



PUBLIC NOTICE

Municipality of Anchorage



2019 Action Plan Notice of Public Hearing and the 30 Day Public Comment Period

The Municipality of Anchorage announces that the Housing and Community Development 2019 Action Plan is in the planning phase and a 30 day public comment is being accepted on potential projects to be funded in 2019 with U. S. Department of Housing and Urban Development (HUD) grants. The Action Plan outlines program and budget priorities for the HUD grants that include Community Development Block Grant (CDBG), Home Investment Partnership (HOME), Emergency Solutions Grant (ESG) and the National Housing Trust Fund (HTF). CDBG activities are subject to 24 CFR Part 570, HOME activities are subject to 24 CFR Part 92, ESG funding is authorized under Subtitle B of Title IV, McKinney-Vento Homeless Assistance Act, 24 CFR Part 576, and HTF activities are subject to 24 CFR Part 93. The 2019 Action Plan is the second of five annual plans to the 2018-2022 Consolidated Plan. The 2019 Action Plan projects anticipated federal HUD allocations of CDBG \$1,726,068; HOME \$733,068; ESG \$145,198 and HTF \$733,068 for a total \$3,337,402.

The 30 day public comment period starts August 23, 2018. Comments received by 10:00 A.M., September 24, 2018 will be accepted by mail, email or delivery to the following location:

Mail: Municipality of Anchorage
Department of Health and Human Services
James Boehm, Senior Neighborhood Planner
PO Box 196650
Anchorage, AK 99519-6650

Email: Boehm.JH@muni.org

Fax: (907) 249-7858

Hand Delivery: 825 L Street, Room 506

A public hearing on the Action Plan will be held during the Housing Homeless and Neighborhood Development (HHAND) Commission meeting:

Wednesday, September 5, 2018, 4:00 – 5:30 P.M.
Municipality's Department of Health and Human Services
825 L Street, Room 423, Anchorage, AK

Individuals in need of a language interpreter or with disabilities who need auxiliary aids, services, special accommodations or modifications to participate should contact Pat Monday two days before the public hearing by telephone at 343-4822, fax at 249-7715 or e-mail MondayPC@muni.org.



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