



# **Municipality of Anchorage**

Housing, Homeless and Neighborhood Development (HHAND) Commission
Order of Business
Wednesday, February 5, 2020
4:00 – 5:30 PM
Anchorage Health Department
825 L Street, Conference Room 423

#### **HHAND COMMISSION MEMBERS**

SJ Klein, Chair
Chelsea Owens, Vice Chair
Niki Burrows
Doug Lamkin
Noel Rea
John Kim
Giovanna Gambardella
Vacant
Vacant

### The procedure by which the public may speak to the Commission at its meeting is:

- 1. After the staff presentation is completed on public hearing items, the Chair will ask for public testimony on the issue.
- 2. Persons who wish to testify will follow the time limits established in the Commission Rules of Procedure.
  - a. Representatives of groups (community councils, PTA's etc.) 5 minutes.
  - b. Individuals 3 minutes.
- 3. When your testimony is complete, the Commission may ask you questions. You may only testify once on any issue unless questioned by the Commission.

NOTE: Persons planning to testify before the commission are requested to sign in before the hearing begins.

Sign-in sheets will be provided at the meeting for each item to be heard.

## Municipality of Anchorage Housing Homeless and Neighborhood Development (HHAND) Commission



Order of Business Wednesday January 15, 2020 4:00 PM-5:30 PM Anchorage Health Department 825 L Street, Room 423 DRAFT



#### HHAND COMMISSION PURPOSE

Advise the mayor and the assembly on issues related to longand short-term housing, homeless and community development needs in the municipality, and strategies to effect revitalization of lower- income and at-risk neighborhoods. The commission shall:

- 1. Review and make recommendations on the proposed allocation of all federal, state and municipal revenues targeted for housing and community development programs managed by the municipality.
- 2. Identify and address long-and short-term housing issues in Anchorage, including strategies to stabilize and monitor the housing market, achieve a range of housing options for sale and for rent and cost effective and socially responsible strategies to preserve or increase the supply of affordable housing.
- 3. Advise the mayor and assembly as to policies, practices and legislation which affect housing and community development issues, neighborhood revitalization strategies, and progress related to plans and programs goals.
- 4. Advise the planning and zoning commission about relevant housing and community development issues and their connection with land use controls.
- 5. Participate in the development and implementation of the housing and community development consolidated plan by providing information and policy advice about municipality's housing and community development needs and priorities.
- 6. Advise the mayor and assembly as to the infrastructure, facilities, transportation and public services needs of lower-income and at-risk neighborhoods.
- 7. Facilitate public participation in housing and neighborhood revitalization policies, plans, strategies and programs.
- 8. Coordinate with the Anchorage Continuum of Care in the development and implementation of the Anchorage plan to address homelessness.
- 9. Advise the mayor, and assembly on issues related to homelessness.
- 10. Report to the mayor and assembly on the progress of the Anchorage plan to address homelessness. The report shall be presented on or before June 1 of each year and shall include recommendations for specific actions to implement the plan.

- I. Roll Call
- II. Approval of February 5, 2020 Agenda
- **III.** Approval of HHAND December 4, 2019 and January 15, 2020 Minutes
- IV. Conflict of Interests Declarations & Annual Disclosure of Present Economic Interest
- V. Purpose Statement
- VI. Public Comments
- VII. Old Business
  - A. No Old Business
- VIII. New Business
  - A. Officer Jones, Community Action Policing (CAP) Team
  - IX. Reports
    - A. Subcommittee Reports
    - B. Commissioners Comments
    - C. MOA Representative's Report
  - X. Adjourn

Next meeting February 5, 2020