



MUNICIPALITY OF ANCHORAGE
PROJECT MANAGEMENT AND
ENGINEERING DEPARTMENT

BASHER TRAILHEAD
PARKING EXPANSION

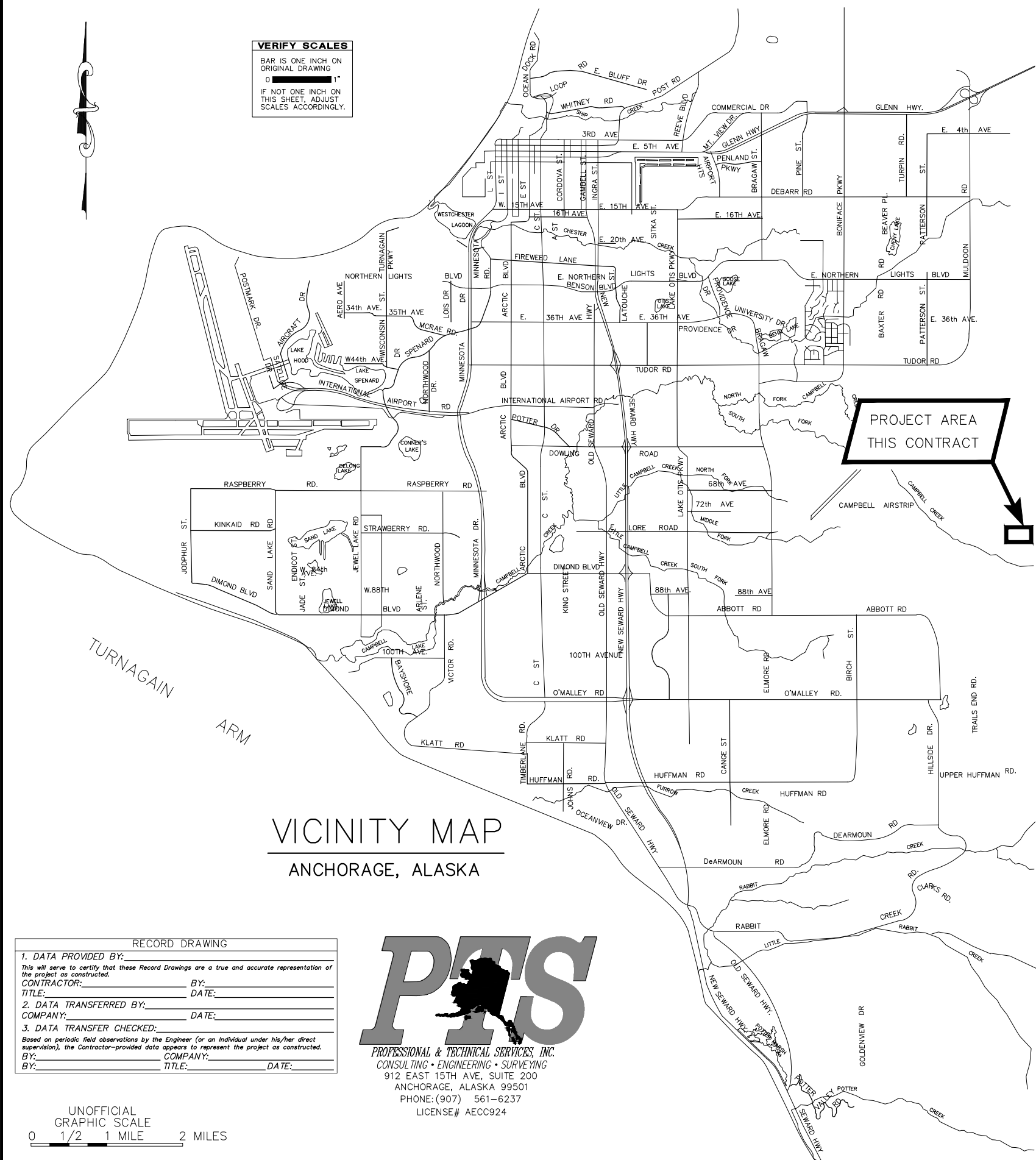
PROJECT 25-05

MARCH 2026

65% DRAFT

APPROVED BY:

MELINDA T. KOHLHAAS, P.E.
MUNICIPAL ENGINEER



VERIFY SCALES
BAR IS ONE INCH ON ORIGINAL DRAWING
0 1"
IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

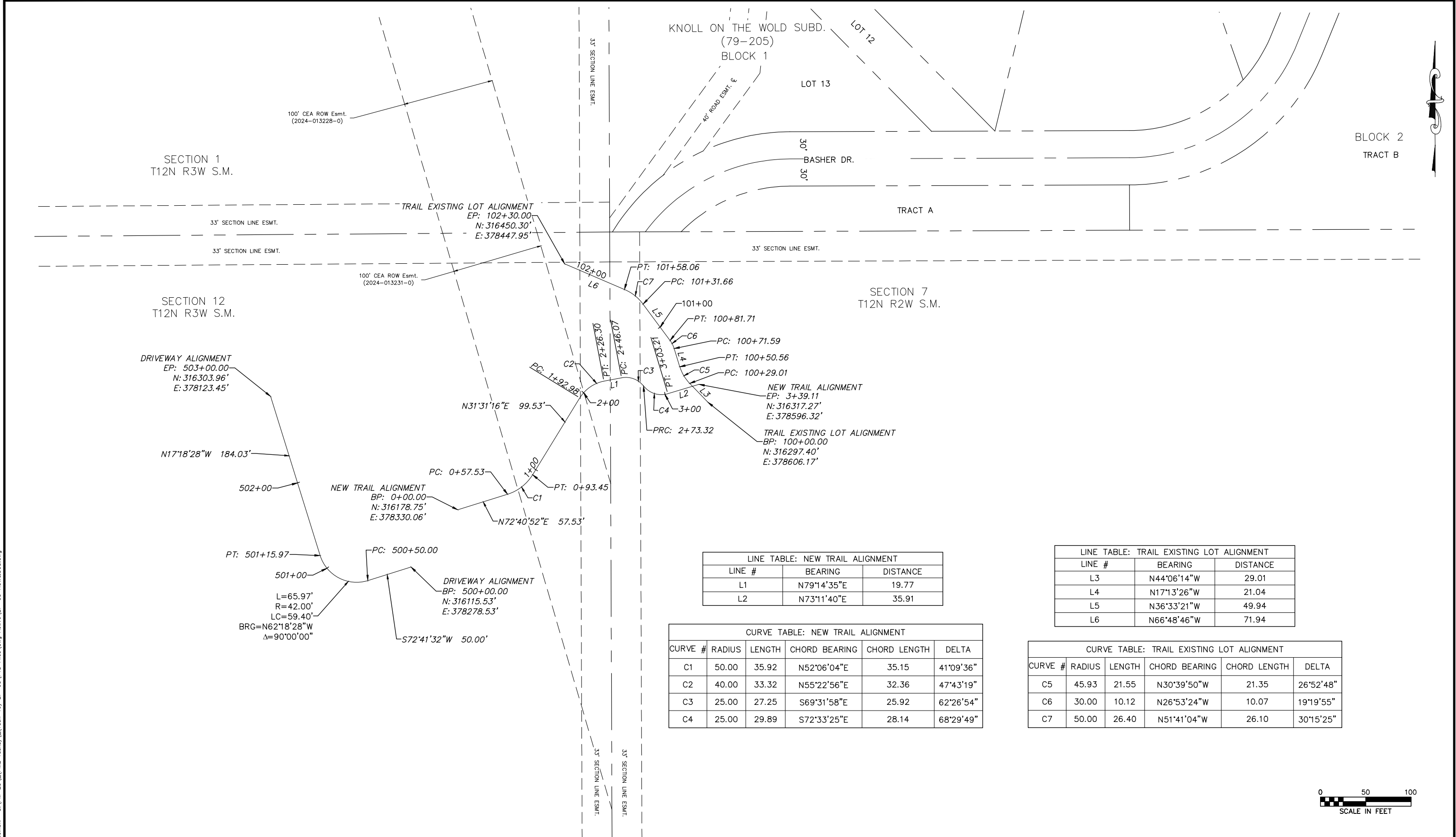
VICINITY MAP
ANCHORAGE, ALASKA

RECORD DRAWING	
1. DATA PROVIDED BY: _____	
<small>This will serve to certify that these Record Drawings are a true and accurate representation of the project as constructed.</small>	
CONTRACTOR: _____	BY: _____
TITLE: _____	DATE: _____
2. DATA TRANSFERRED BY: _____	
COMPANY: _____	DATE: _____
3. DATA TRANSFER CHECKED: _____	
<small>Based on periodic field observations by the Engineer (or an individual under his/her direct supervision), the Contractor-provided data appears to represent the project as constructed.</small>	
BY: _____	COMPANY: _____
BY: _____	TITLE: _____ DATE: _____



UNOFFICIAL GRAPHIC SCALE
0 1/2 1 MILE 2 MILES

3/26/2026 12:59 PM By: Mike Ruchinski S:\PM-23\PM-23\PM-23\PTIS Files\dwg Active\BP-05 ROW&SCS.dwg



LINE TABLE: NEW TRAIL ALIGNMENT

LINE #	BEARING	DISTANCE
L1	N79°14'35"E	19.77
L2	N73°11'40"E	35.91

CURVE TABLE: NEW TRAIL ALIGNMENT

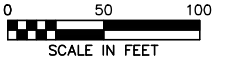
CURVE #	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH	DELTA
C1	50.00	35.92	N52°06'04"E	35.15	41°09'36"
C2	40.00	33.32	N55°22'56"E	32.36	47°43'19"
C3	25.00	27.25	S69°31'58"E	25.92	62°26'54"
C4	25.00	29.89	S72°33'25"E	28.14	68°29'49"

LINE TABLE: TRAIL EXISTING LOT ALIGNMENT

LINE #	BEARING	DISTANCE
L3	N44°06'14"W	29.01
L4	N17°13'26"W	21.04
L5	N36°33'21"W	49.94
L6	N66°48'46"W	71.94

CURVE TABLE: TRAIL EXISTING LOT ALIGNMENT

CURVE #	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH	DELTA
C5	45.93	21.55	N30°39'50"W	21.35	26°52'48"
C6	30.00	10.12	N26°53'24"W	10.07	19°19'55"
C7	50.00	26.40	N51°41'04"W	26.10	30°15'25"

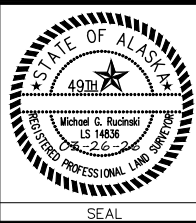


FIELD BOOK		BM NO.	LOCATION	ELEV.	BASE	DRAWN BY	CHECKED BY	REV	DATE	DESCRIPTION	BY
DESIGN	MOA 3855, 3866	PAT-2	PACIFIC TOWER PLAZA	318.57'	TOPOGRAPHY						
STAKING		GAAB-15 ALT	3933 PATTERSON STREET	324.72'	PROFILE						
ASBUILT					SANITARY SEWER						
CONTRACTOR					STORM SEWER						
INSPECTOR					WATER						
CONSTRUCTION RECORD					GAS						

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TITLE: _____ DATE: _____

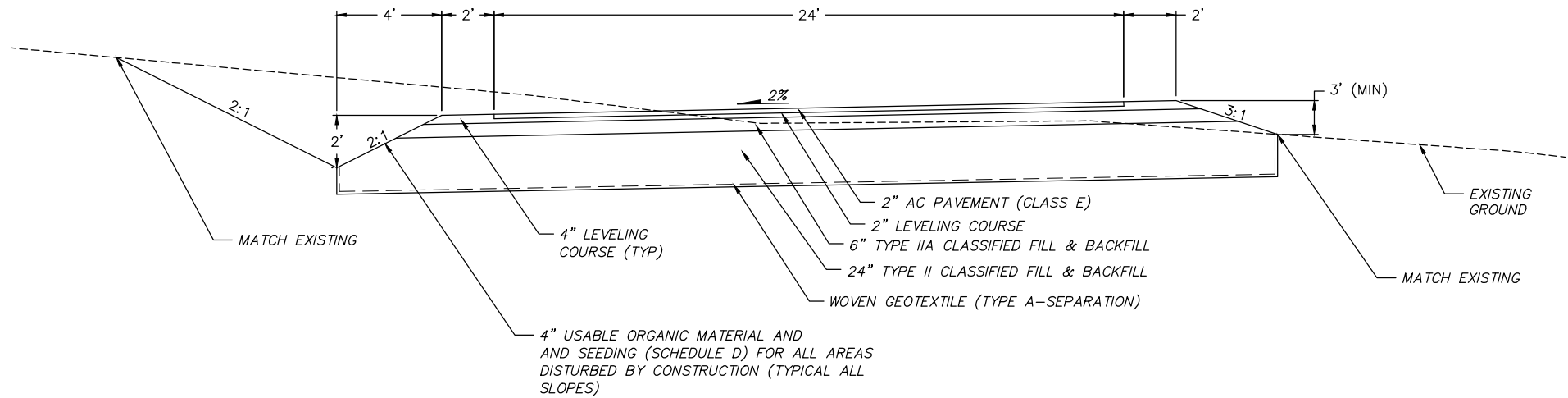
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COMPANY: _____

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DATE: _____ TITLE: _____

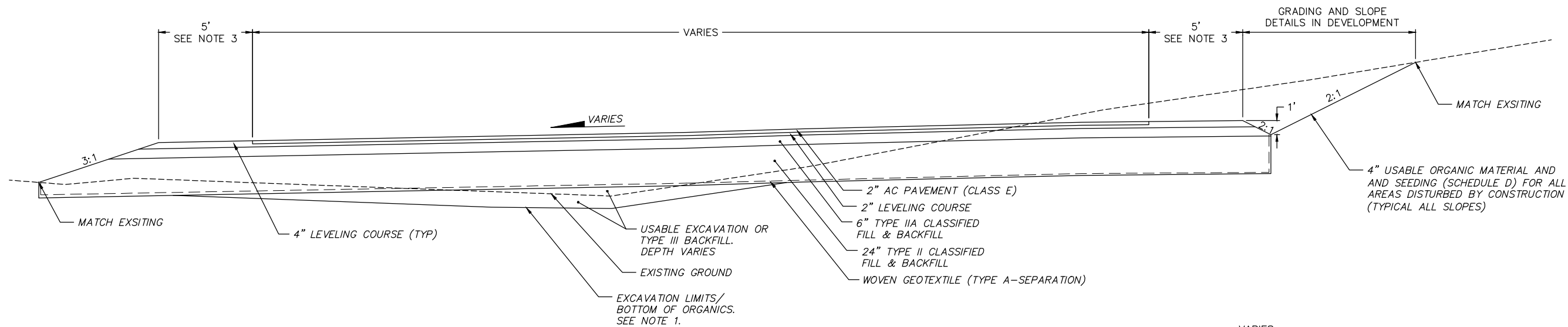


PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT			
25-05	BASHER TRAILHEAD PARKING EXPANSION	SCHEDULE ALL	
SURVEY CONTROL			
SCALE: H: 1"=50' V: NA	DATE: 2/2026	GRID: SW2241	SHEET: 4 of 15
ACCT. NO.:			

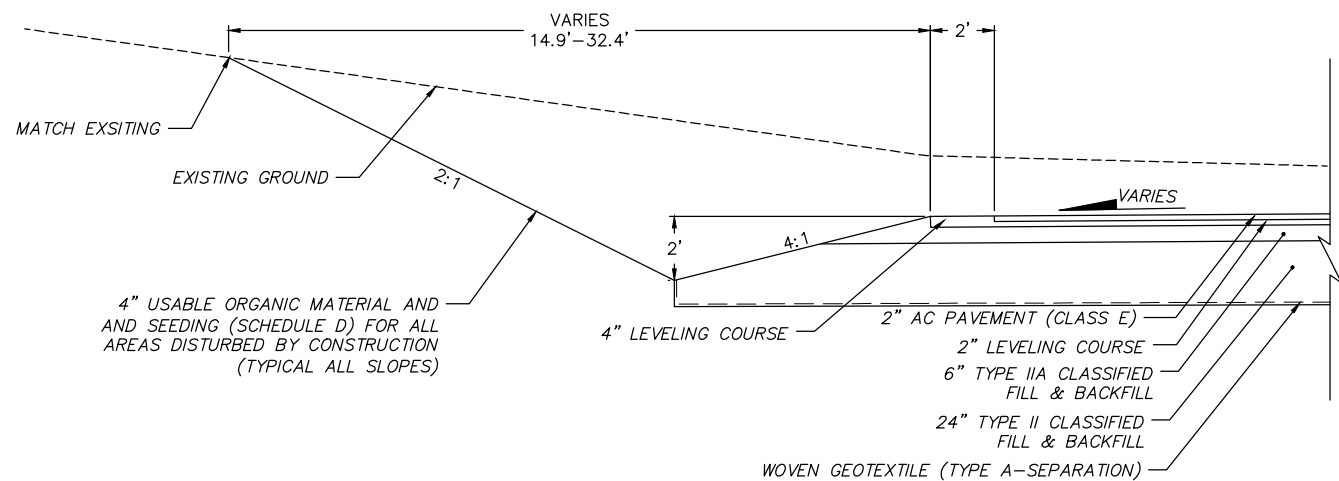
3/26/2026 1:00 PM By: Tom Garrett S:\PM-23\PM-23\PM-23\Files\dwg Archive\2026-3-18 65% PLAN SET ARCHIVE\BP-05_PLOT_Typical Section.dwg



A DRIVEWAY
STA: 500+50 TO STA: 502+83.41



B PARKING LOT



C SNOW STORAGE AREA

SHEET NOTES

- EXCAVATION LIMITS ARE AT THE BOTTOM OF ORGANIC LAYER. REMOVE ALL ORGANICS BEFORE PLACING USABLE EXCAVATION OR TYPE III BACKFILL.
- LIMITS OF DISTURBANCE EXTEND APPROXIMATELY 5' PAST CUT AND FILL CATCH SLOPES. PLACE 4" USABLE ORGANIC MATERIAL AND SEEDING (SCHEDULE D) ON AREAS DISTURBED BY CONSTRUCTION.
- PROVIDE A 5-FOOT SHOULDER IMMEDIATELY ADJACENT TO PARKING SPACES. PROVIDE A 2-FOOT SHOULDER ADJACENT TO THE SNOW STORAGE AREA AND THE DRIVEWAY.

1. DATA PROVIDED BY:
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CONTRACTOR: _____ BY: _____ DATE: _____
TITLE: _____

2. DATA TRANSFERRED BY:
CONTRACTOR: _____ BY: _____ DATE: _____
TITLE: _____

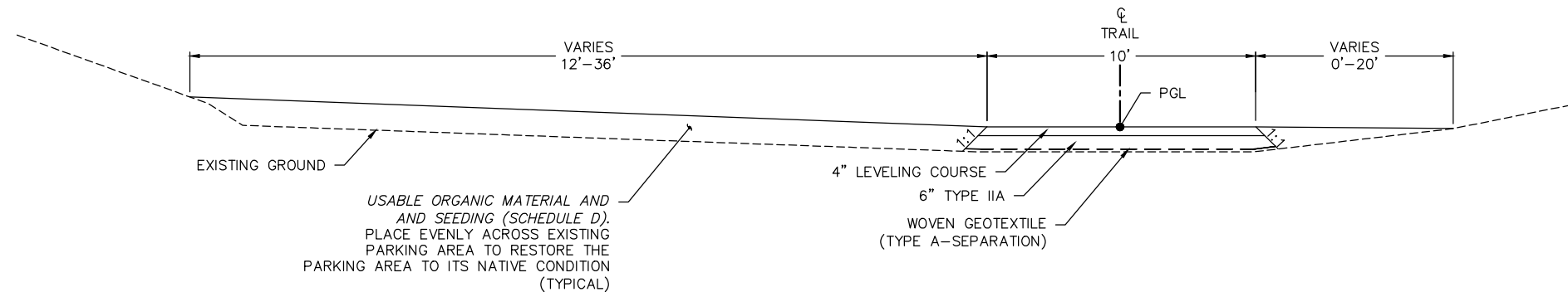
3. DATA TRANSFER CHECKED:
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TITLE: _____



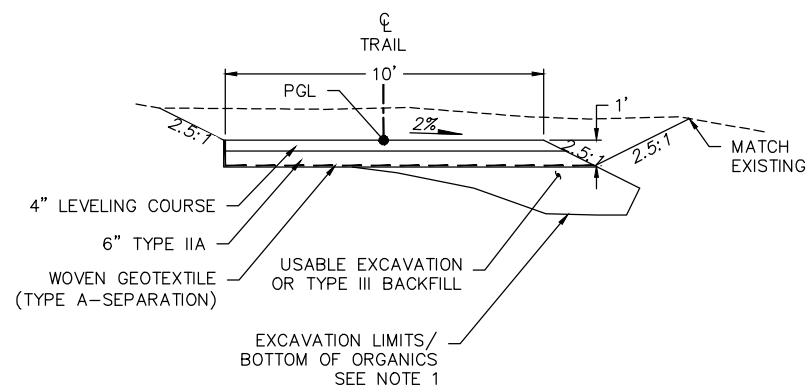
PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT			
25-05	BASHER TRAILHEAD PARKING EXPANSION		SCHEDULE ALL
TYPICAL SECTIONS			
SCALE:	DATE: 3/2026	GRID:	SHEET: 9 of 15
H: NA	ACCT. NO.:		
V: NA			

FIELD BOOK	BM NO.	LOCATION	ELEV.	ELEV.	BASE TOPOGRAPHY	TELEPHONE	BY	BY	REV	DATE	DESCRIPTION	BY
DESIGN	NAME				PROFILE	ELECTRIC						
STAKING					SANITARY SEWER	CABLE TV						
ASBUILT					STORM SEWER	TRAFFIC SIGNALS						
CONTRACTOR	BASIS OF DATUM				WATER	DESIGN						
INSPECTOR					GAS	QUANTITIES						
CONSTRUCTION RECORD		VERTICAL DATUM				MUN. FINAL CHECK					REVISIONS	

3/26/2026 1:00 PM By: Tom Garrett S:\PM-23\PM-23\PM-23\Task 46\BP-05\PTS Files\dwg Archive\2026-3-18 65% PLAN SET ARCHIVE\BP-05_PLOT_Typical Section.dwg



A PARKING LOT REMEDIATION
 STA: 100+44 TO STA: 100+83



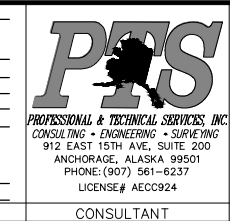
B TRAIL SECTION
 STA: 00+44.50 TO STA: 03+25.90
 STA: 100+20 TO STA: 100+84

SHEET NOTES

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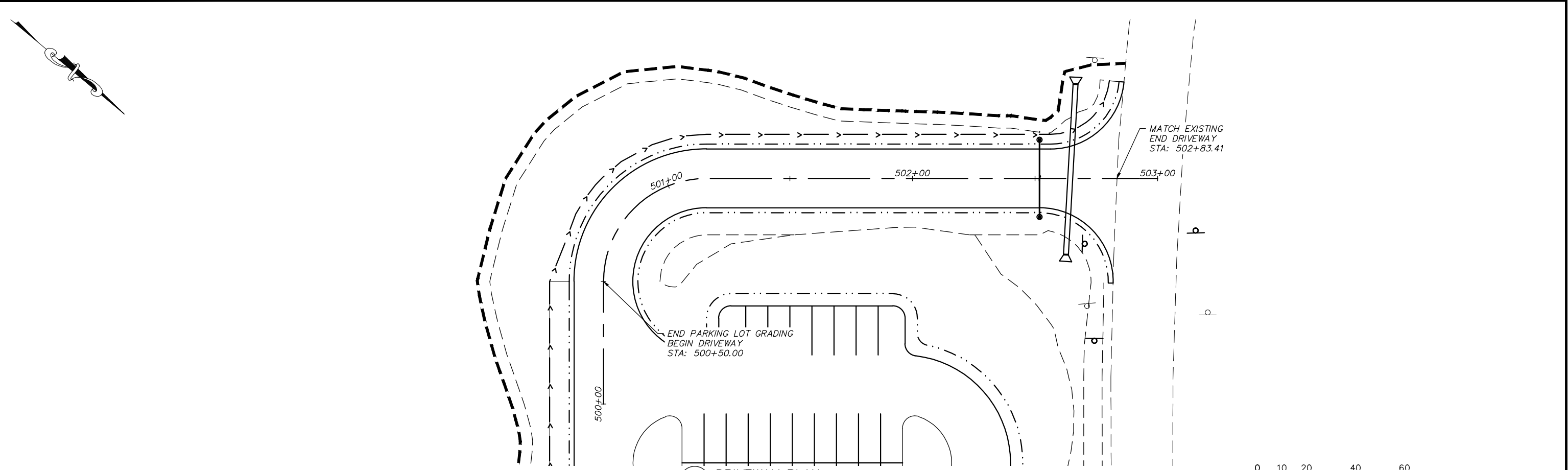
FIELD BOOK	BM NO.	LOCATION	ELEV.	ELEV.	BASE	DRAWN BY	CHECKED BY	TELEPHONE	REV	DATE	DESCRIPTION	BY
DESIGN	NAME				TOPOGRAPHY			ELECTRIC				
STAKING					PROFILE			CABLE TV				
ASBUILT					SANITARY SEWER			TRAFFIC SIGNALS				
CONTRACTOR					STORM SEWER			DESIGN				
INSPECTOR					WATER			QUANTITIES				
CONSTRUCTION RECORD					GAS			MUN. FINAL CHECK				
											REVISIONS	

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 TITLE: _____
 2. DATA TRANSFERRED BY:
 CONTRACTOR: _____ BY: _____ DATE: _____
 COMPANY: _____
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 BY: _____ COMPANY: _____
 TITLE: _____ DATE: _____
 RECORD DRAWING

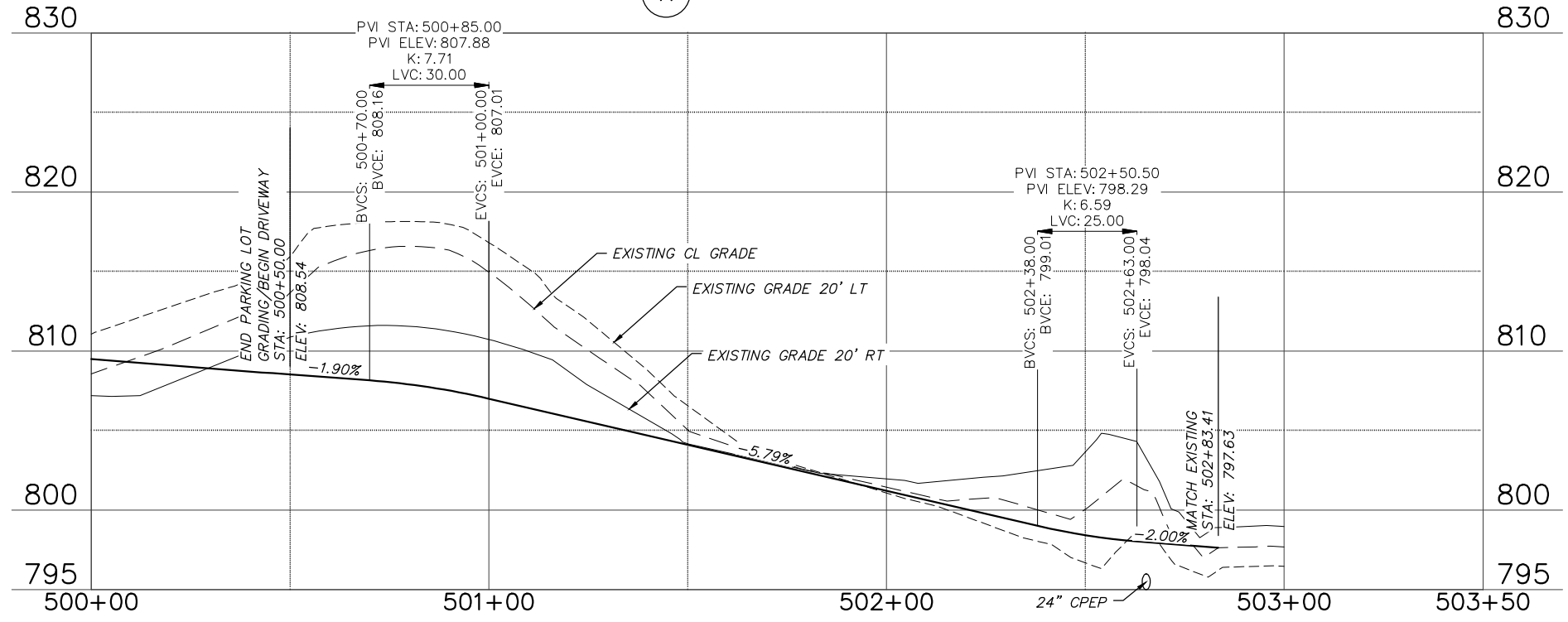
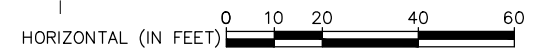


PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT			
25-05	BASHER TRAILHEAD PARKING EXPANSION		SCHEDULE ALL
TYPICAL SECTIONS			
SCALE:	DATE: 3/2026	GRID:	SHEET: 10 of 15
H: NA	ACCT. NO.:		
V: NA			

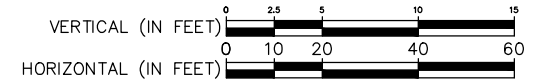
3/26/2026 1:00 PM By: Tom Garrett S:\PM-23\PM-23\PM-23\Archive\2026-3-18 65% PLAN SET ARCHIVE\BP-05_PLOT Plan And Profile.dwg



A DRIVEWAY PLAN



B DRIVEWAY PROFILE



FIELD BOOK	BM NO.	LOCATION	ELEV.	ELEV.	BASE	DRAWN	CHECKED	TELEPHONE	REV	DATE	DESCRIPTION	BY
DESIGN	NAME				TOPOGRAPHY	BY	BY	ELECTRIC				
STAKING					PROFILE			CABLE TV				
ASBUILT					SANITARY SEWER			TRAFFIC SIGNALS				
CONTRACTOR					STORM SEWER			DESIGN				
INSPECTOR					WATER			QUANTITIES				
CONSTRUCTION RECORD					GAS			MUN. FINAL CHECK				
											REVISIONS	

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 TITLE: _____ DATE: _____

2. DATA TRANSFERRED BY:
 COMPANY: _____ DATE: _____

3. DATA TRANSFER CHECKED:
 Based on periodic field observations by the Engineer (or an Individual under his/her direct supervision), the Contractor-provided data appears to represent the project as constructed.
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 DATE: _____ TITLE: _____

RECORD DRAWING

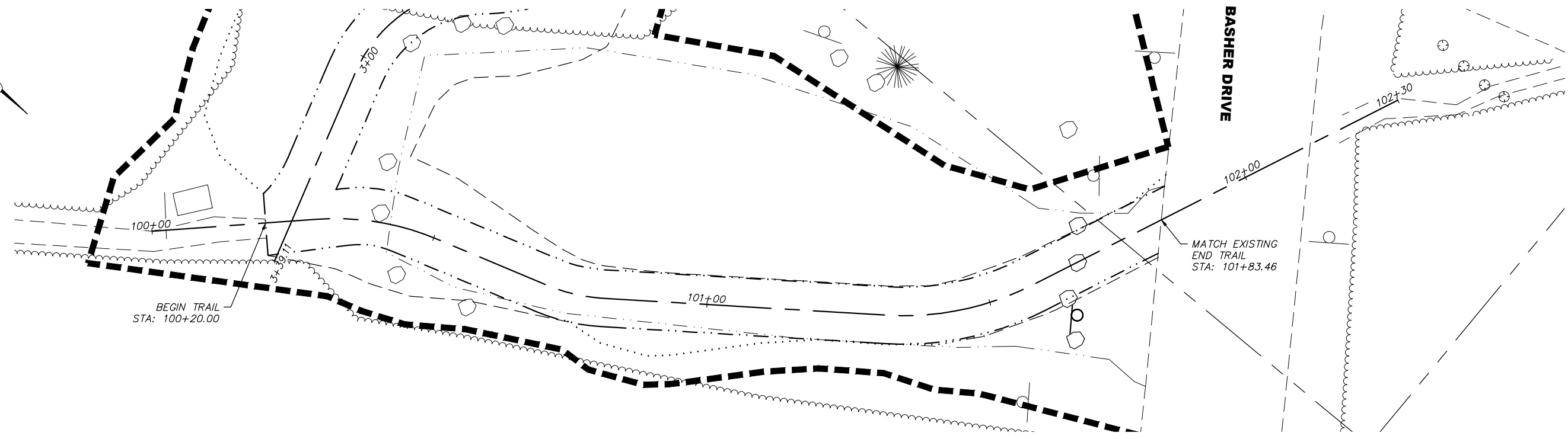


PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT
 25-05 BASHER TRAILHEAD PARKING EXPANSION SCHEDULE ALL

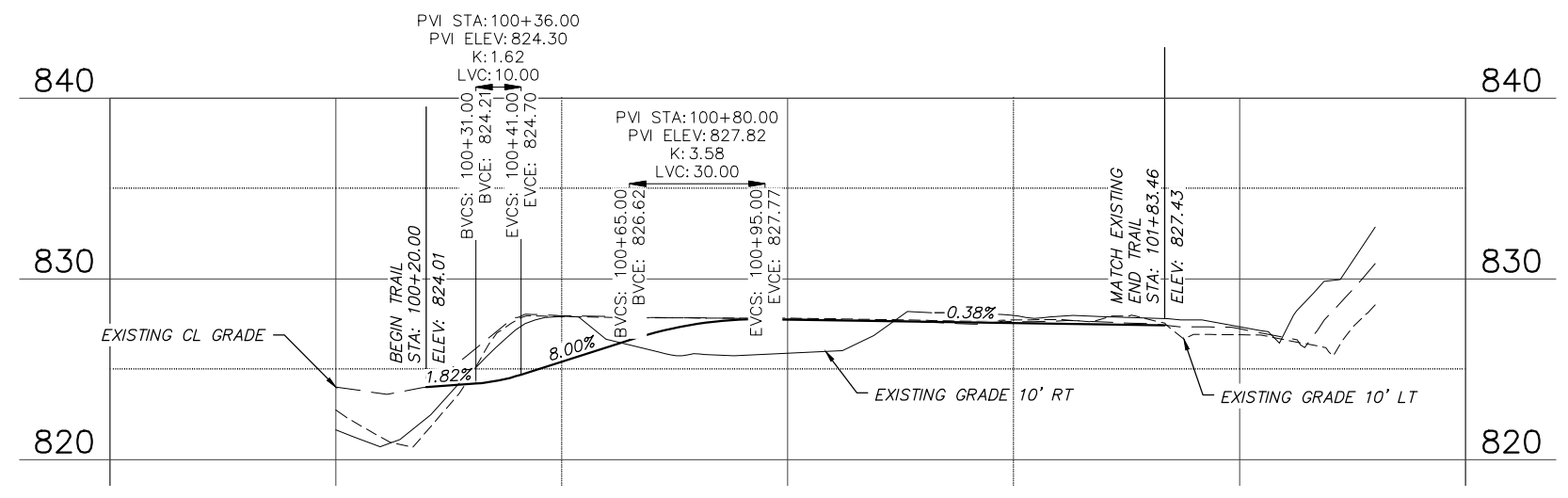
DRIVEWAY PLAN AND PROFILE

SCALE: H: 1"=20' V: 1"=5'
 DATE: 3/2026 GRID: SW2241 SHEET: 11 of 15
 ACCT. NO.:

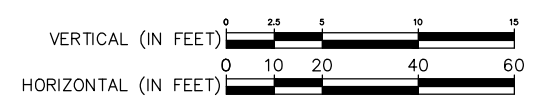
3/26/2026 1:00 PM By: Tom Garrett S:\PM-23\...[PME Toaks]...(Task 46) BP-05\PTS Files\dwg Archive\2026-3-18 65% PLAN SET ARCHIVE\BP-05_PLOT Plan And Profile.dwg



A OLD TRAIL AND PARKING LOT PLAN

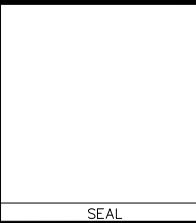


B OLD TRAIL AND PARKING LOT PROFILE



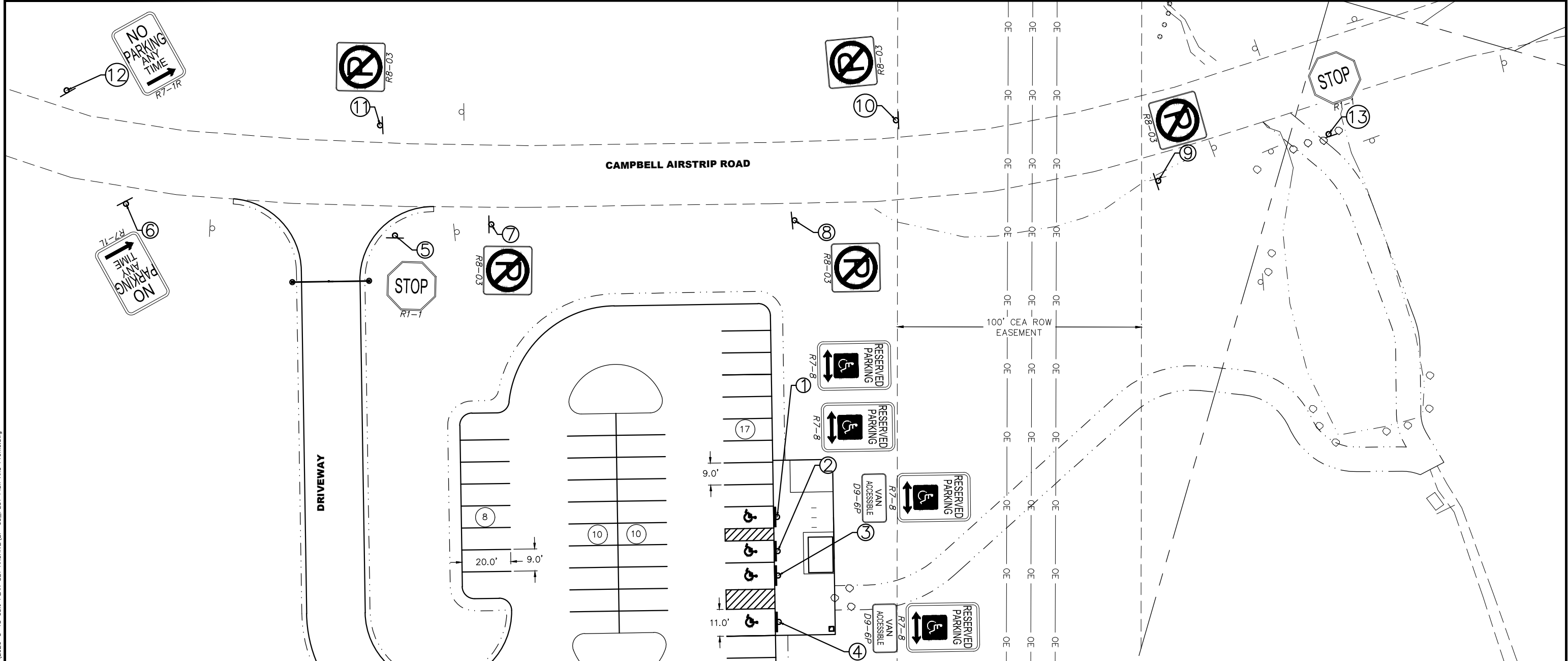
FIELD BOOK	BM NO.	LOCATION	ELEV.	DRAWN BY	CHECKED BY	REV	DATE	DESCRIPTION	BY
DESIGN	NAME		ELEV.						
STAKING									
ASBUILT									
CONTRACTOR	BASIS OF DATUM								
INSPECTOR									
CONSTRUCTION RECORD		VERTICAL DATUM			PLAN CHECK			REVISIONS	

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 CONTRACTOR: _____ BY: _____ DATE: _____
 2. DATA TRANSFERRED BY: _____ DATE: _____
 COMPANY: _____
 3. DATA TRANSFER CHECKED: _____
 Based on periodic field observations by the Engineer (or an individual under his/her direct supervision), the Contractor-provided data appears to represent the project as constructed.
 BY: _____ COMPANY: _____
 DATE: _____ TITLE: _____
 RECORD DRAWING



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT
 25-05 Basher Trailhead Parking Expansion SCHEDULE ALL
 OLD TRAIL PLAN AND PROFILE
 SCALE: H: VARIES V: 1"=5'
 DATE: 3/2026 GRID: SW2241 ACCT. NO.:
 SHEET: 13 of 15

3/26/2026 1:00 PM By: Tom Garrett S:\PM-23_(PME Tasks)_(Task 46) BP-05\PTS Files\dwg Archive\2026-3-18 65% PLAN SET ARCHIVE\BP-05_PLOT Plan And Profile.dwg



STRIPING NOTES:
 1. ALL STRIPING SHALL BE SURFACE-APPLIED PAINT. FOR STANDARD PARKING STALLS, USE 4-INCH YELLOW STRIPES. FOR ADA ACCESSIBLE STALLS, USE 4-INCH BLUE STRIPES WITH BLUE SYMBOLS PER M.A.S.S. AND M.U.T.C.D.

POST NO.	NORTHING	EASTING	TYPE	LEGEND	SIZE (IN)		AREA (SQ.FT)	SIGN FACE(S)	POSTS NO, SIZE, & TYPE	REMARKS
					WIDTH	HEIGHT				
1	316217.1071'	378340.5373'	R7-8	RESERVED PARKING (HANDICAPPED)	12	18	1.5	W	2.5 X 2.5 PST	
2	316203.7409'	378344.7024'	R7-8	RESERVED PARKING (HANDICAPPED)	12	18	1.5	W	2.5 X 2.5 PST	
3	316194.1937'	378347.6775'	D9-6P	VAN ACCESSIBLE (PLAQUE)	18	9	1.125	W	2.5 X 2.5 PST	
4	316176.0540'	378353.3300'	R7-8	RESERVED PARKING (HANDICAPPED)	12	18	1.5	W	2.5 X 2.5 PST	
			D9-6P	VAN ACCESSIBLE (PLAQUE)	18	9	1.125	W	2.5 X 2.5 PST	
5	316283.4911'	378157.7378'	R1-1	STOP	30	30	6.25	S	2.5 X 2.5 PST	
6	316264.7868'	378048.2880'	R7-1L	NO PARKING	12	18	1.5	NW	2.5 X 2.5 PST	
7	316299.0221'	378194.3287'	R8-3A	NO PARKING (SYMBOL)	24	24	4	W	2.5 X 2.5 PST	
8	316335.7090'	378313.0423'	R8-3A	NO PARKING (SYMBOL)	24	24	4	W	2.5 X 2.5 PST	
9	316393.3273'	378451.5346'	R8-3A	NO PARKING (SYMBOL)	24	24	4	W	2.5 X 2.5 PST	
10	316386.7583'	378341.3598'	R8-3A	NO PARKING (SYMBOL)	24	24	4	E	2.5 X 2.5 PST	
11	316330.2863'	378159.2309'	R8-3A	NO PARKING (SYMBOL)	24	24	4	E	2.5 X 2.5 PST	
12	316302.5131'	378011.8246'	R7-1R	NO PARKING	12	18	1.5	SE	2.5 X 2.5 PST	
13	316431.4203'	378513.0704'	R1-1	STOP	18	18	2.25	SE	2.5 X 2.5 PST	

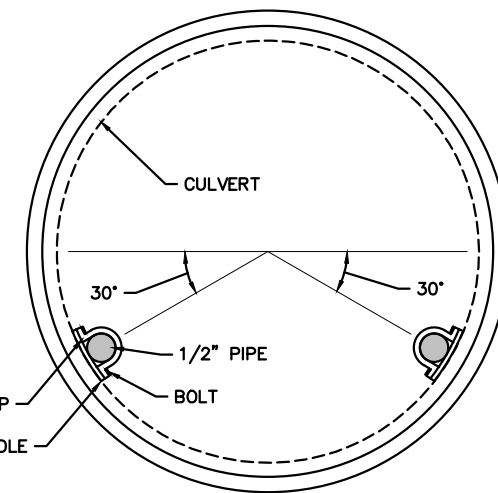
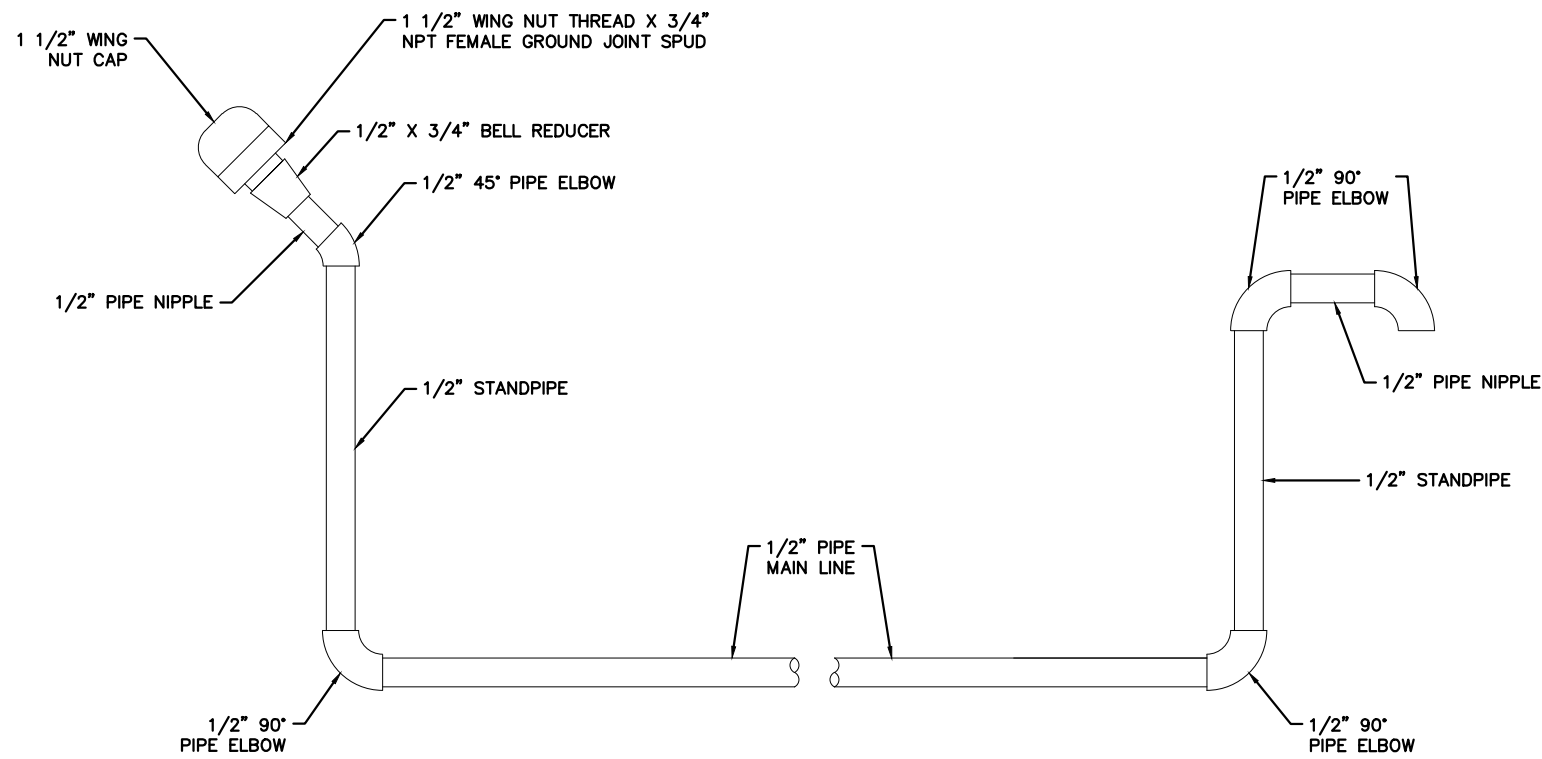
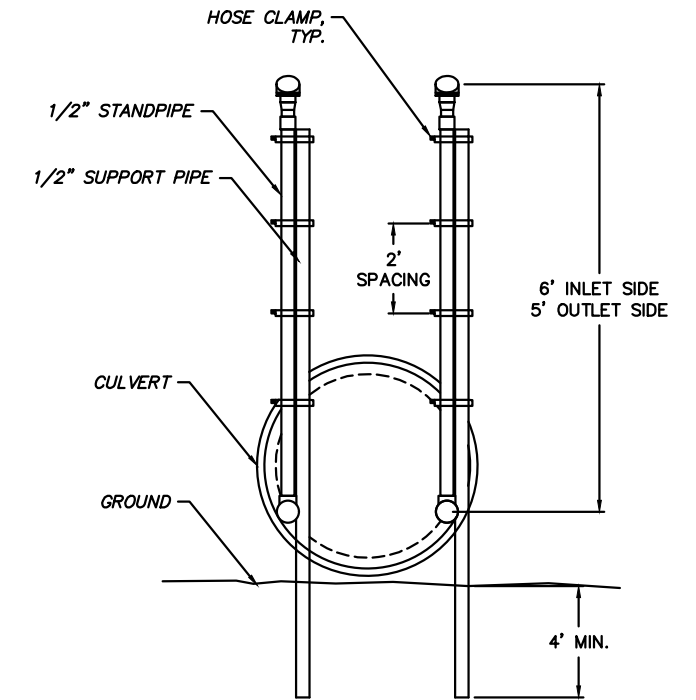
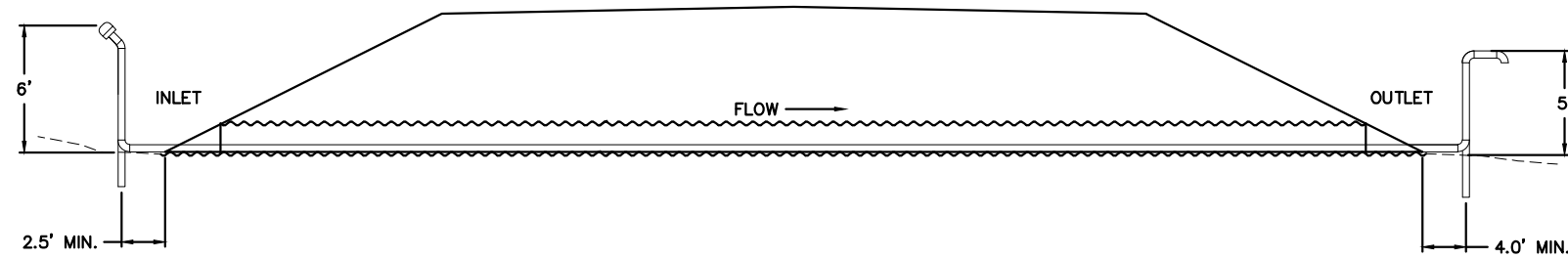
HORIZONTAL (IN FEET)										
FIELD BOOK	BM NO.	LOCATION	ELEV.	ELEV.	DRAWN BY	CHECKED BY	TELEPHONE	REV DATE	DESCRIPTION	BY
DESIGN	NAME						BASE TOPOGRAPHY			
STAKING							PROFILE			
ASBUILT							SANITARY SEWER			
CONTRACTOR							STORM SEWER			
INSPECTOR							WATER			
CONSTRUCTION RECORD							GAS			
							PLAN CHECK			
							REVISIONS			

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 CONTRACTOR: _____ BY: _____ DATE: _____
 TITLE: _____
 3. DATA TRANSFER CHECKED:
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 BY: _____ COMPANY: _____ DATE: _____
 TITLE: _____ RECORD DRAWING



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT			
25-05	BASHER TRAILHEAD PARKING EXPANSION		SCHEDULE ALL
SIGNING AND STRIPING			
SCALE: H: 1"=20' V: NA	DATE: 3/2026	GRID: SW2241	SHEET: 14 of 15
ACCT. NO.:			

3/26/2026 1:01 PM By: Tom Garrett S:\PM-23\PM-23\PM-23\Task 46\BP-05\PTS Files\dwg Archive\2026-3-18 65% PLAN SET ARCHIVE\BP-05_PLOT_Typical Section.dwg



A THAW PIPE DETAILS
NTS

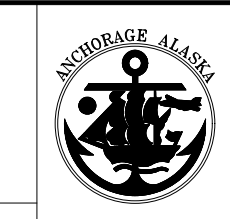
SHEET NOTES

1. ALL MATERIAL AND WORKMANSHIP SHALL BE IN ACCORDANCE WITH M.A.S.S. AND SECTION 55.27 IN THE SPECIAL PROVISIONS.
2. 1/2" MAIN LINE STANDPIPES TO BE LIQUID TIGHT.
3. 4-FT SPACING ON THE PIPE HANGERS.
4. ALL PIPE, FITTINGS, STRAPS, AND SADDLES SHALL BE HOT-DIP GALVANIZED STEEL MEETING ANSI C80.1.

FIELD BOOK	BM NO.	LOCATION	ELEV.	ELEV.	BASE	DRAWN BY	CHECKED BY	TELEPHONE	BY
DESIGN	NAME				TOPOGRAPHY			ELECTRIC	
STAKING					PROFILE			CABLE TV	
ASBUILT					SANITARY SEWER			TRAFFIC SIGNALS	
CONTRACTOR					STORM SEWER			DESIGN	
INSPECTOR					WATER			QUANTITIES	
CONSTRUCTION RECORD					GAS			MUN. FINAL CHECK	
		VERTICAL DATUM			PLAN	CHECK		REVISIONS	

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BY: _____ COMPANY: _____ DATE: _____
TITLE: _____ RECORD DRAWING

PTS
PROFESSIONAL & TECHNICAL SERVICES, INC.
CONSULTING • ENGINEERING • SURVEYING
912 EAST 15TH AVE, SUITE 200
ANCHORAGE, ALASKA 99501
PHONE: (907) 561-6237
LICENSE# AECC924

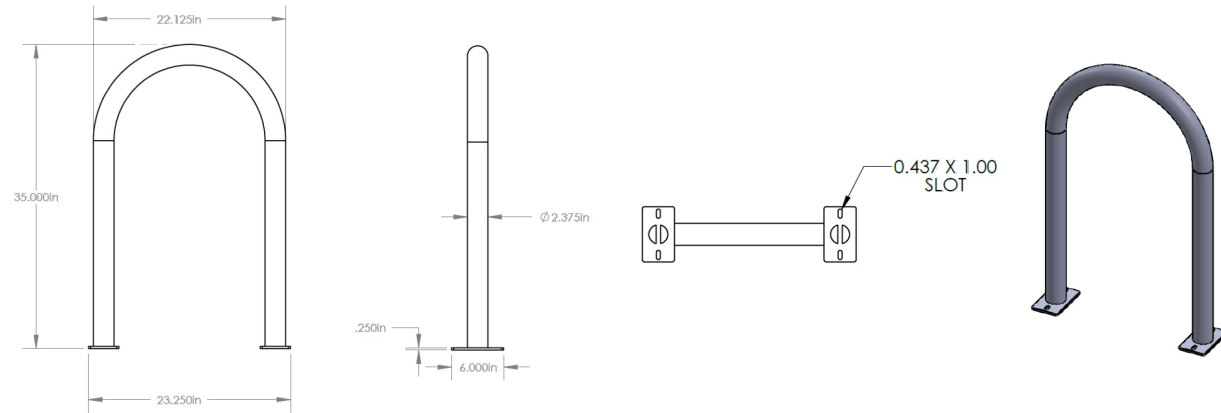


PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT			
25-05	BASHER TRAILHEAD PARKING EXPANSION		SCHEDULE ALL
THAW PIPE DETAILS			
SCALE:	DATE: 3/2026	GRID:	SHEET: 15 of 15
H: NA	ACCT. NO.:		
V: NA			



Radius Pro Bike Rack - Galvanized - Surface Mount

Model #: 900br115



A

BIKE RACK DETAIL

NOT TO SCALE

3/20/2026 12:29 PM By: Coby Fletcher S:\PM-23\PM-23\PTM Tasks\Task 46\BP-05\PTS Files\dwg Archive\2026-3-18 65% PLAN SET ARCHIVE\BS-05_PLOT Bike Rack Details.dwg

HORIZONTAL (IN FEET)



FIELD BOOK	BM NO.	LOCATION	ELEV.	ELEV.	BASE	TOPOGRAPHY	TELEPHONE	REVISIONS
DESIGN	NAME				TOPOGRAPHY	ELECTRIC		
STAKING					PROFILE	CABLE TV		
ASBUILT					SANITARY SEWER	TRAFFIC SIGNALS		
CONTRACTOR					STORM SEWER	DESIGN		
INSPECTOR					WATER	QUANTITIES		
CONSTRUCTION RECORD					GAS	MUN. FINAL CHECK		

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 COMPANY: _____ DATE: _____
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 BY: _____ COMPANY: _____
 DATE: _____ TITLE: _____
 RECORD DRAWING



SEAL

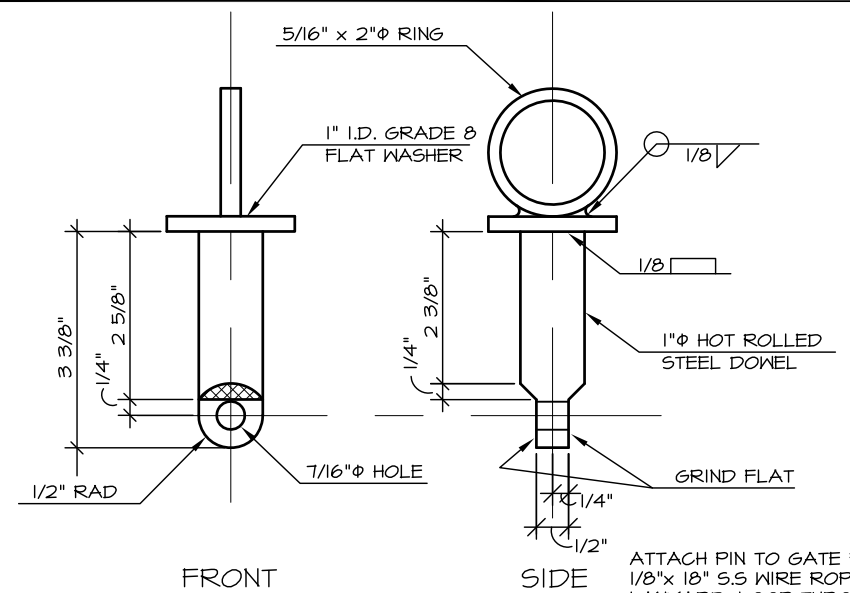
CONSULTANT

PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT			
25-05	BASHER TRAILHEAD PARKING EXPANSION		SCHEDULE ALL
AMENITIES DETAILS			
SCALE: H: NA V: NA	DATE: 3/2026 ACCT. NO.:	GRID: SW2241	SHEET: / of

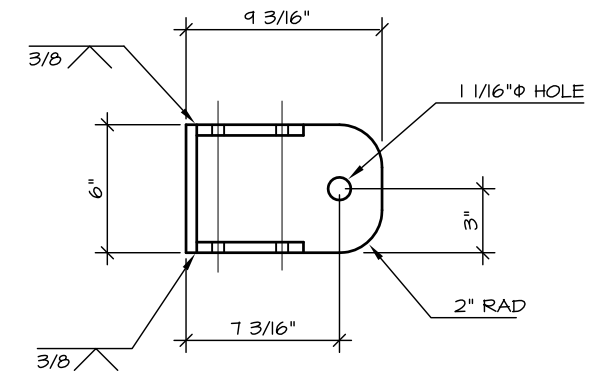


PREPARED:
DRAWN: RK
REVIEWED: DH TY
DATE: 10/14/05

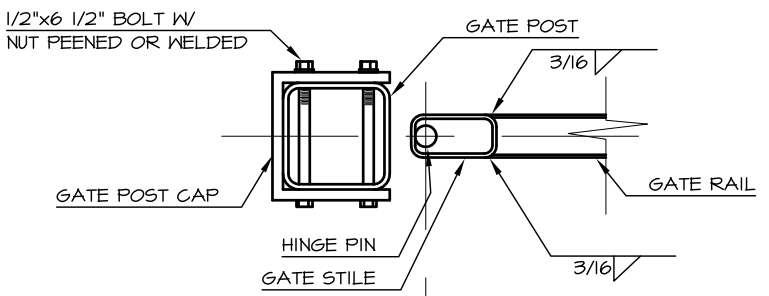
SHEET 2
G-2
OF 2 SHEETS



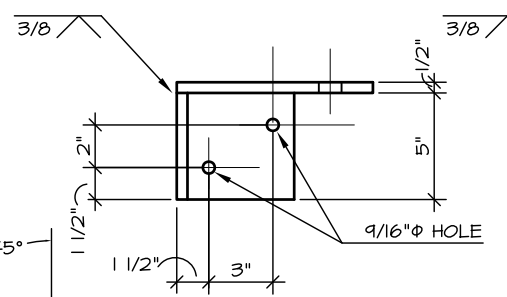
1 LATCH PIN



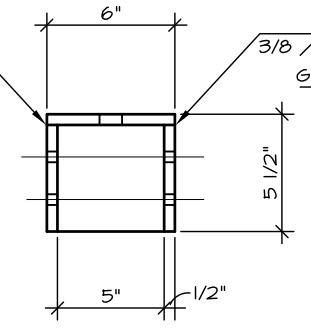
BOTTOM



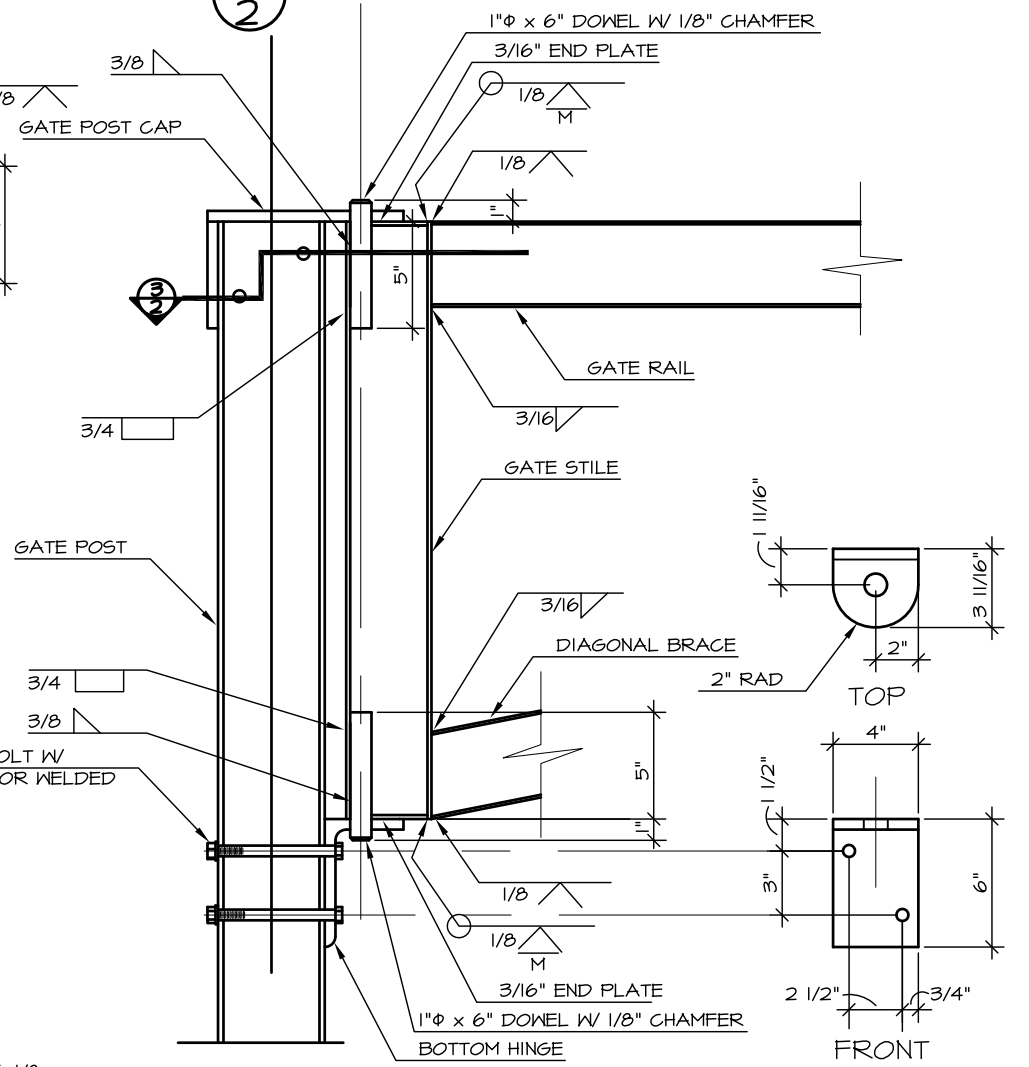
3 SECTION



FRONT

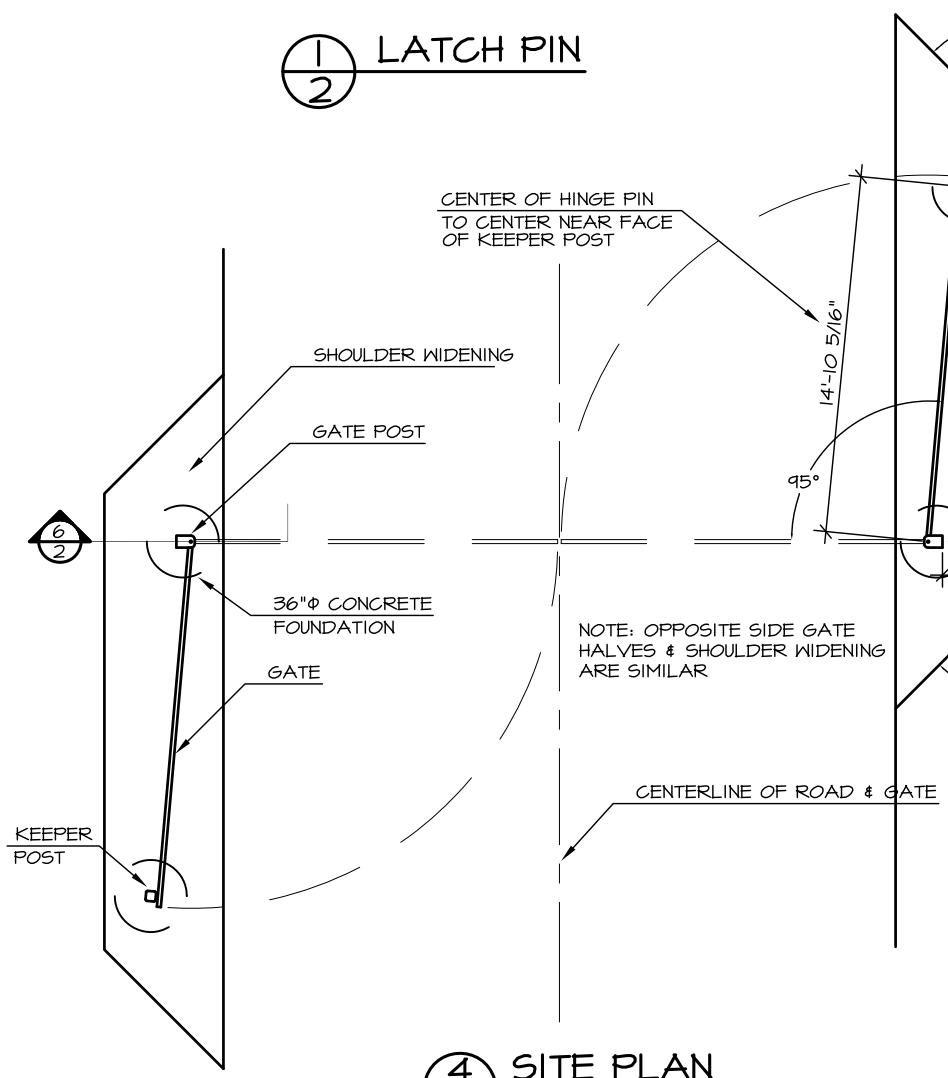


GATE SIDE

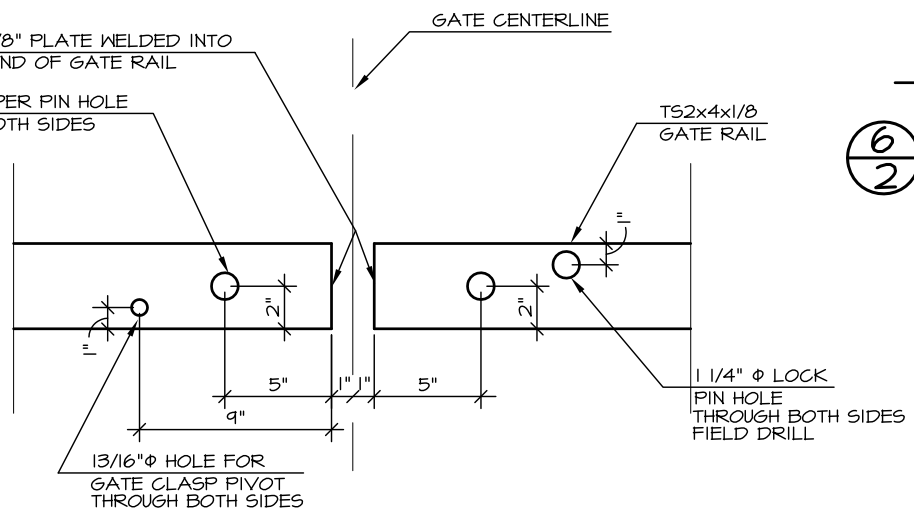


6 SECTION

7 BOTTOM HINGE



4 SITE PLAN



5 DETAIL

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Alaska State Parks

NO.	REVISION	DATE	APPROVED
18	CHANGED STATE PARK LOGO	04/10	MP5
17	CHANGED TITLE BLOCK	12/07	MP5
16	RESIZED KEEPER PIN HOLE & LOCK PIN HOLE	12/04	MP5
15	REPLACED STAMP	3/04	MP5
14	REPLACED STAMP	3/02	DH



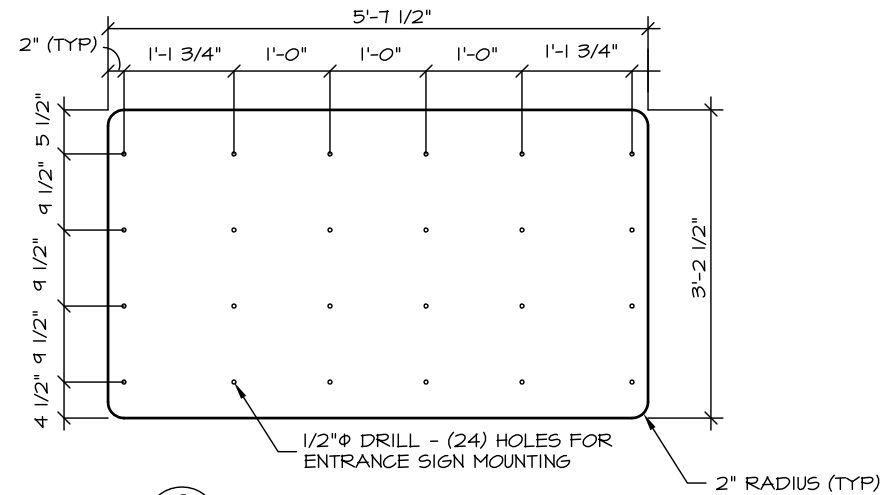
PREPARED: LMR
 DRAWN: MH/LMR
 REVIEWED: JAM
 DATE: 01/09/09

SHEET 1

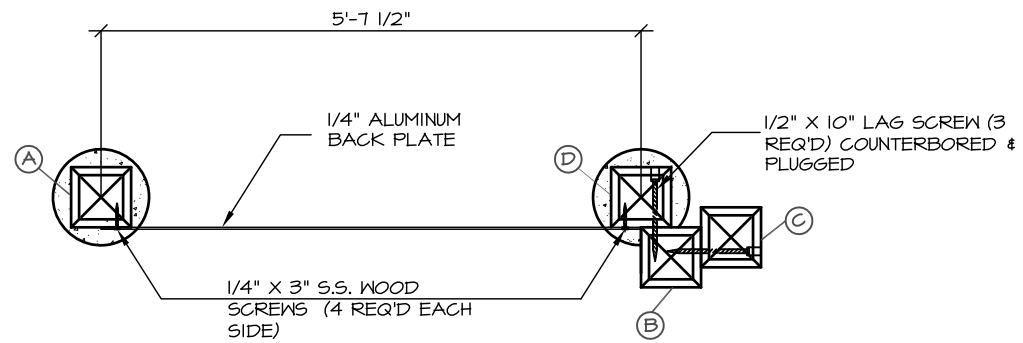
S-3C

8" x 8" POST LENGTHS

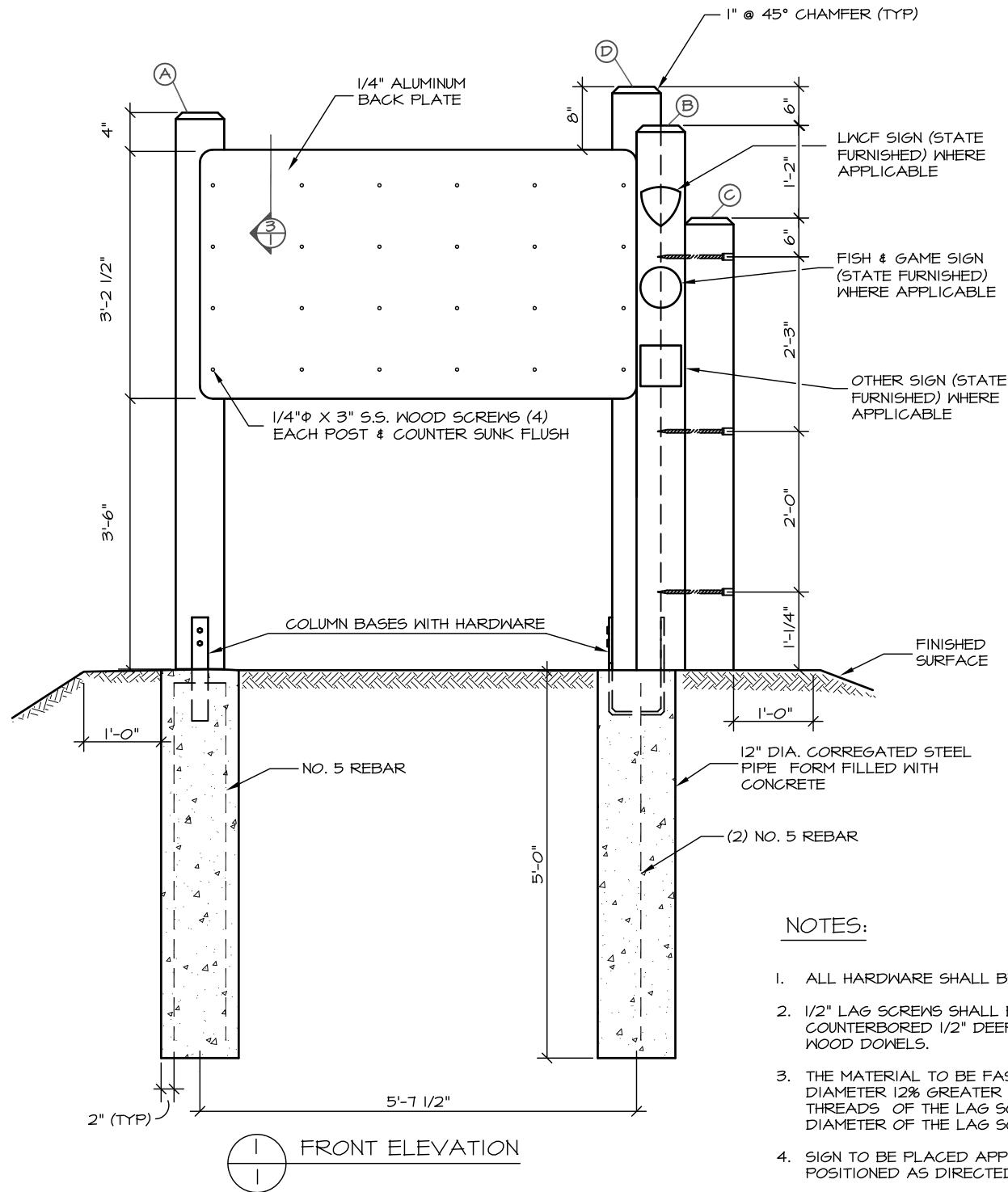
POST NUMBER	LENGTH
A	6'-11 1/4"
B	7'-1/4"
C	5'-9 1/4"
D	7'-5 1/4"



2 ALUMINUM BACK PLATE



3 PLAN VIEW



NOTES:

1. ALL HARDWARE SHALL BE GALVANIZED UNLESS OTHERWISE SPECIFIED
2. 1/2" LAG SCREWS SHALL BE COUNTERBORED 2 1/2" DEEP. 1/4" LAG BOLTS SHALL BE COUNTERBORED 1/2" DEEP. ALL COUNTERBORED HOLES SHALL BE PLUGGED WITH WOOD DOWELS.
3. THE MATERIAL TO BE FASTENED BY THE LAG SCREW SHALL BE PRE-DRILLED TO A DIAMETER 12% GREATER THAN THE LAG SCREW. THE MATERIAL RECEIVING THE THREADS OF THE LAG SCREW SHALL BE PRE-DRILLED TO A MAXIMUM OF 75% OF THE DIAMETER OF THE LAG SCREW.
4. SIGN TO BE PLACED APPROXIMATELY WHERE IT IS SHOWN ON THE PLANS. IT SHALL BE POSITIONED AS DIRECTED BY THE ENGINEER.

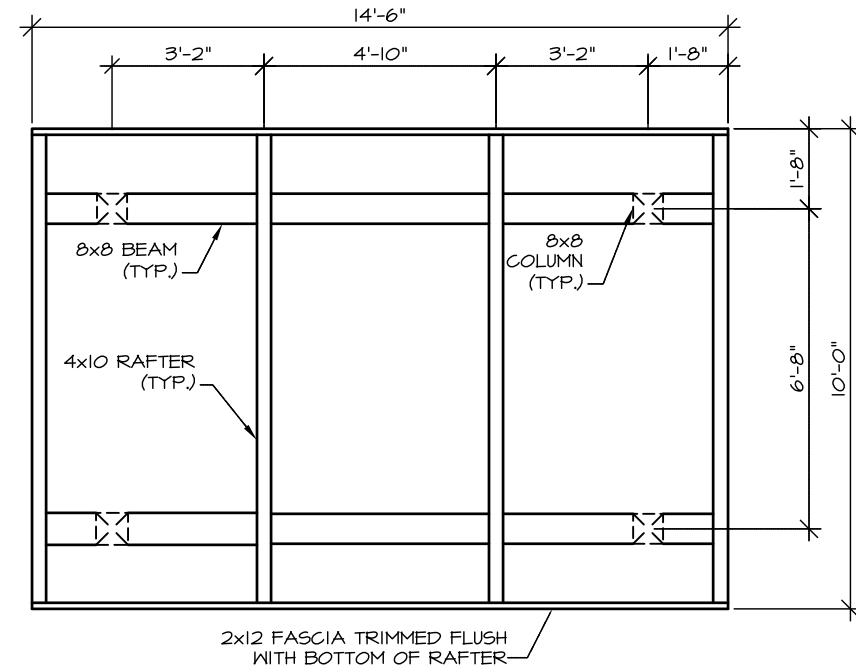
FOR INFORMATIONAL USE ONLY
 Alaska State Parks

1	CHANGED STATE PARK LOGO	04/10	MPS
NO.	REVISION	DATE	APPROVED

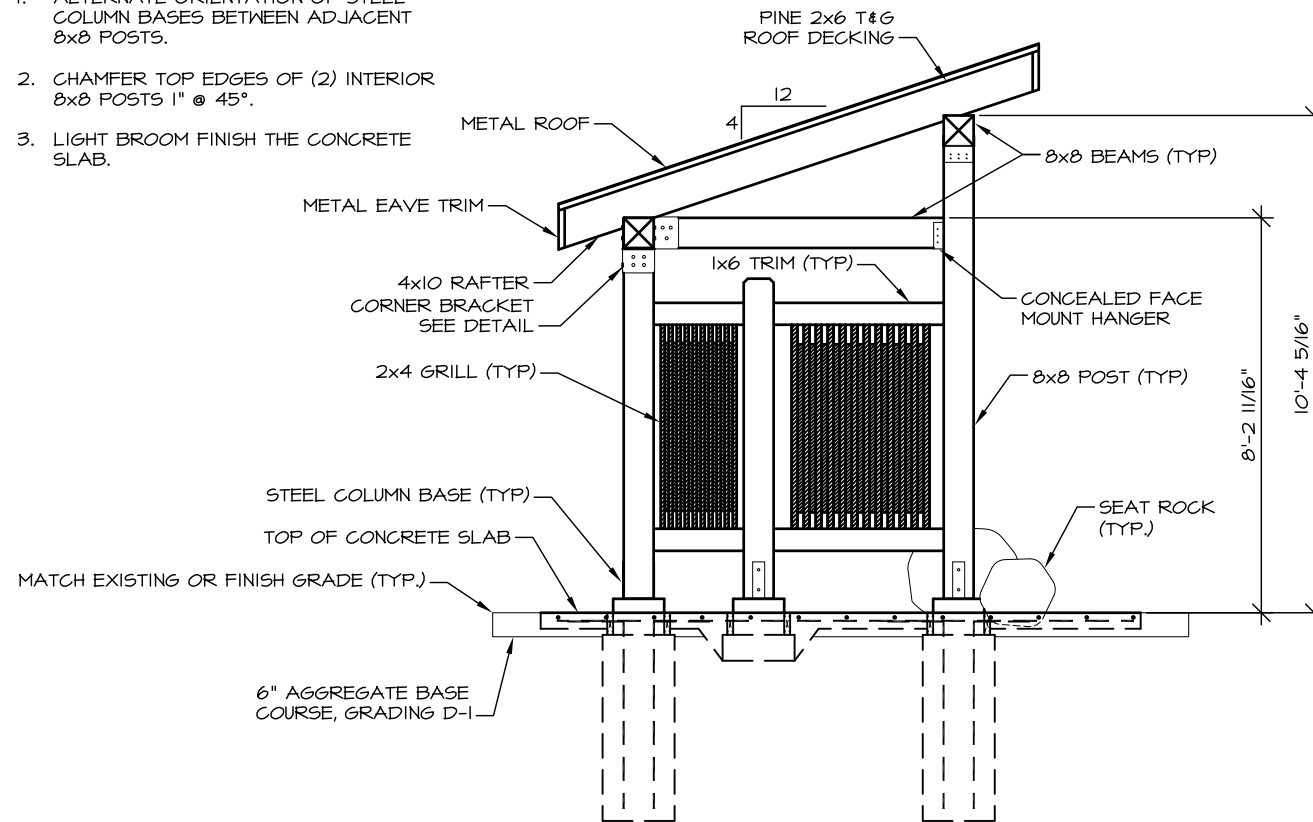


PREPARED: RBM/JAS
 DRAWN: AT/RBM/JAS
 REVIEWED: MPS
 DATE: JAN 2004

SHEET 1
 S-10D
 OF 3 SHEETS

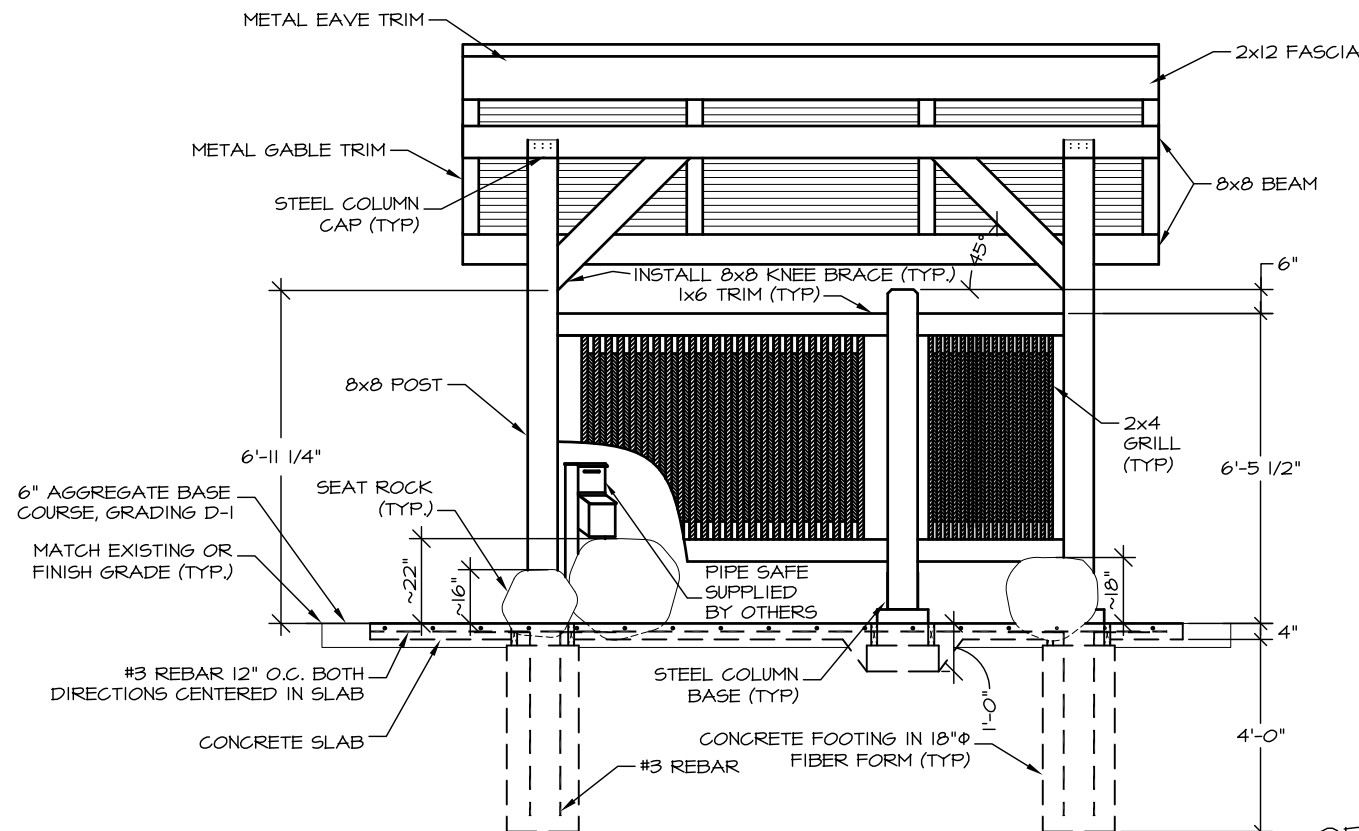
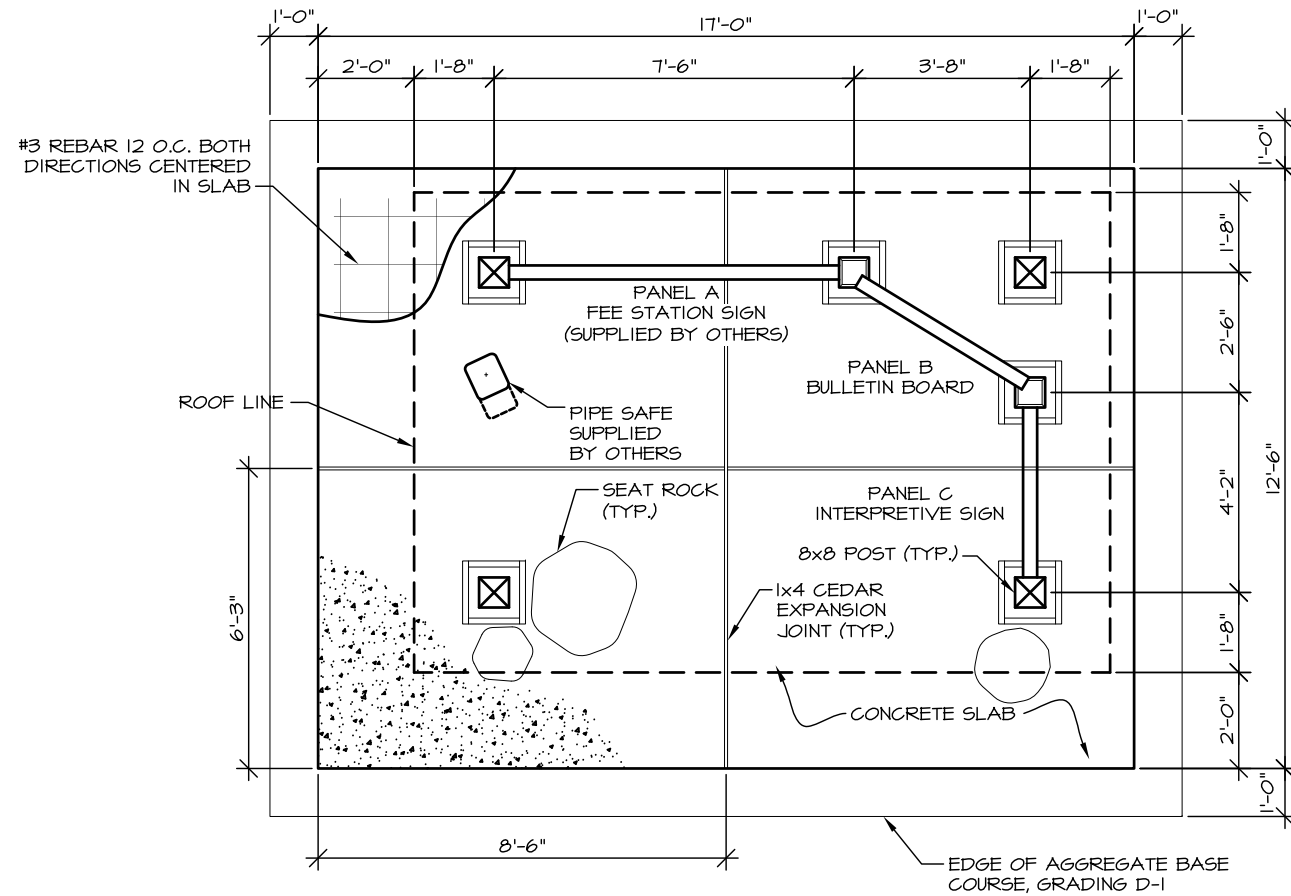


- NOTES:
1. ALTERNATE ORIENTATION OF STEEL COLUMN BASES BETWEEN ADJACENT 8x8 POSTS.
 2. CHAMFER TOP EDGES OF (2) INTERIOR 8x8 POSTS 1" @ 45°.
 3. LIGHT BROOM FINISH THE CONCRETE SLAB.



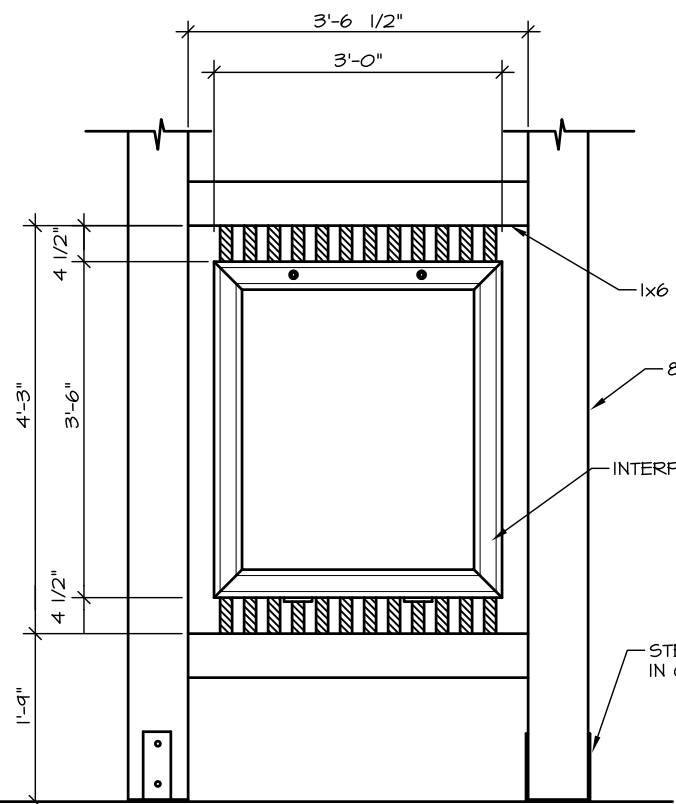
ORIENTATION KIOSK
 PLAN & PROFILE

NO.	REVISION	DATE	APPROVED
4	ADDED D-1 SHOULDER	12/10	MPS
3	CHANGED CONCRETE FOOTER, ADDED NOTE 3	12/10	MPS
2	UPDATED STATE PARK LOGO	12/10	MPS
1	CHANGED TITLE BLOCK	12/07	MPS

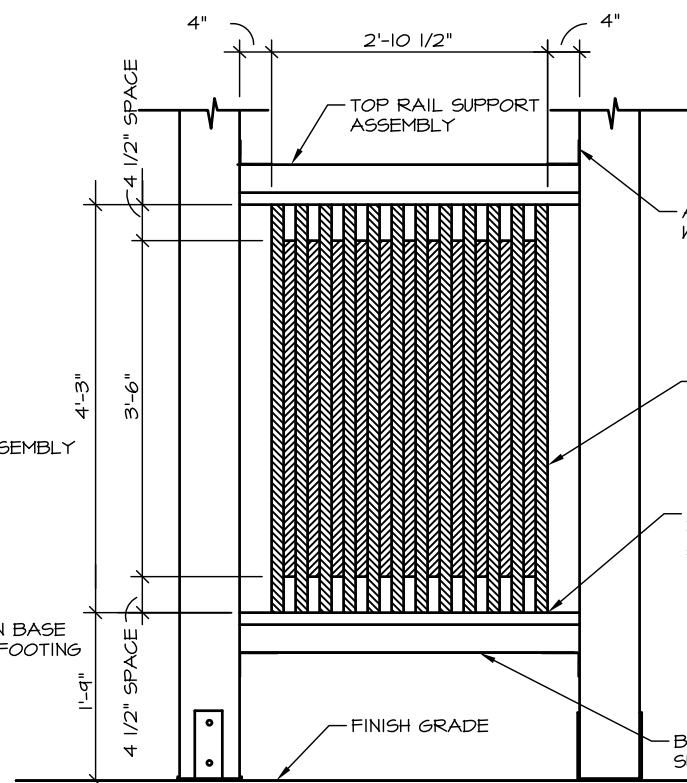


FOR INFORMATIONAL USE ONLY
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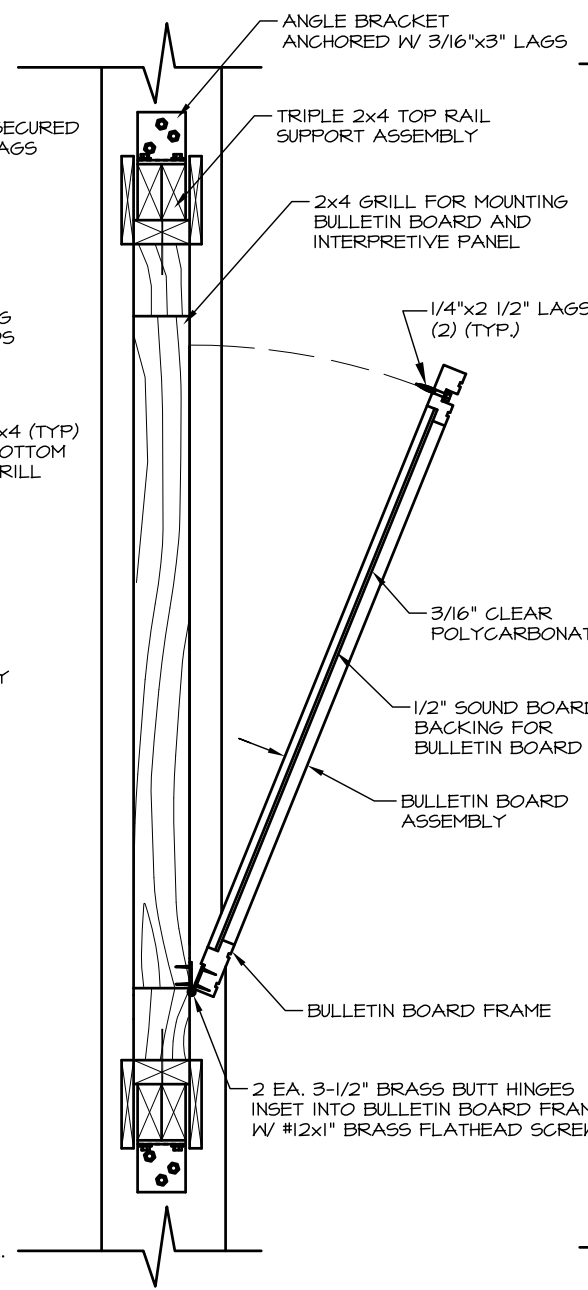
FOR INFORMATIONAL USE ONLY
Alaska State Parks



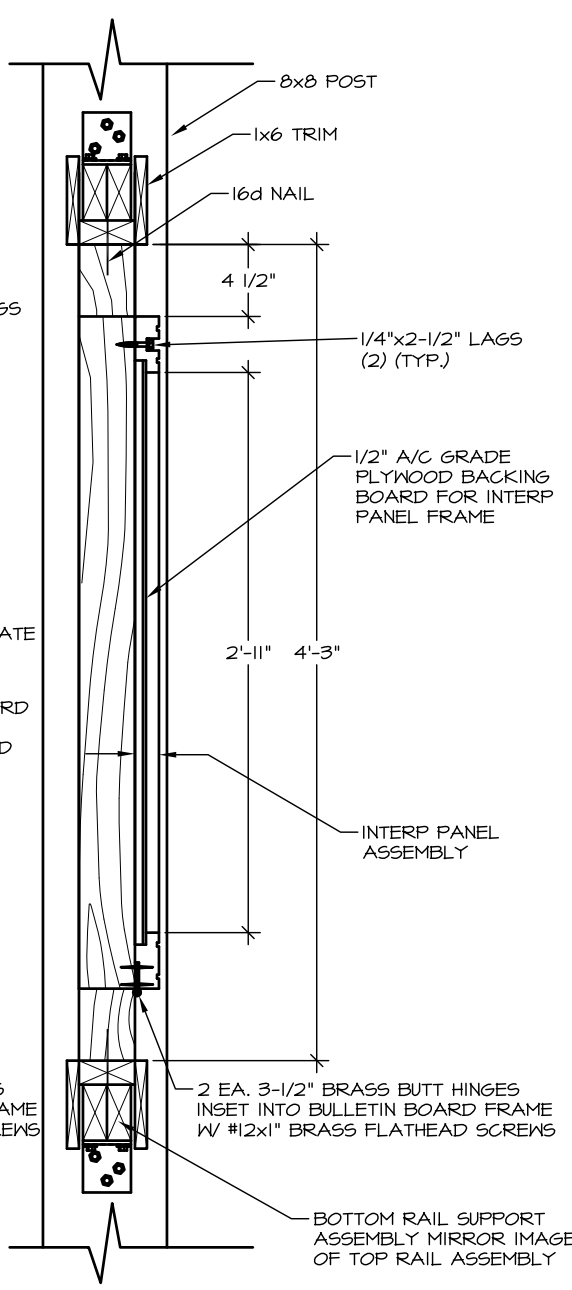
2x4 GRILL W/ INTERP PANEL
DETAILS



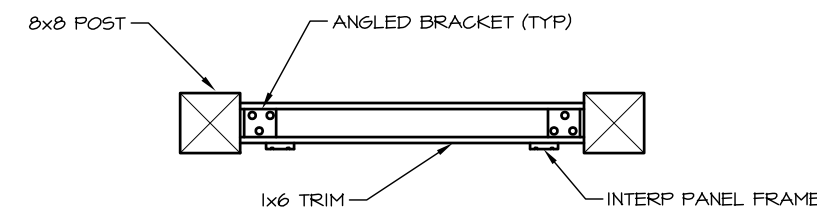
2x4 GRILL
DETAILS - INTERP PANEL &
1x6 TRIM NOT SHOWN



BULLETIN BOARD
SECTION

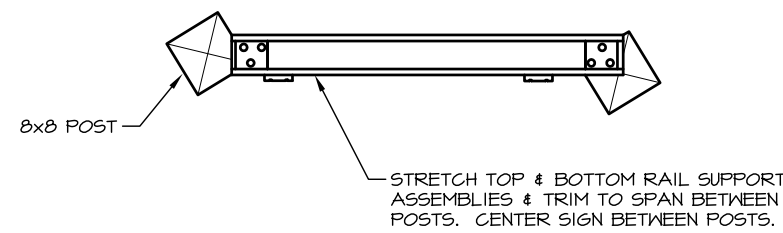


SUPPORT GRILL
SECTION

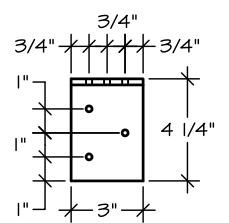


2x4 GRILL
PLAN - PERPENDICULAR TO POSTS

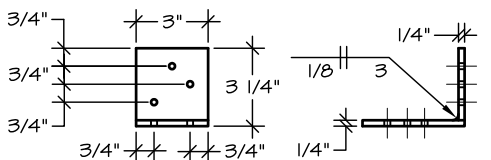
- NOTES:
1. NOTCH POSTS TO FIT ANGLE BRACKETS & TOP/BOTTOM SUPPORT RAILS.
2. DO NOT NOTCH POSTS FULL LENGTH OF 2x4 GRILL.



2x4 GRILL
PLAN - ANGLED TO POSTS



- NOTES:
1. DRILL HOLES 1/4\"/>



ANGLE BRACKET
DETAILS

- NOTES:
1. INTERPRETIVE PANEL ASSEMBLY CONSISTS OF INTERPRETIVE GRAPHIC BACKING BOARD AND INTERP PANEL FRAME.
2. INTERPRETIVE GRAPHIC PANEL SUPPLIED BY OTHERS MEASURES 3'-0 1/2\"/>

NO.	REVISION	DATE	APPROVED
3	CHANGED INTERP FRAME FASTENER SYSTEM	12/10	MPS
2	UPDATED STATE PARK LOGO	12/10	MPS
1	CHANGED TITLE BLOCK	12/07	MPS

STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES

ORIENTATION KIOSK

DESIGN & CONSTRUCTION SECTION

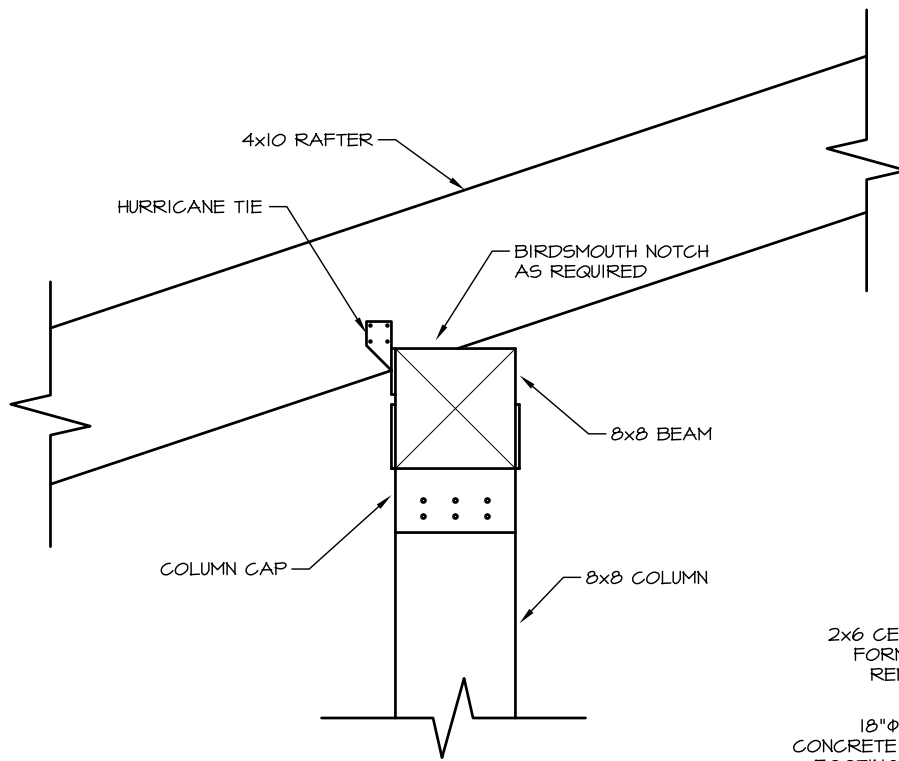


PREPARED: RBM/JAS
DRAWN: AT/RBM/JAS
REVIEWED: MPS
DATE: JAN 2004

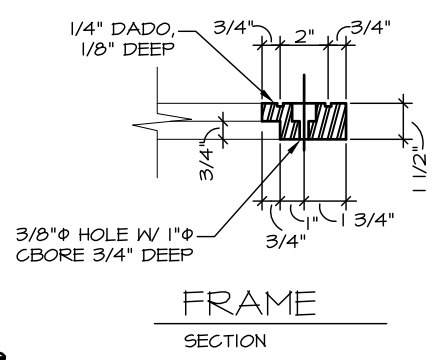
SHEET 2

S-10D
OF 3 SHEETS

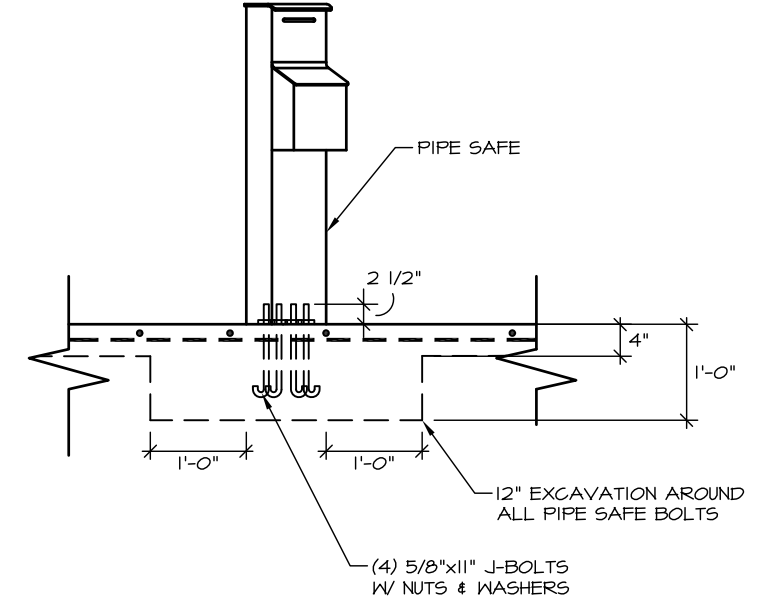
FOR INFORMATIONAL USE ONLY
Alaska State Parks



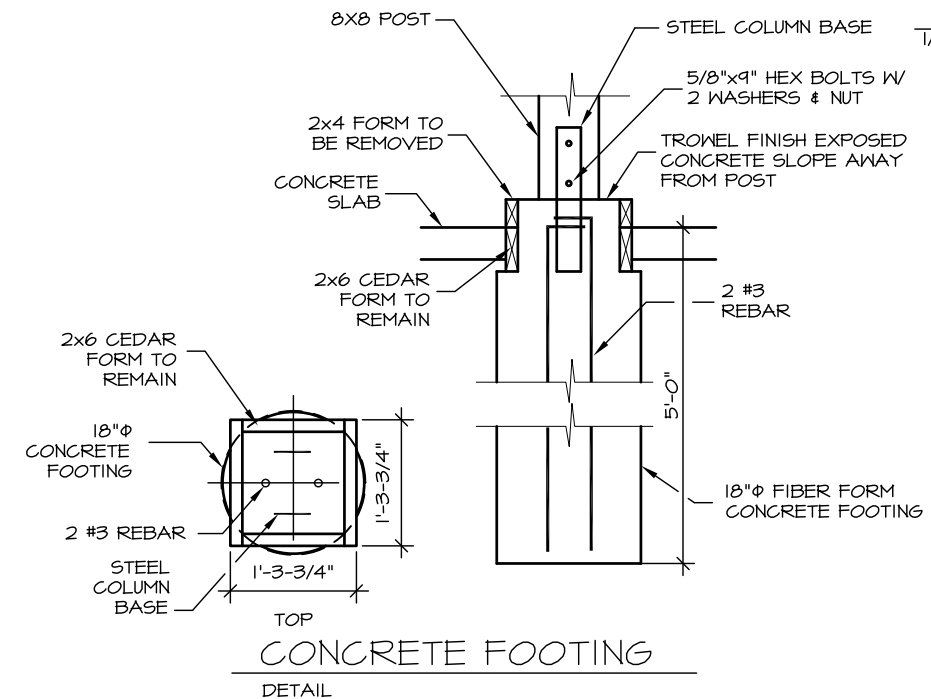
BEAM/RAFTER CONNECTION
DETAILS - 2x6 T&G DECKING & METAL ROOF NOT SHOWN



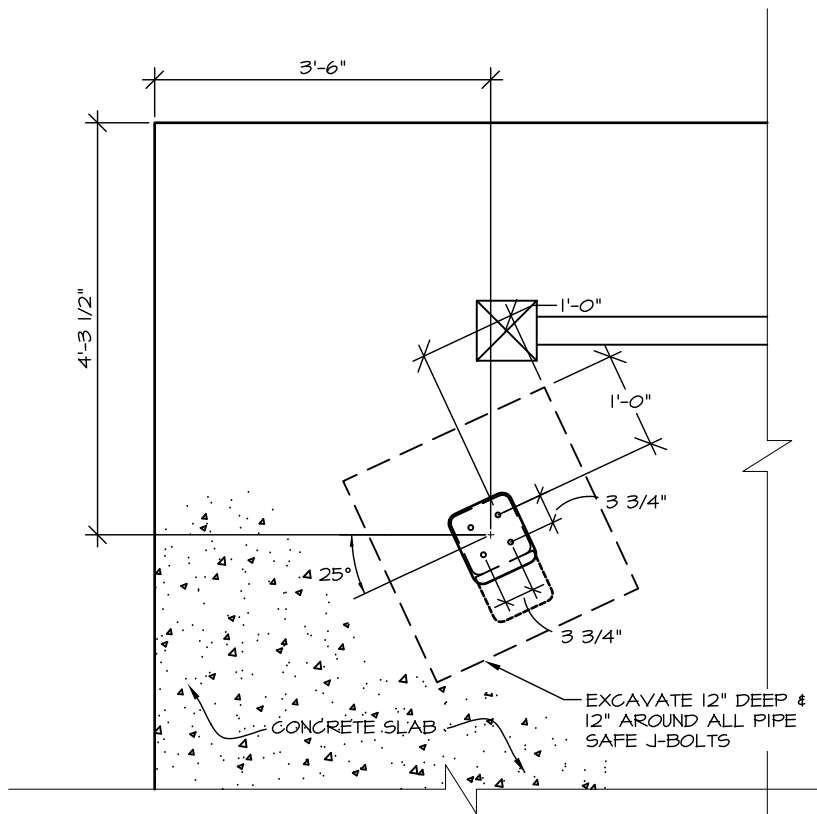
FRAME SECTION



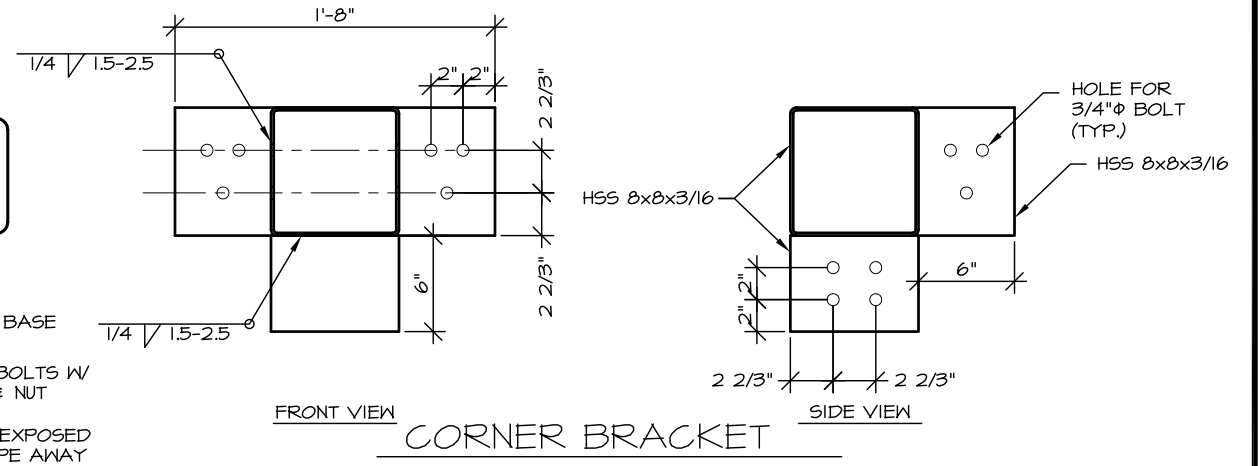
PIPE SAFE DETAILS



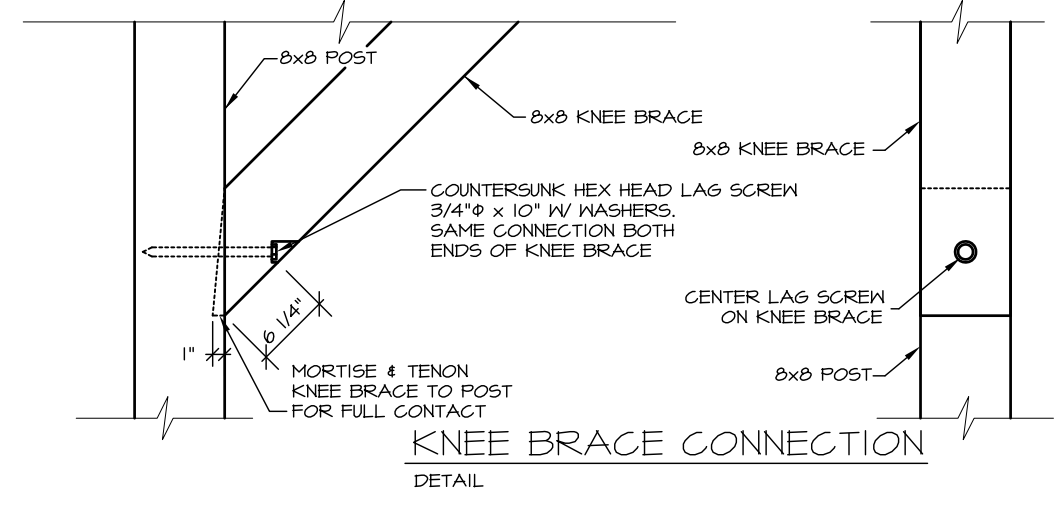
CONCRETE FOOTING DETAIL



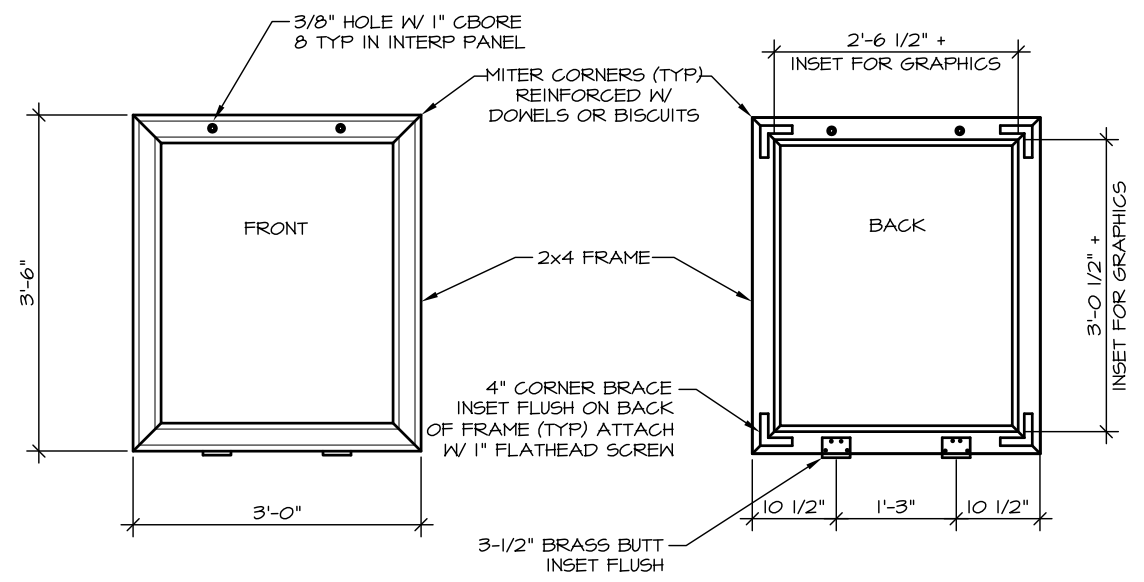
PIPE SAFE BOLT PATTERN DETAILS



CORNER BRACKET DETAIL



KNEE BRACE CONNECTION DETAIL



INTERPANEL/BULLETIN BOARD FRAME DETAILS

NO.	REVISION	DATE	APPROVED
6	INCREASED THE SIZE OF THE J-BOLTS	12/10	MPS
5	ADDED CONCRETE FOOTER DETAIL	12/10	MPS
4	ADDED KNEE BRACE CONNECTION DETAIL	12/10	MPS
3	UPDATED STATE PARK LOGO	12/10	MPS
2	CHANGED TITLE BLOCK	12/07	MPS
1	RELOCATED PIPE SAFE	8/07	MPS



PREPARED: RBM/JAS
DRAWN: AT/RBM/JAS
REVIEWED: MPS
DATE: JAN 2004

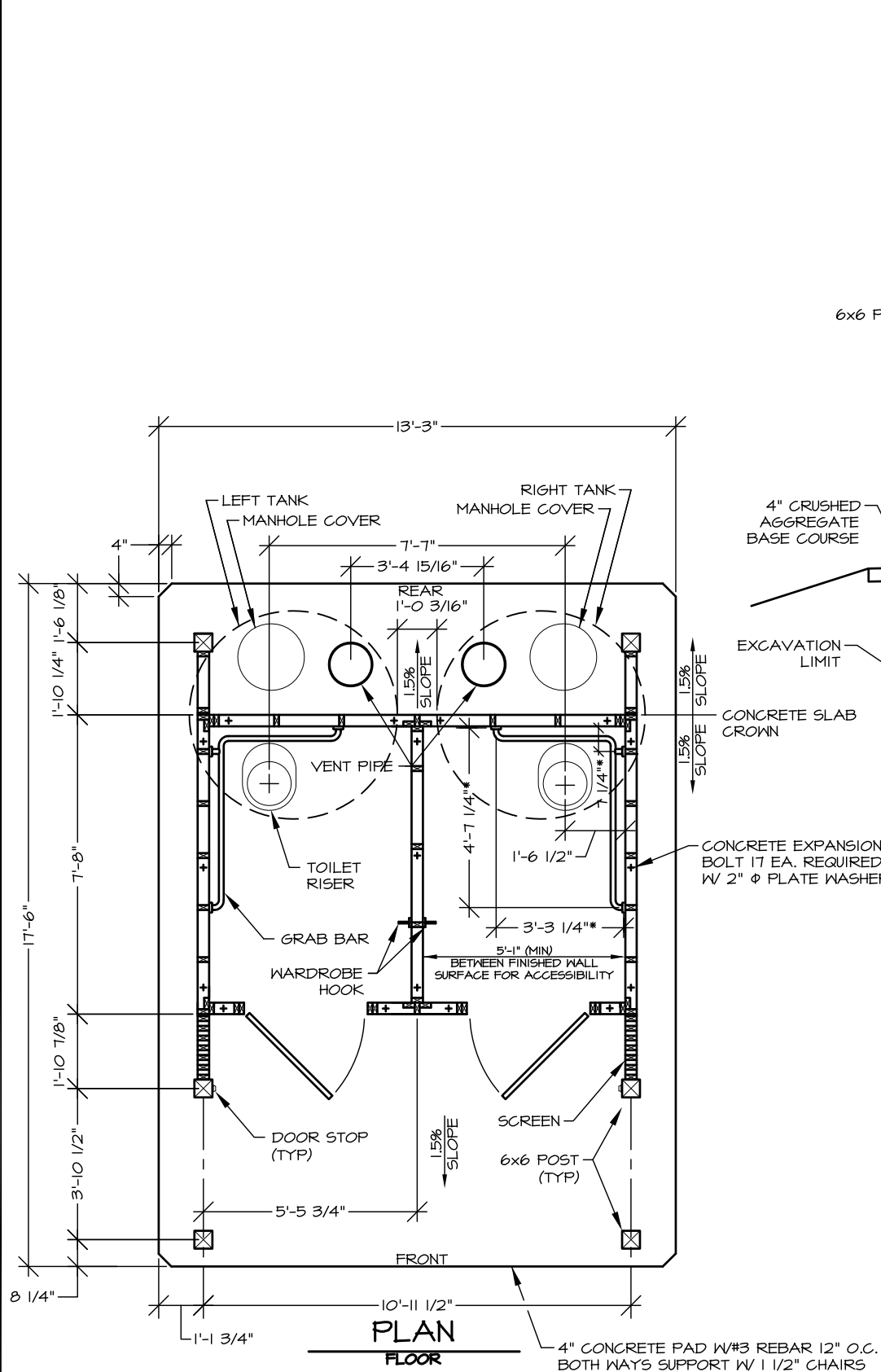
SHEET 3
S-10D
OF 3 SHEETS



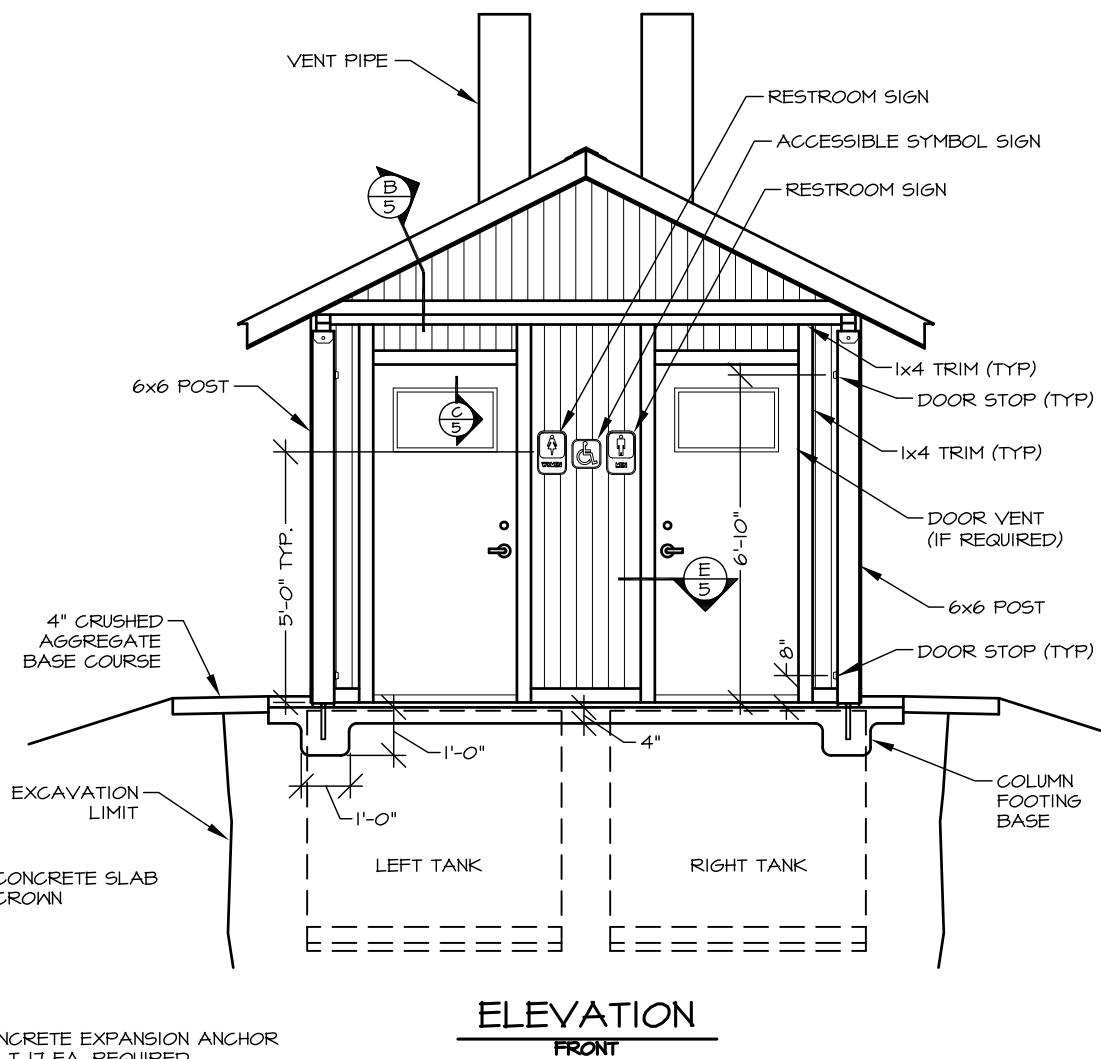
PREPARED: ME
 DRAWN: ME
 REVIEWED: DH
 DATE: APR 2001

SHEET 1

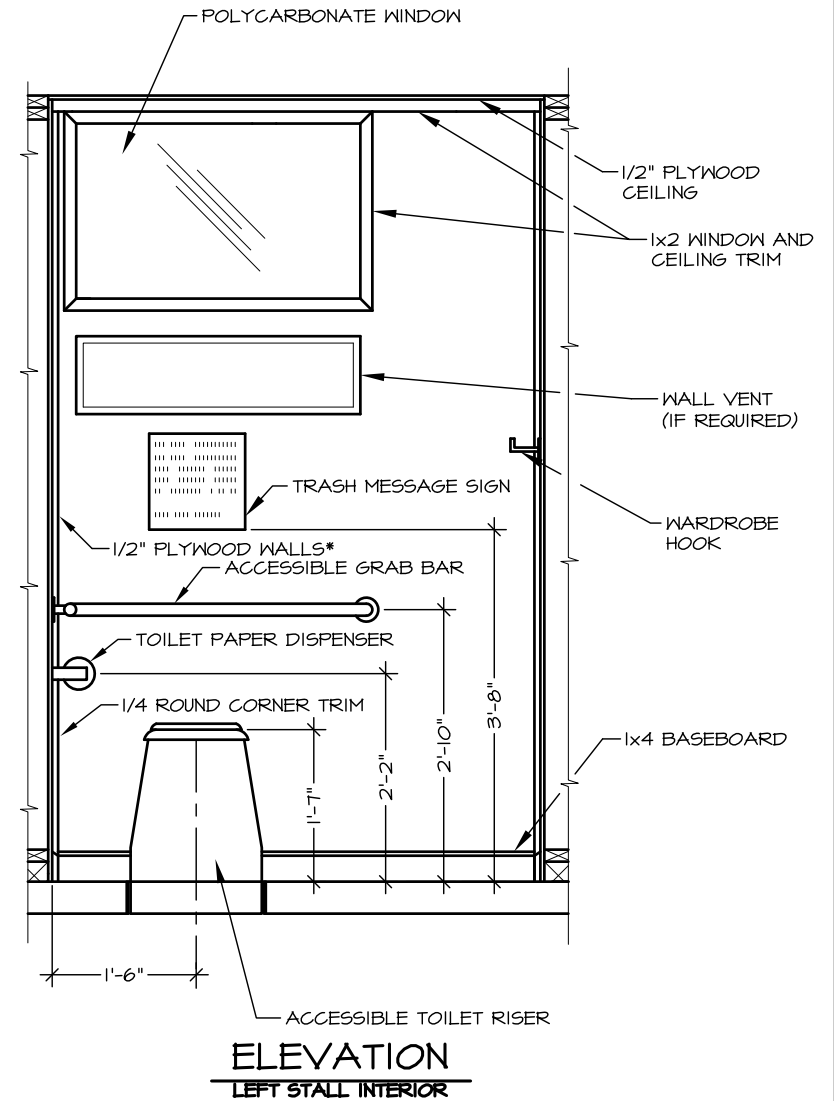
R-7
 OF 5 SHEETS



FLOOR PLAN NOTES:
 - BUILDING DIMENSION ARE TO FACE OF STUD
 - PLYWOOD AND TI-II NOT SHOWN
 * GRAB BAR DIMENSIONS ARE TO FACE OF PLYWOOD
 - ELEVATION CHANGES BETWEEN CROWN OF SLAB AND EDGE OF SLAB ARE AS FOLLOWS:
 - CROWN TO FRONT = 2 9/16"
 - CROWN TO BACK = 5/8"



FRONT ELEVATION NOTES:
 SEE SPECIAL PROVISIONS FOR SPECIFIED LATCH/DEADBOLT, RESTROOM SIGN TYPE AND DOOR/WALL VENT LOCATION



INTERIOR ELEVATION NOTES:
 * INSIDE OF FRONT WALL IS 5/8" PLYWOOD
 - RIGHT STALL IS MIRROR VIEW

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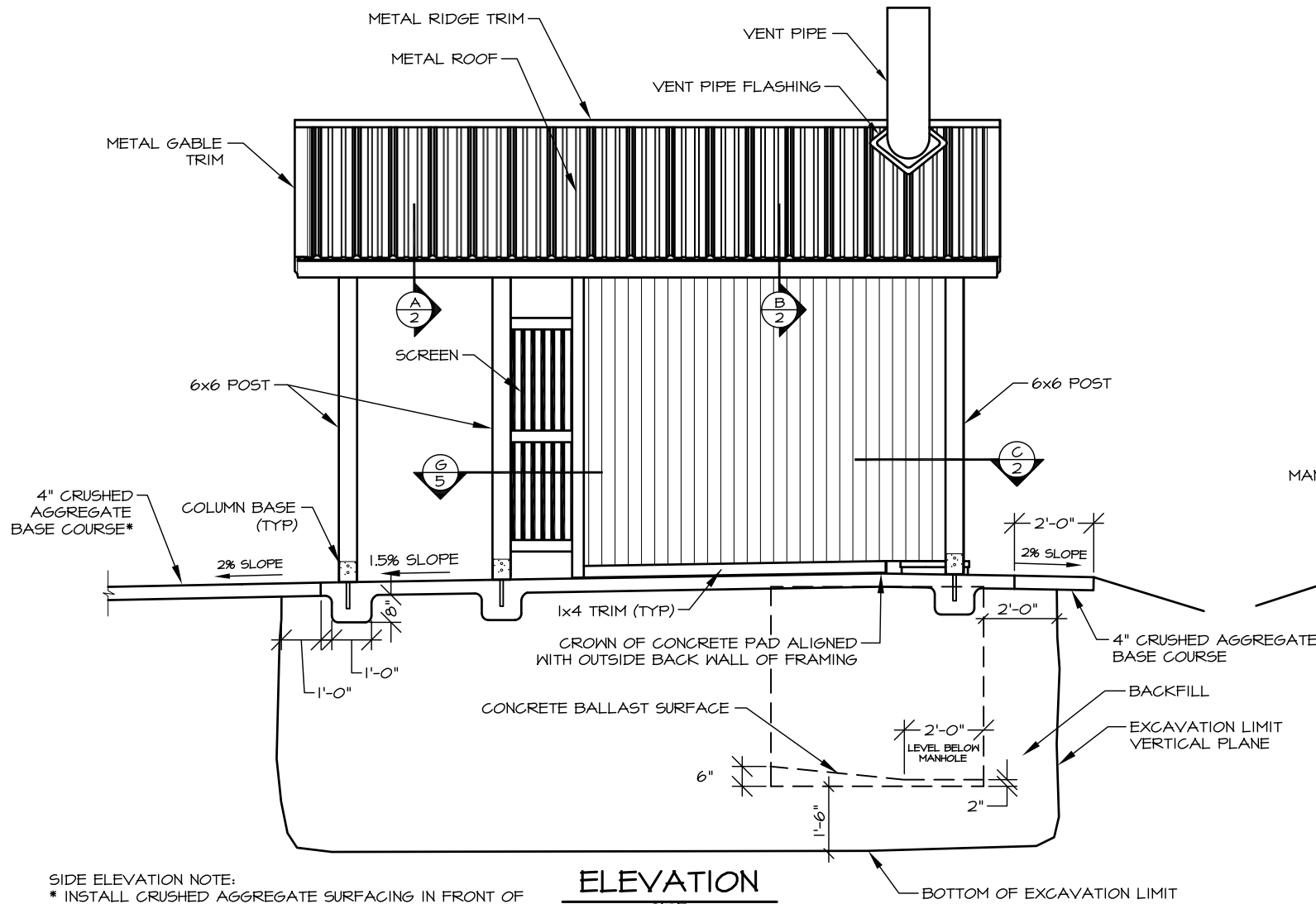
NO.	REVISION	DATE	APPROVED
5	CHANGED STATE PARK LOGO	04/10	MPS
4	CHANGED TITLE BLOCK	12/07	MPS
3	CHANGED COLUMN BASES	12/04	MPS
2	REPLACED STAMP	3/04	MPS
1	CHANGED TANK & TRIM	9/02	DH
	MAJOR REDESIGN OF VAULTED TOILET	4/27/01	DH



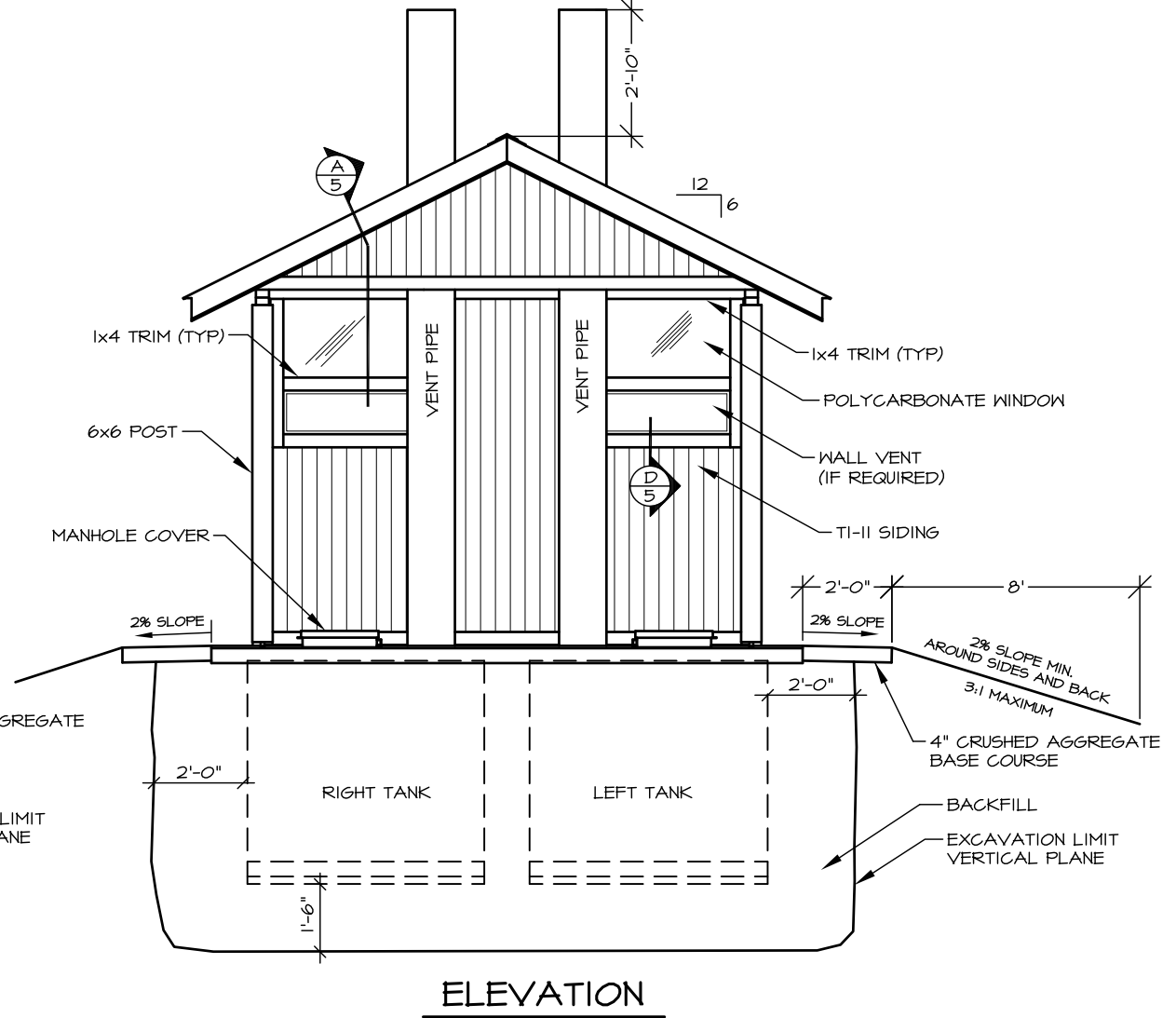
PREPARED: WE
 DRAWN: WE
 REVIEWED: DH
 DATE: APR 2001

SHEET 2

R-7
 OF 5 SHEETS

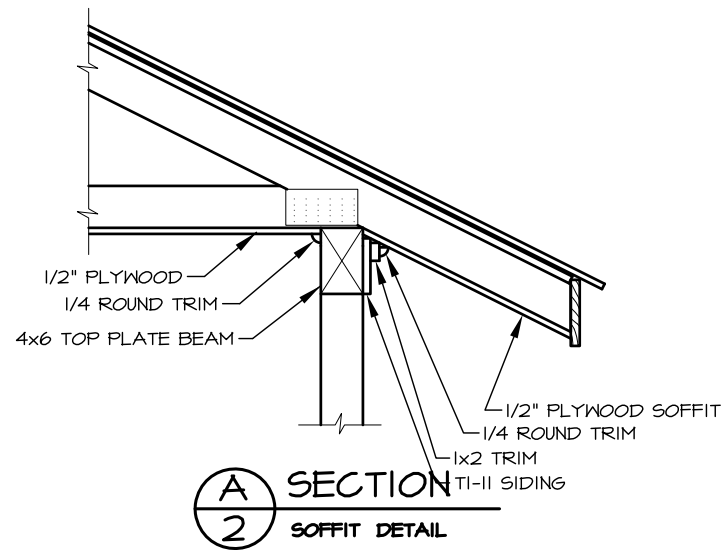


ELEVATION
 SIDE

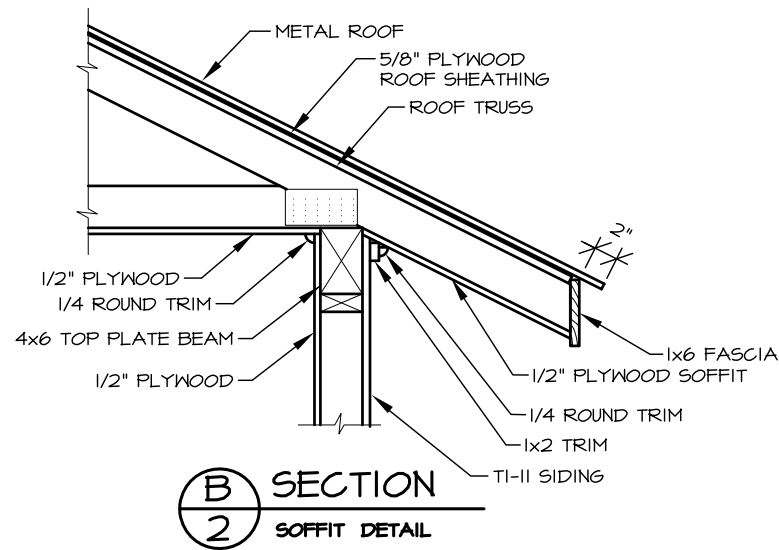


ELEVATION
 REAR

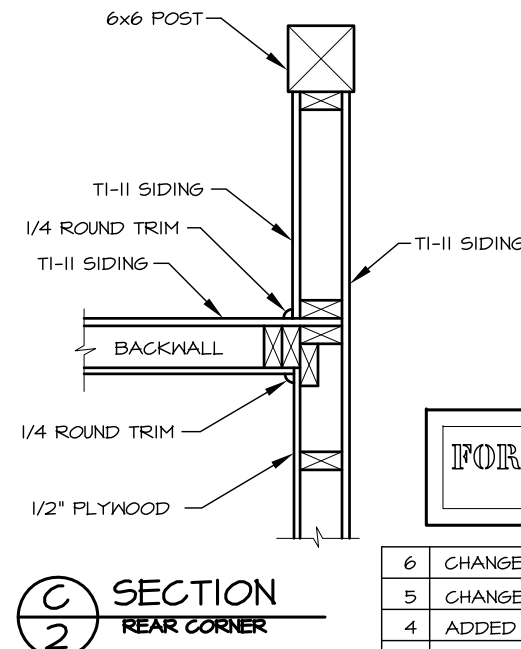
SIDE ELEVATION NOTE:
 * INSTALL CRUSHED AGGREGATE SURFACING IN FRONT OF THE BUILDING TO CONNECT TRAIL OR PARKING AREA OR AS DETAILED OTHERWISE IN THE PLANS



A SECTION
 2 SOFFIT DETAIL



B SECTION
 2 SOFFIT DETAIL



C SECTION
 2 REAR CORNER

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NO.	REVISION	DATE	APPROVED
6	CHANGED STATE PARK LOGO	04/10	MPS
5	CHANGED TITLE BLOCK	12/07	MPS
4	ADDED STRIP OF TI-II TO A/2	12/04	MPS
3	CHANGED COLUMN BASES	12/04	MPS
2	REPLACED STAMP	3/04	MPS
1	CHANGED TANK & TRIM	9/02	DH
	MAJOR REDESIGN OF VAULTED TOILET	4/21/01	DH

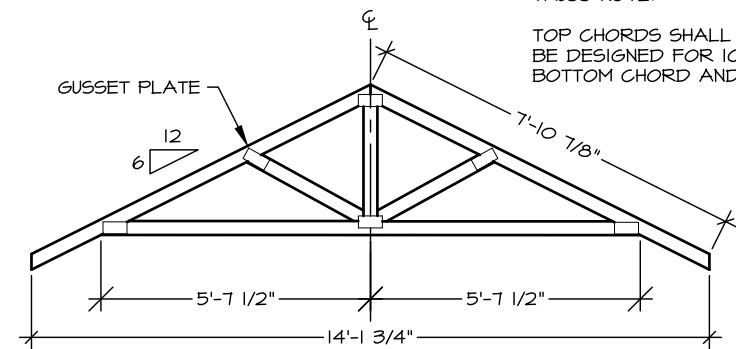


PREPARED: ME
 DRAWN: ME
 REVIEWED: DH
 DATE: APR 2001

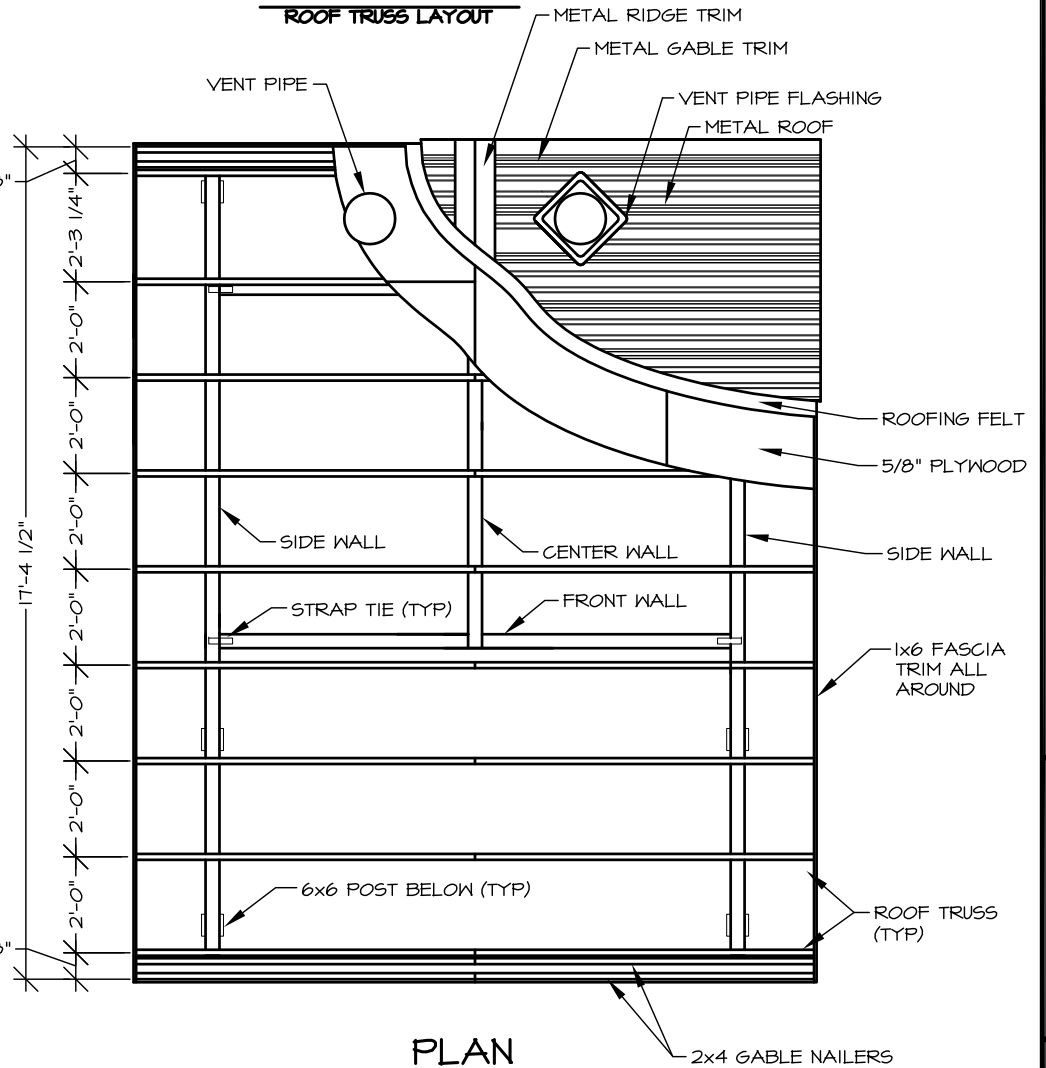
SHEET 3

R-7
 OF 5 SHEETS

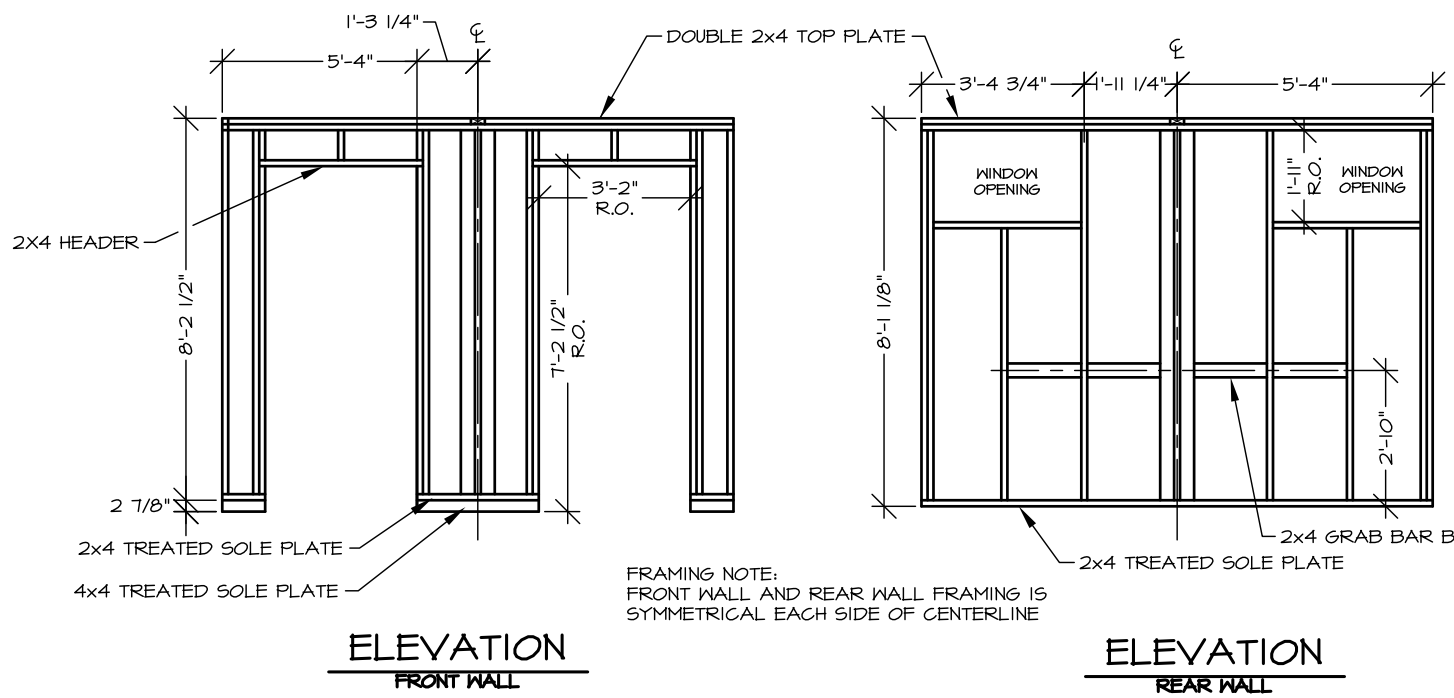
TRUSS NOTE:
 TOP CHORDS SHALL BE 2x4's. TRUSS SHALL BE DESIGNED FOR 100 LB./S.F. LOAD WITH BOTTOM CHORD AND BRIDGING AS REQUIRED



ELEVATION
 ROOF TRUSS LAYOUT



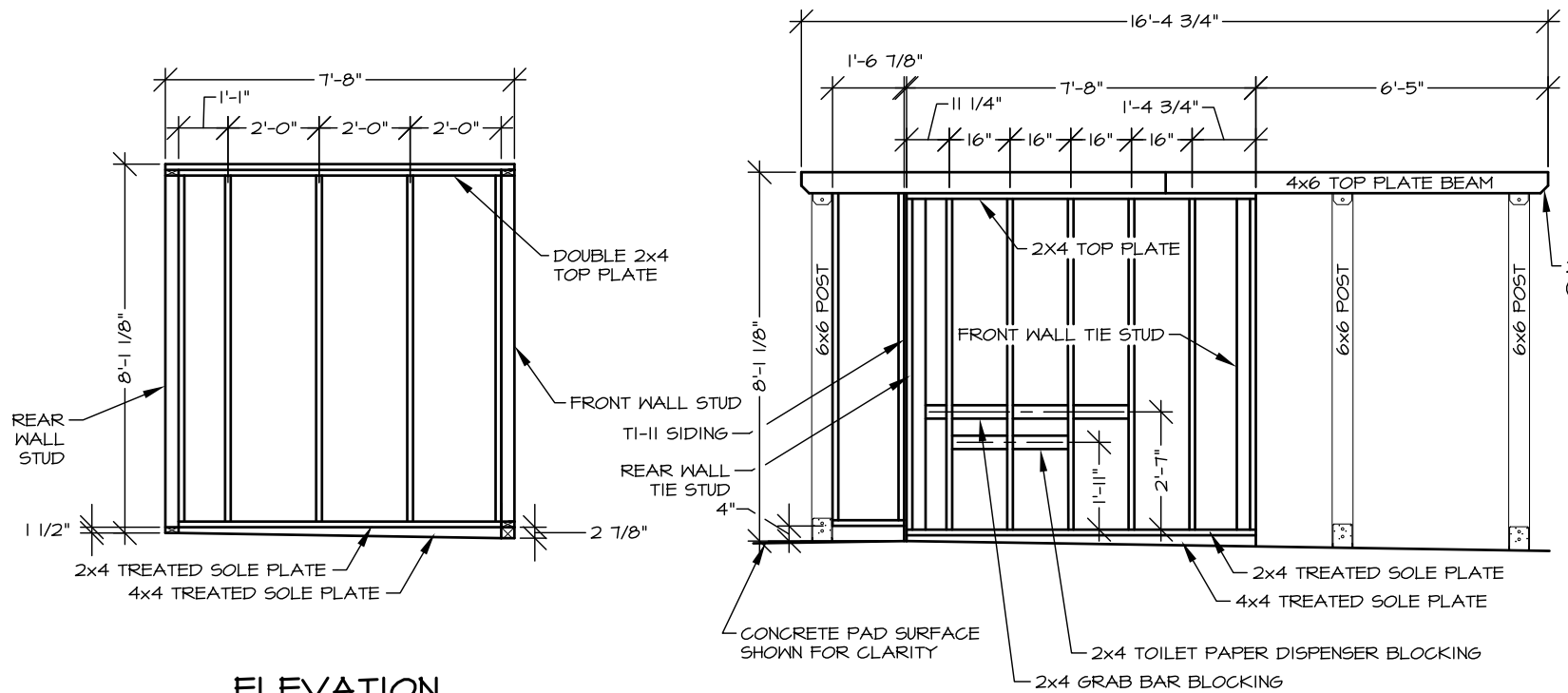
PLAN
 ROOF LAYOUT



ELEVATION
 FRONT WALL

ELEVATION
 REAR WALL

FRAMING NOTE:
 FRONT WALL AND REAR WALL FRAMING IS SYMMETRICAL EACH SIDE OF CENTERLINE



ELEVATION
 CENTER WALL

ELEVATION
 SIDE WALL

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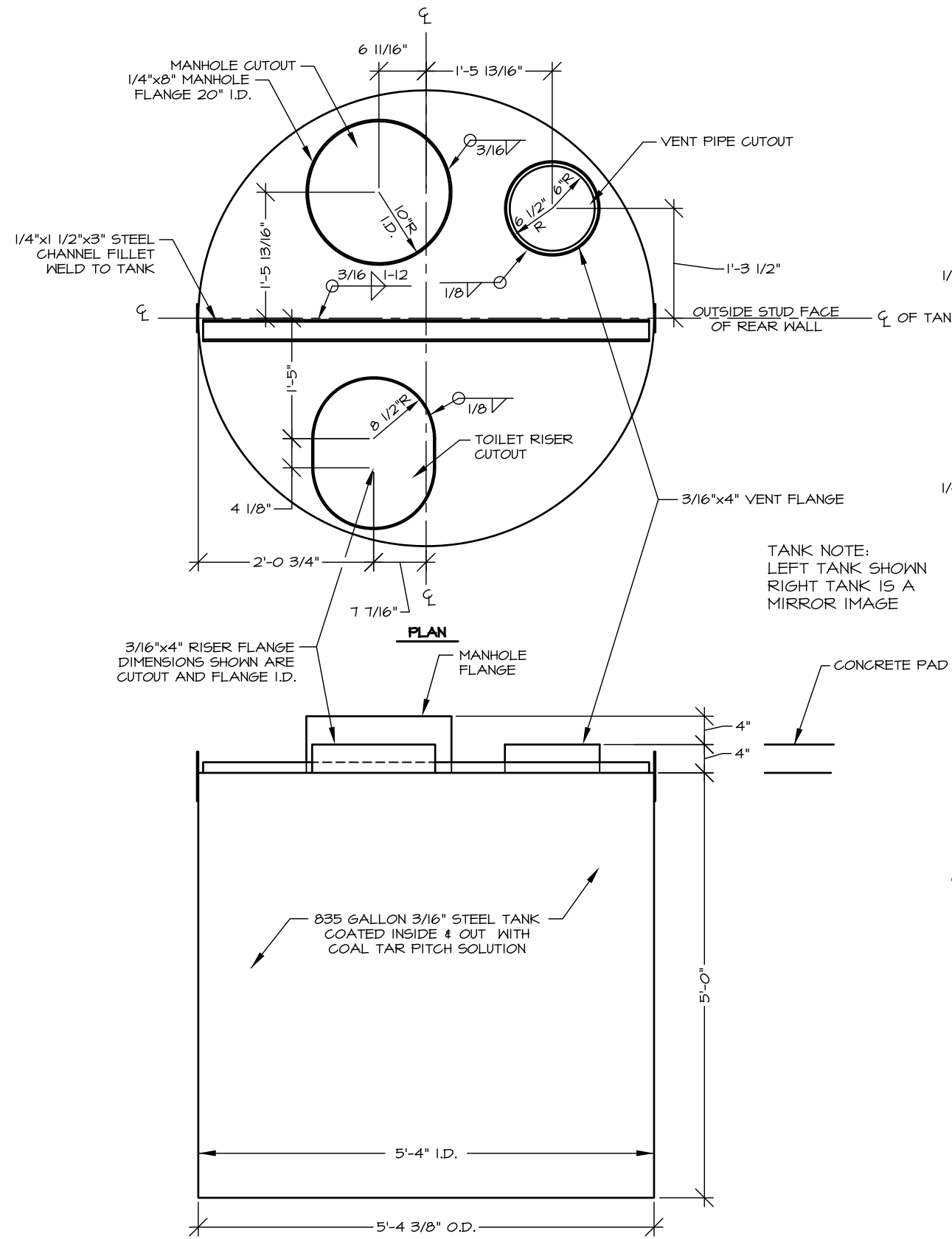
NO.	REVISION	DATE	APPROVED
5	CHANGED STATE PARK LOGO	04/10	MPS
4	CHANGED TITLE BLOCK	12/07	MPS
3	CHANGED COLUMN BASES	12/04	MPS
2	REPLACED STAMP	3/04	MPS
1	CHANGED TANK & TRIM	9/02	DH
	MAJOR REDESIGN OF VAULTED TOILET	4/21/01	DH



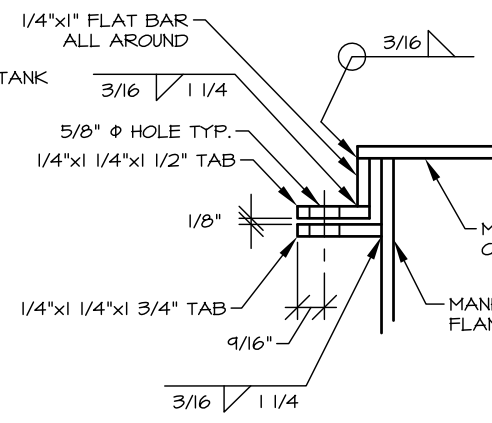
PREPARED: WE
 DRAWN: WE
 REVIEWED: DH
 DATE: APR 2001

SHEET 4

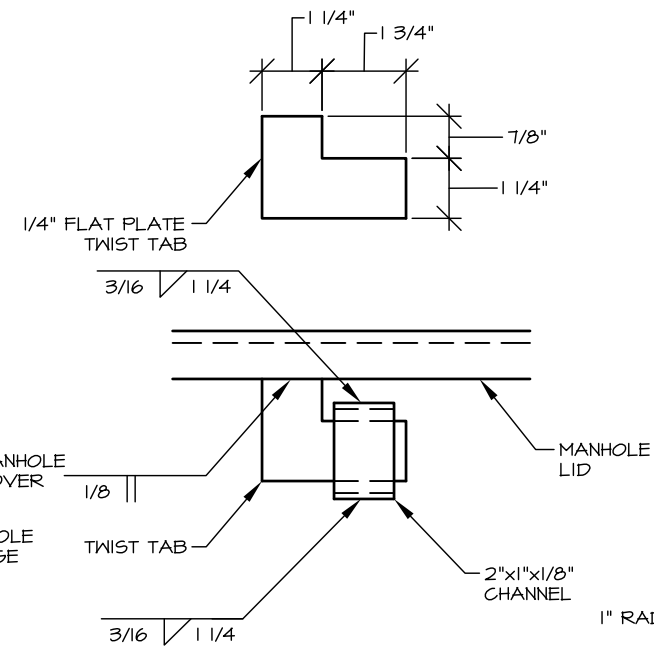
R-7
 OF 5 SHEETS



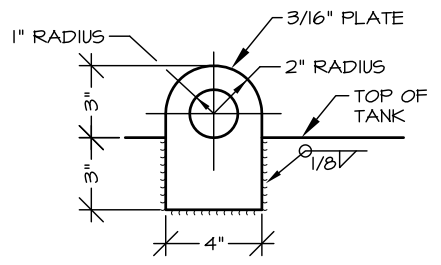
TANK NOTE:
 LEFT TANK SHOWN
 RIGHT TANK IS A
 MIRROR IMAGE



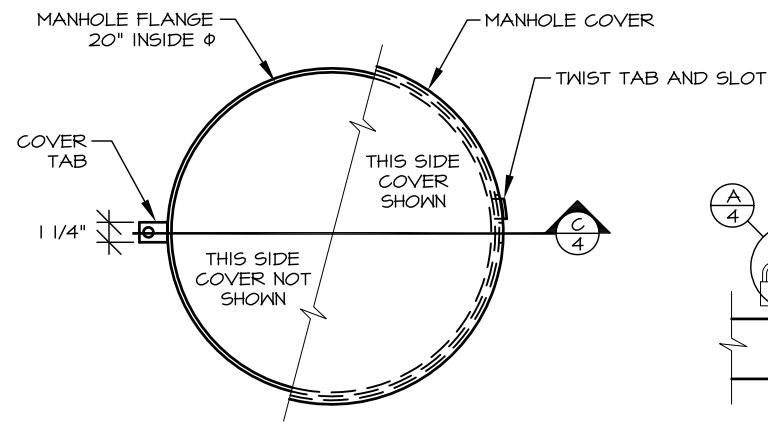
A DETAIL
 4 MANHOLE TAB



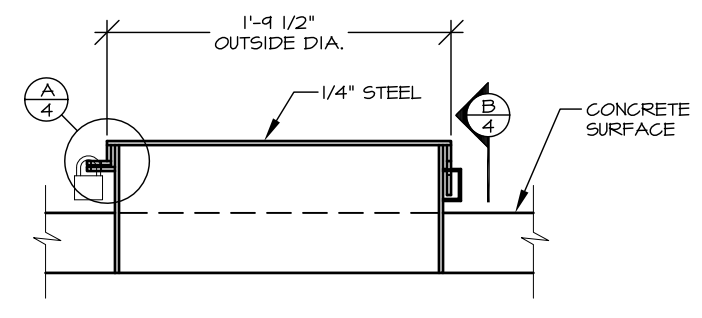
B DETAIL
 4 TWIST TAB AND SLOT



DETAIL
 LIFTING EYE



PLAN
 MANHOLE COVER

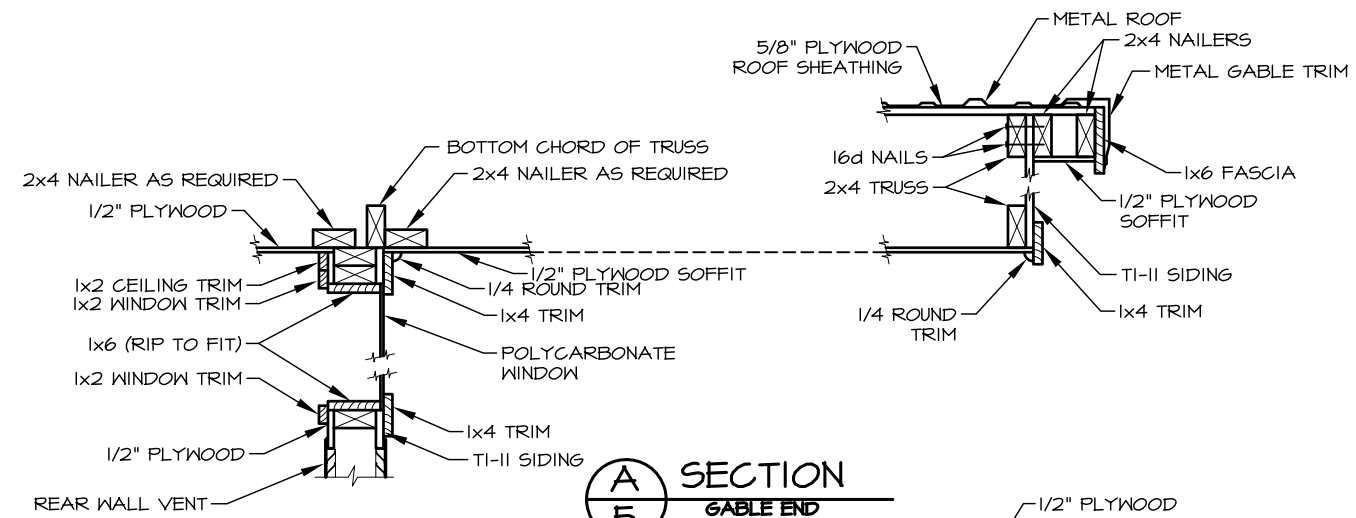


C SECTION
 4 MANHOLE COVER

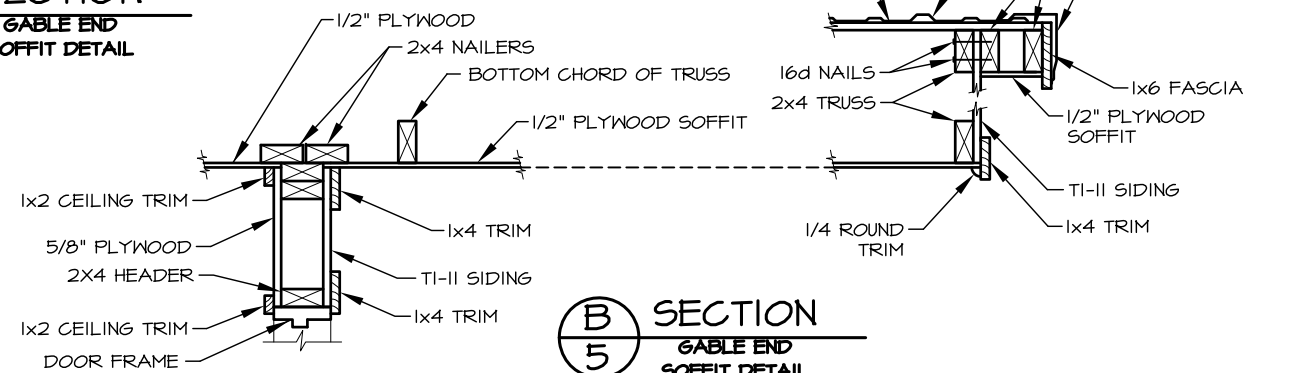
STEEL VAULT TANK

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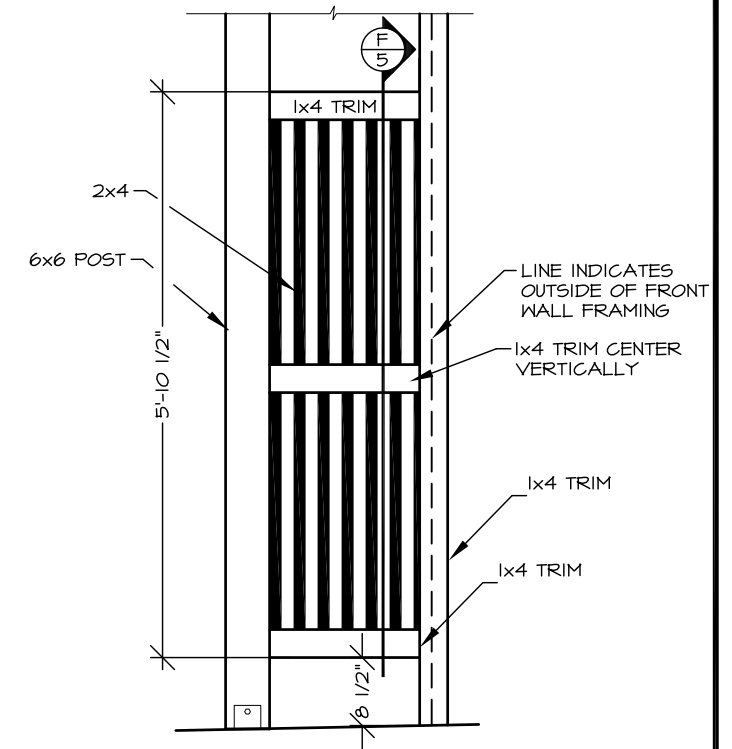
NO.	REVISION	DATE	APPROVED
4	CHANGED STATE PARK LOGO	04/10	MPS
3	CHANGED TITLE BLOCK	12/07	MPS
2	REPLACED STAMP	3/04	MPS
1	CHANGED TANK & TRIM	9/02	DH
	MAJOR REDESIGN OF VAULTED TOILET	4/27/01	DH



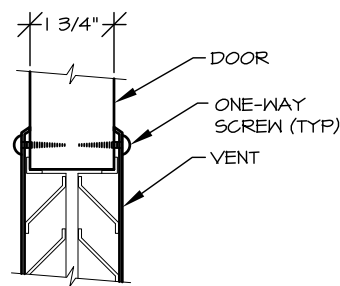
A
5
SECTION
GABLE END
SOFFIT DETAIL



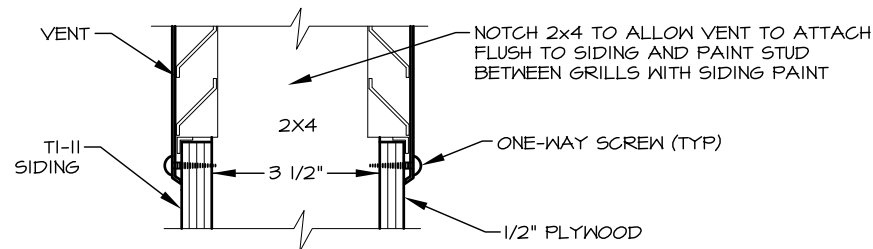
B
5
SECTION
GABLE END
SOFFIT DETAIL



ELEVATION
SCREEN

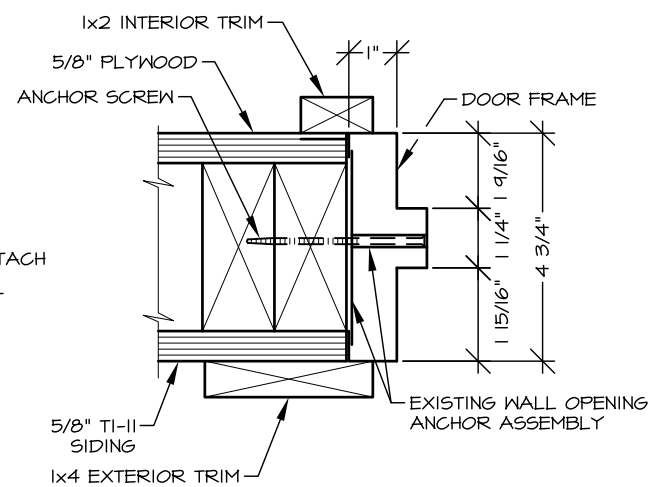


C
5
SECTION
DOOR VENT



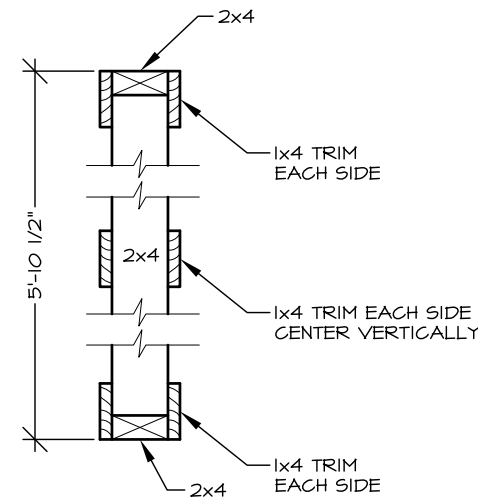
D
5
SECTION
WALL VENT

VENT NOTE:
VENTS WILL BE EITHER DOOR OR WALL TYPE
AS DETAILED IN SPECIAL PROVISIONS

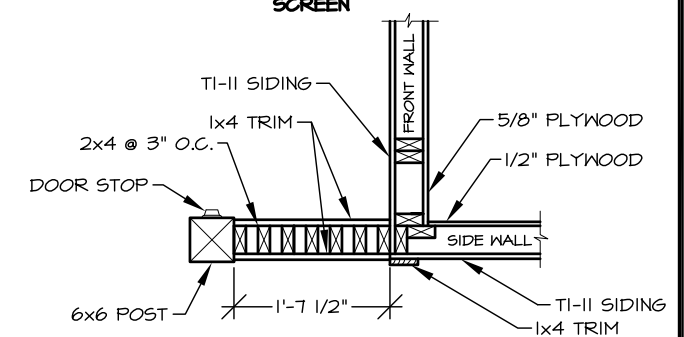


E
5
SECTION
DOOR FRAME

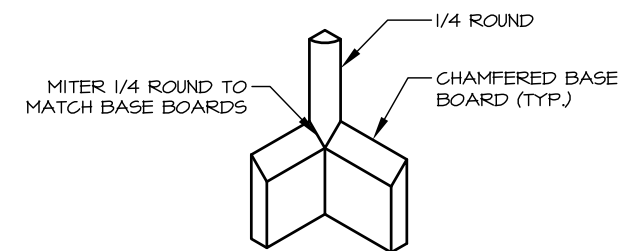
DOOR FRAME NOTE:
INTERIOR PLYWOOD AND EXTERIOR SIDING MUST BE
INSTALLED FLUSH TO THE TO THE 2x4 ROUGH OPENING
TO PROVIDE EVEN SUPPORT FOR THE DOOR FRAME.



F
5
SECTION
SCREEN



G
5
SECTION
SCREEN



H
5
DETAIL
INTERIOR CORNER TRIM

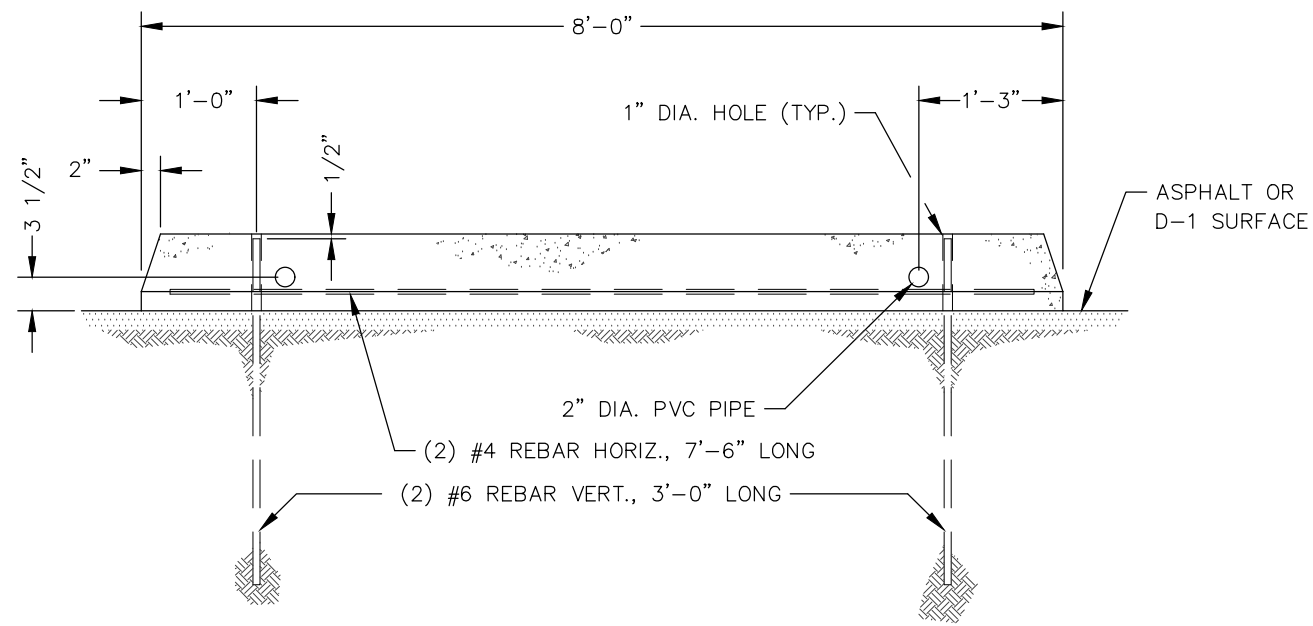
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Alaska State Parks

NO.	REVISION	DATE	APPROVED
5	CHANGED STATE PARK LOGO	04/10	MPS
4	CHANGED TITLE BLOCK	12/07	MPS
3	ADDED DETAIL H/5	12/04	MPS
2	REPLACED STAMP	3/04	MPS
1	CHANGED TANK & TRIM	9/02	DH
	MAJOR REDESIGN OF VAULTED TOILET	4/27/01	DH

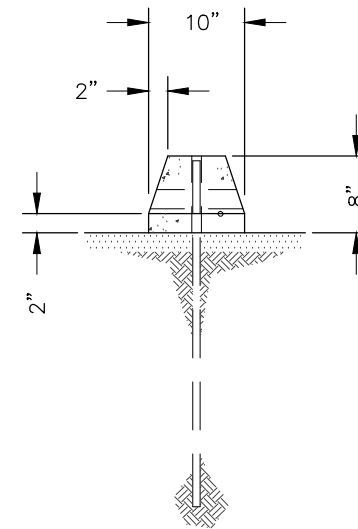


PREPARED: WE
DRAWN: WE
REVIEWED: DH
DATE: APR 2001

SHEET 5
R-7
OF 5 SHEETS



SIDE VIEW



END VIEW

① CONCRETE PARKING BUMPER

NO.	REVISION	DATE	APPROVED
11	REPLACED STAMP	12/13	RBM
10	CHANGED STATE PARK LOGO	04/10	MPS
9	CHANGED TITLE BLOCK	12/07	MPS
8	DELETED WOOD PARKING BUMPER & NOTES	10/05	MPS
7	UPDATED PRESSURE TREATMENT NOTE	12/04	MPS
6	UPDATED PRESSURE TREATMENT NOTE	3/04	MPS
5	REPLACED STAMP	3/04	MPS
4	REPLACED STAMP	3/02	DH



PREPARED: tlc
 DRAWN: tlc
 REVIEWED: DH
 DATE: 1 MAY 94

SHEET 1

P-6

OF 1 SHEETS