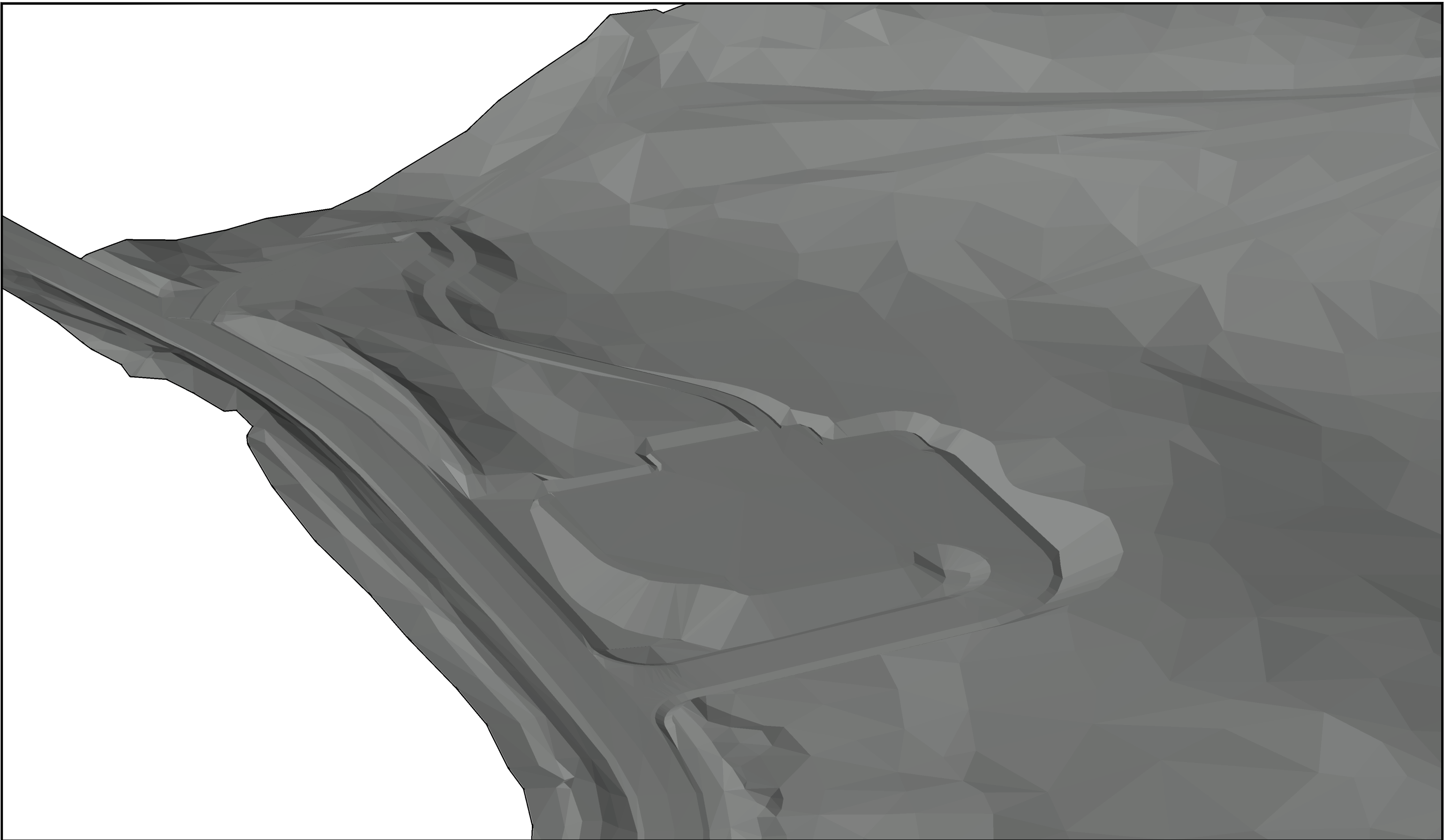


3/26/2026 12:58 PM By: Tom Garrett S:\PM-23\\_(PME Tasks)\\_(Task 46) BP-05\PTS Files\dwg Archive\2026-3-18 65% PLAN SET ARCHIVE\BP-05 3D Rendering Plot.dwg



|                     |                |                |       |       |                 |          |            |     |      |  |  |  |                           |              |          |   |    |              |  |
|---------------------|----------------|----------------|-------|-------|-----------------|----------|------------|-----|------|--|--|--|---------------------------|--------------|----------|---|----|--------------|--|
| VERTICAL (IN FEET)  |                |                |       |       |                 |          |            |     |      | 1. DATA PROVIDED BY:<br><i>This will serve to certify that these Record Drawings are a true and accurate representation of the project as constructed.</i><br>CONTRACTOR: _____ BY: _____<br>TITLE: _____ DATE: _____<br>2. DATA TRANSFERRED BY: _____ DATE: _____<br>COMPANY: _____<br>3. DATA TRANSFER CHECKED: _____<br><small>Based on periodic field observations by the Engineer (or an Individual under his/her direct supervision), the Contractor-provided data appears to represent the project as constructed.</small><br>BY: _____ COMPANY: _____<br>DATE: _____<br>TITLE: _____ |  | <br><b>PTS</b><br><small>PROFESSIONAL &amp; TECHNICAL SERVICES, INC.<br/>                 CONSULTING - ENGINEERING - SURVEYING<br/>                 912 EAST 15TH AVE, SUITE 200<br/>                 ANCHORAGE, ALASKA 99501<br/>                 PHONE: (907) 561-6237<br/>                 LICENSE# AECC924</small> |                           | SEAL         |          | <b>PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT</b><br>25-05 BASHER TRAILHEAD PARKING EXPANSION SCHEDULE ALL |    |              |  |
| FIELD BOOK          | BM NO.         | LOCATION       | ELEV. | ELEV. | BASE TOPOGRAPHY | DRAWN BY | CHECKED BY | REV | DATE |  |  |  |                           |              |          | DESCRIPTION   | BY | <b>MODEL</b> |  |
| DESIGN              | NAME           |                |       |       | PROFILE         |          |            |     |      |  |  |  | H: 1" = 20'<br>V: 1" = 5' |              |          |   |    |              |  |
| STAKING             |                |                |       |       | SANITARY SEWER  |          |            |     |      |  |  |  | DATE: 2/2026              | GRID: SW2241 | SHEET: 1 | of 1  |    |              |  |
| ASBUILT             |                |                |       |       | STORM SEWER     |          |            |     |      |  |  |  | ACCT. NO.:                |              |          |   |    |              |  |
| CONTRACTOR          | BASIS OF DATUM |                |       |       | WATER           |          |            |     |      |  |  |  |                           |              |          |   |    |              |  |
| INSPECTOR           |                |                |       |       | GAS             |          |            |     |      |  |  |  |                           |              |          |   |    |              |  |
| CONSTRUCTION RECORD |                | VERTICAL DATUM |       |       |                 | PLAN     | CHECK      |     |      | REVISIONS  |  |  |                           |              |          |   |    |              |  |