# **ASSEMBLY**

## MUNICIPALITY OF ANCHORAGE 2001 DEPARTMENT RANKING

| DEPT: | 01 | -ASSI  | EMBLY |
|-------|----|--------|-------|
| DEPT  | В  | UDGET  | UNIT/ |
| RANK  |    | PROGR/ | AM    |

SL SVC CODE LVL

1 1010-ASSEMBLY 0148-Legislation SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT

CB 1 Enact all laws, appropriate all money, OF award all contracts over \$100,000,

8 approve funding levels of School and Municipal budgets, set mill levy, act as Board of Adjustment, certify all elections, administer Assembly divisions: Clerk's Office, Ombudsman, and Assembly Office.

| PE | KSONNI | EL | PERSONAL |          | OTHER    | DEBT    | CAPITAL |         |
|----|--------|----|----------|----------|----------|---------|---------|---------|
| FT | PT     | Ŧ  | SERVICE  | SUPPLIES | SERVICES | SERVICE | OUTLAY  | TOTAL   |
| 11 | : O    | 0  | 290,750  | 0        | 0        | 0       | 0       | 290,750 |

CB

2 1020-CLERK 0159-Legislative Administratio SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT IGC SUPPORT PROGRAM REVENUES 36,850 1 Record Assembly regular and special OF meetings; audio recording of work

sessions; maintain official copies of AOs, ARs, AMs and Municipal contracts; conduct annual election; prepare meeting agendas, packets and meeting minutes; issue Municipal business licenses and process liquor license approval; notice public hearings and meetings.

| PE | RSONNI | EL | PERSONAL |          | OTHER    | DEBT    | CAPITAL |         |
|----|--------|----|----------|----------|----------|---------|---------|---------|
| FΤ | PT     | T  | SERVICE  | SUPPLIES | SERVICES | SERVICE | OUTLAY  | TOTAL   |
| 8  | 0      | 8  | 446,370  | 320      | 0        | 0       | 0       | 446,690 |

CB

3 1021-ELECTIONS 0704-Elections SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT

1 Pay 600 election workers in the 114 OF Anchorage precincts for the April

6 regular election. Includes members of Data Processing Review Board, Election Commission, absentee & precinct election workers.

| PEI | RSONNI | EL | PERSONAL |          | OTHER    | DEBT    | CAPITAL |        |
|-----|--------|----|----------|----------|----------|---------|---------|--------|
| FT  | PT     | T  | SERVICE  | SUPPLIES | SERVICES | SERVICE | OUTLAY  | TOTAL  |
| 0   | 0      | G  | 95,000   | 0        | 0        | 0       | 0       | 95,000 |

## M U N I C I P A L I T Y O F A N C H O R A G E 2001 DEPARTMENT RANKING

SVC

LVL

| DEPT: 01 -ASSEMBLY DEPT BUDGET UNIT/ RANK PROGRAM | SL<br>CODE |
|---|------------|
| 4 1030-OMBUDSMAN<br>0183-Ombudsman                | CB         |
| SOURCE OF FUNDS. THIS SVC LEVEL.                  |            |

TAX SUPPORT

OF supplies, tuition, and complaint
3 analysis and management pursuant to
Municipal Charter 4.07 and prescribed by
ordinance to investigate citizen complaints about MOA and the School
District in an effort to promote higher
standards of competency, efficiency, and

1 Provide cost of personnel, operating

equity in provision of local government services.

| PE | RSONNI | EL | PERSONAL |          | OTHER    | DEBT    | CAPITAL |         |
|----|--------|----|----------|----------|----------|---------|---------|---------|
| FT | PT     | T  | SERVICE  | SUPPLIES | SERVICES | SERVICE | OUTLAY  | TOTAL   |
| 3  | 0      | 0  | 188,900  | 1,200    | 1,610    | 0       | 0       | 191,710 |

CB

5 1040-ASSEMBLY OFFICE 0413-Policy, Budget, and Manag SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT IGC SUPPORT 1 Provide staff support and assistance
0F to the Anchorage Municipal Assembly by

7 conducting and facilitating policy, program, and operations research and analyses; developing legislation; providing objective and analytical review of Municipal budgetary and financial issues; and assisting with constituent issues.

| PEI | RSONNI | EL | PERSONAL |          | OTHER    | DEBT    | CAPITAL |         |
|-----|--------|----|----------|----------|----------|---------|---------|---------|
| FT  | PT     | T  | SERVICE  | SUPPLIES | SERVICES | SERVICE | OUTLAY  | TOTAL   |
| 2   | 0      | 0  | 154,920  | 0        | 1,000    | 0       | 0       | 155,920 |

CB

6 1020-CLERK
0159-Legislative Administratio
SOURCE OF FUNDS, THIS SVC LEVEL:
TAX SUPPORT
IGC SUPPORT

2 Provide funds to advertise the Assembly OF agenda and public hearings in a local

10 newspaper as required by Municipal Code.

PERSONNEL **PERSONAL** OTHER DEBT CAPITAL PT T SERVICE SUPPLIES SERVICES SERVICE OUTLAY TOTAL 0 0 0 0 60.000 0 0 60.000

#### MUNICIPALITY OF ANCHORAGE 2001 DEPARTMENT RANKING

| DEP<br>DEP<br>RANI | T F                   |                          | SEMBLY<br>F UNIT/<br>RAM                   |                         | SL<br>CODE                  | SVC     |   |  |  | ĺ |
|--------------------|-----------------------|--------------------------|--|-------------------------|-----------------------------|---------|---|--|--|---|
| 7                  | 0704<br>Sour          | -Elec                    | CTIONS<br>ctions<br>F FUNDS, THIS<br>PPORT | S SVC LEVEL:            | CB                          | OF      | 130,000<br>2 x for<br>Freight<br>Actual 20<br>Ballot co.<br>number of | 00 stock :<br>printing :<br>freight :<br>sts are subje | ) = \$40,000<br>rds = \$80,000<br>5,000<br>= \$50,440<br>= \$56,850<br>= 5,650<br>ect to variables (<br>lidates, voters ar |   |
| PE                 | ERSONN                | EL                       | PERSONAL                                   |                         | OTHER                       |         | DEBT  | CAPITAL  |  |   |
| FT                 | PT                    | T                        | SERVICE                                    | SUPPLIES                | SERVICE                     | S       | SERVICE   | OUTLAY   | TOTAL  |   |
| 0                  | 0                     | C                        | 0  | 0                       | 115,30                      | 0       | 0   | 0  | 115,300  |   |
|                    | SOUR                  | -Elec<br>CE OF<br>K SUPI | tions<br>FUNDS, THIS                       | SVC LEVEL: SUPPLIES     | OTHER<br>SERVICES<br>28,000 | 0F<br>6 | Mandated r  | Women Voters   | ertising \$28,000  pamphlet is not level (\$18,000).  TOTAL 28,000   |   |
|                    |                       |                          |  |                         |                             |         |   |  |  |   |
| 9                  | 0413-<br>SOURC<br>TAX | Polic                    |  | and Manag<br>SVC LEVEL: | со                          |         | year-end M<br>audit of G<br>and other                                 | unicipal ind<br>eneral Gover<br>component un           | istration of the ependent financia ment, Utilties, its of the Munici ederal grants.  |   |
|                    | ;                     |                          | •  |                         |                             |         |   |  |  |   |
| PFR                | SONNE                 | L                        | PERSONAL                                   |                         | OTHER                       |         | DERT.   | 040774   |  |   |
| FT                 | PT                    | T                        | SERVICE                                    | SUPPLIES                | SERVICES                    |         | DEBT<br>SERVICE   | CAPITAL<br>OUTLAY                                      | TOTAL  |   |
| 0                  | 0                     | Ö                        | 0  | 0                       | 144,000                     |         | O 0   | OUILAY   | 101AL<br>144,000   |   |
|                    |                       |                          |  | <u>-</u>                |                             |         | •   | v  | ~ TT/900   |   |

BPAB010R

## MUNICIPALITY OF ANCHOPAGE

| PE<br>FT<br>O | PT<br>0         | T<br>0 | 0                         | 0           | 84,000   |              | 0  | 0  | 84,000  |                                 |
|---------------|-----------------|--------|---------------------------|-------------|----------|--------------|--|--|---|---------------------------------|
| FT            | PT              | •      | <del>-</del>              | · - ·       |          |              |  |  |   |                                 |
|               |                 | _      | SERVICE                   | SUPPLIES    | SERVICES |              | SERVICE  | OUTLAY   | TOTAL   |                                 |
|               |                 | NEL    | PERSONAL                  |             | OTHER    |              | DEBT   | CAPITAL  |   |                                 |
| 10            | 014<br>SOU<br>T | RCE OF | islation<br>F FUNDS, THIS | SVC LEVEL:  | СВ       | 2<br>0F<br>8 | member at and draft council ar Travel expmember to sessions a association for additi | \$6,000 for a legislation of constituent on the constituent of the constituent of the constant | e funds for each intern to resear, attend community meetings. | arch<br>nity<br> <br> <br> <br> |
|               | • •             |        | PARTMENT OF A             | · · · •     |          |              |  |  |   |                                 |
| 24            | 0               | 0      | 1,175,940                 | 1,520       | .349,910 |              | 0  | 0  | 1,527,370   |                                 |
| FT            |                 | •      | SERVICE                   | SUPPLIES    | SERVICES |              | SERVICE  | OUTLAY   | TOTAL   |                                 |
|               | ERSON           |        | PERSONAL                  | LEVELS, AS  | OTHER    |              | DEBT   | CAPITAL  | • • • •   |                                 |
| SHR           | ΤΩΤΔΙ           | OF F   | UNDED SERVICE             | : LEVELC AC | CEMBI W  |              |  |  |   |                                 |
| RAN           |                 | PROG   |                           |             |          | LVL          |  |  |   |                                 |
| DEP<br>DEP    |                 |        | SEMBLY<br>T UNIT/         |             | SL       | SVC          |  |  |   |                                 |
|               | 740             |        | •                         |             |          |              |  |  | ·   | ,                               |
| 192           | 741             |        |                           |             | E007     | DEF          | ARTMENT RAN  | KING   |   |                                 |

0148-Legislation SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT

OF advice and Board of Equalization cases

8 appealed to Superior Court.

| PE | RSONNE | ΞL | PERSONAL |          | OTHER    | DEBT    | CAPITAL |        |  |
|----|--------|----|----------|----------|----------|---------|---------|--------|--|
| FŢ | PT     | T  | SERVICE  | SUPPLIES | SERVICES | SERVICE | OUTLAY  | TOTAL  |  |
| 0  | . 0    | Đ  | 0        | 0        | 10,000   | 0       | 0       | 10,000 |  |

12 1020-CLERK 0159-Legislative Administratio SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT

CO

3 Provide funds for operating the Clerk's OF Office, such as equipment maintenance,

10 office supplies, dues and subscriptions, communication costs, software upgrades, and employee bus passes.

#### MUNICIPALITY OF ANCHORAGE 2001 DEPARTMENT RANKING

DEPT: 01 -ASSEMBLY DEPT BUDGET UNIT/ RANK PROGRAM

SL SVC CODE LVL

PERSONNEL PERSONAL OTHER DEBT SERVICES SERVICE OTHER DEBT CAPITAL FT PT T SERVICE SUPPLIES OUTLAY TOTAL 14,750 6,500 8,250 0 0 0 0 0 0

13 1030-OMBUDSMAN 0183-Ombudsman SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT

CO 2 Allows staff to meet complainants for

OF site investigations, hold meetings with 3 MOA employees, or to inspect records at sites other than city hall. Staff may participate in training provided through USOA, SPIDR, ASPA, CLEAR, or other groups to more effectively deal with citizen disputes. Also provides the means to travel to present information on Ombudsman services.

PERSONAL PERSONNEL OTHER DEBT CAPITAL SERVICE SUPPLIES SERVICES SERVICE OUTLAY TOTAL 0 0 2,870 FT PT T 0 0 '0 0 0 0 2,870

14 1010-ASSEMBLY 0148-Legislation SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT

CO 4 Provide funding for the Alaska Municipa. OF League at 52% of the 2000 level 8 (\$19,800).

| PE | RSONNI | EL | PERSONAL |          | OTHER    | DEBT    | CAPITAL |        |
|----|--------|----|----------|----------|----------|---------|---------|--------|
| FT | PT     | T  | SERVICE  | SUPPLIES | SERVICES | SERVICE | OUTLAY  | TOTAL  |
| 0  | 0      | 0  | 0        | 0        | 19,800   | 0       | 0       | 19,800 |

CO

15 1020-CLERK 0159-Legislative Administratio SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT

4 Honoraria for Board of Ethics and

OF Equalization. The Clerk's Office is

10 administrative support for 3 Boards: Board of Ethics Board of Equalization Salaries & Emoluments Commission

## MUNICIPALITY OF ANCHORAGE 2001 DEPARTMENT RANKING

DEPT: 01 -ASSEMBLY
DEPT BUDGET UNIT/
RANK PROGRAM

SL SVC CODE LVL

| PE | RSONNI | EL  | PERSONAL |          | OTHER    | DEBT    | CAPITAL |        |  |
|----|--------|-----|----------|----------|----------|---------|---------|--------|--|
|    | PT     | •   | SERVICE  | SUPPLIES | SERVICES | SERVICE | OUTLAY  | TOTAL  |  |
| 0  | 0      | . 0 | 0        | 0        | 15,500   | 0       | 0       | 15,500 |  |
|    |        |     |          |          |          |         |         |        |  |

16 1020-CLERK
0159-Legislative Administratio
SOURCE OF FUNDS, THIS SVC LEVEL:
TAX SUPPORT

CO 7 Provide grant funds for Federation of

OF Community Councils for its operating

10 expenses at 72% of the 2000 budgeted level.

| PERSONNEL |    |   | PERSONAL |          | OTHER    | DEBT    | CAPITAL |        |  |
|-----------|----|---|----------|----------|----------|---------|---------|--------|--|
| FT        | PT | Т | SERVICE  | SUPPLIES | SERVICES |         |         |        |  |
| ^         |    |   | · · -    | JOITELLS |          | SERVICE | OUTLAY  | TOTAL  |  |
| U         | U  | U | 0        | 0        | 78,000   | . 0     | 0       | 78,000 |  |
|           |    |   |          |          |          |         |         |        |  |

CO

17 1010-ASSEMBLY 0148-Legislation SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT

5 This service level provides funding for OF office supplies for Assemblymembers

8 (\$3,000).

| PERSONNEL |    | EL | PERSONAL |          | OTHER    | DEBT    | CAPITAL |       |
|-----------|----|----|----------|----------|----------|---------|---------|-------|
| FT        | PT | T  | SERVICE  | SUPPLIES | SERVICES | SERVICE | OUTLAY  | TOTAL |
| 0         | 0. | 0  | 0        | 3,000    | 0        | 0       | 0       | 3,000 |

CO

18 1021-ELECTIONS 0704-Elections SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT

4 Facility rental, supplies, security,

OF moving expenses, sign and furniture
6 rental, etc. Includes \$13,000 for
private company to deliver ballot boxes,
voting booths, flags, etc., to 114
precincts.

PERSONNEL PERSONAL OTHER DEBT CAPITAL PT T SERVICE SUPPLIES SERVICES SERVICE OUTLAY TOTAL 0 0 0 0 19,200 0 0 19,200

TAX SUPPORT

#### MUNICIPALITY OF ANCHORAGE 2001 DEPARTMENT RANKING

| 192               | 746  |   |                         |                   |               |  |  |  |         |
|-------------------|--|---|-------------------------|-------------------|---------------|--|--|--|---------|
| DEP<br>DEP<br>RAN | <b></b>  | T UNIT/                                     |                         | SL<br>CODE        | SVC           |  |  |  | į       |
| 19                | 0159-Leg                                       | islative Adm:<br>F FUNDS, THI:<br>PPORT     |                         | CO                | 5<br>OF<br>10 | transcrip <sup>.</sup>   | vices: Offic<br>ts, judgment:<br>in appeals              | cal verbatim<br>s awarding fees<br>to Superior Cou                                     | rt.     |
| Pi                | ERSONNEL                                       | PERSONAL                                    |                         | OTHER             |               | D ** ** *  |  |  |         |
| FT                | PT T   | SERVICE                                     | SUPPLIES                | OTHER<br>SERVICE: |               | DEBT<br>Service  | CAPITAL<br>OUTLAY  | TOTAL  |         |
| 0                 | 0 0  | 0   | 0                       | 10,000            | •             | 0  | 00:541   | 10,000   |         |
| 20                |  | slative Admi<br>FUNDS, THIS                 |                         | co                | 0F            | level for<br>Clerk's An<br>profession<br>Clerk and<br>Institute      | travel to: A<br>nual Meeting<br>al training              | , Academy and<br>associations fo<br>; International<br>Clerks or                       |         |
| PE                | RSONNEL  | PERSONAL                                    |                         | OTHER             |               | DEBT   | CAPITAL  |  |         |
| FT                | PT T   | SERVICE                                     | SUPPLIES                | SERVICES          | i             | SERVICE  | OUTLAY   | TOTAL  |         |
| 0                 | 0 0  | . 0   | 0                       | 2,500             |               | 0  | 0  | 2,500  |         |
| 21                | 1021-ELEC<br>0704-Elec<br>SOURCE OF<br>TAX SUP | tions<br>FUNDS, THIS                        | SVC LEVEL:              | CO                | 5<br>OF<br>6  | seats as w<br>passage of<br>Candidates<br>50% plus of<br>suggest the | ell as Mayor<br>Prop l0 in<br>must win an<br>ne. Histori | School Board was mandated b 1999 election. elected race b cal statistics l be a runoff | -       |
|                   | RSONNEL  | PERSONAL                                    |                         | OTHER             |               | DEBT   | CAPITAL  |  |         |
| FŢ                | PT T   | SERVICE                                     | SUPPLIES                | SERVICES          |               | SERVICE  | OUTLAY   | TOTAL  |         |
| 0<br>             | 0 0  | 0   | 0                       | 100,000           |               | 0  | 0  | 100,000  | <b></b> |
| 22                | 0413-Polic                                     | MBLY OFFICE<br>cy, Budget, a<br>FUNDS, THIS | and Manag<br>SVC LEVEL: | CO                | 3<br>OF<br>7  | of staff at  | t both in-hou  | ntinued educati<br>use and<br>professional   | on      |

materials and subscriptions.

PERSONNEL

FT PT T

0 0 0

PERSONAL

SERVICE

0

SUPPLIES

0

## MUNICIPALITY OF ANCHORAGE 2001 DEPARTMENT RANKING

DEPT: 01 -ASSEMBLY DEPT BUDGET UNIT/

SL SVC

| PI   | ERSONN  | EL   | PERSONAL |                         | OTHER    |  | DEBT                          | CAPITAL                                    |        |
|--|---|------|----------|-------------------------|----------|--|-------------------------------|--|--------|
| FT   | PT  | Т    | SERVICE  | SUPPLIES                | SERVICES |  | SERVICE                       | OUTLAY                                     | TOTAL  |
| 0  |   | 0    | 0        | 0                       | 1,720    |  | 0                             | 0  | 1,720  |
| 23 1040-ASSEMBLY OFFICE<br>0413-Policy, Budget, and Manag<br>SOURCE OF FUNDS, THIS SVC LEVEL:<br>TAX SUPPORT |   |      |          |                         |          | computer                               |                               | g for potential software upgrades.         |        |
| PE   | RSONN   | EL   | PERSONAL |                         | OTHER    |  | DEBT                          | CAPITAL                                    |        |
| FT   | PT  | T    | SERVICE  | SUPPLIES                | SERVICES |  | SERVICE                       | OUTLAY                                     | TOTAL  |
| 0  | . 0   | 0    | O        | 0                       | 0        |  | 0                             | 290  | 290    |
| 24   | 24 1020-CLERK 0159-Legislative Administratio SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT |      |          |                         | 0F       | for prepar<br>regular Mu<br>service le | ation of new<br>Inicipal elec | support at 87%                             |        |
| PE   | RSONNE  | L    | PERSONAL |                         | OTHER    |  | DEBT                          | CAPITAL                                    |        |
| FT   |   | T    | SERVICE  | SUPPLIES                |          |  | SERVICE                       | OUTLAY                                     | TOTAL  |
| 0  | 0   | 0    | 0 .      | 0                       | 13,000   |  | . 0                           | 0  | 13,000 |
| 25   | 0413-<br>SOURC<br>TAX   | Poli |          | and Manag<br>SVC LEVEL: |          | 0F                                     |                               | ce level will<br>n the cost fo<br>t audit. |        |

OTHER

SERVICES

4,500

DEBT

SERVICE

0

CAPITAL

OUTLAY

0

TOTAL

4,500

BPAROTOR

PERSONNEL

FT PT T

PERSONAL

40,510

SERVICE SUPPLIES SERVICES

2,000

|     | BOIOR  |                | ,                                     | MUNI                      | CIPAL             | ΙT  | YOFA            | NCHORA            | GE              |      |
|-----|--------|----------------|---------------------------------------|---------------------------|-------------------|-----|-----------------|-------------------|-----------------|------|
|     | 10/00  |                |                                       |                           |                   |     | ARTMENT RAN     |                   |                 |      |
| 192 | 746    |                |                                       |                           |                   |     |                 |                   |                 |      |
| nen | T. 01  | - 40           | SEMBLY                                |                           |                   |     |                 |                   |                 |      |
| DEP |        |                | CUNIT/                                |                           | 61                | CHO |                 |                   |                 |      |
| RAN |        | PROG           |                                       |                           | SL<br>Code        | SVC |                 |                   |                 | į    |
|     |        | · KOO          | XAIT                                  |                           | CODE              | LVL |                 |                   |                 |      |
| 26  | 1021   | -ELE           | CTIONS                                |                           | CO                | 6   | Increase        | advertisina       | budget to cov   |      |
|     |        |                | ctions                                |                           |                   |     |                 |                   | to notice and   |      |
|     | SOUR   | CE OI          | FUNDS, TH                             | IS SVC LEVEL:             |                   | 6   | polling p       | laces for ru      | noff election   |      |
|     | TA     | X SU           | PPORT                                 |                           |                   |     |                 |                   |                 | •    |
|     |        |                |                                       |                           |                   |     |                 |                   |                 |      |
|     |        |                |                                       |                           |                   |     |                 |                   |                 |      |
| PI  | ERSONN | FI             | PERSONAL                              |                           | OTUED             |     | DERT            | CARTTAL           |                 |      |
| FT. |        | T              | SERVICE                               |                           | OTHER<br>SERVICES |     | DEBT            | CAPITAL           |                 |      |
| 0   |        | ò              | 0                                     | 30172123                  | 32,500            |     | SERVICE<br>0    | OUTLAY            | TOTAL           |      |
| _   | •      | •              | •                                     | v                         | 32,500            | ,   | U               | 0                 | 32,500          |      |
|     |        |                |                                       |                           |                   |     |                 |                   |                 |      |
|     |        |                | ,                                     |                           |                   |     |                 |                   |                 |      |
| 27  | 1020   |                |                                       | _                         | CO                |     |                 |                   | or transcribir  |      |
|     | 0159   | -Legi          | slative Add                           | ministratio               |                   |     | minutes a       | nd other tem      | porary assista  | nce. |
|     |        | CE UF<br>X SUP |                                       | S SVC LEVEL:              |                   | 10  |                 |                   |                 |      |
|     |        | x sur<br>C SUP |                                       |                           |                   |     |                 |                   |                 |      |
|     | 10     | C JUF          | ruki                                  |                           |                   |     |                 |                   |                 |      |
|     |        |                |                                       |                           |                   |     |                 |                   |                 |      |
| PE  | RSONN  | EL             | PERSONAL                              |                           | OTHER             |     | DEBT            | CAPITAL           |                 |      |
| FT  | PT     | T              | SERVICE                               | SUPPLIES                  | SERVICES          |     | SERVICE         | OUTLAY            | TOTAL           |      |
| 0   | 0      | 0              | 0                                     | 0                         | 5,600             |     | 0               | 0                 | 5,600           |      |
|     |        |                |                                       | <b></b>                   |                   |     |                 |                   |                 |      |
|     |        |                |                                       |                           |                   |     |                 |                   |                 |      |
| 28  | 1010-  | -ASSEI         | MBLY                                  |                           | CO                | 6   | Provide co      | intracts to b     | proadcast and   |      |
|     |        |                | slation                               |                           |                   |     |                 |                   | of Assembly     |      |
|     | SOURC  | E OF           | FUNDS, THI                            | S SVC LEVEL:              |                   | 8   |                 |                   | . Of Resembly   |      |
|     | TAX    | SUPI           | PORT                                  |                           |                   |     | _               |                   | •               |      |
|     |        |                |                                       |                           |                   |     |                 |                   |                 |      |
|     | :      |                |                                       |                           |                   |     |                 |                   |                 |      |
| PE  | RSONNE | L              | PERSONAL                              |                           | OTHER             |     | NEDT            | CARTTAL           |                 |      |
| FT  | PT     | . <b>-</b>     | SERVICE                               | SUPPLIES                  | SERVICES          |     | DEBT<br>Service | CAPITAL<br>OUTLAY | TOTAL           |      |
| 0   | 0      | 0              | 0                                     | 0                         | 53,030            |     | 0               | OUTEAT            | TOTAL<br>53,030 |      |
|     | •      |                |                                       | •                         | 50,000            |     | ŭ               | Ū                 | 55,050          |      |
|     |        |                |                                       |                           |                   |     |                 |                   |                 |      |
| 29  | 1 NAN- | ACCEN          | BLY OFFICE                            |                           |                   | _   | _               |                   |                 |      |
| ۵,7 |        |                | · · · · · · · · · · · · · · · · · · · | and Manag                 |                   |     |                 |                   | ministrative    |      |
|     |        |                |                                       | and Manag<br>S SVC LEVEL: |                   | OF  |                 | position and      | all operating   | 9    |
|     |        | SUPP           |                                       | S SAC LEAET:              |                   | 7   | expenses.       |                   |                 |      |
|     |        |                |                                       |                           |                   |     |                 |                   |                 |      |
|     |        |                |                                       |                           |                   |     |                 |                   |                 |      |
|     |        |                |                                       |                           |                   |     |                 |                   |                 |      |

OTHER

2,790

DEBT

SERVICE

0

CAPITAL

OUTLAY

310

TOTAL

45,610

#### MUNICIPALITY OF ANCHORAGE 2001 DEPARTMENT RANKING

| 192746   | 2001                        | DEFARIMENT KANKING   |
|--|-----------------------------|--|
| DEPT: 01 -ASSEMBLY<br>DEPT BUDGET UNIT/<br>RANK PROGRAM  |                             | SVC<br>LVL   |
| 30 1020-CLERK 0159-Legislative Administratio SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT                    | CO                          | 10 Provide funding at the 2000 budget level 0F for travel, a grant to the Federation of 10 Community Councils, and for the League of Women Voters to produce an Informa- tional Election Pamphlet. |
| PERSONNEL PERSONAL FT PT T SERVICE SUPPLIES 0 0 0 0  | OTHER<br>SERVICES<br>35,250 | DEBT CAPITAL SERVICE OUTLAY TOTAL 0 0 35,250   |
| 31 1030-OMBUDSMAN<br>0183-Ombudsman<br>SOURCE OF FUNDS, THIS SVC LEVEL:<br>TAX SUPPORT                       | СО                          | 3 Provide miscellaneous operating OF expenses at the 2000 Budget level for 3 training, travel, office supplies, and an Assistant Ombudsman's position.   |
| PERSONNEL PERSONAL FT PT T SERVICE SUPPLIES 1 0 0 58,930 500   | OTHER<br>SERVICES<br>1,670  | DEBT CAPITAL SERVICE OUTLAY TOTAL 0 0 61,100   |
| 32 1040-ASSEMBLY OFFICE<br>0413-Policy, Budget, and Manag<br>SOURCE OF FUNDS, THIS SVC LEVEL:<br>TAX SUPPORT | CO                          | 6 Provide funding for continuation of the OF Summer Intern Program, and other 7 miscellaneous expenses for bus passes, training, and computer upgrades.  |
| PERSONNEL PERSONAL FT PT T SERVICE SUPPLIES 0 0 0 0  | OTHER<br>SERVICES<br>2,000  | DEBT CAPITAL<br>SERVICE OUTLAY , TOTAL<br>0 40 2,040   |
| 33 1010-ASSEMBLY<br>0148-Legislation<br>SOURCE OF FUNDS, THIS SVC LEVEL:<br>TAX SUPPORT                      |                             | 7 Provides for funding for membership in<br>3F the Alaska Municipal League at the 2000<br>8 level (\$38,000) and reinstates funding<br>for the National League of Cities<br>(\$9,800).             |
| PERSONNEL PERSONAL FT PT T SERVICE SUPPLIES 0 0 0 0  | OTHER<br>SERVICES<br>28,300 | DEBT CAPITAL SERVICE GUTLAY TOTAL 0 0 28,300   |

#### MUNICIPALITY OF ANCHORAGE 2001 DEPARTMENT RANKING

DEPT: D1 -ASSEMBLY DEPT BUDGET UNIT/ PROGRAM RANK

SL SVC CODE LVL

34 1010-ASSEMBLY 0148-Legislation SOURCE OF FUNDS, THIS SVC LEVEL:

8 This service level will provide funding OF for meals for Assemblymembers during 8 lunch hour Worksessions, and evening

Assembly meetings.

. TAX SUPPORT

| PERSONNEL |    | PERSONAL |         | OTHER    | DEBT     | CAPITAL |        |       |
|-----------|----|----------|---------|----------|----------|---------|--------|-------|
| FT        | PT | T        | SERVICE | SUPPLIES | SERVICES | SERVICE | OUTLAY | TOTAL |
| 0         | 0  | 0        | 0       | 0        | 8,000    | 0       | 0      | 8,000 |

### TOTALS FOR DEPARTMENT OF ASSEMBLY

, FUNDED AND UNFUNDED . . . . .

| PERSONNEL |    | EL | PERSONAL  |          | OTHER    | DEBT    | CAPITAL |           |
|-----------|----|----|-----------|----------|----------|---------|---------|-----------|
| FT        | PT | T  | SERVICE   | SUPPLIES | SERVICES | SERVICE | OUTLAY  | TOTAL     |
| 26        | 0  | 0  | 1,275,380 | 13,520   | 888,390  | Đ       | 640     | 2,177,930 |