



## **Municipality of Anchorage**

**Housing, Homeless and Neighborhood Development (HHAND)**

**Commission**

**Order of Business**

**Wednesday, June 5, 2019**

**4:00 – 5:30 PM**

**Anchorage Health Department  
825 L Street, Conference Room 423**

### **HHAND COMMISSION MEMBERS**

**SJ Klein, Chair  
Elaine Phillipps, Vice Chair  
Niki Burrows  
Doug Lamkin  
Noel Rea  
John Kim  
Chelsea Owens  
Vacant  
Vacant**

**The procedure by which the public may speak to the Commission at its meeting is:**

- 1. After the staff presentation is completed on public hearing items, the Chair will ask for public testimony on the issue.**
- 2. Persons who wish to testify will follow the time limits established in the Commission Rules of Procedure.**
  - a. Representatives of groups (community councils, PTA's etc.) - 5 minutes.**
  - b. Individuals – 3 minutes.**
- 3. When your testimony is complete, the Commission may ask you questions. You may only testify once on any issue unless questioned by the Commission.**

***NOTE: Persons planning to testify before the commission are requested to sign in before the hearing begins.***

***Sign-in sheets will be provided at the meeting for each item to be heard.***

**Municipality of Anchorage**  
**Housing Homeless and Neighborhood Development (HHAND) Commission**



**Order of Business**  
**Wednesday May 1, 2019**  
**4:00 PM-5:30 PM**  
**Anchorage Health Department**  
**825 L Street, Room 423**  
**DRAFT**



**HHAND COMMISSION PURPOSE**

Advise the mayor and the assembly on issues related to long- and short-term housing, homeless and community development needs in the municipality, and strategies to effect revitalization of lower- income and at-risk neighborhoods. The commission shall:

1. Review and make recommendations on the proposed allocation of all federal, state and municipal revenues targeted for housing and community development programs managed by the municipality.
2. Identify and address long- and short-term housing issues in Anchorage, including strategies to stabilize and monitor the housing market, achieve a range of housing options for sale and for rent and cost effective and socially responsible strategies to preserve or increase the supply of affordable housing.
3. Advise the mayor and assembly as to policies, practices and legislation which affect housing and community development issues, neighborhood revitalization strategies, and progress related to plans and programs goals.
4. Advise the planning and zoning commission about relevant housing and community development issues and their connection with land use controls.
5. Participate in the development and implementation of the housing and community development consolidated plan by providing information and policy advice about municipality's housing and community development needs and priorities.
6. Advise the mayor and assembly as to the infrastructure, facilities, transportation and public services needs of lower-income and at-risk neighborhoods.
7. Facilitate public participation in housing and neighborhood revitalization policies, plans, strategies and programs.
8. Coordinate with the Anchorage Continuum of Care in the development and implementation of the Anchorage plan to address homelessness.
9. Advise the mayor, and assembly on issues related to homelessness.
10. Report to the mayor and assembly on the progress of the Anchorage plan to address homelessness. The report shall be presented on or before June 1 of each year and shall include recommendations for specific actions to implement the plan.

- I. Roll Call**
- II. Approval of June 5, 2019 Agenda**
- III. Approval of HHAND May 1, 2019 Minutes**
- IV. Conflict of Interests Declarations & Annual Disclosure of Present Economic Interest**
- V. Purpose Statement**
  - A. Gaps in HHAND Commission Representation  
#5 Public Outreach
- VI. Public Comments**
- VII. Old Business**
  - A. 2019 Action Plan, James Boehm
- VIII. New Business**
  - A. Steve Noble, Vice President, DOWL
  - B. Ruth Schoenleben, Nine Star
- IX. Reports**
  - A. Subcommittee Reports
  - B. Commissioners Comments
  - C. MOA Representative's Report
- X. Adjourn**

Next meeting July 3, 2019