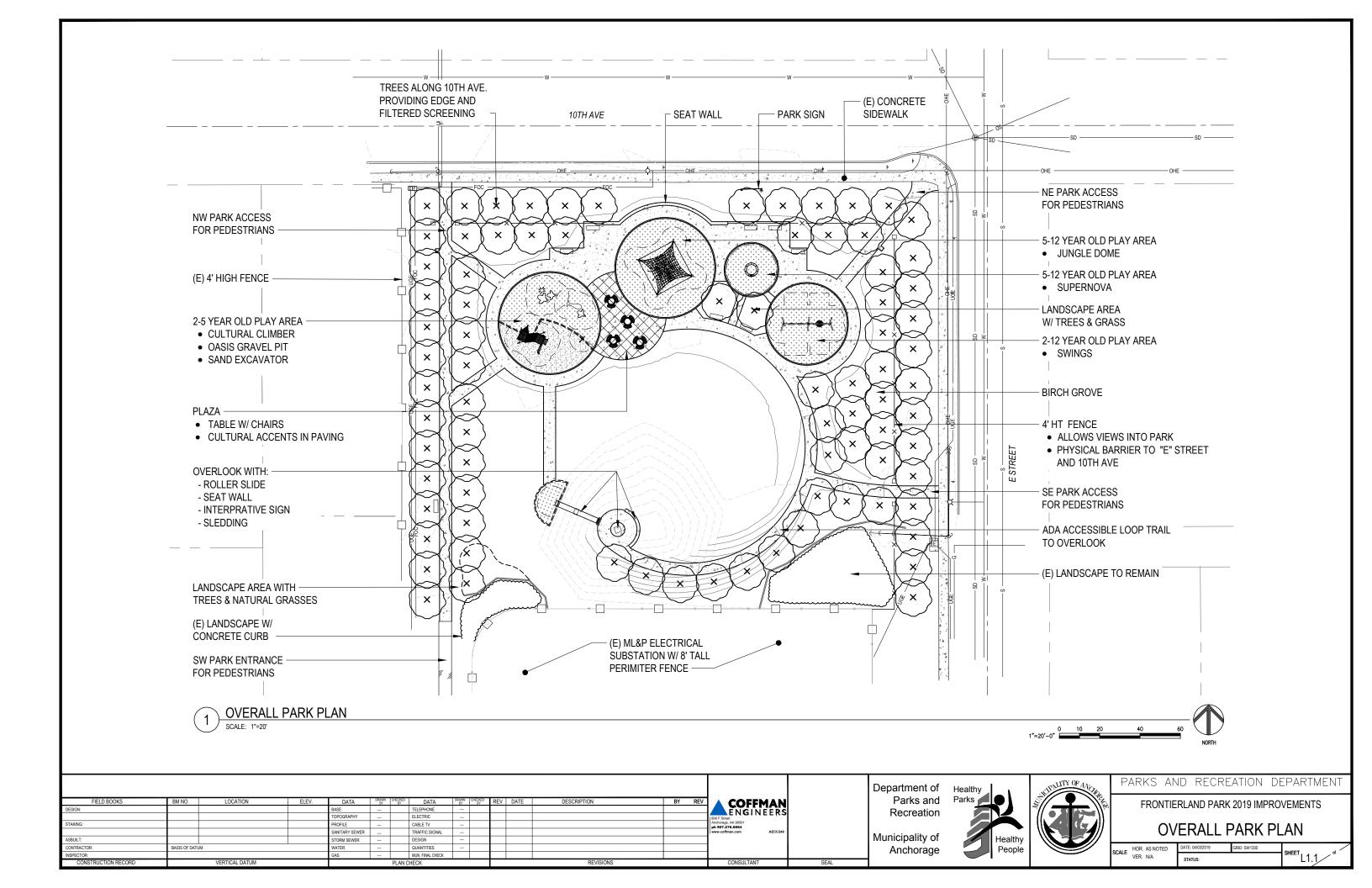
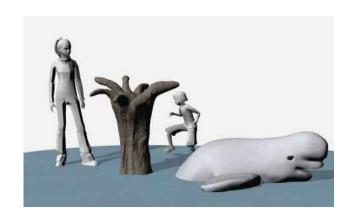


|                     |                 |     |                |            |                  |              |        |                  |             |    |        |                                |      | Department of   | Healthy     | A TOP I                 |                |                               |           |  |
|---------------------|-----------------|-----|----------------|------------|------------------|--------------|--------|------------------|-------------|----|--------|--------------------------------|------|-----------------|-------------|-------------------------|----------------|-------------------------------|-----------|--|
| FIELD BOOKS         | BM NO. LOCATION | EV. | DATA           | DRAWN CHEC | CKED DATA        | DRAWN CHECKS | ED REV | DATE             | DESCRIPTION | BY | REV 🛕  | COFFMAN                        |      | Parks and       | Parks Parks | I.∾// <b>▼</b> \\%      | FRONTIE        | RLAND PARK 2019 IMF           | POVEMENTS |  |
| DESIGN:             |                 | BA  | BASE           |            | TELEPHONE        |              |        |                  |             |    |        | ENGINEERS                      |      | Recreation      |             | ₹// <del>- []    </del> | TRONTIL        | INLAND I AINI 2013 IIVII      | NOVEMENTS |  |
|                     |                 | TO  | OPOGRAPHY      |            | ELECTRIC         |              |        |                  |             |    | 800 F  | Street                         |      | Recreation      |             |                         |                |                               |           |  |
| STAKING:            |                 | PF  | PROFILE        |            | CABLE TV         |              |        |                  |             |    | Anchor | orage, AK 99501<br>07.276.6664 |      |                 |             |                         | $\cap$ V       | ERALL PARK                    | DLAN      |  |
|                     |                 | SA  | SANITARY SEWER |            | TRAFFIC SIGNAL   |              |        |                  |             |    | www.c  | coffman.com AECC249            |      | Municipality of | 1114        |                         | ΟV             | ERALL PARK PLAN               |           |  |
| ASBUILT:            |                 | ST  | STORM SEWER    |            | DESIGN           |              |        |                  |             |    |        |                                |      | Municipality of | Healthy     |                         |                |                               |           |  |
| CONTRACTOR:         | BASIS OF DATUM: | W   | VATER          |            | QUANTITIES       |              |        |                  |             |    |        |                                |      | Anchorage       | People      |                         | HOR. AS NOTED  | DATE: 04/03/2019 GRID: SW1330 |           |  |
| INSPECTOR:          |                 | G   | GAS            |            | MUN. FINAL CHECK |              |        |                  |             |    |        |                                |      | 7 thenerage     | i sepie     |                         | SCALE VER. N/A | STATUS:                       | L1.0      |  |
| CONSTRUCTION RECORD | VERTICAL DATUM  |     | •              | PL         | AN CHECK         |              |        | , and the second | REVISIONS   | Ţ. |        | CONSULTANT                     | SEAL |                 |             |                         |                | STATUS.                       | ∟1.9      |  |





CULTURAL - "TREE ROOT W/ BELUGA"

PLAY EQUIP (2-5 YEAR OLD)



ROLLER HILL SLIDE (2-12 YEAR OLD)



SAND EXCAVATOR (2-5 YEAR OLD)



"SUPERNOVA" PLAY EQUIPMENT (5-12YEAR OLD)



"OASIS" GRAVEL PIT (2-5 YEAR OLD)



"JUNGLE DOME" PLAY EQUIPMENT (5-12 YEAR OLD)

SCALE: NONE

DOUBLE SWING W/ BIRDS NEST

(2-12 YEAR OLD)

SCALE: NONE

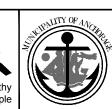
SCALE: NONE

| FIELD BOOKS | BM NO. | LOCATION | ELEV. | DATA           | DRAWN | CHECKED | DATA           | DRAWN | CHECKED | REV | DATE | DESCRIPTION | BY | REV |
|-------------|--------|----------|-------|----------------|-------|---------|----------------|-------|---------|-----|------|-------------|----|-----|
| DESIGN:     |        |          |       | BASE           |       | - D.    | TELEPHONE      |       | J.      |     |      |             |    |     |
|             |        |          |       | TOPOGRAPHY     |       |         | ELECTRIC       |       |         |     |      |             |    |     |
| STAKING:    |        |          |       | PROFILE        |       |         | CABLE TV       |       |         |     |      |             |    |     |
|             |        |          |       | SANITARY SEWER |       |         | TRAFFIC SIGNAL |       |         |     |      |             |    |     |
|             |        |          |       |                |       |         |                |       |         |     |      |             |    |     |

COFFMAN ENGINEERS

Department of Parks and Recreation

Municipality of Anchorage



PARKS AND RECREATION DEPARTMENT

FRONTIERLAND PARK 2019 IMPROVEMENTS

Play Equipment

SHEET L2.0