

# MUNICIPALITY OF ANCHORAGE PARKS AND RECREATION COMMISSION AGENDA



**DATE:** April 10, 2025

**TIME:** Regular Meeting 6:00 p.m. **PLACE:** Spenard Recreation Center

REGULAR MEETING CALL TO ORDER: 6:00 p.m.

**ROLL CALL** 

**APPROVAL of AGENDA** 

## **APPROVAL of MINUTES**:

A. March 2025: Regular meeting minutes

# **DIRECTOR'S COMMENTS**

# **ANCHORAGE PARK FOUNDATION REPORT**

### **OLD BUSINESS ITEMS**

### **ACTION ITEMS**

A. PRC 25—06 Downtown Connector Trail PRC Resolution 2025-05

## **INFORMATION ITEMS**

A. PRC 25-07: CIP Presentation

B. PRC 25-08: Innovative Readiness Training Briefing

### **NON- AGENDA APPEARANCE REQUESTS**

Note Time Limit: This agenda item will not exceed 30 minutes in length. Testimony will be limited to three (3) minutes for individuals and five (5) minutes for organizations.

### **COMMISSIONER COMMENTS**

### **UPCOMING MEETINGS/AGENDA ITEMS**

May, 2025: Regular Commission Meeting - Mann Leiser Memorial Greenhouse

## **ADJOURNMENT**

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