



## PUBLIC NOTICE

### Municipality of Anchorage

#### **2025 Consolidated Annual Performance and Evaluation Report Notice of Public Hearing and 15 Day Public Comment Period**

#### **2026 Annual Action Plan Notice of First Public Hearing and 30-Day Public Comment Period**

The Municipality of Anchorage (MOA) announces that the Housing and Community Development Consolidated Annual Performance and Evaluation Report (CAPER) is available for review and public comment starting today, March 11, 2026, as well as the first of two comment periods for the 2026 Annual Action Plan. Call 907-343-4822 to request a copy of the CAPER from the Anchorage Health Department (AHD), 825 L Street, Room 506. The CAPER is posted on the AHD web page at: <https://tinyurl.com/AHD-CSD>.

The CAPER reports on housing and community development activities and accomplishments from January 1, 2025, through December 31, 2025, with a focus on activities funded by the U.S. Department of Housing and Urban Development (HUD) through the Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), National Housing Trust Fund (HTF), and Emergency Solutions Grant (ESG) programs. The 2026 Action Plan outlines programming and budget priorities for the HUD CDBG, HOME, and ESG programs for the year 2026 and must be in accordance with the priorities outlined in the Municipality's 2023-2027 Housing and Community Development Consolidated Plan.

A presentation on the contents of the CAPER and the public hearing will be held on March 18, 2026, at the Z. J. Loussac Library, Wilda Marston Theater, 3600 Denali Street, Anchorage, starting at 6:00 PM. The MOA will also be hosting its first public hearing for the 2026 Annual Action Plan at this meeting to solicit feedback and assess public priorities prior to the drafting of the Annual Action Plan. The public are invited to attend and provide comments in person during the meeting. The meeting will also be conducted virtually via Microsoft Teams. Information and how to participate in the public hearing is posted on the website: <https://tinyurl.com/AHD-CSD>. The website includes access for the Teams Meeting and the call-in number. There is also a call in (audio only) number: +1 907-519-0237 - United States, Anchorage - Phone Conference ID: 140 628 715#.

The 15-day public comment period for the CAPER will run from March 11, 2026, until 5:00 PM March 26, 2026. The 30-day comment period for the 2026 Annual Action Plan will run from March 11, 2026, until 5:00 PM April 10, 2026. Comments will be accepted by mail, email, or delivery to the following location:

Mail: Municipality of Anchorage  
Anchorage Health Department  
Human Services Division  
Community Safety and Development  
PO Box 196650  
Anchorage, AK 99519-6650

Fax: 907-343-4107

Email: [ahdcsdplans@anchorageak.gov](mailto:ahdcsdplans@anchorageak.gov)

All public comments received at the public meeting or through other acceptable methods during the public comment period will be considered by the Municipality.

Individuals in need of a language interpreter or with disabilities who need auxiliary aids, services, special accommodations or modifications to participate should contact Frankie Dahl at least three days before the public hearing by telephone at 907-343-6321 or e-mail [Frankie.Dahl@anchorageak.gov](mailto:Frankie.Dahl@anchorageak.gov).

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