

**Property Information**

Property Location: 547 E 11TH AVE  
 Class: R - Residential  
 Use Code (LUC): 101 - Residential 1 Family  
 Condo/Unit #:   
 Tax District: 01  
 Zoning: R4  
 Plat #: C-19A  
 HRA #: 444444  
 Grid #: SW1331  
 Deeded Acres:   
 Square Feet: 1,400  
 Legal Description: THIRD ADDITION  
 BLK 6C LTS 22 PTN & 23 PTN  
  
 Economic Link: Yes

[Show Parcel on Map](#)

**Owner**

Owner: WISEMORE THOMAS C & JOANN M  
 Co-Owner:   
 Care Of:   
 Address: 547 E 11TH AVE  
 City / State / Zip: ANCHORAGE, AK 99501 4508  
 Deed Book/Page: 002/13

**Tax Information**

Parcel	Roll Type	Tax Year	Cycle	DID	Gross Tax Amount	Res Exemption	Sr/Vet Exemption	IPC Billed	Paid Amount	Net Due	Interest Due	Penalty Due	Costs Due	Total Due	Due Date
00213364000	RP	2025	1		1,263.20	-505.28		.00	.00	757.92	48.02	75.79	.00	881.73	06/30/2025
00213364000	RP	2025	2		1,263.20	-505.28		.00	.00	757.92	36.02	75.79	.00	869.73	08/31/2025
00213364000	RP	2024	1		1,301.29	-520.51		.00	.00	780.78	130.16	78.08	140.00	1,129.02	06/30/2024
00213364000	RP	2024	2		1,301.28	-520.51		.00	.00	780.77	116.49	78.08	.00	975.34	08/31/2024
00213364000	RP	2023	1		1,336.86			.00	.00	1,336.86	357.66	133.69	140.00	1,968.21	06/30/2023
00213364000	RP	2023	2		1,336.85			.00	.00	1,336.85	335.36	133.69	.00	1,805.90	08/31/2023
00213364000	RP	2022	1		1,271.42			3.40	-3.40	1,271.42	413.78	127.14	526.60	2,338.94	07/31/2022
00213364000	RP	2022	2		1,271.42			.00	.00	1,271.42	402.13	127.14	.00	1,800.69	09/30/2022
00213364000	RP	2021	1		2,481.35			1,395.25	-3,876.60	.00	.00	.00	.00	.00	06/15/2021
00213364000	RP	2020	1		2,293.11			1,051.94	-3,345.05	.00	.00	.00	.00	.00	07/15/2020
00213364000	RP	2019	1		2,206.96	-441.39		187.60	-1,953.17	.00	.00	.00	.00	.00	06/15/2019
00213364000	RP	2018	1		2,232.04	-446.40		186.97	-1,972.61	.00	.00	.00	.00	.00	06/15/2018
00213364000	RP	2017	1		2,168.91	-216.89		322.95	-2,274.97	.00	.00	.00	.00	.00	06/15/2017
00213364000	RP	2016	1		1,666.19	-166.61		167.17	-1,666.75	.00	.00	.00	.00	.00	06/15/2016

[Make a Payment](#)

**Assessed Value**

Tax Year	Roll Type	LUC	Class	Land	Building	Total Appraised
2026	RP	101	R	45,700	146,900	192,600

**Taxable Value**

Net Taxable Value 117,600

**Exemption Status**

Tax Year 2026 Status A - APPROVED

**Exemptions**

Line #	Exemption Code	Building Exemption	Land Exemption	Other Exemption
1	R-01 - OWNERS PRIMARY RESIDENCE	0	0	75,000

**Land Summary**

Land Line #	Zoning	Size (Square Feet)	NBHD
1	R4	1,400	01F00

**Land Characteristics**

- Line # 1 VIEW 2 - Average
- 2 TOPO 4 - Gentle
- 3 ACCESS 4 - Fair
- 4 PAVING 4 - Curb&Gutter
- 5 CORNER 4 - None
- 6 SEWER 4 - Public
- 7 ENCROACH 4 - None
- 8 SETBACK 1 - None
- 9 WATER 4 - Public
- 10 RESTRICT 4 - None
- 11 MAIN 4 - None
- 12 MISC 5 - None
- 13 WETLANDS 4 - None
- 14 SHAPE 4 - Typical
- 15 LOCATION 2 - Fair
- 16 SIZE 3 -
- 17 SOILS 4 - Average

**Residential Card Summary**

Card/Building: 1  
 Stories: 1.5 - 1/2 story or Attic above the one story  
 Condition: 7 - Average  
 Grade: D  
 Exterior Wall: 1 - WOOD  
 Style: 03 - HALF-STORY AND OTHER  
 Year Built: 1939  
 Effective Year: 1939  
 Square Feet of Living Area: 864  
 Total Rooms: 5  
 Bedrooms: 2  
 Full Baths: 1  
 Half Baths: 0  
 Additional Fixtures: 0  
 Heating: 2 - CENTRAL  
 Fuel Type: 2 - NATURAL GAS  
 Resi Market Area: BD - BOWL: DOWNTOWN

**Sections**

Card #	Addition #	Description	Area
1	0		576
1	1	ATTIC	576

### Entrances

Visit Date:	Measure Date:	Entrance Source:
30-JUN-2009		0-Land Characteristics Inspection
18-NOV-2013		9-Quick Re-Inventory Inspection
04-DEC-2024		10-Physically present with photo of front

### Permits

Permit #:	Permit Date:	Purpose:	Amount:
01 1107	27-JUL-2001	-	\$4,995

### Appraised Value History

Tax Year	Roll Type	LUC	Class	Land	Improvements	Total Appraised
2026	RP	101	R	45,700	146,900	192,600
2025	RP	101	R	45,700	114,300	160,000
2024	RP	101	R	45,700	115,500	161,200
2023	RP	101	R	45,700	111,300	157,000
2022	RP	101	R	45,700	105,300	151,000
2021	RP	101	R	45,700	92,000	137,700
2020	RP	101	R	45,700	88,400	134,100
2019	RP	101	R	45,700	89,200	134,900
2018	RP	101	R	43,800	92,300	136,100
2017	RP	101	R	43,800	94,700	138,500

### Exemption Value History

Tax Year	Roll Type	Code	Property Exemption	Sen/Vet Exemption	Res Exemption	Total
2026	RP	R-01	0	0	75,000	75,000
2025	RP	R-01	0	0	64,000	64,000
2024	RP	R-01	0	0	64,480	64,480
2019	RP	R-01			26,980	26,980
2018	RP	R-01			27,220	27,220
2017	RP	R-01			13,850	13,850



Data Updated as of: February 1, 2026 3:03 AM

**Parcel Number:** 002-133-64-000

**Current Owner:** WISEMORE THOMAS C & JOANN M

**Address:** 547 E 11TH AVE

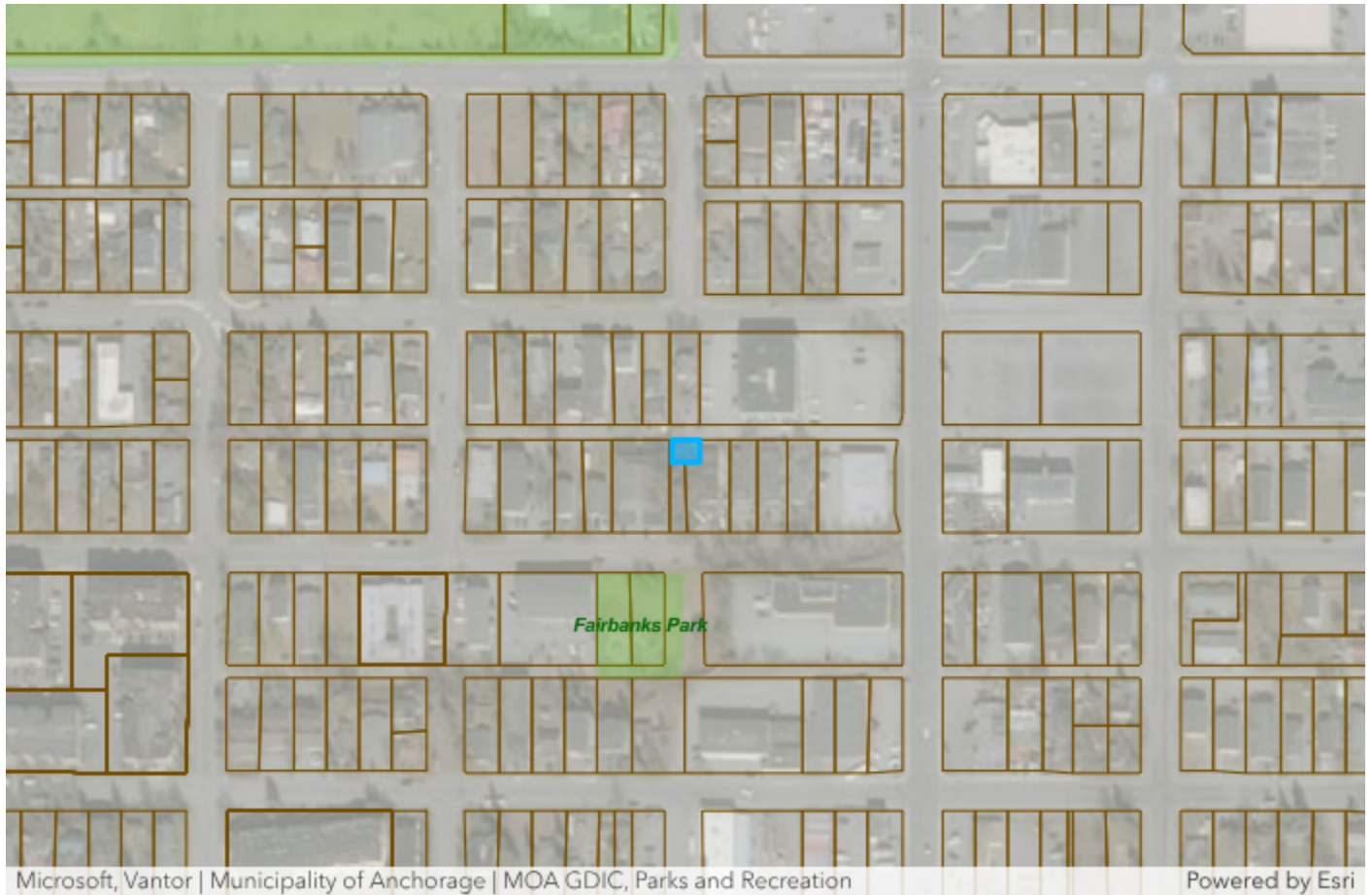
**Legal Description:** THIRD ADDITION BLK 6C LTS 22 PTN & 23 PTN

**Plat Number:** C-19A

**Grid:** SW1331    **Lot Size:** 0.03 acres (1,400 ft<sup>2</sup>)

**Property Tax Portal:** <https://property.muni.org/Datalets/Datalet.aspx?UseSearch=no&pin=00213364000>

**State of Alaska Plat Search:** <http://dnr.alaska.gov/ssd/recoff/search/platmenu>



## TAX DISTRICT 1

<i>Service Area</i>	<i>Service Area Classification</i>
<i>Police</i>	<i>Anchorage Metropolitan Police SA</i>
<i>Fire</i>	<i>Anchorage Fire Service Area</i>
<i>Building Safety Service</i>	<i>Anchorage Building Safety Service Area (ABSSA)</i>
<i>Parks</i>	<i>Anchorage Parks &amp; Recreation SA</i>
<i>Road</i>	<i>Anchorage Roads and Drainage SA</i>
<i>Streetlights</i>	<i>Anchorage Roads and Drainage SA</i>

**Tax District Map:** [https://experience.arcgis.com/experience/12f0a01ff77f4468aaf89fd610e250f9/page/Page#data\\_s=where%3AdataSource\\_1-PropertyInformation\\_Hosted\\_90%3AParcel\\_ID%3D'00213364000'&zoom\\_to\\_selection=true](https://experience.arcgis.com/experience/12f0a01ff77f4468aaf89fd610e250f9/page/Page#data_s=where%3AdataSource_1-PropertyInformation_Hosted_90%3AParcel_ID%3D'00213364000'&zoom_to_selection=true)

*This information is meant purely as a resource and the Municipality does not guarantee the complete accuracy of this data. Always verify any information with the department that is responsible for the data. [Terms and Conditions](#)*



Data Updated as of: February 1, 2026 3:03 AM

## PLANNING

Zoning District: <b>R-4</b>	2040 Land Use Designation: <b>Urban Residential High</b>
Zoning Improvement Area: <b>Class A</b>	Zoning District Type: <b>Multiple Family Residential</b>

*Planning Portal:* <http://www.muni.org/CityViewPortal/Property/PropertyReview?searchKey=desc&searchValue=00213364000>

*Zoning Map:* <https://muniorg.maps.arcgis.com/apps/webappviewer/index.html?id=e7c3d7a43f2e4924b23d36fd1500bb01&find=00213364000>

*Land Use Map:* [https://experience.arcgis.com/experience/1c01c59894454f1086fe55266917b6c9/#data\\_s=where%3AdataSource\\_1-PropertyInformation\\_Hosted\\_1972%3AParcel\\_ID%3D%2700213364000%27&zoom\\_to\\_selection=true](https://experience.arcgis.com/experience/1c01c59894454f1086fe55266917b6c9/#data_s=where%3AdataSource_1-PropertyInformation_Hosted_1972%3AParcel_ID%3D%2700213364000%27&zoom_to_selection=true)

**Comprehensive Plan:** Anchorage

*Anchorage 2040 Land Use Plan:* <http://www.muni.org/Departments/OCPD/Planning/Publications/Pages/Anchorage2040LandUsePlan.aspx>

**Other Plans:**    yes:     no:

[https://experience.arcgis.com/experience/29c0649863d74132adb225df3ed99d1b/#data\\_s=where%3AdataSource\\_1-PropertyInformation\\_Hosted\\_6586%3AParcel\\_ID%3D%2700213364000%27&zoom\\_to\\_selection=true](https://experience.arcgis.com/experience/29c0649863d74132adb225df3ed99d1b/#data_s=where%3AdataSource_1-PropertyInformation_Hosted_6586%3AParcel_ID%3D%2700213364000%27&zoom_to_selection=true)

**Wetland Classification:**            None

<https://moawms.maps.arcgis.com/home/gallery.html?sortField=numviews&sortOrder=desc>

## BUILDING SAFETY

**Service Area:**    Inside     Outside

*Building Permit Portal:* <https://bsd.muni.org/inspandreview/ParcelInfo.aspx?parcelno=00213364000>

**Wind Zone:**    I     2     3     4     None

[https://experience.arcgis.com/experience/eda8a802f0f04b319f9519ccadf465ba/#data\\_s=where%3AdataSource\\_1-PropertyInformation\\_Hosted\\_169%3AParcel\\_ID%3D%2700213364000%27&zoom\\_to\\_selection=true](https://experience.arcgis.com/experience/eda8a802f0f04b319f9519ccadf465ba/#data_s=where%3AdataSource_1-PropertyInformation_Hosted_169%3AParcel_ID%3D%2700213364000%27&zoom_to_selection=true)

**Flood Review Required:**            All     Some     None

<https://moawms.maps.arcgis.com/home/gallery.html?sortField=numviews&sortOrder=desc>

**Seismic Code:** 1-Lowest     2-Moderate Low     3-Moderate     4-High     5-Very High     None

[https://experience.arcgis.com/experience/3cabd21aeb694222bc2f937c94758176/#data\\_s=where%3AdataSource\\_1-PropertyInformation\\_Hosted\\_9164%3AParcel\\_ID%3D%2700213364000%27&zoom\\_to\\_selection=true](https://experience.arcgis.com/experience/3cabd21aeb694222bc2f937c94758176/#data_s=where%3AdataSource_1-PropertyInformation_Hosted_9164%3AParcel_ID%3D%2700213364000%27&zoom_to_selection=true)

## Water and Sewer

**AWWU Customer:**    Water     Sewer     Not Current Customer

*Anchorage Water and Wastewater:* <https://www.awwu.biz/customer-service/for-builders-and-developers>

### Wells or Septic Information:

*Wells & Septic Document Search:* <http://onsite.ci.anchorage.ak.us/WebLink/CustomSearch.aspx?SearchName=SearchOnisteDocuments>

*This information is meant purely as a resource and the Municipality does not guarantee the complete accuracy of this data. Always verify any information with the department that is responsible for the data. [Terms and Conditions](#)*



## ADDITIONAL INFORMATION

**Nitrate Map:** [https://experience.arcgis.com/experience/8aa8f823d4dc4cb0ac1f51f6f80e4971#data\\_s=where%3AdataSource\\_1-PropertyInformation\\_Hosted\\_4044%3AParcel\\_ID%3D'00213364000'&zoom\\_to\\_selection=true](https://experience.arcgis.com/experience/8aa8f823d4dc4cb0ac1f51f6f80e4971#data_s=where%3AdataSource_1-PropertyInformation_Hosted_4044%3AParcel_ID%3D'00213364000'&zoom_to_selection=true)

**Soil Boring Map:** [https://experience.arcgis.com/experience/fed5a55c768c4158aa11f1c601b57c87/#data\\_s=where%3AdataSource\\_1-PropertyInformation\\_Hosted\\_3100%3AParcel\\_ID%3D%2700213364000%27&zoom\\_to\\_selection=true](https://experience.arcgis.com/experience/fed5a55c768c4158aa11f1c601b57c87/#data_s=where%3AdataSource_1-PropertyInformation_Hosted_3100%3AParcel_ID%3D%2700213364000%27&zoom_to_selection=true)

**MOA MapIt Link:** <https://muniorg.maps.arcgis.com/apps/webappviewer/index.html?id=f0bef139a7584820ad9d60c9eeea8a5f&find=00213364000>

## POLITICAL BOUNDARIES

**Assembly District:** 1

<https://muniorg.maps.arcgis.com/apps/webappviewer/index.html?id=c4809e7b77da4f058aacd6936d3079fa&find=00213364000>

**Community Council:** Fairview

[https://experience.arcgis.com/experience/39a5dc6d3b31404aa07c5c80903c8551/#data\\_s=where%3AdataSource\\_1-PropertyInformation\\_Hosted\\_8234%3AParcel\\_ID%3D%2700213364000%27&zoom\\_to\\_selection=true](https://experience.arcgis.com/experience/39a5dc6d3b31404aa07c5c80903c8551/#data_s=where%3AdataSource_1-PropertyInformation_Hosted_8234%3AParcel_ID%3D%2700213364000%27&zoom_to_selection=true)

**Representative Lookup Map:** <https://muniorg.maps.arcgis.com/apps/ZoneLookup/index.html?appid=868cbf13fd3144b3a431eed89b48f911&find=00213364000&findSource=2>



Issued by

*First American Title Insurance Company*  
*1400 W Benson Blvd, Ste 250, Anchorage, AK 99503*  
*Title Officer: Breanna Bovey*  
*Phone: (907)561-1844*  
*FAX: (907)562-0540*



**First American Title™**

**First American Title Insurance Company**

1400 W Benson Blvd, Ste 250  
Anchorage, AK 99503  
Phn - (907)561-1844 (800)770-0510  
Fax - (907)562-0540

**LITIGATION GUARANTEE**

LIABILITY:	\$	<b>250.00</b>	ORDER NO.:	<b>0209-4195628</b>
FEE:	\$	<b>250.00</b>	YOUR REF.:	

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE LIMITS OF LIABILITY AND OTHER PROVISIONS OF THE CONDITIONS AND STIPULATIONS HERETO ANNEXED AND MADE A PART OF THIS GUARANTEE,

**First American Title Insurance Company**  
a Corporation, herein called the Company

**GUARANTEES**

Municipality Of Anchorage

herein called the Assured, against loss not exceeding the liability amount stated above which the Assured shall sustain by reason of any incorrectness in the assurance which the Company hereby gives that, according to the public records, on the date stated below,

1. The title to the herein described land was vested in the vestee named, subject to the matters shown as exceptions herein, which exceptions are not necessarily shown in the order of their priority; AND

Dated: August 15, 2024 at 8:00 A.M.

## **SCHEDULE A**

Title to said estate or interest at the date hereof is vested in:

Thomas C. Wisemore and Joann M. Wisemore, husband and wife

The estate or interest in the land hereinafter described or referred to covered by this Guarantee is:

Fee Simple

The land referred to in this Guarantee is situated in the State of Alaska, Anchorage Recording District, and is described as follows:

The land referred to in this report is described in Exhibit A attached hereto.

## SCHEDULE B

### EXCEPTIONS:

1. Reservations or exceptions in patents or in acts authorizing the issuance thereof.
2. Taxes and/or Assessments, if any, due The Municipality of Anchorage.
3. Easement, including terms and provisions contained therein:  
Recording Information: April 28, 1981, [Book 591 Page 443](#)  
In Favor of: Anchorage, a municipal corporation  
For: A perpetual aerial easement  
Affects: Aerial easement on the North 7 feet of said property beginning at 129.5 feet above sea-level datum and ending at 196.5 feet above sea-level datum to be utilized by Municipal Light & Power Utility
4. Easement, including terms and provisions contained therein:  
Recording Information: November 2, 1982, [Book 802 Page 539](#)  
In Favor of: Anchorage, a municipal corporation  
For: A perpetual aerial easement  
Affects: Aerial easement on the North 7 feet of said property beginning at 129.5 feet above sea-level datum and ending at 196.5 feet above sea-level datum to be utilized by Municipal Light & Power Utility
5. Easements as dedicated and shown on the plat of said subdivision. (Copy Attached)
6. The effect of the notes which appear on the plat of said subdivision. (Copy Attached)
7. Final Judgment and Decree of Foreclosure, recorded June 09, 2022 under Serial Number [2022-021656-0](#).
8. Final Judgment and Decree of Foreclosure, recorded September 12, 2023 under Serial Number [2023-025235-0](#).

NOTE: We find no outstanding voluntary liens of record affecting subject property. An inquiry should be made concerning the existence of any unrecorded lien or other indebtedness which could give rise to any security interest in the subject property.

NOTE: THIS GUARANTEE IS RESTRICTED TO THE USE OF THE ASSURED HEREIN AND IS NOT TO BE USED AS A BASIS FOR CLOSING ANY TRANSACTION AFFECTING TITLE TO SAID PROPERTY.

### NOTICE

The attached plat, if any, is furnished as a courtesy only by First American Title Insurance Company, and is not part of any title commitment or policy of title insurance.

The plat is furnished solely for the purpose of assisting in locating the premises and does not purport to show all highways, roads or easements affecting the property. No reliance should be placed upon this plat for location or dimensions of the property and no liability is assumed for the correctness thereof.

### **SCHEDULE C**

The necessary parties (other than those having a claim or interest by reason of matters shown in Exception number(s) N/A, inclusive) to be made defendants in an action to Judicially foreclose the Deed of Trust shown as exception number N/A herein, said action to be brought by N/A are as follows:

- A. Thomas C Wisemore
- B. Joann M Wisemore

### SCHEDULE OF EXCLUSIONS FROM COVERAGE OF THIS GUARANTEE

1. Except to the extent that specific assurance are provided in this Guarantee, the Company assumes no liability for loss or damage by reason of the following:
  - (a) Defects, liens, encumbrances, adverse claims or other matters against the title, whether or not shown by the public records.
  - (b) (1) Taxes or assessments of any taxing authority that levies taxes or assessments on real property; or, (2) Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not the matters excluded under (1) or (2) are shown by the records of the taxing authority or by the public records.
  - (c) (1) Unpatented mining claims; (2) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (3) water rights, claims or title to water, whether or not the matters excluded under (1), (2) or (3) are shown by the public records.
2. Notwithstanding any specific assurances which are provided in this Guarantee, the Company assumes no liability for loss or damage by reason of the following:
  - (a) Defects, liens, encumbrances, adverse claims or other matters affecting the title to any property beyond the lines of the land expressly described in this Guarantee, or title to streets, roads, avenues, lanes, ways or waterways to which such land abuts, or the right to maintain therein vaults, tunnels, ramps, or any structure or improvements; or any rights or easements therein, unless such property, rights or easements are expressly and specifically set forth in said description.
  - (b) Defects, liens, encumbrances, adverse claims or other matters, whether or not shown by the public records; (1) which are created, suffered, assumed or agreed to by one or more of the Assureds; (2) which result in no loss to the Assured; or (3) which do not result in the invalidity or potential invalidity of any judicial or non-judicial proceeding which is within the scope and purpose of the assurances provided.
  - (c) The identity of any party shown or referred to in this Guarantee.
  - (d) The validity, legal effect or priority of any matter shown or referred to in this Guarantee.

### GUARANTEE CONDITIONS AND STIPULATIONS

#### 1. Definition of Terms.

The following terms when used in the Guarantee mean:

- (a) the "Assured": the party or parties named as the Assured in this Guarantee, or on a supplemental writing executed by the Company.
- (b) "land": the land described or referred to in this Guarantee, and improvements affixed thereto which by law constitute real property. The term "land" does not include any property beyond the lines of the area described or referred to in this Guarantee, nor any right, title, interest, estate or easement in abutting streets, roads, avenues, alleys, lanes, ways or waterways.
- (c) "mortgage": mortgage, deed of trust, trust deed, or other security instrument.
- (d) "public records" : records established under state statutes at Date of Guarantee for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without knowledge.
- (e) "date": the effective date.

#### 2. Notice of Claim to be Given by Assured Claimant.

An Assured shall notify the Company promptly in writing in case knowledge shall come to an Assured hereunder of any claim of title or interest which is adverse to the title to the estate or interest, as stated herein, and which might cause loss or damage for which the Company may be liable by virtue of this Guarantee. If prompt notice shall not be given to the Company, then all liability of the Company shall terminate with regard to the matter or matters for which prompt notice is required; provided, however, that failure to notify the Company shall in no case prejudice the rights of any Assured under this Guarantee unless the Company shall be prejudiced by the failure and then only to the extent of the prejudice.

#### 3. No Duty to Defend or Prosecute.

The Company shall have no duty to defend or prosecute any action or proceeding to which the Assured is a party, notwithstanding the nature of any allegation in such action or proceeding.

#### 4. Company's Option to Defend or Prosecute Actions; Duty of Assured Claimant to Cooperate.

Even though the Company has no duty to defend or prosecute as set forth in Paragraph 3 above:

(a) The Company shall have the right, at its sole option and cost, to institute and prosecute any action or proceeding, interpose a defense, as limited in (b), or to do any other act which in its opinion may be necessary or desirable to establish the title to the estate or interest as stated herein, or to establish the lien rights of the Assured, or to prevent or reduce loss or damage to the Assured. The Company may take any appropriate action under the terms of this Guarantee, whether or not it shall be liable hereunder, and shall not thereby concede liability or waive any provision of this Guarantee. If the Company shall exercise its rights under this paragraph, it shall do so diligently.

(b) If the Company elects to exercise its options as stated in Paragraph 4(a) the Company shall have the right to select counsel of its choice (subject to the right of such Assured to object for reasonable cause) to represent the Assured and shall not be liable for and will not pay the fees of any other counsel, nor will the Company pay

any fees, costs or expenses incurred by an Assured in the defense of those causes of action which allege matters not covered by this Guarantee.

(c) Whenever the Company shall have brought an action or interposed a defense as permitted by the provisions of this Guarantee, the Company may pursue any litigation to final determination by a court of competent jurisdiction and expressly reserves the right, in its sole discretion, to appeal from an adverse judgment or order.

(d) In all cases where this Guarantee permits the Company to prosecute or provide for the defense of any action or proceeding, an Assured shall secure to the Company the right to so prosecute or provide for the defense of any action or proceeding, and all appeals therein, and permit the Company to use, at its option, the name of such Assured for this purpose. Whenever requested by the Company, an Assured, at the Company's expense, shall give the Company all reasonable aid in any action or proceeding, securing evidence, obtaining witnesses, prosecuting or defending the action or lawful act which in the opinion of the Company may be necessary or desirable to establish the title to the estate or interest as stated herein, or to establish the lien rights of the Assured. If the Company is prejudiced by the failure of the Assured to furnish the required cooperation, the Company's obligations to the Assured under the Guarantee shall terminate.

#### 5. Proof of Loss or Damage.

In addition to and after the notices required under Section 2 of these Conditions and Stipulations have been provided to the Company, a proof of loss or damage signed and sworn to by the Assured shall be furnished to the Company within ninety (90) days after the Assured shall ascertain the facts giving rise to the loss or damage. The proof of loss or damage shall describe the matters covered by this Guarantee which constitute the basis of loss or damage and shall state, to the extent possible, the basis of calculating the amount of the loss or damage. If the Company is prejudiced by the failure of the Assured to provide the required proof of loss or damage, the Company's obligation to such Assured under the Guarantee shall terminate. In addition, the Assured may reasonably be required to submit to examination under oath by any authorized representative of the Company and shall produce for examination, inspection and copying, at such reasonable times and places as may be designated by any authorized representative of the Company, all records, books, ledgers, checks, correspondence and memoranda, whether bearing a date before or after Date of Guarantee, which reasonably pertain to the loss or damage. Further, if requested by any authorized representative of the Company, the Assured shall grant its permission, in writing, for any authorized representative of the Company to examine, inspect and copy all records, books, ledgers, checks, correspondence and memoranda in the custody or control of a third party, which reasonably pertain to the Loss or Damage. All information designated as confidential by the Assured provided to the Company, pursuant to this Section shall not be disclosed to others unless, in the reasonable judgment of the Company, it is necessary in the administration of the claim. Failure of the Assured to submit for examination under oath, produce other reasonably requested information or grant permission to secure reasonably necessary information from third parties as required in the above paragraph, unless prohibited by law or governmental regulation, shall terminate any liability of the Company under this Guarantee to the Assured for that claim.

**6. Options to Pay or Otherwise Settle Claims: Termination of Liability.**

In case of a claim under this Guarantee, the Company shall have the following additional options:

(a) To Pay or Tender Payment of the Amount of Liability or to Purchase the Indebtedness.

The Company shall have the option to pay or settle or compromise for or in the name of the Assured any claim which could result in loss to the Assured within the coverage of this Guarantee, or to pay the full amount of this Guarantee or, if this Guarantee is issued for the benefit of a holder of a mortgage or a lienholder, the Company shall have the option to purchase the indebtedness secured by said mortgage or said lien for the amount owing thereon, together with any costs, reasonable attorneys' fees and expenses incurred by the Assured claimant which were authorized by the Company up to the time of purchase.

Such purchase, payment or tender of payment of the full amount of the Guarantee shall terminate all liability of the Company hereunder. In the event after notice of claim has been given to the Company by the Assured the Company offers to purchase said indebtedness, the owner of such indebtedness shall transfer and assign said indebtedness, together with any collateral security, to the Company upon payment of the purchase price.

Upon the exercise by the Company of the option provided for in Paragraph (a) the Company's obligation to the Assured under this Guarantee for the claimed loss or damage, other than to make the payment required in that paragraph, shall terminate, including any obligation to continue the defense or prosecution of any litigation for which the Company has exercised its options under Paragraph 4, and the Guarantee shall be surrendered to the Company for cancellation.

(b) To Pay or Otherwise Settle With Parties Other Than the Assured or With the Assured Claimant.

To pay or otherwise settle with other parties for or in the name of an Assured claimant any claim Assured against under this Guarantee, together with any costs, attorneys' fees and expenses incurred by the Assured claimant which were authorized by the Company up to the time of payment and which the Company is obligated to pay.

Upon the exercise by the Company of the option provided for in Paragraph (b) the Company's obligation to the Assured under this Guarantee for the claimed loss or damage, other than to make the payment required in that paragraph, shall terminate, including any obligation to continue the defense or prosecution of any litigation for which the Company has exercised its options under Paragraph 4.

**7. Determination and Extent of Liability.**

This Guarantee is a contract of Indemnity against actual monetary loss or damage sustained or incurred by the Assured claimant who has suffered loss or damage by reason of reliance upon the assurances set forth in this Guarantee and only to the extent herein described, and subject to the Exclusions From Coverage of This Guarantee.

The Liability of the Company under this Guarantee to the Assured shall not exceed the least of:

(a) the amount of liability stated in this Guarantee;

(b) the amount of the unpaid principal indebtedness secured by the mortgage of an Assured mortgagee, as limited or provided under Section 6 of these Conditions and Stipulations or as reduced under Section 9 of these Conditions and Stipulations, at the time the loss or damage Assured against by this Guarantee occurs, together with interest thereon; or

(c) the difference between the value of the estate or interest covered hereby as stated herein and the value of the estate or interest subject to any defect, lien or encumbrance Assured against by this Guarantee.

**8. Limitation of Liability.**

(a) If the Company establishes the title, or removes the alleged defect, lien or encumbrance, or cures any other matter Assured against by this Guarantee in a reasonably diligent manner by any method, including litigation and the completion of any appeals therefrom, it shall have fully performed its obligations with respect to that matter and shall not be liable for any loss or damage caused thereby.

(b) In the event of any litigation by the Company or with the Company's consent, the Company shall have no liability for loss or damage until there has been a final determination by a court of competent jurisdiction, and disposition of all appeals therefrom, adverse to the title, as stated herein.

(c) The Company shall not be liable for loss or damage to any Assured for liability voluntarily assumed by the Assured in settling any claim or suit without the prior written consent of the Company.

**9. Reduction of Liability or Termination of Liability.**

All payments under this Guarantee, except payments made for costs, attorneys' fees and expenses pursuant to Paragraph 4 shall reduce the amount of liability pro tanto.

**10. Payment of Loss.**

(a) No payment shall be made without producing this Guarantee for endorsement of the payment unless the Guarantee has been lost or destroyed, in which case proof of loss or destruction shall be furnished to the satisfaction of the Company.

(b) When liability and the extent of loss or damage has been definitely fixed in accordance with these Conditions and Stipulations, the loss or damage shall be payable within thirty (30) days thereafter.

**11. Subrogation Upon Payment or Settlement.**

Whenever the Company shall have settled and paid a claim under this Guarantee, all right of subrogation shall vest in the Company unaffected by any act of the Assured claimant.

The Company shall be subrogated to and be entitled to all rights and remedies which the Assured would have had against any person or property in respect to the claim had this Guarantee not been issued. If requested by the Company, the Assured shall transfer to the Company all rights and remedies against any person or property necessary in order to perfect this right of subrogation. The Assured shall permit the Company to sue, compromise or settle in the name of the Assured and to use the name of the Assured in any transaction or litigation involving these rights or remedies.

If a payment on account of a claim does not fully cover the loss of the Assured the Company shall be subrogated to all rights and remedies of the Assured after the Assured shall have recovered its principal, interest, and costs of collection.

**12. Arbitration.**

Unless prohibited by applicable law, either the Company or the Assured may demand arbitration pursuant to the Title Insurance Arbitration Rules of the American Arbitration Association. Arbitrable matters may include, but are not limited to, any controversy or claim between the Company and the Assured arising out of or relating to this Guarantee, any service of the Company in connection with its issuance or the breach of a Guarantee provision or other obligation. All arbitrable matters when the Amount of Liability is \$1,000,000 or less shall be arbitrated at the option of either the Company or the Assured. All arbitrable matters when the amount of liability is in excess of \$1,000,000 shall be arbitrated only when agreed to by both the Company and the Assured. The Rules in effect at Date of Guarantee shall be binding upon the parties. The award may include attorneys' fees only if the laws of the state in which the land is located permits a court to award attorneys' fees to a prevailing party. Judgment upon the award rendered by the Arbitrator(s) may be entered in any court having jurisdiction thereof.

The law of the situs of the land shall apply to an arbitration under the Title Insurance Arbitration Rules.

A copy of the Rules may be obtained from the Company upon request.

**13. Liability Limited to This Guarantee; Guarantee Entire Contract.**

(a) This Guarantee together with all endorsements, if any, attached hereto by the Company is the entire Guarantee and contract between the Assured and the Company. In interpreting any provision of this Guarantee, this Guarantee shall be construed as a whole.

(b) Any claim of loss or damage, whether or not based on negligence, or any action asserting such claim, shall be restricted to this Guarantee.

(c) No amendment of or endorsement to this Guarantee can be made except by a writing endorsed hereon or attached hereto signed by either the President, a Vice President, the Secretary, an Assistant Secretary, or validating officer or authorized signatory of the Company.

**14. Notices, Where Sent.**

All notices required to be given the Company and any statement in writing required to be furnished the Company shall include the number of this Guarantee and shall be addressed to the Company at 2 First American Way, Bldg. 2, Santa Ana, CA. 92707.

Form No. 1282 (Rev. 12/15/95)

**EXHIBIT A**  
**LEGAL DESCRIPTION**

That portion of Lots 22 and 23, Block 6C, THIRD ADDITION TO ANCHORAGE TOWNSITE, according to the official plat thereof, filed under Plat Number [C-19A](#), Records of the Anchorage Recording District, Third Judicial District, State of Alaska, more particularly described as follows:

Beginning at the Northeast corner of Lot Twenty-three (23), of Block Six "C" (6-C), THIRD ADDITION TO THE ORIGINAL TOWNSITE OF ANCHORAGE, Alaska, according to Plat No. [C-19A](#), thence due West along the alley of Lot 23 for a distance of 44 feet to the point of beginning; thence due South for a distance of 35 feet; thence due West for a distance of 40 feet; thence due North for a distance of 35 feet; thence due East along the alley for a distance of 40 feet to the point of beginning.



*First American Title™*

*First American Title Insurance Company*

1400 W Benson Blvd, Ste 250  
Anchorage, AK 99503  
Phn - (907)561-1844 (800)770-0510  
Fax - (907)562-0540

**COMMITMENT  
FOR  
TITLE INSURANCE**

**To:**

Municipality Of Anchorage  
4700 Elmore Road, 2nd Floor  
Anchorage, AK 99507

Attn: John Bruns

Attn:

**FOR QUESTIONS REGARDING THIS COMMITMENT, PLEASE CONTACT:**

First American Title Insurance Company  
1400 W Benson Blvd, Ste 250  
Anchorage, AK 99503

Title Officer: Breanna Bovey  
File No: 0209-4195628  
Phone No: (907)786-9548  
Fax No: (907)562-0540  
Email: bbovey@firstam.com

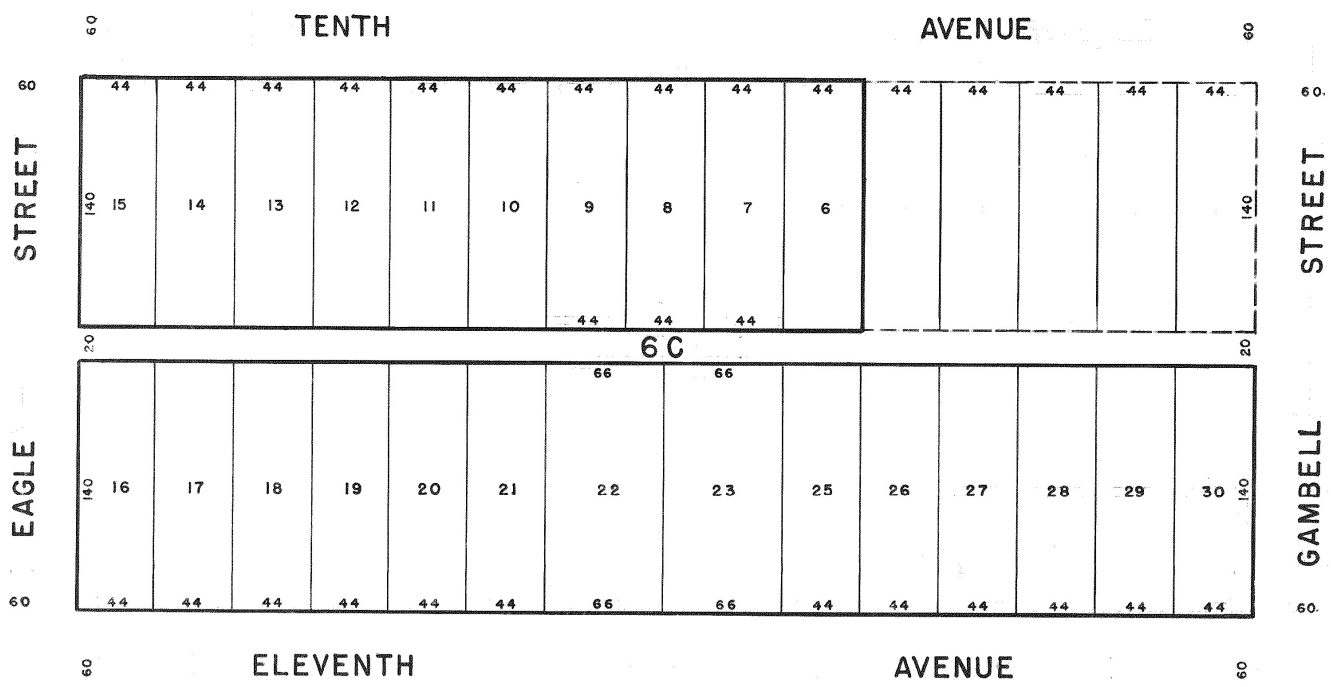
PLAT APPROVAL

PLAT APPROVED BY THE CITY PLANNING COMMISSION THIS 21 DAY OF FEB, 1955

*John B. O'Hara*  
CHAIRMAN

PLAT APPROVED BY THE CITY COUNCIL OF THE CITY OF ANCHORAGE, ALASKA, THIS 31 DAY OF FEB, 1956

*Whitcomb G. Gunn* MAYOR  
*George M. ...* CITY MANAGER.



OWNERSHIP CERTIFICATE

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LOTS AND PARCELS AS INDICATED BELOW, AND ARE HEREBY REQUESTING APPROVAL OF THE PLAT AS DRAWN.

LOTS	SIGNATURES OF OWNERS	LOTS	SIGNATURES OF OWNERS
1 TO 5, INCL. & E. 1/2 LOT 6.	AND	21	<i>Lucia E. DiBara</i> AND
W. 1/2 LOT 6 & 7	<i>Lois ...</i> AND <i>Sylvia Johnson</i>	W. 44' OF LOT 22	AND
8	<i>Charles S. Berg</i> AND <i>Edith W. Berg</i>	W. 4' OF E. 22' & S. 105' OF E. 18' - LOT 22	AND
9	<i>Marc Simibaldi</i> AND <i>Elias Simibaldi</i>	N. 35' OF E. 18' - LOT 22	<i>Henry L. Jordan</i> AND <i>Frances Jordan</i>
11 TO 12, INCL.	<i>Beulah ...</i> AND <i>W. S. ...</i>	N. 35' OF W. 22' - LOT 23	<i>Henry L. Jordan</i> AND <i>Frances Jordan</i>
13	<i>Edw. ...</i> AND <i>Alice ...</i>	S. 105' OF W. 22' & E. 44' OF LOT 23	AND
14 TO 18, INCL.	<i>Walter Winick</i> AND <i>Hilda Winick</i>	25 TO 27, INCL.	<i>Henry L. Jordan</i> AND <i>Frances Jordan</i>
19 TO 20, INCL.	<i>Rufus M. Adams</i> AND <i>Louise B. Adams</i>	28	AND
100	<i>Mildred F. Jones</i>	29 AND 30	<i>John ...</i> AND

NOTE: PLAT OF LOTS 7, 8, 9, 22 & 23 PREVIOUSLY FILED IN U.S. COMMISSIONER'S OFFICE IN CONFORMANCE WITH THIS PLAT.

SUBDIVISION PLAT  
BLOCK 6 C  
THIRD ADDITION  
TO  
ANCHORAGE TOWNSITE  
OFFICE OF CITY ENGINEER  
ANCHORAGE, ALASKA.

SCALE: 1 INCH = 50 FT. DATE: DEC. 14, 1955.  
DRAWN BY C.S. HARVARD.

FILE NO.

C-19A NFO



## Privacy Notice

**Last Updated and Effective Date:** December 1, 2023

First American Financial Corporation and its subsidiaries and affiliates (collectively, "First American," "we," "us," or "our") describe in our full privacy policy ("Policy"), which can be found at <https://www.firstam.com/privacy-policy/>, how we collect, use, store, and disclose your personal information when: (1) when you access or use our websites, mobile applications, web-based applications, or other digital platforms where the Policy is posted ("Sites"); (2) when you use our products and services ("Services"); (3) when you communicate with us in any manner, including by e-mail, in-person, telephone, or other communication method ("Communications"); (4) when we obtain your information from third parties, including service providers, business partners, and governmental departments and agencies ("Third Parties"); and (5) when you interact with us to conduct business dealings, such as the personal information we obtain from business partners and service providers and contractors who provide us certain business services ("B2B"). This shortened form of the Policy describes some of the terms contained in the Policy.

The Policy applies wherever it is posted. To the extent a First American subsidiary or affiliate has different privacy practices, such entity shall have their own privacy statement posted as applicable.

Please note that the Policy does not apply to any information we collect from job candidates and employees. Our employee and job candidate privacy policy can be found [here](#).

**What Type Of Personal Information Do We Collect About You?** We collect a variety of categories of personal information about you. To learn more about the categories of personal information we collect, please visit <https://www.firstam.com/privacy-policy/>.

**How Do We Collect Your Personal Information?** We collect your personal information: (1) directly from you; (2) automatically when you interact with us; and (3) from other parties, including business parties and affiliates.

**How Do We Use Your Personal Information?** We may use your personal information in a variety of ways, including but not limited to providing the services you have requested, fulfilling your transactions, complying with relevant laws and our policies, and handling a claim. To learn more about how we may use your personal information, please visit <https://www.firstam.com/privacy-policy/>.

**How Do We Disclose Your Personal Information?** We do not sell your personal information or share your personal information for cross-context behavioral advertising. We may, however, disclose your personal information, including to subsidiaries, affiliates, and to unaffiliated parties, such as service providers and contractors: (1) with your consent; (2) in a business transfer; (3) to service providers and contractors; (4) to subsidiaries and affiliates; and (5) for legal process and protection. To learn more about how we disclose your personal information, please visit <https://www.firstam.com/privacy-policy/>.

**How Do We Store and Protect Your Personal Information?** The security of your personal information is important to us. That is why we take all commercially reasonable steps to make sure your personal information is protected. We use our best efforts to maintain commercially reasonable technical, organizational, and physical safeguards, consistent with applicable law, to protect your personal information.

**How Long Do We Keep Your Personal Information?** We keep your personal information for as long as necessary in accordance with the purpose for which it was collected, our business needs, and our legal and regulatory obligations.

**Your Choices** We provide you the ability to exercise certain controls and choices regarding our collection, use, storage, and disclosure of your personal information. You can learn more about your choices by visiting <https://www.firstam.com/privacy-policy/>.



**International Jurisdictions:** Our Services are offered in the United States of America (US), and are subject to US federal, state, and local law. If you are accessing the Services from another country, please be advised that you may be transferring your information to us in the US, and you consent to that transfer and use of your information in accordance with the Policy. You also agree to abide by the applicable laws of applicable US federal, state, and local laws concerning your use of the Services, and your agreements with us.

**Changes to Our Policy:** We may change the Policy from time to time. Any and all changes to the Policy will be reflected on this page and in the full Policy, and where appropriate provided in person or by another electronic method. **YOUR CONTINUED USE, ACCESS, OR INTERACTION WITH OUR SERVICES OR YOUR CONTINUED COMMUNICATIONS WITH US AFTER THIS NOTICE HAS BEEN PROVIDED TO YOU WILL REPRESENT THAT YOU HAVE READ AND UNDERSTOOD THE POLICY.**

**For California Residents**

If you are a California resident, you may have certain rights under California law, including but not limited to the California Consumer Privacy Act of 2018, as amended by the California Privacy Rights Act and its implementing regulations. To learn more, please visit <https://www.firstam.com/privacy-policy/>.

**Contact Us:** [dataprivacy@firstam.com](mailto:dataprivacy@firstam.com) or toll free at 1-866-718-0097.

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA  
THIRD JUDICIAL DISTRICT AT ANCHORAGE

ANCHORAGE, a municipal corporation,  
Plaintiff,

vs.

LOTS TWENTY-TWO (22) and TWENTY-THREE (23), BLOCK SIX C (6-C), THIRD ADDITION TO THE ORIGINAL TOWNSITE OF ANCHORAGE, ACCORDING TO PLAT NO. C-19A, ANCHORAGE RECORDING DISTRICT, STATE OF ALASKA and LYNDA LORIMER,  
Defendants.

FILED  
STATE OF ALASKA  
THIRD DISTRICT

APR 24 4 13 PM 1981

CLERK OF COURTS  
BY *[Signature]*  
DEPUTY CLERK

Case No. 3AM-81-2915

DECLARATION OF TAKING

To: Superior Court for the State of Alaska, Third Judicial District, Anchorage.

The undersigned attorney for the Municipality of Anchorage, Alaska, declares the following:

1. Anchorage hereby takes an estate in fee simple absolute in the property hereinafter described pursuant to Alaska Statutes §§ 09.55.240--.260 and 29.73.020, which authorize Anchorage to exercise the right of eminent domain, and pursuant to Anchorage Assembly Memorandum No. 806-80 and Anchorage Resolution No. AR 80-201. The property to be acquired is situated in the Anchorage Recording District, Third Judicial District, State of Alaska, and is more particularly described in Exhibit A attached to the complaint.

2. The use for which this property is taken is for a perpetual aerial easement for electrical transmission lines, which taking is necessary and in the public interest because this is the most suitable property in this area for this use. The property is taken by necessity for a project located in a manner which is most compatible with the greatest public good and least private injury.

3. Plaintiff estimates that just compensation for the property is \$50.00. The plaintiff requests that the condemnation be granted and that the defendants be awarded just compensation according to their interest in the parcels.

MUNICIPALITY OF ANCHORAGE  
OFFICE OF THE MUNICIPAL ATTORNEY  
POUCH 6-600  
ANCHORAGE, AK 99502  
264-2646

APR 24 1981

4. The person or entities, who by diligent search of the records may have or claim an interest in the said property are:

Lynda Lorimer, an estate in fee simple.

In witness whereof the Municipality of Anchorage, Alaska, has caused this Declaration of Taking to be signed by its attorney this 24th day of April, 1981.

Ken Norman  
Ken Norman  
Assistant Municipal Attorney

Subscribed and sworn to before me this 24<sup>th</sup> day of April, 1981.

I hereby certify that this is a true and correct copy of the original on file in my office.

ATTEST:

Edmund S. ...  
Notary Public in and for Alaska  
My commission expires: 8-18-81

Jimmy ...  
Clerk of the Trial Court at Anchorage  
Deputy  
4-28-81

8021780

RECORDED-FILED  
ANCHORAGE REC.  
DISTRICT

APR 28 2 32 PM '81

REQUESTED BY AM  
ADDRESS \_\_\_\_\_

Return to  
MUNICIPALITY  
OF  
ANCHORAGE  
OFFICE OF THE  
MUNICIPAL ATTORNEY  
FOLIO 5-600  
ANCHORAGE, AK 99501  
264-4548

1111

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA  
THIRD JUDICIAL DISTRICT AT ANCHORAGE

ANCHORAGE, a municipal corporation,  
  
Plaintiff,  
  
vs.  
  
LOTS TWENTY-TWO (22) and TWENTY-THREE (23), BLOCK SIX C (6-C), THIRD ADDITION TO THE ORIGINAL TOWNSITE OF ANCHORAGE, ACCORDING TO PLAT NO. C-19A, ANCHORAGE RECORDING DISTRICT, STATE OF ALASKA and LYNDA LORIMER,  
  
Defendants.

RECEIVED  
OCT 12 1982  
MUNICIPAL ATTORNEY

Filed in the Trial Courts  
STATE OF ALASKA THIRD DISTRICT

SEP 30 1982  
BY: CLERK OF THE TRIAL COURTS  
DEPUTY

Case No. 3AN-81-2915

FINAL JUDGMENT IN CONDEMNATION

Inasmuch as this court finds that authority and necessity exist for this condemnation and that just compensation has been awarded to defendant,

IT IS HEREBY ORDERED that, as of the \_\_\_\_\_ day of \_\_\_\_\_, 1982, the Municipality of Anchorage is granted a perpetual aerial easement for the real property described as:

The North 35 feet of the West 22 feet of Lot 23, and the North 35 feet of the East 18 feet of Lot 22, Block 6-C, Third Addition, Original Townsite of Anchorage, according to the official plat thereof on file in the office of the District Recorder, Anchorage Recording District, State of Alaska, which aerial easement is more particularly described as:

Aerial easement on the North 7 feet of said property beginning at 129.5 feet above sea-level datum and ending at 196.5 feet above sea-level datum to be utilized by Municipal Light & Power Utility.

The just compensation in the amount of \$50.00 being held in the registry of this court may be disbursed to defendant.

DATED this 30 day of September, 1982 at Anchorage, Alaska

82-066299  
82

*[Signature]*  
Superior Court Judge

RECORDED-FILED  
ANCHORAGE REC.  
DISTRICT

Nov 2 1 52 PM '82  
REQUESTED BY (Am) Dept of Law  
ADDRESS Pouch 6-650  
Anch. Ale. 99502

I hereby certify that this is a true and correct copy of the original on file in my office.  
ATTEST:

*[Signature]*  
Clerk of the District Court  
ANCHORAGE

Copy of this document was sent to:  
2 Attorneys of Record, or  
2 Other Parties,  
at the address of record.  
D.O.E. Clerk  
Deputy Clerk

Rec'd Jal.

*[Handwritten mark]*

MUNICIPALITY OF ANCHORAGE  
OFFICE OF THE MUNICIPAL ATTORNEY  
FOURTH FLOOR  
ANCHORAGE, ALASKA 99502

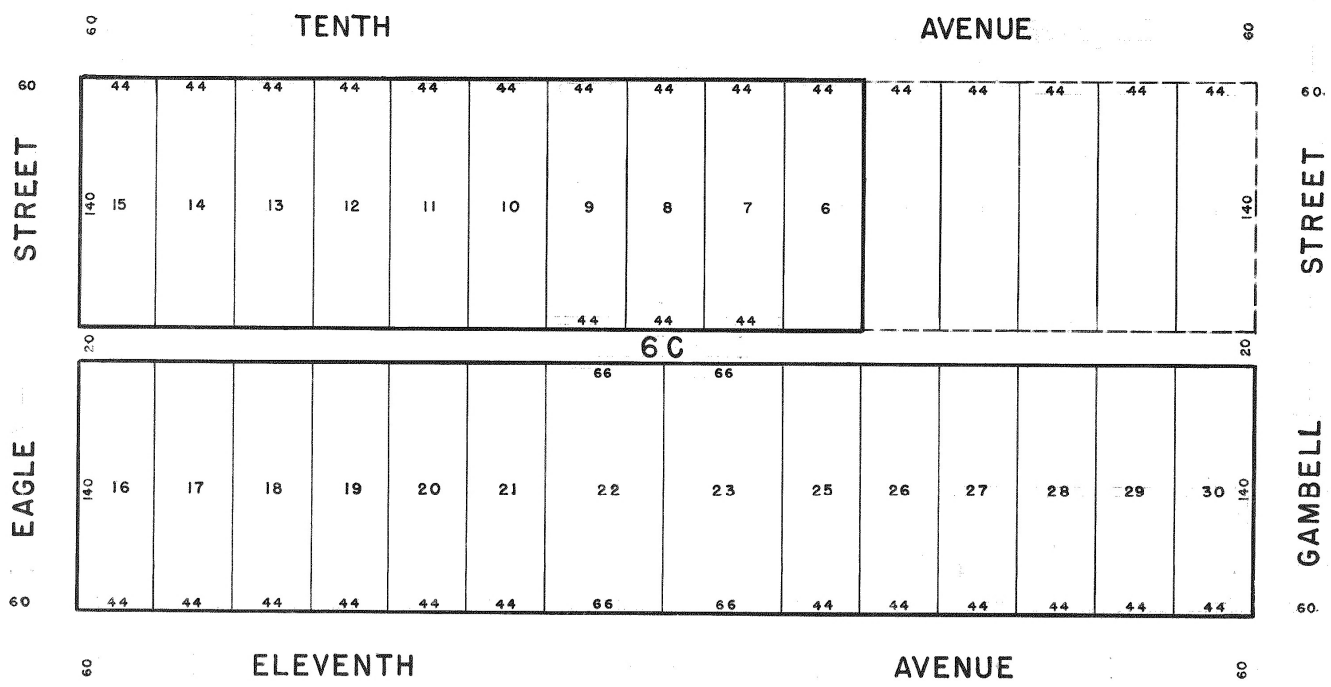
PLAT APPROVAL

PLAT APPROVED BY THE CITY PLANNING COMMISSION THIS 21 DAY OF FEB, 1955

*John B. O'Hara*  
CHAIRMAN

PLAT APPROVED BY THE CITY COUNCIL OF THE CITY OF ANCHORAGE, ALASKA, THIS 31 DAY OF FEB, 1956

*Whitcomb G. Gunn* MAYOR  
*Harold M. ...* CITY MANAGER.



OWNERSHIP CERTIFICATE

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LOTS AND PARCELS AS INDICATED BELOW, AND ARE HEREBY REQUESTING APPROVAL OF THE PLAT AS DRAWN.

LOTS	SIGNATURES OF OWNERS	LOTS	SIGNATURES OF OWNERS
1 TO 5, INCL. & E. 1/2 LOT 6.	AND	21	<i>Lucia E. DiBara</i> AND
W. 1/2 LOT 6 & 7	<i>Lois ...</i> AND <i>Sylvia Johnson</i>	W. 44' OF LOT 22	AND
8	<i>Charles S. Berg</i> AND <i>Edith W. Berg</i>	W. 4' OF E. 22' & S. 105' OF E. 18' - LOT 22	AND
9	<i>Marc Simibaldi</i> AND <i>Elias Simibaldi</i>	N. 35' OF E. 18' - LOT 22	<i>Henry L. Jordan</i> AND <i>Frances Jordan</i>
11 TO 12, INCL.	<i>Beulah ...</i> AND <i>W. S. ...</i>	N. 35' OF W. 22' - LOT 23	<i>Henry L. Jordan</i> AND <i>Frances Jordan</i>
13	<i>Edw. ...</i> AND <i>Alice ...</i>	S. 105' OF W. 22' & E. 44' OF LOT 23	AND
14 TO 18, INCL.	<i>Walter Winick</i> AND <i>Hilda Winick</i>	25 TO 27, INCL.	<i>Henry L. Jordan</i> AND <i>Frances Jordan</i>
19 TO 20, INCL.	<i>Rufus M. Adams</i> AND <i>Louise B. Adams</i>	28	AND
100	<i>Mildred F. Jones</i>	29 AND 30	<i>John ...</i> AND

NOTE: PLAT OF LOTS 7, 8, 9, 22 & 23 PREVIOUSLY FILED IN U.S. COMMISSIONER'S OFFICE IN CONFORMANCE WITH THIS PLAT.

SUBDIVISION PLAT  
BLOCK 6 C  
THIRD ADDITION  
TO  
ANCHORAGE TOWNSITE  
OFFICE OF CITY ENGINEER  
ANCHORAGE, ALASKA.

SCALE: 1 INCH = 50 FT. DATE: DEC. 14, 1955.  
DRAWN BY C.S. HARVARD.

FILE NO.

C-19A NFO



VINCENT M. PLASSE, Trustee of the VINCENT M. PLASSE DECLARATION OF TRUST DATED THE 15TH DAY OF APRIL, 1994, who is known to me and to me known to be the person named in and who executed the above and foregoing, and he acknowledged to me that he signed the same freely and voluntarily for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

*[Handwritten Signature]*



Notary Public in and for Alaska  
My Commission expires: 4/24/02

002952

*18ccc*

2001 JA -9 AM 9:19

ANCHORAGE  
RECORDING DISTRICT

REQUESTED BY

**PNT**

**READ & APPROVED**

\_\_\_\_\_  
\_\_\_\_\_

**AFTER RECORDING RETURN TO GRANTEE**