



PUBLIC NOTICE

Municipality of Anchorage

2026 Annual Action Plan

Notice of One Public Hearing and 30-Day Public Comment Period

The Municipality of Anchorage (MOA) announces that the Housing and Community Development Annual Action Plan noted above is available for review and public comment. The Annual Action Plan proposes how US Department of Housing and Urban Development (HUD) funds will be used to meet the national objectives of decent affordable housing, suitable living-environments and expanded economic opportunities for low-income households and neighborhoods. The 2026 Action Plan outlines programming and budget priorities for the Community Development Block Grant (CDBG), Home Investment Partnerships (HOME), and Emergency Shelter Grant (ESG) HUD programs. This funding must be used in accordance with the overarching priorities outlined in the MOA Housing and Community Development 2023-2027 Consolidated Plan.

The 2026 Action Plan outlines programming and budget priorities for the HUD CDBG, HOME, and ESG programs for the year 2026 and must be in accordance with the priorities outlined in the Municipality's 2023-2027 Housing and Community Development Consolidated Plan. All HOME activities are subject to 24 CFR Part 92, all CDBG activities are subject to 24 CFR Part 570, and all ESG activities are subject to 24 CFR Part 576. The 2026 Action Plan includes programming CDBG \$1,788,314.00; HOME \$616,173.43; and ESG \$166,990.00 funds for a total of \$2,571,477.43.

The draft plan is available at: <https://tinyurl.com/AHD-CSD>.

A Public Hearing will be held as part of the monthly Housing Homeless and Neighborhood Development (HHAND) commission meeting on May 6, 2026 in room 423, Jewel Jones Conference Room, Anchorage Health Department, 825 L Street, Anchorage, starting at 4:00 PM. Written comments will also be accepted via email at the address listed below.

The 30-day public comment period for the above plans starts April 29, 2026 and ends at 5:00 PM May 29, 2026. Comments will be accepted by mail, email, or delivery to the following location:

Mail: Municipality of Anchorage
Anchorage Health Department
Community Safety and Development
PO Box 196650
Anchorage, AK 99519-6650

Fax: 907-343-4107

Email: ahdcsdplans@anchorageak.gov

Information on how to participate in the public hearing is posted on the website: <https://tinyurl.com/AHD-CSD>. The hearing will be conducted both in person and virtually via Microsoft Teams. The hearing can also be accessed by phone. The call-in number is (907) 519-0237 Conference ID 327 412 486#

All public comments received at the public meeting or through other acceptable methods during the public comment period will be considered by the Municipality.

Individuals in need of a language interpreter or with disabilities who need auxiliary aids, services, special accommodations or modifications to participate should contact Frankie Dahl at

least three days before the public hearing by telephone at (907) 343-6321 or e-mail Frankie.Dahl@anchorageak.gov.

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