



# PUBLIC NOTICE

## Municipality of Anchorage

### **HOME-ARP Allocation Plan Substantial Amendment #2 Notice of One Public Hearing and 15-Day Public Comment Period**

The Municipality of Anchorage (MOA) announces that the Community Safety and Development HOME-ARP Allocation Plan Substantial Amendment #2 noted above is available for review and public comment. The Substantial Amendment proposes to reprogram \$550,000 in HOME-ARP funds from non-profit operating, non-profit capacity building, and development of affordable rental housing expenses into supportive services to be provided by the Anchorage Affordable Housing and Land Trust (AAHLT).

The draft plan is available at: <https://tinyurl.com/AHD-CSD>.

A Public Hearing will be held on October 30, 2025 in the Z. J. Loussac Library, Wilda Marston Theater, 3600 Denali Street, Anchorage, starting at 6:00 PM. Written comments will also be accepted via email at the address listed below.

The 15-day public comment period for the above plans starts October 19, 2025 and ends at 5:00 PM November 3, 2025. Comments will be accepted by mail, email, or delivery to the following location:

Mail: Municipality of Anchorage  
Anchorage Health Department  
Community Safety and Development  
PO Box 196650  
Anchorage, AK 99519-6650

Fax: 907-343-4107

Email: [ahdcsdplans@anchorageak.gov](mailto:ahdcsdplans@anchorageak.gov)

Information on how to participate in the public hearing is posted on the website: <https://tinyurl.com/AHD-CSD>. The hearing will be conducted both in person and virtually via Microsoft Teams. The hearing can also be accessed by phone. The call-in number is (907) 519-0237 Conference ID 950957960#.

All public comments received at the public meeting or through other acceptable methods during the public comment period will be considered by the Municipality.

Individuals in need of a language interpreter or with disabilities who need auxiliary aids, services, special accommodations or modifications to participate should contact Frankie Dahl at least three days before the public hearing by telephone at (907) 343-6321 or e-mail [Frankie.Dahl@anchorageak.gov](mailto:Frankie.Dahl@anchorageak.gov).

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