# Municipality of Anchorage



P.O. Box 196650 • Anchorage, Alaska 99519-6650 • 825 L Street • http://www.muni.org

# **Anchorage Women's Commission**

AWC Meeting 08/10/23 5:00pm – 6:30 pm Microsoft Teams online meeting.

Commissioners Present: Eryne Hughes (Chair), Sheri Lisenbee (Vice-Chair), Monica Elkinton, Leslie Vines, Cindy Martinez, Tamara Maddox, Callista Troxell (AHD Host)

#### I.Call to Order

Quorum established & Call to Order at 5:15pm

## **II.Land Acknowledgement**

• Sheri Lisenbee (Vice-Chair) recited the Land Acknowledgement.

#### **III.Introductions**

• Tamara Maddox, newly appointed commissioner, joined meeting and went through introductions.

### IV.Approval of Agenda

- Motion to approve agenda (Commissioner Hughes)
- 2<sup>nd</sup> to approve (Commissioner Vines)

# **V.Approval of Minutes**

- Motion to approve March 2023 minutes (Commissioner Hughes)
- 2<sup>nd</sup> to approve (Commissioner Eskridge)

#### **VI.Old Business**

- Eryne Hughes is elected as Chair of the Anchorage Women's Commission.
- Commissioner Elkinton offered to polish Op-Ed for the Pregnant Workers Fair Act.

#### **VII.Public Comments**

No public comments

#### VIII.New Business

• Commissioners discussed what issues in our community currently are of utmost importance and what to focus efforts on at this time. It was unanimously agreed that

# **Disability Awareness** and **Access to Early Childcare/Childcare Assistance** were the most prevalent issues currently in Anchorage.

• Commissioner Vines suggested inviting Tribal and Vocational Rehab program to an upcoming commission meeting to help commissioners gain more of an understanding of what the program witnesses and how to move forward making a difference in disabled women/people in the community.

# Upcoming Events:

- o Commissioners will be accepting the Women's Equity Day Resolution at the Assembly meeting on Tuesday, August 22<sup>nd</sup>, beginning at 5pm.
- o APD Women's Ambassador Event on October 4th (registration required).
- o Commission Updates:

# IX.Adjournment, 6:34 pm

NEXT MEETING Thursday, September 7th, 2023, 5:00pm – 6:30pm Conference Room 423 at 825 L Street

Click here to join the meeting

+1 907-519-0237,,7491576# United States, Anchorage Phone Conference ID: 749 157 6# Find a local number | Reset PIN

<u>Learn More | Meeting options | Legal</u>