

CLERK'S OFFICE
AMENDED AND APPROVED

Date: 11-26-14

Submitted by: Chair of the Assembly at the
Request of the Mayor
Prepared by: Office of Management and
Budget
For reading: October 7, 2014

ANCHORAGE, ALASKA
AR No. 2014-249 *as Amended*

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE ADOPTING THE 2015-2020 GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROGRAM

WHEREAS, the Mayor has presented the Proposed 2015-2020 General Government Capital Improvement Program (CIP) for the Municipality of Anchorage to the Assembly in accordance with Article XIII, Section 13.02 of the Municipal Charter; and

WHEREAS, on November 5 and November 18, 2014 in accordance with the Assembly schedule duly advertised public hearings were held on the 2015-2020 General Government CIP; now, therefore,

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. The 2015-2020 General Government Capital Improvement Program, is hereby adopted as amended by AO 2014-121 (S-2) as Amended.

Section 2. This resolution shall be effective immediately upon passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 26th day of November, 2014.


Chair of the Assembly

ATTEST:


Municipal Clerk