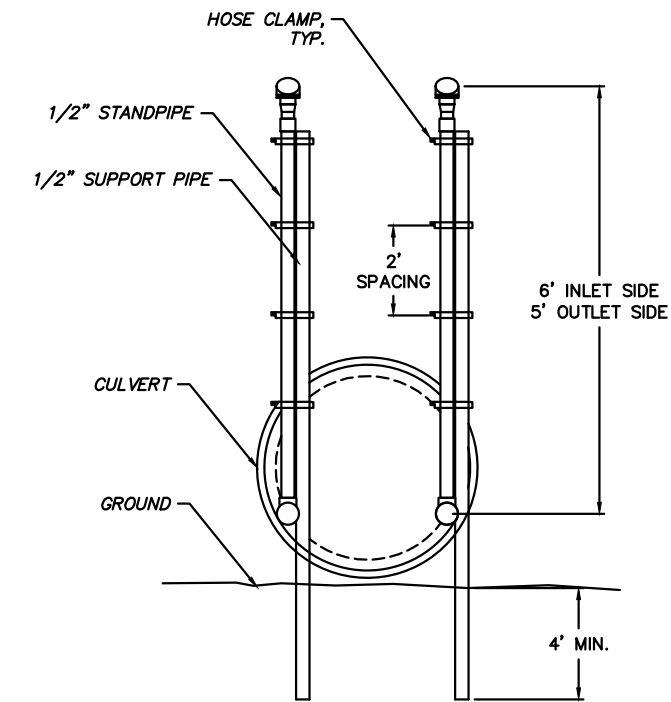
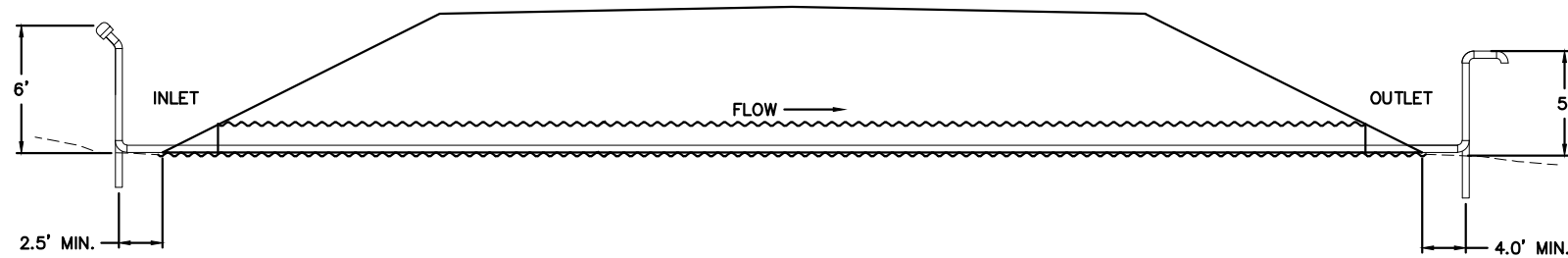
RECORD DRAWING



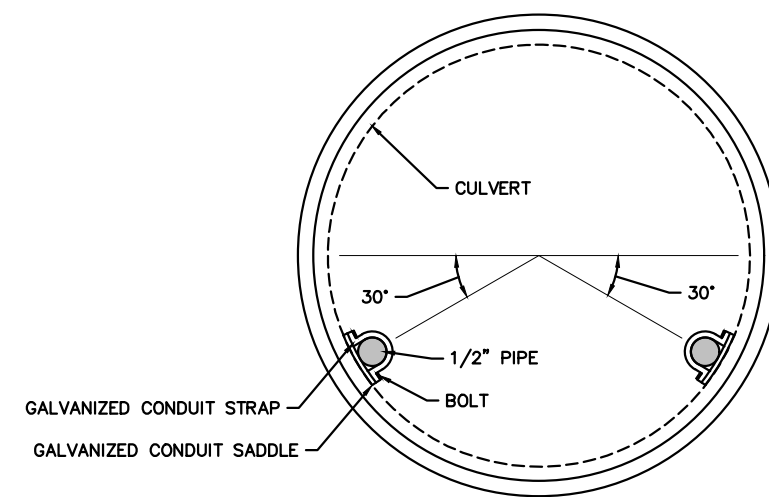
PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT			
25-05	BASHER TRAILHEAD PARKING EXPANSION	SCHEDULE ALL	
<b>SIGNING</b>			
SCALE: H: 1"=20' V: NA	DATE: 6/2026 ACCT. NO.:	GRID: SW2241	SHEET: 13 of 16







**A** THAW PIPE DETAILS  
NTS



**SHEET NOTES**

1. ALL MATERIAL AND WORKMANSHIP SHALL BE IN ACCORDANCE WITH M.A.S.S. AND SECTION 55.27 IN THE SPECIAL PROVISIONS.
2. 1/2" MAIN LINE STANDPIPES TO BE LIQUID TIGHT.
3. 4-FT SPACING ON THE PIPE HANGERS.
4. ALL PIPE, FITTINGS, STRAPS, AND SADDLES SHALL BE HOT-DIP GALVANIZED STEEL MEETING ANSI C80.1.

6/3/2026 12:23 PM By: Colby Fletcher S:\PM-23\PM-23\PM-23\Task 46\BP-05\PTS Files\dwg Active\BP-05\_PLOT Typical Section.dwg

FIELD BOOK	BM NO.	LOCATION	ELEV.	ELEV.	BASE	DRAWN BY	CHECKED BY	TELEPHONE	BY
DESIGN	NAME				TOPOGRAPHY			ELECTRIC	
STAKING					PROFILE			CABLE TV	
ASBUILT					SANITARY SEWER			TRAFFIC SIGNALS	
CONTRACTOR					STORM SEWER			DESIGN	
INSPECTOR					WATER			QUANTITIES	
CONSTRUCTION RECORD					GAS			MUN. FINAL CHECK	
		VERTICAL DATUM			PLAN	CHECK		REVISIONS	

1. DATA PROVIDED BY:  
This will serve to certify that these Record Drawings are a true and accurate representation of the project as constructed.  
CONTRACTOR: \_\_\_\_\_ BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
TITLE: \_\_\_\_\_

2. DATA TRANSFERRED BY:  
CONTRACTOR: \_\_\_\_\_ BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
TITLE: \_\_\_\_\_

3. DATA TRANSFER CHECKED:  
Based on periodic field observations by the Engineer (or an individual under his/her direct supervision), the Contractor-provided data appears to represent the project as constructed.  
BY: \_\_\_\_\_ COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_  
TITLE: \_\_\_\_\_

RECORD DRAWING

**PTS**  
PROFESSIONAL & TECHNICAL SERVICES, INC.  
CONSULTING • ENGINEERING • SURVEYING  
912 EAST 15TH AVE., SUITE 200  
ANCHORAGE, ALASKA 99501  
PHONE: (907) 561-6237  
LICENSE# AECC924

SEAL



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT  
25-05 BASHER TRAILHEAD PARKING EXPANSION SCHEDULE ALL

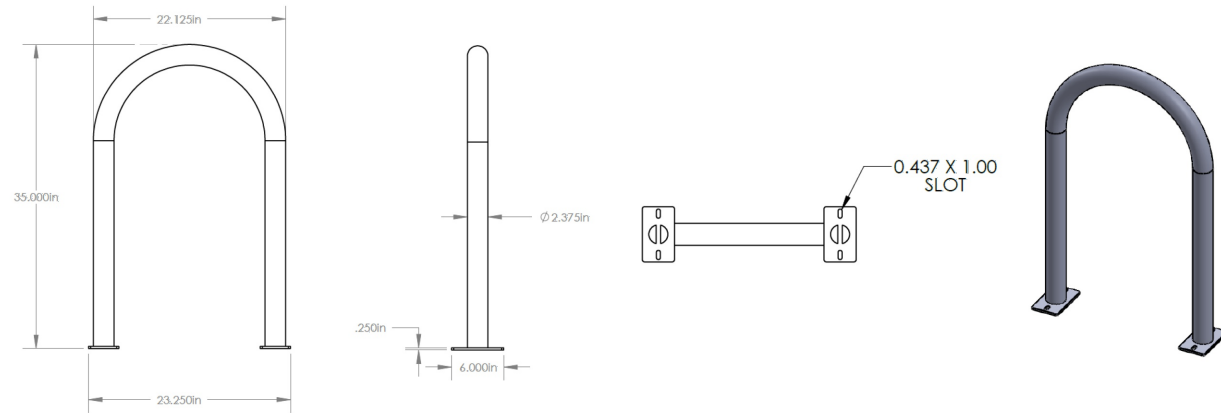
**THAW PIPE DETAILS**

SCALE: H: NA V: NA DATE: 6/2026 GRID: SHEET: 16 of 16  
ACCT. NO.:



# Radius Pro Bike Rack - Galvanized - Surface Mount

Model #: 900br115



A

BIKE RACK DETAIL

NOT TO SCALE

3/20/2026 12:29 PM By: Coby, Fletcher S:\PM-23\PM-23\PTM Tasks\Task 46\BP-05\PTS Files\dwg Archive\2026-3-18 65% PLAN SET ARCHIVE\BS-05\_PLOT Bike Rack Details.dwg

HORIZONTAL (IN FEET)



FIELD BOOK	BM NO.	LOCATION	ELEV.	ELEV.	BASE	DRAWN BY	CHECKED BY	TELEPHONE	REV	DATE	DESCRIPTION	BY
DESIGN	NAME				TOPOGRAPHY			ELECTRIC				
STAKING					PROFILE			CABLE TV				
ASBUILT					SANITARY SEWER			TRAFFIC SIGNALS				
CONTRACTOR					STORM SEWER			DESIGN				
INSPECTOR					WATER			QUANTITIES				
CONSTRUCTION RECORD					GAS			MUN. FINAL CHECK				
REVISIONS												

1. DATA PROVIDED BY:  
 This will serve to certify that these Record Drawings are a true and accurate representation of the project as constructed.  
 CONTRACTOR: \_\_\_\_\_ BY: \_\_\_\_\_  
 TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

2. DATA TRANSFERRED BY:  
 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_

3. DATA TRANSFER CHECKED:  
 Based on periodic field observations by the Engineer (or an individual under his/her direct supervision), the Contractor-provided data appears to represent the project as constructed.  
 BY: \_\_\_\_\_ COMPANY: \_\_\_\_\_  
 TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

RECORD DRAWING



SEAL

CONSULTANT

PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

25-05 BASHER TRAILHEAD PARKING EXPANSION SCHEDULE ALL

AMENITIES DETAILS

SCALE: H: NA V: NA DATE: 3/2026 GRID: SW2241 SHEET: of ACCT. NO.:







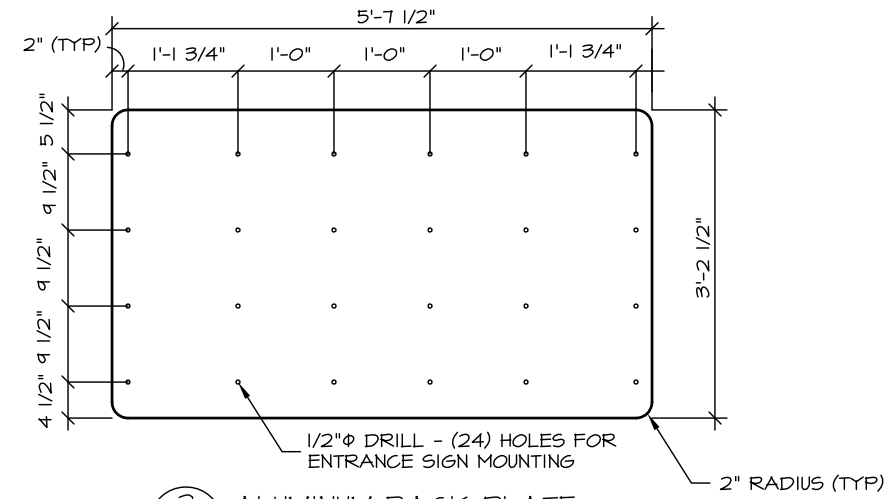
PREPARED: LMR  
 DRAWN: MH/LMR  
 REVIEWED: JAM  
 DATE: 01/09/09

SHEET 1

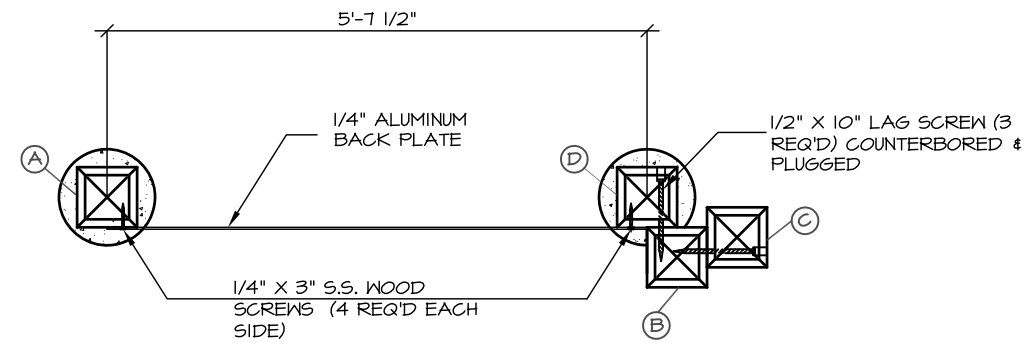
S-3C

8" x 8" POST LENGTHS

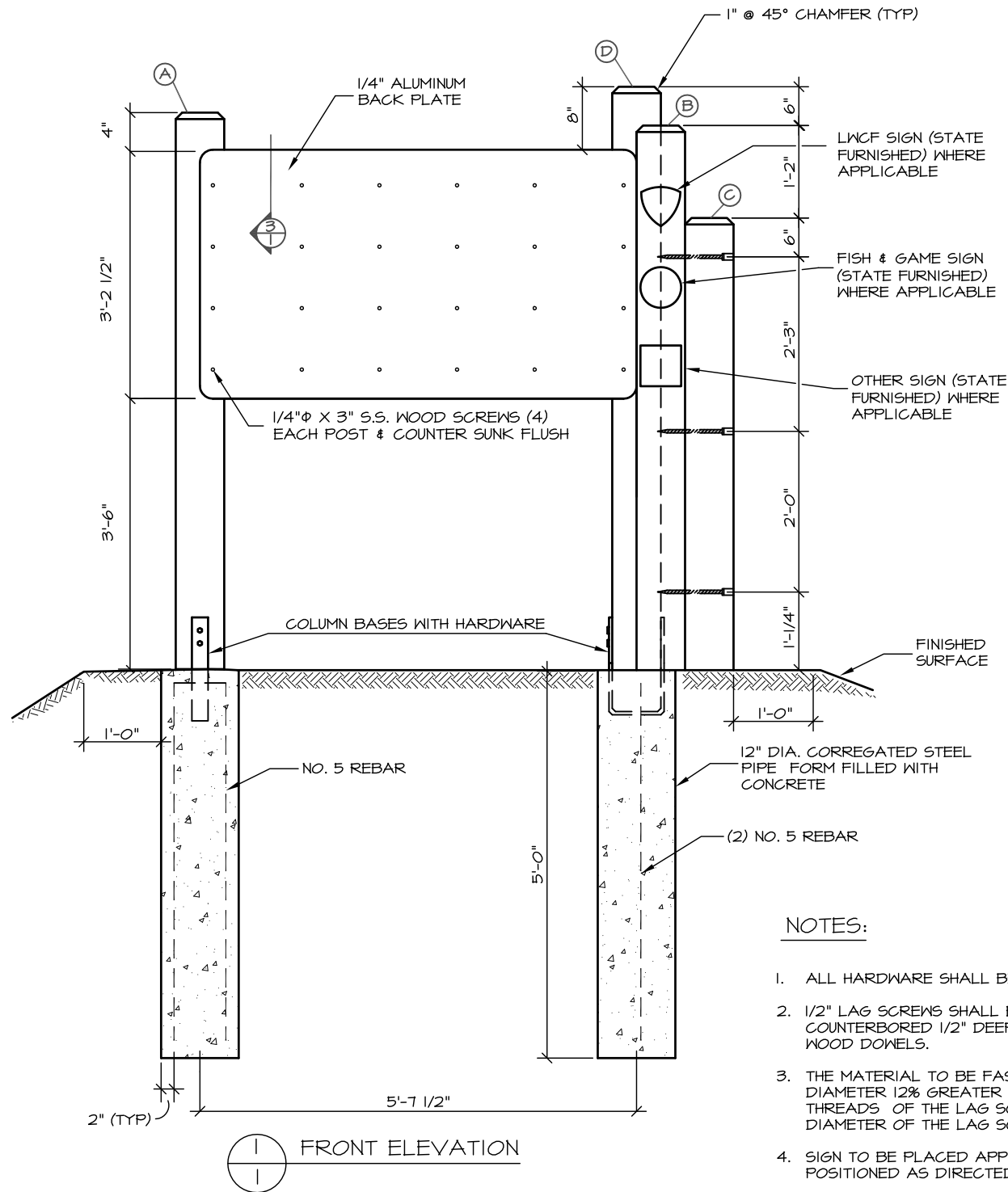
POST NUMBER	LENGTH
A	6'-11 1/4"
B	7'-1/4"
C	5'-9 1/4"
D	7'-5 1/4"



2 ALUMINUM BACK PLATE



3 PLAN VIEW



NOTES:

1. ALL HARDWARE SHALL BE GALVANIZED UNLESS OTHERWISE SPECIFIED
2. 1/2" LAG SCREWS SHALL BE COUNTERBORED 2 1/2" DEEP. 1/4" LAG BOLTS SHALL BE COUNTERBORED 1/2" DEEP. ALL COUNTERBORED HOLES SHALL BE PLUGGED WITH WOOD DOWELS.
3. THE MATERIAL TO BE FASTENED BY THE LAG SCREW SHALL BE PRE-DRILLED TO A DIAMETER 12% GREATER THAN THE LAG SCREW. THE MATERIAL RECEIVING THE THREADS OF THE LAG SCREW SHALL BE PRE-DRILLED TO A MAXIMUM OF 75% OF THE DIAMETER OF THE LAG SCREW.
4. SIGN TO BE PLACED APPROXIMATELY WHERE IT IS SHOWN ON THE PLANS. IT SHALL BE POSITIONED AS DIRECTED BY THE ENGINEER.

FOR INFORMATIONAL USE ONLY  
 Alaska State Parks

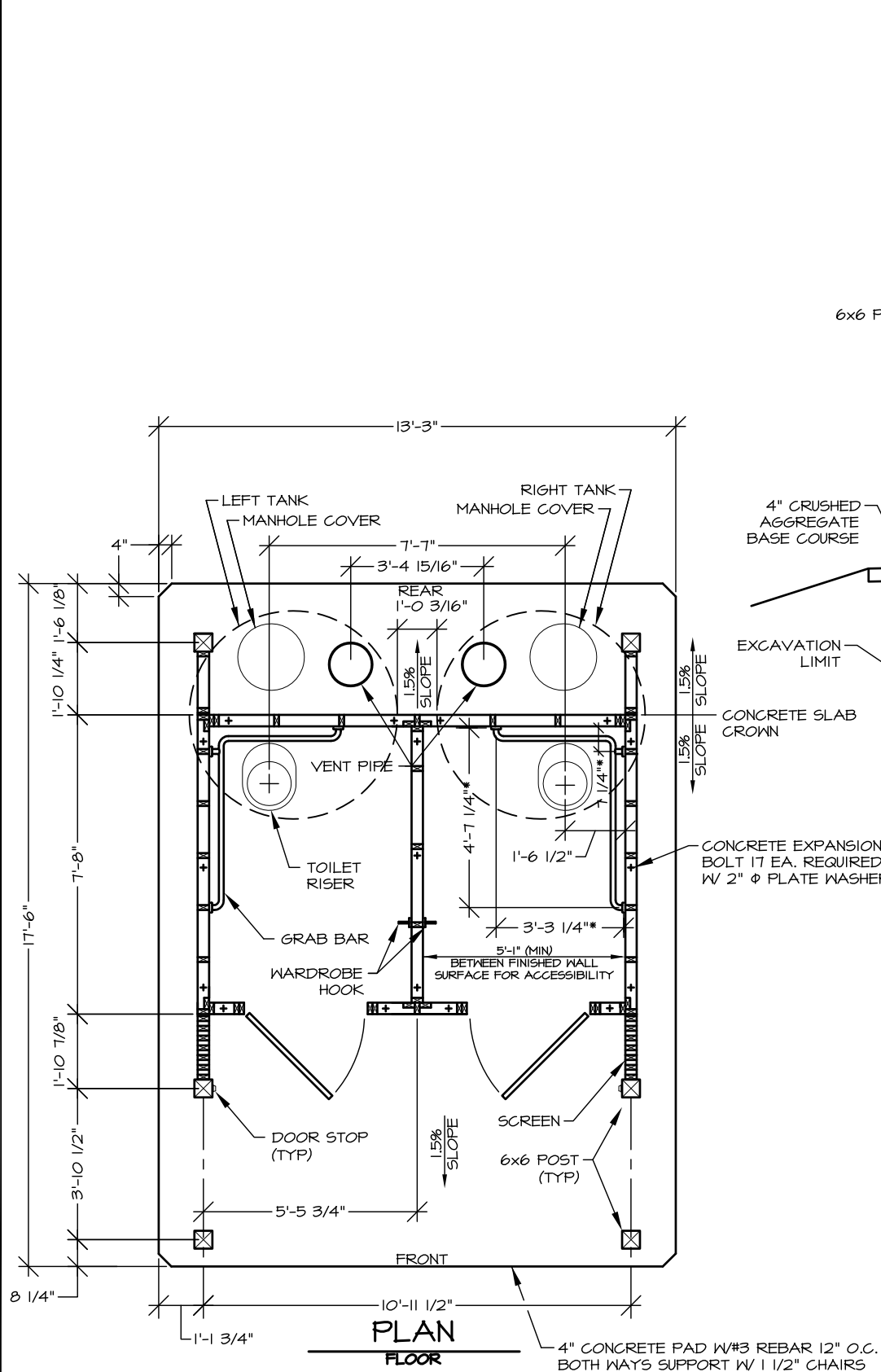
1	CHANGED STATE PARK LOGO	04/10	MPS
NO.	REVISION	DATE	APPROVED



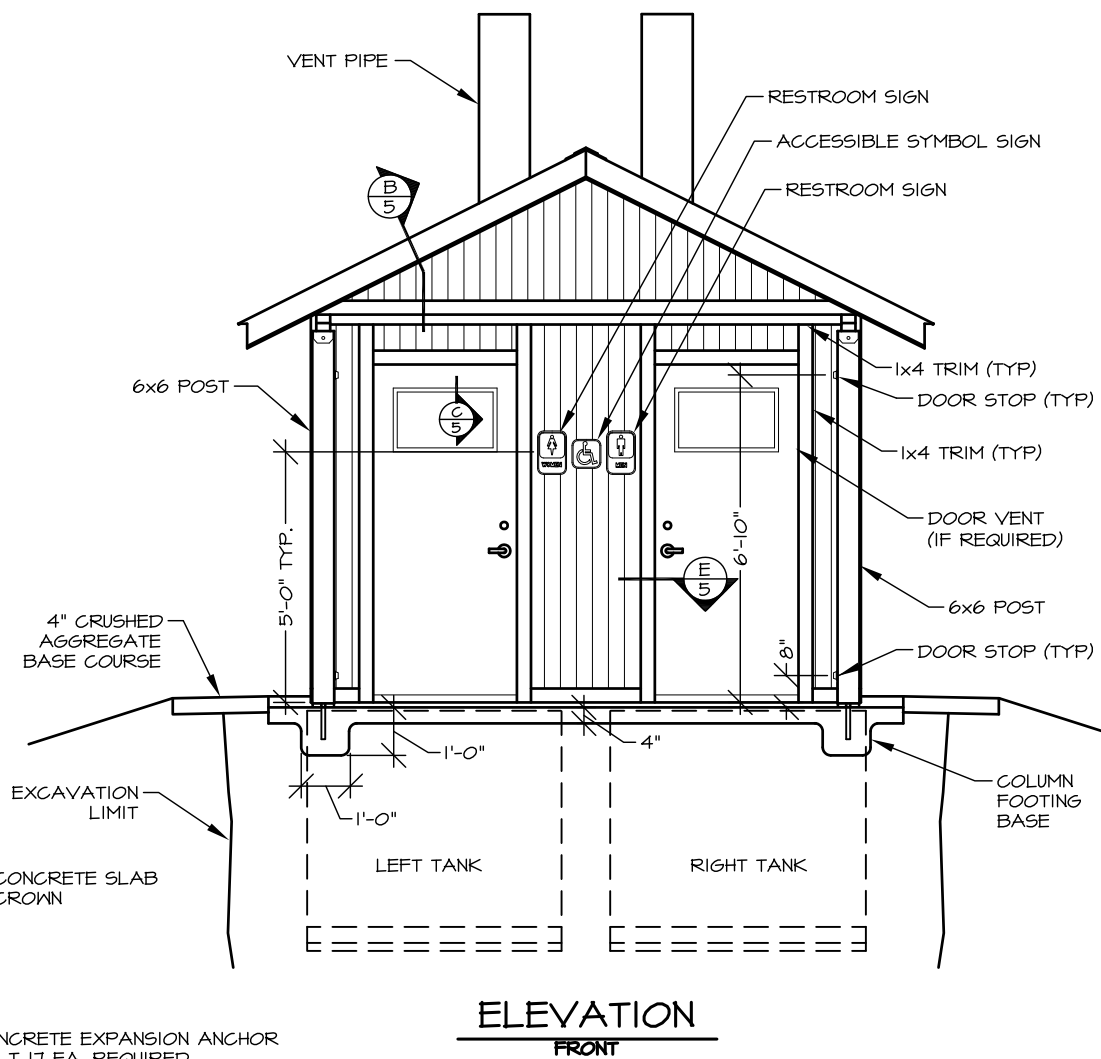
PREPARED: ME  
 DRAWN: ME  
 REVIEWED: DH  
 DATE: APR 2001

SHEET 1

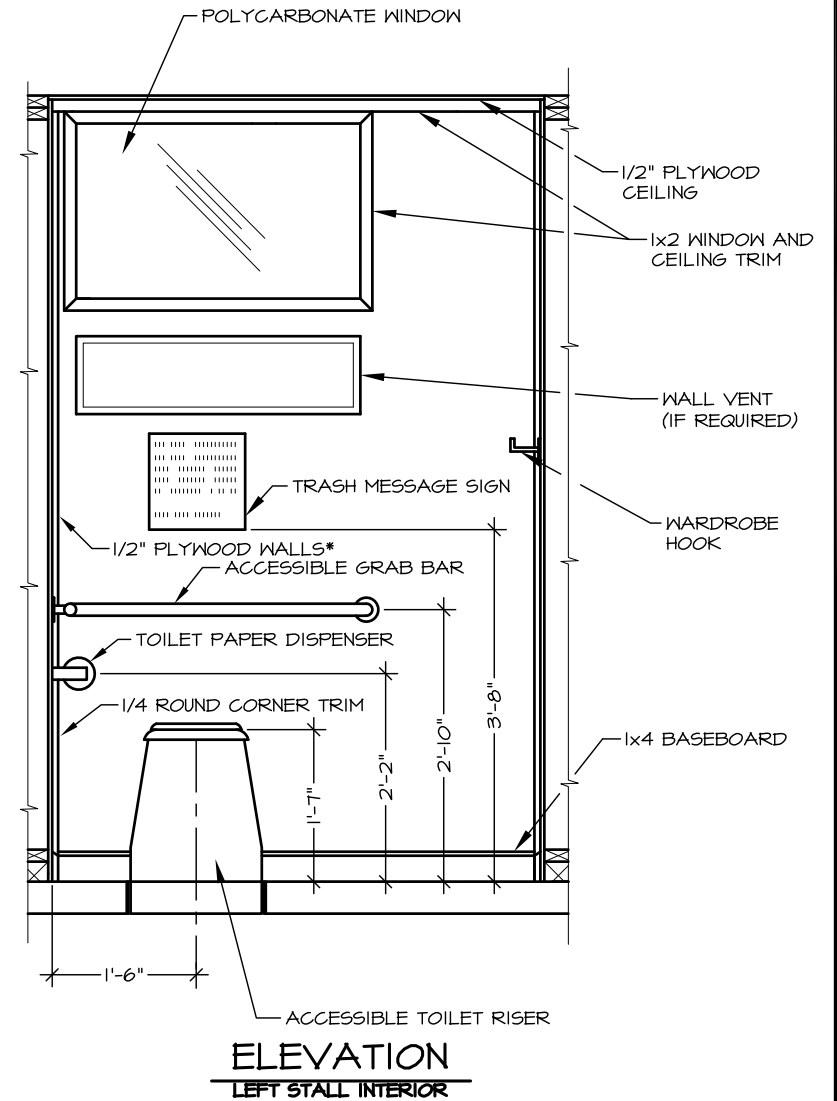
R-7  
 OF 5 SHEETS



**FLOOR PLAN NOTES:**  
 - BUILDING DIMENSION ARE TO FACE OF STUD  
 - PLYWOOD AND TI-II NOT SHOWN  
 \* GRAB BAR DIMENSIONS ARE TO FACE OF PLYWOOD  
 - ELEVATION CHANGES BETWEEN CROWN OF SLAB AND EDGE OF SLAB ARE AS FOLLOWS:  
 - CROWN TO FRONT = 2 9/16"  
 - CROWN TO BACK = 5/8"



**FRONT ELEVATION NOTES:**  
 SEE SPECIAL PROVISIONS FOR SPECIFIED LATCH/DEADBOLT, RESTROOM SIGN TYPE AND DOOR/WALL VENT LOCATION



**INTERIOR ELEVATION NOTES:**  
 \* INSIDE OF FRONT WALL IS 5/8" PLYWOOD  
 - RIGHT STALL IS MIRROR VIEW

FOR INFORMATIONAL USE ONLY  
 Alaska State Parks

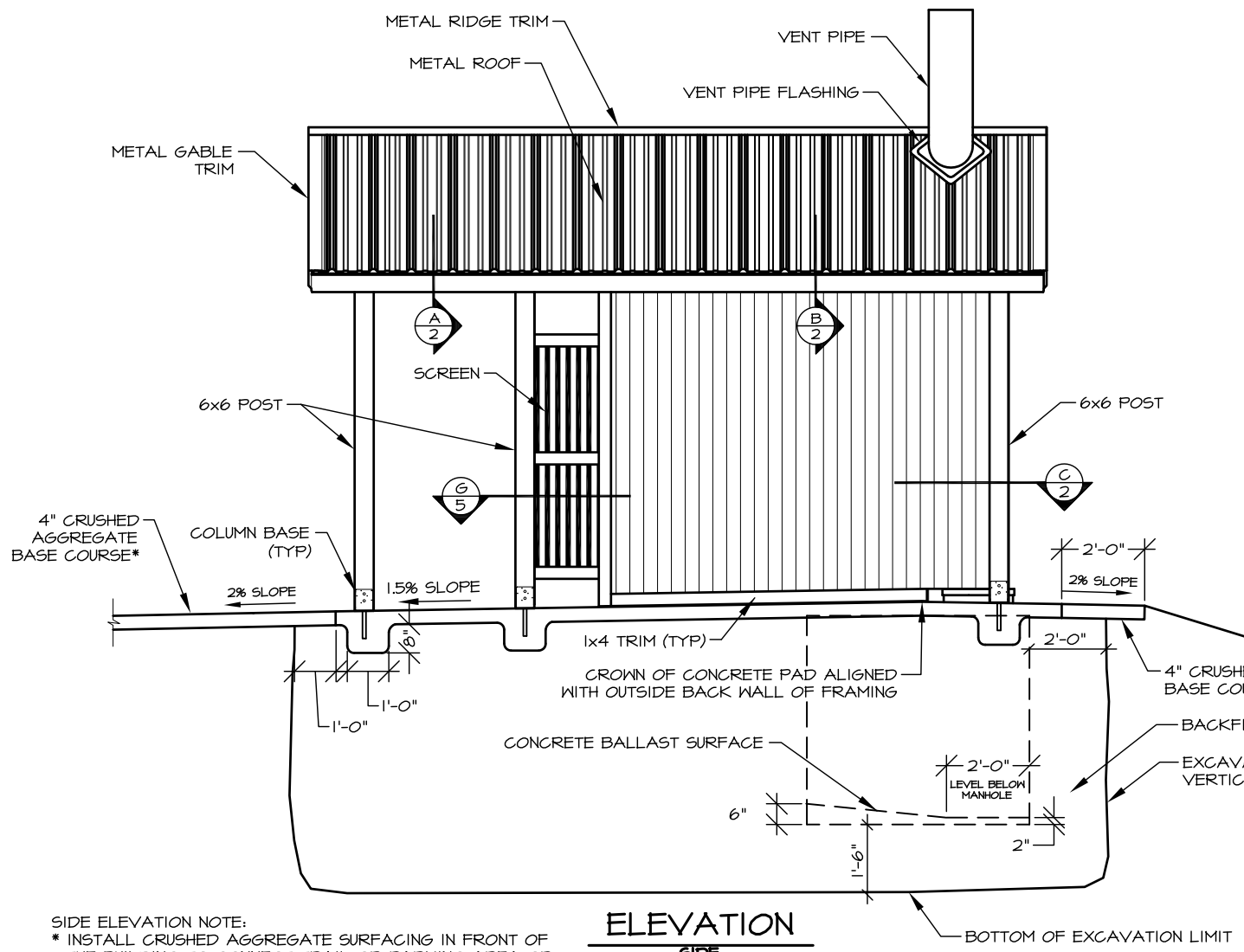
NO.	REVISION	DATE	APPROVED
5	CHANGED STATE PARK LOGO	04/10	MPS
4	CHANGED TITLE BLOCK	12/07	MPS
3	CHANGED COLUMN BASES	12/04	MPS
2	REPLACED STAMP	3/04	MPS
1	CHANGED TANK & TRIM	9/02	DH
	MAJOR REDESIGN OF VAULTED TOILET	4/27/01	DH



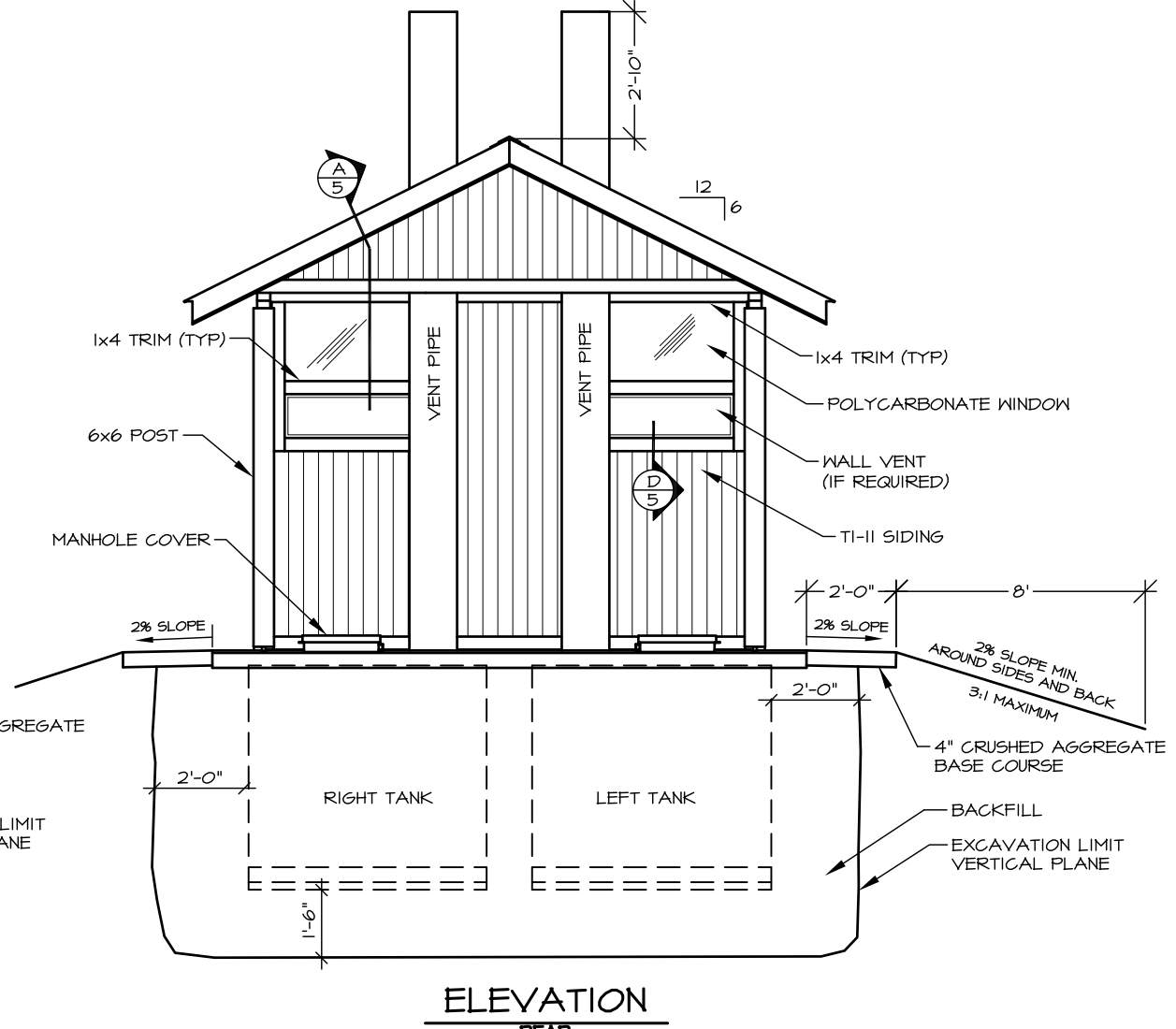
PREPARED: WE  
 DRAWN: WE  
 REVIEWED: DH  
 DATE: APR 2001

SHEET 2

R-7  
 OF 5 SHEETS

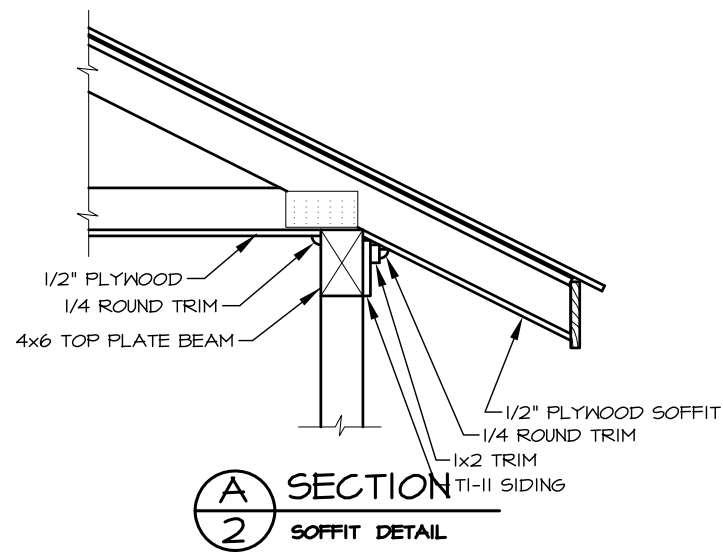


ELEVATION  
 SIDE

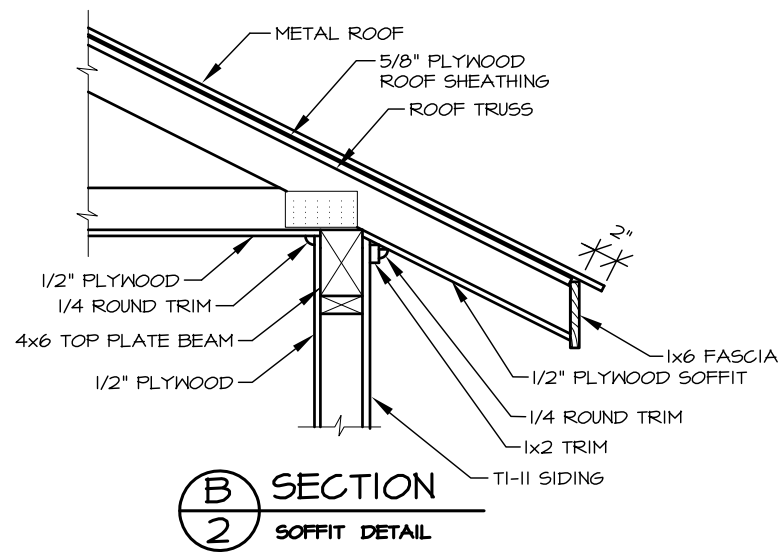


ELEVATION  
 REAR

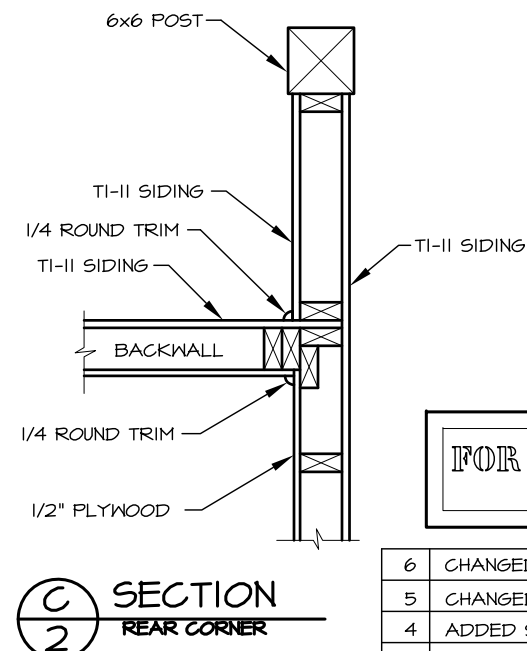
SIDE ELEVATION NOTE:  
 \* INSTALL CRUSHED AGGREGATE SURFACING IN FRONT OF THE BUILDING TO CONNECT TRAIL OR PARKING AREA OR AS DETAILED OTHERWISE IN THE PLANS



A SECTION  
 2 SOFFIT DETAIL



B SECTION  
 2 SOFFIT DETAIL



C SECTION  
 2 REAR CORNER

FOR INFORMATIONAL USE ONLY  
 Alaska State Parks

NO.	REVISION	DATE	APPROVED
6	CHANGED STATE PARK LOGO	04/10	MPS
5	CHANGED TITLE BLOCK	12/07	MPS
4	ADDED STRIP OF TI-II TO A/2	12/04	MPS
3	CHANGED COLUMN BASES	12/04	MPS
2	REPLACED STAMP	3/04	MPS
1	CHANGED TANK & TRIM	9/02	DH
	MAJOR REDESIGN OF VAULTED TOILET	4/21/01	DH

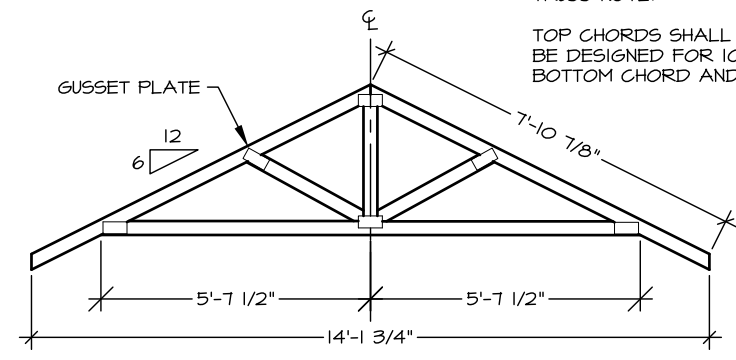


PREPARED: ME  
 DRAWN: ME  
 REVIEWED: DH  
 DATE: APR 2001

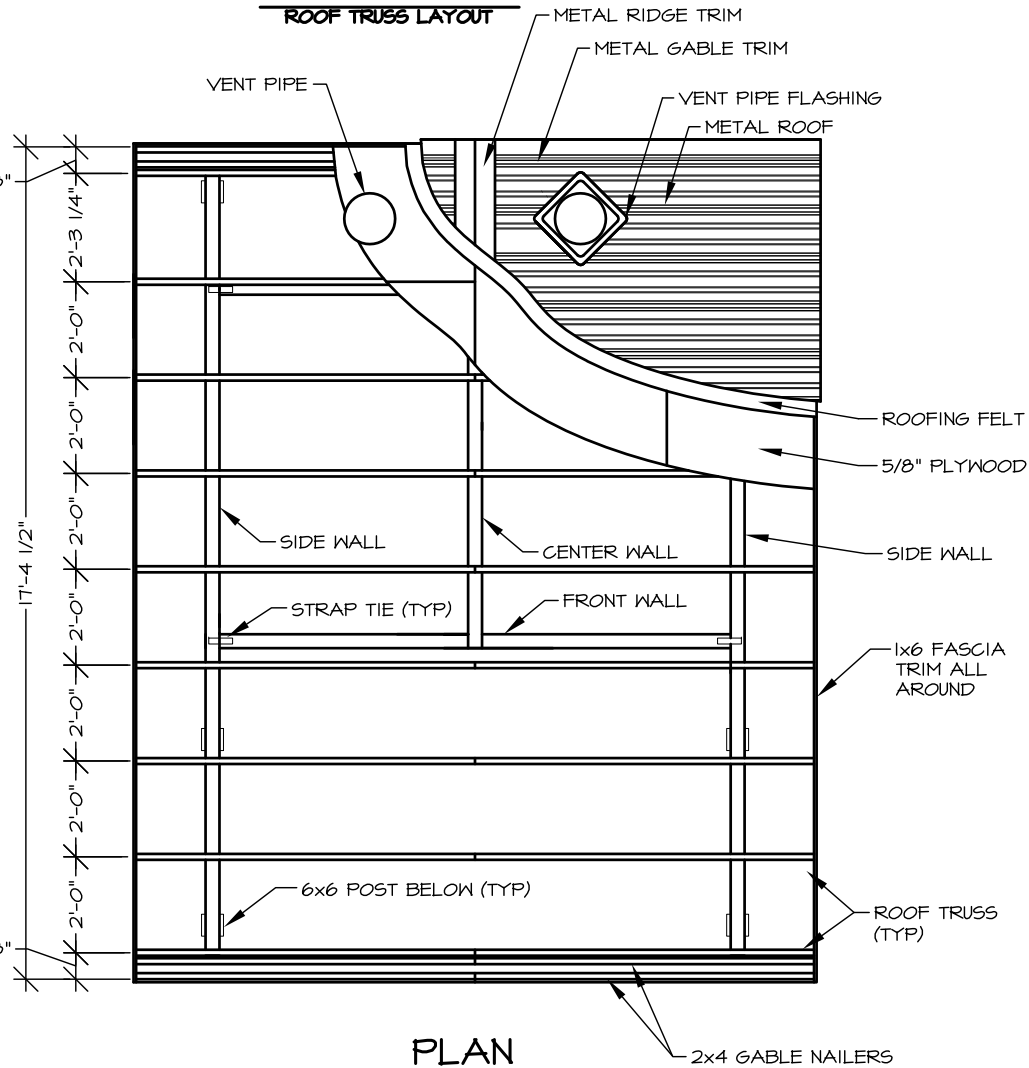
SHEET 3

R-7  
 OF 5 SHEETS

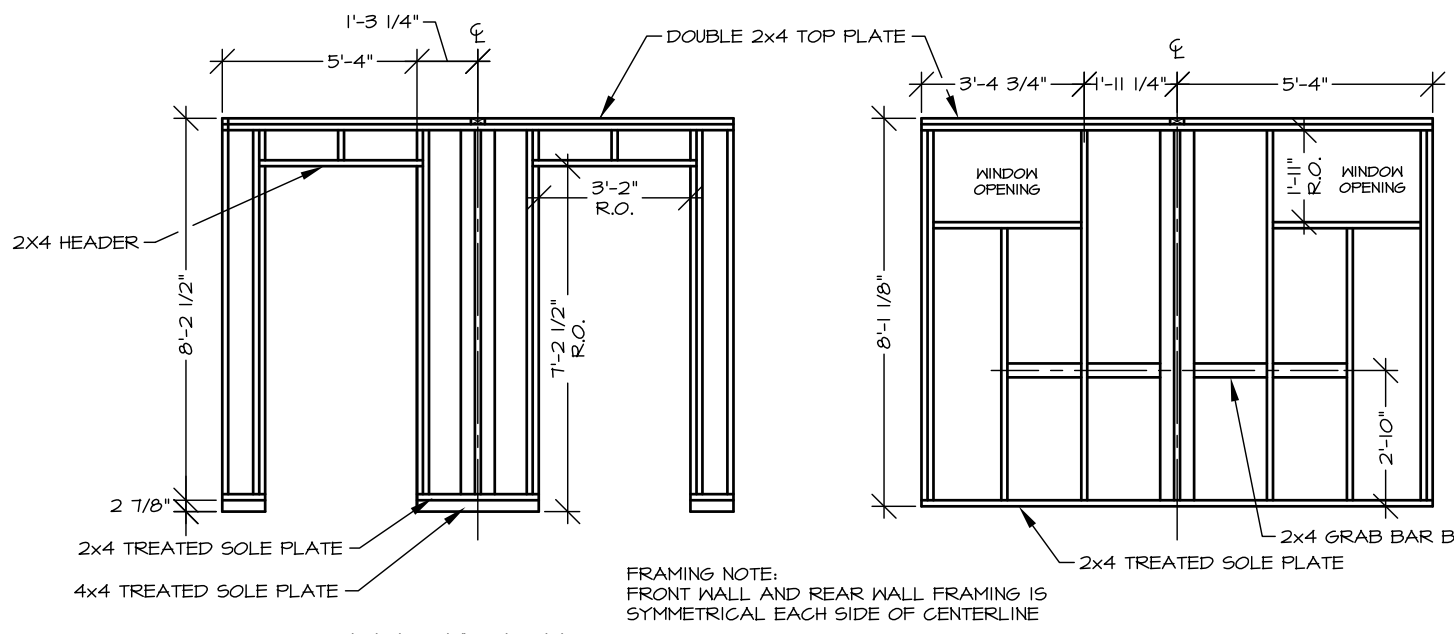
TRUSS NOTE:  
 TOP CHORDS SHALL BE 2x4's. TRUSS SHALL  
 BE DESIGNED FOR 100 LB./S.F. LOAD WITH  
 BOTTOM CHORD AND BRIDGING AS REQUIRED



ELEVATION  
 ROOF TRUSS LAYOUT



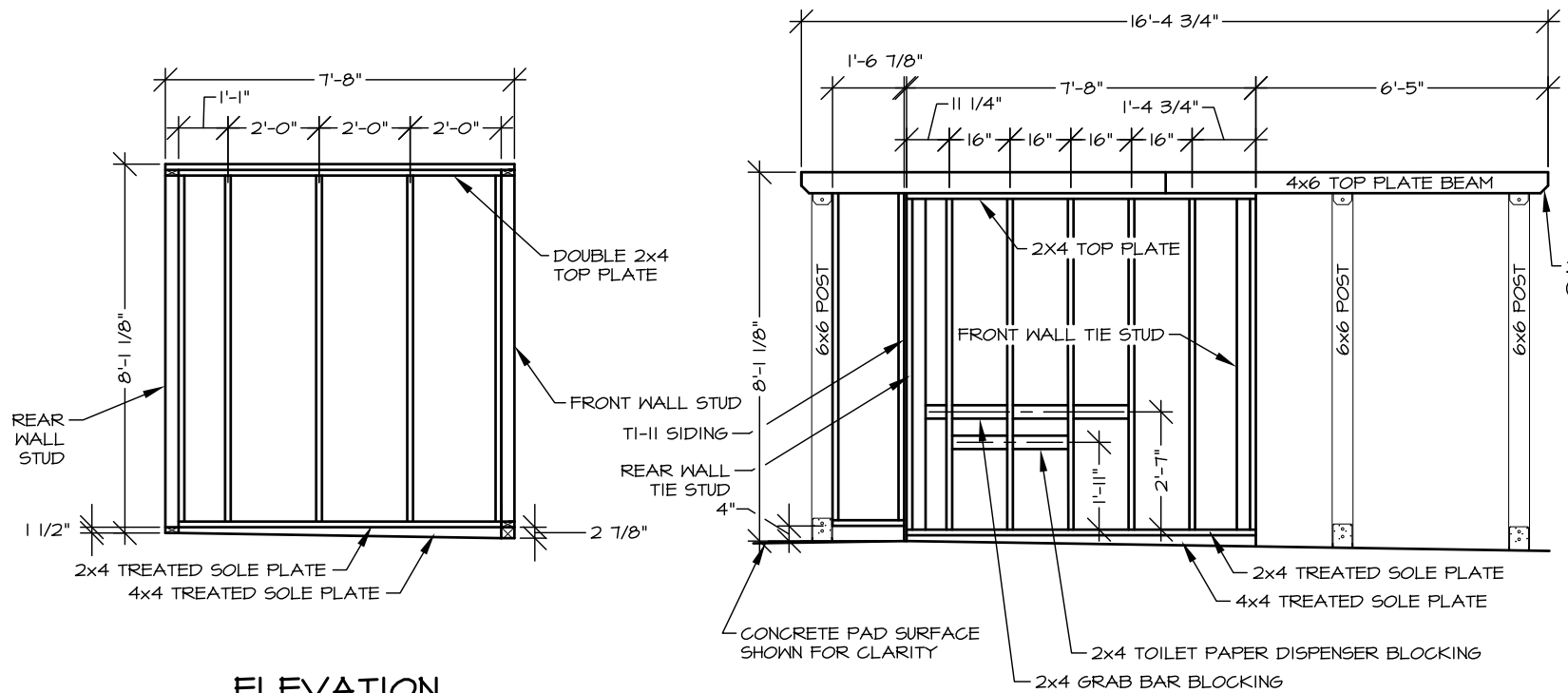
PLAN  
 ROOF LAYOUT



ELEVATION  
 FRONT WALL

ELEVATION  
 REAR WALL

FRAMING NOTE:  
 FRONT WALL AND REAR WALL FRAMING IS  
 SYMMETRICAL EACH SIDE OF CENTERLINE



ELEVATION  
 CENTER WALL

ELEVATION  
 SIDE WALL

FOR INFORMATIONAL USE ONLY  
 Alaska State Parks

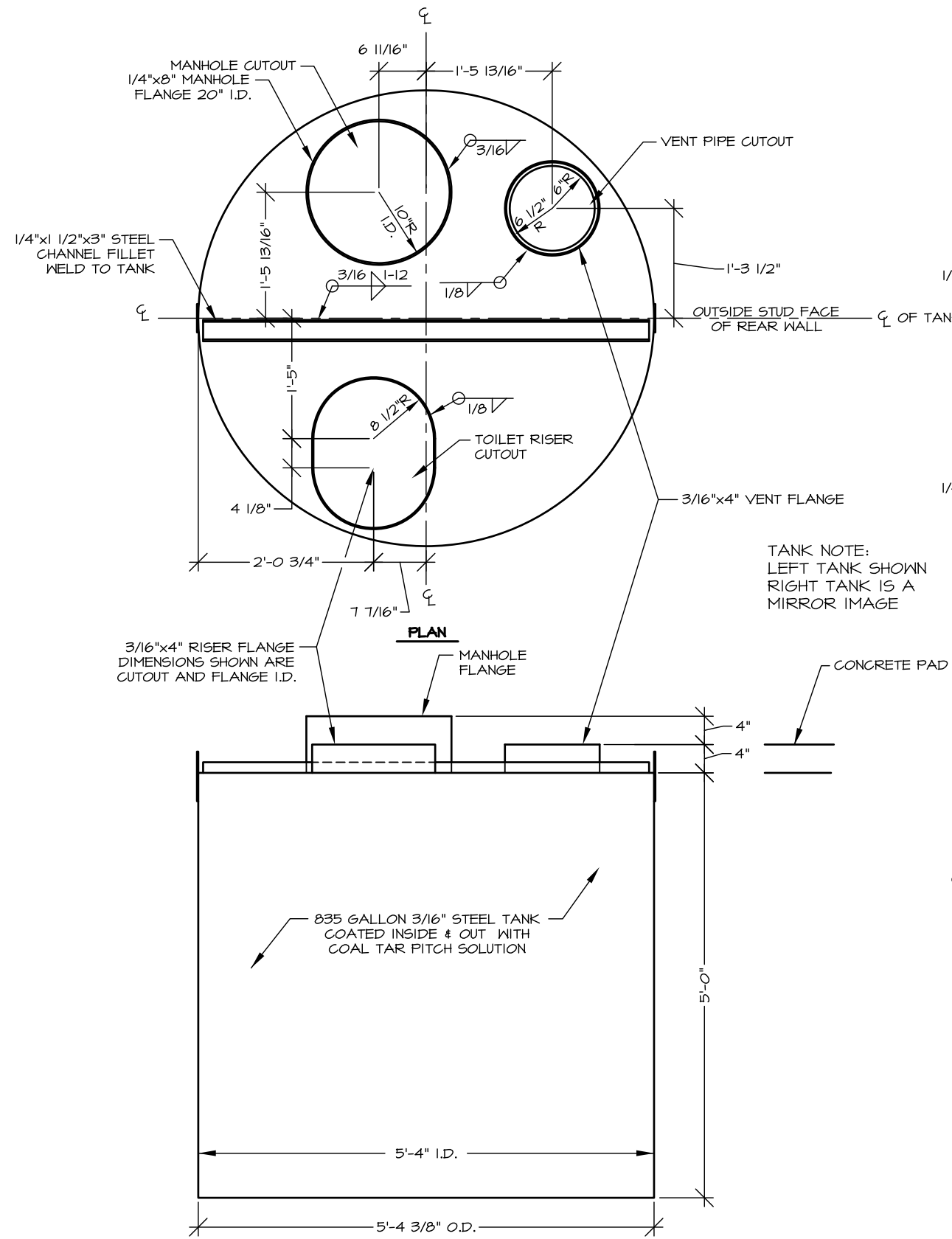
NO.	REVISION	DATE	APPROVED
5	CHANGED STATE PARK LOGO	04/10	MPS
4	CHANGED TITLE BLOCK	12/07	MPS
3	CHANGED COLUMN BASES	12/04	MPS
2	REPLACED STAMP	3/04	MPS
1	CHANGED TANK & TRIM	9/02	DH
	MAJOR REDESIGN OF VAULTED TOILET	4/21/01	DH



PREPARED: WE  
 DRAWN: WE  
 REVIEWED: DH  
 DATE: APR 2001

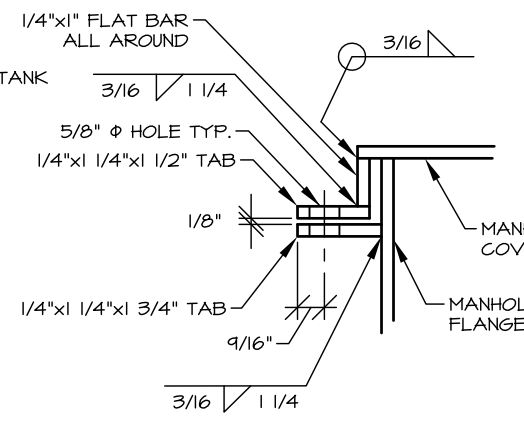
SHEET 4

R-7  
 OF 5 SHEETS

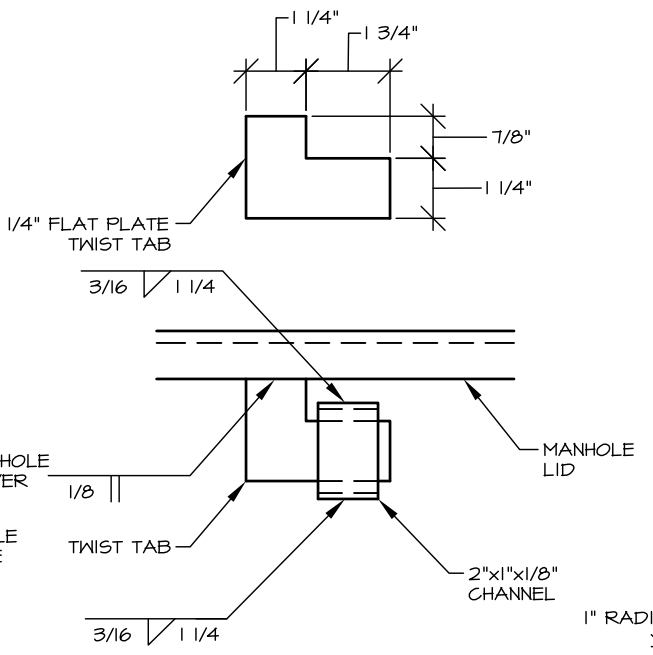


**STEEL VAULT TANK**

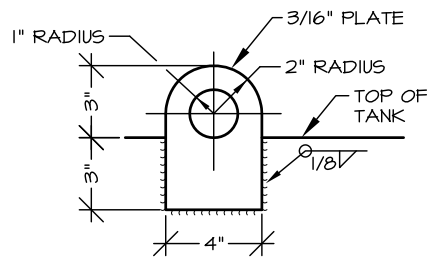
TANK NOTE:  
 LEFT TANK SHOWN  
 RIGHT TANK IS A  
 MIRROR IMAGE



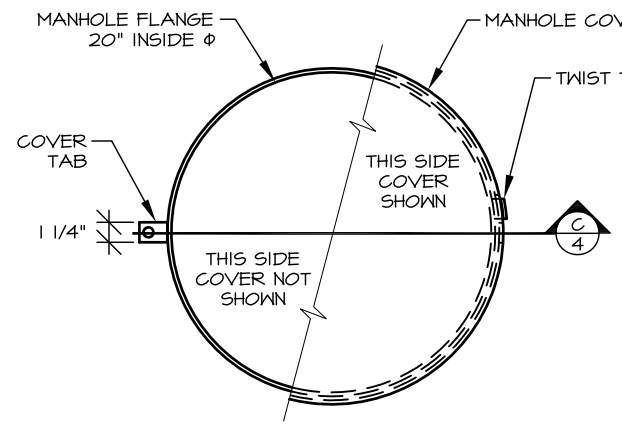
**A**  
 4  
 DETAIL  
 MANHOLE TAB



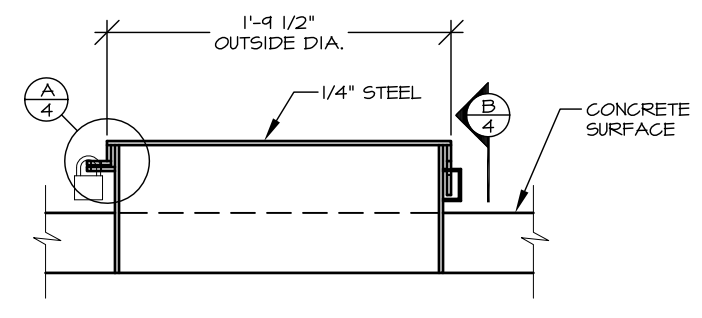
**B**  
 4  
 DETAIL  
 TWIST TAB AND SLOT



**DETAIL  
 LIFTING EYE**



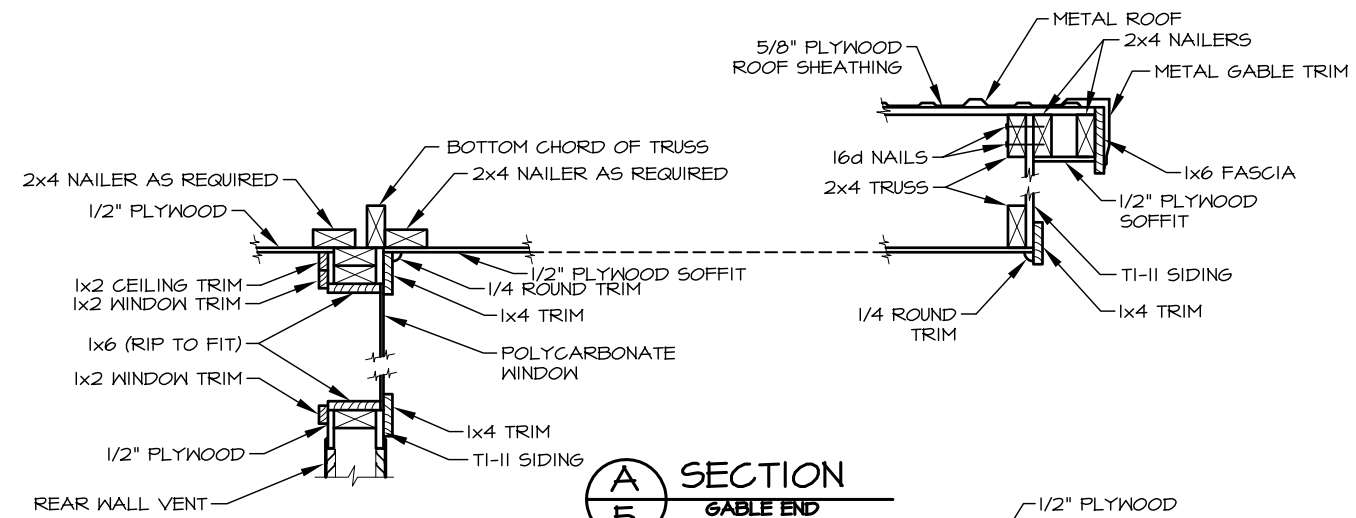
**PLAN  
 MANHOLE COVER**



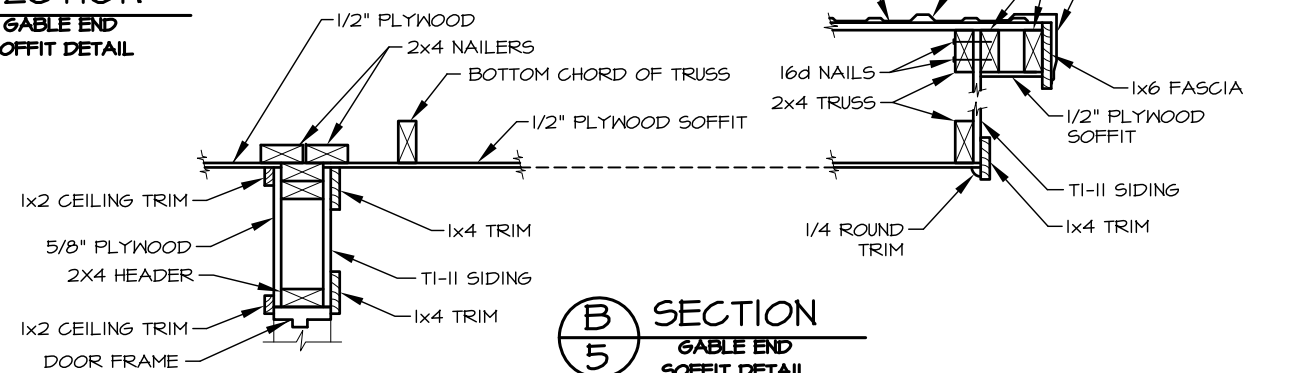
**C**  
 4  
 SECTION  
 MANHOLE COVER

FOR INFORMATIONAL USE ONLY  
 Alaska State Parks

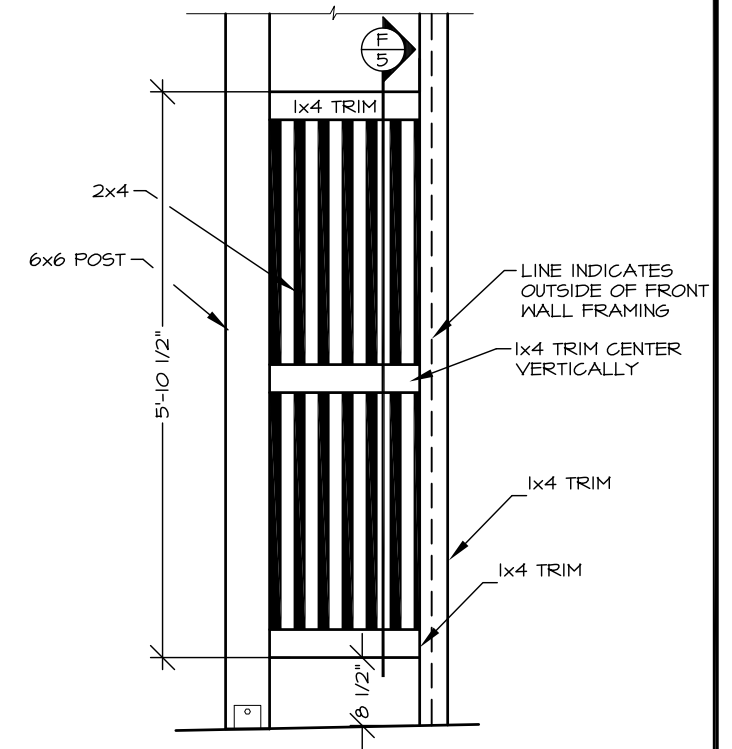
NO.	REVISION	DATE	APPROVED
4	CHANGED STATE PARK LOGO	04/10	MPS
3	CHANGED TITLE BLOCK	12/07	MPS
2	REPLACED STAMP	3/04	MPS
1	CHANGED TANK & TRIM	9/02	DH
	MAJOR REDESIGN OF VAULTED TOILET	4/27/01	DH



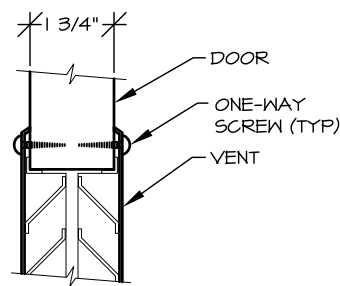
**A**  
5  
SECTION  
GABLE END  
SOFFIT DETAIL



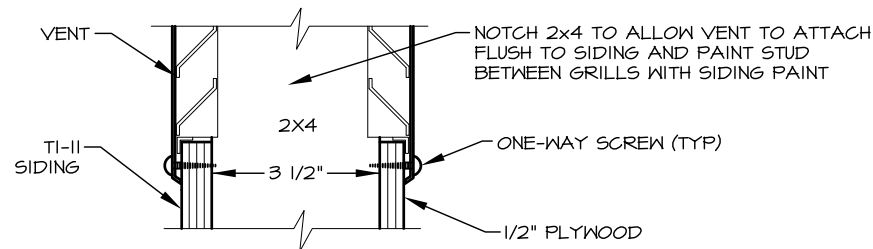
**B**  
5  
SECTION  
GABLE END  
SOFFIT DETAIL



ELEVATION  
SCREEN

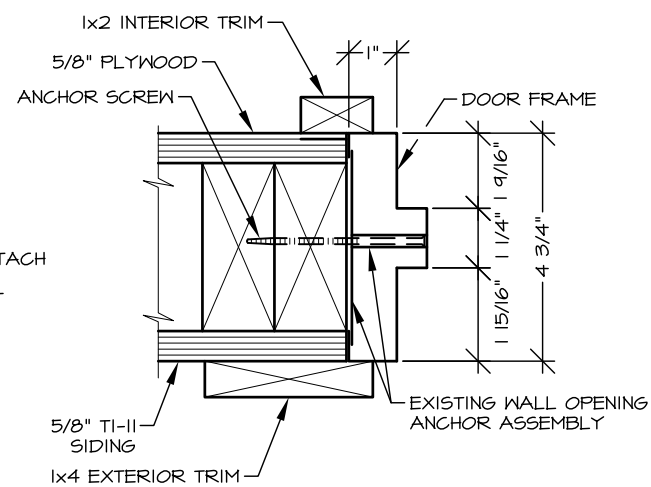


**C**  
5  
SECTION  
DOOR VENT



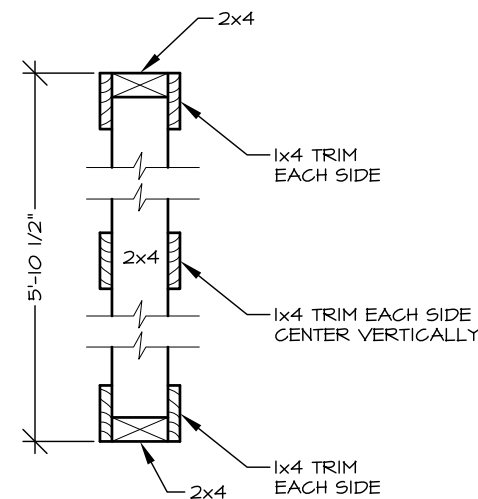
**D**  
5  
SECTION  
WALL VENT

VENT NOTE:  
VENTS WILL BE EITHER DOOR OR WALL TYPE  
AS DETAILED IN SPECIAL PROVISIONS

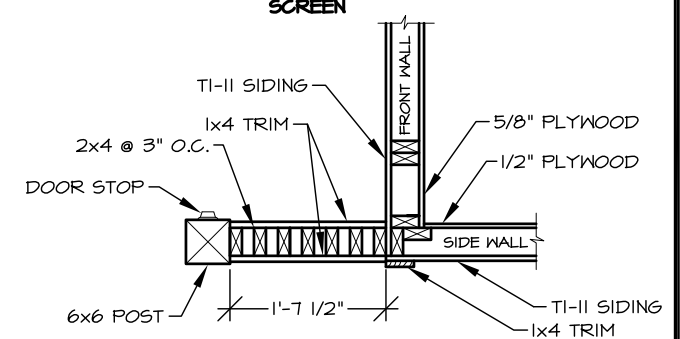


**E**  
5  
SECTION  
DOOR FRAME

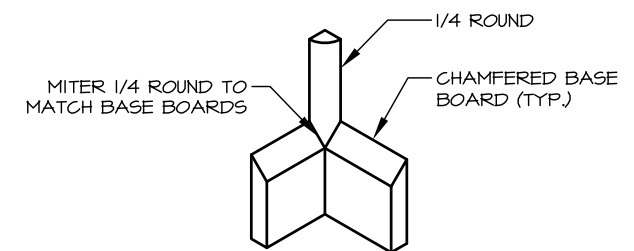
DOOR FRAME NOTE:  
INTERIOR PLYWOOD AND EXTERIOR SIDING MUST BE  
INSTALLED FLUSH TO THE TO THE 2x4 ROUGH OPENING  
TO PROVIDE EVEN SUPPORT FOR THE DOOR FRAME.



**F**  
5  
SECTION  
SCREEN



**G**  
5  
SECTION  
SCREEN

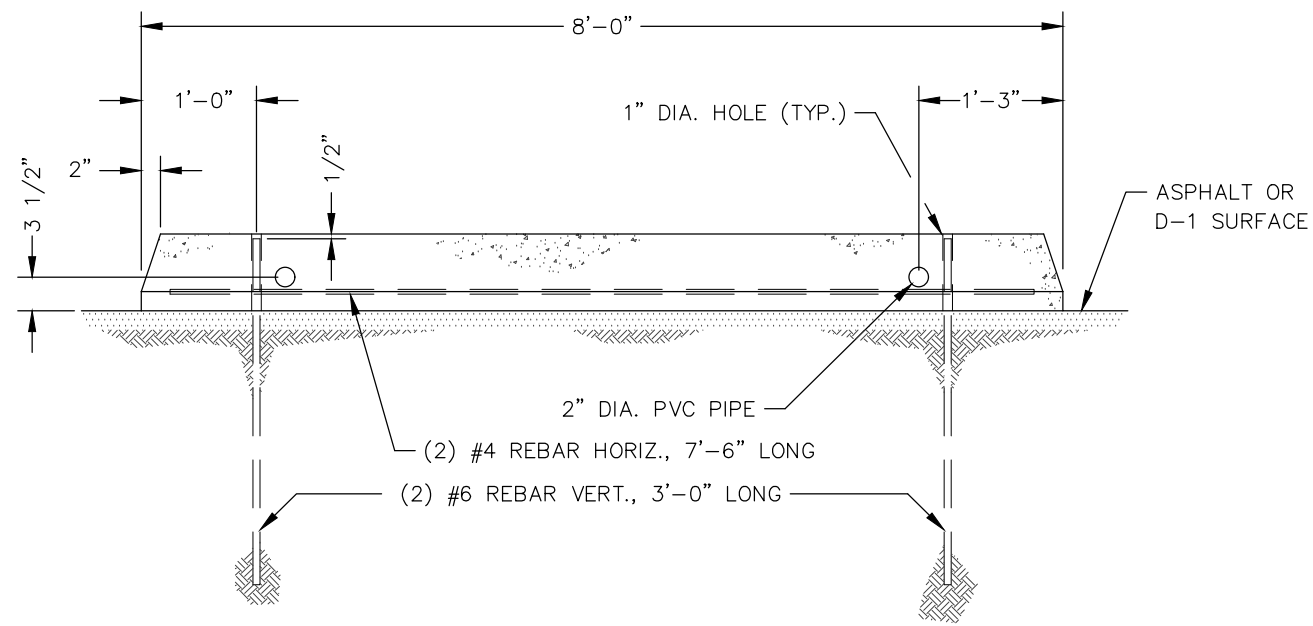


**H**  
5  
SECTION  
INTERIOR CORNER TRIM

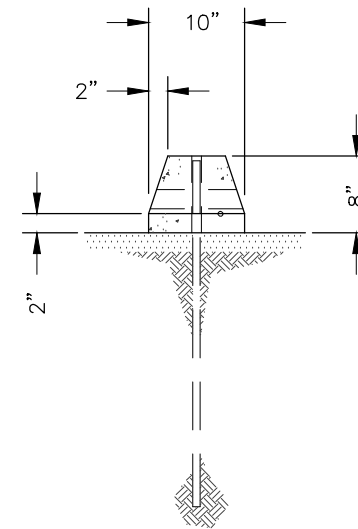
FOR INFORMATIONAL USE ONLY  
Alaska State Parks

NO.	REVISION	DATE	APPROVED
5	CHANGED STATE PARK LOGO	04/10	MPS
4	CHANGED TITLE BLOCK	12/07	MPS
3	ADDED DETAIL H/5	12/04	MPS
2	REPLACED STAMP	3/04	MPS
1	CHANGED TANK & TRIM	9/02	DH
	MAJOR REDESIGN OF VAULTED TOILET	4/27/01	DH





SIDE VIEW



END VIEW

① CONCRETE PARKING BUMPER

NO.	REVISION	DATE	APPROVED
11	REPLACED STAMP	12/13	RBM
10	CHANGED STATE PARK LOGO	04/10	MPS
9	CHANGED TITLE BLOCK	12/07	MPS
8	DELETED WOOD PARKING BUMPER & NOTES	10/05	MPS
7	UPDATED PRESSURE TREATMENT NOTE	12/04	MPS
6	UPDATED PRESSURE TREATMENT NOTE	3/04	MPS
5	REPLACED STAMP	3/04	MPS
4	REPLACED STAMP	3/02	DH



PREPARED: tlc  
 DRAWN: tlc  
 REVIEWED: DH  
 DATE: 1 MAY 94

SHEET 1

P-6

OF 1 SHEETS