



Municipality of Anchorage

Housing, Homeless and Neighborhood Development (HHAND) Commission

Order of Business

Agenda

Wednesday November 05, 2025

4:00 – 5:30 PM

825 L Street Conf. Room #423

Microsoft Teams meeting

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[+1 907-519-0237,,327412486#](#) United States, Anchorage

Phone Conference ID: 327 412 486#

HHAND COMMISSION MEMBERS

David Rittenberg, Chair

Michelle Baker

Julie Greene-Graham

Daniel Sager

Jessica Parks, Vice Chair

D. Sheneé Williams

Laura Reijns

Dr. Marvin Johnson

The procedure by which the public may speak to the Commission at its meeting is:

- 1. After the staff presentation is completed on public hearing items, the Chair will ask for public testimony on the issue.**
- 2. Persons who wish to testify will follow the time limits established in the Commission Rules of Procedure.**
 - a. Representatives of groups (community councils, PTA's etc.) - 5 minutes.**
 - b. Individuals – 3 minutes.**
- 3. When your testimony is complete, the Commission may ask you questions. You may only testify once on any issue unless questioned by the Commission.**

NOTE: Persons planning to testify before the commission will be requested to identify themselves at the beginning of the hearing. Members of the public are asked to mute themselves except when they are testifying or answering questions from the Commission.

HHAND COMMISSION PURPOSE

Advise the mayor and the assembly on issues related to long-and short-term housing, homeless and community development needs in the municipality, and strategies to effect revitalization of lower- income and at-risk neighborhoods. The commission shall:

1. Review and make recommendations on the proposed allocation of all federal, state, and municipal revenues targeted for housing and community development programs managed by the municipality.

2. Identify and address long-and short-term housing issues in Anchorage, including strategies to stabilize and monitor the housing market, achieve a range of housing options for sale and for rent and cost effective and socially responsible strategies to preserve or increase the supply of affordable housing.

3. Advise the mayor and assembly as to policies, practices and legislation which affect housing and community development issues, neighborhood revitalization strategies, and progress related to plans and programs goals.

4. Advise the planning and zoning commission about relevant housing and community development issues and their connection with land use controls.

5. Participate in the development and implementation of the housing and community development consolidated plan by providing information and policy advice about municipality's housing and community development needs and priorities.

6. Advise the mayor and assembly as to the infrastructure, facilities, transportation, and public services needs of lower-income and at-risk neighborhoods.

7. Facilitate public participation in housing and neighborhood revitalization policies, plans, strategies, and programs.

8. Coordinate with the Anchorage Continuum of Care in the development and implementation of the Anchorage plan to address homelessness.

9. Advise the mayor, and assembly on issues related to homelessness.

10. Report to the mayor and assembly on the progress of the Anchorage plan to address homelessness. The report shall be presented on or before June 1 of each year and shall include recommendations for specific actions to implement the plan.

A. Roll call

B. Approval of Order of Business

C. Approval of minutes

D. Action Items

1. Review and Approve a Resolution regarding the municipal 10,000 Homes in 10 Years initiative
2. Review and Approve changes to the HHAND Commission Rules & Procedures

E. Informational Items

1. Ongoing Business
 - a. Update from the Mayor's Office
 - b. Update from Housing and Homelessness
 - c. Update from Community Safety and Development
2. New Business
 - a. Presentation from Kenny Petersen about the Good Neighbor Fund

F. General Public Comments

G. Commissioners Comments

H. Report

Adjournment - Next scheduled meeting is December 3, 2025.