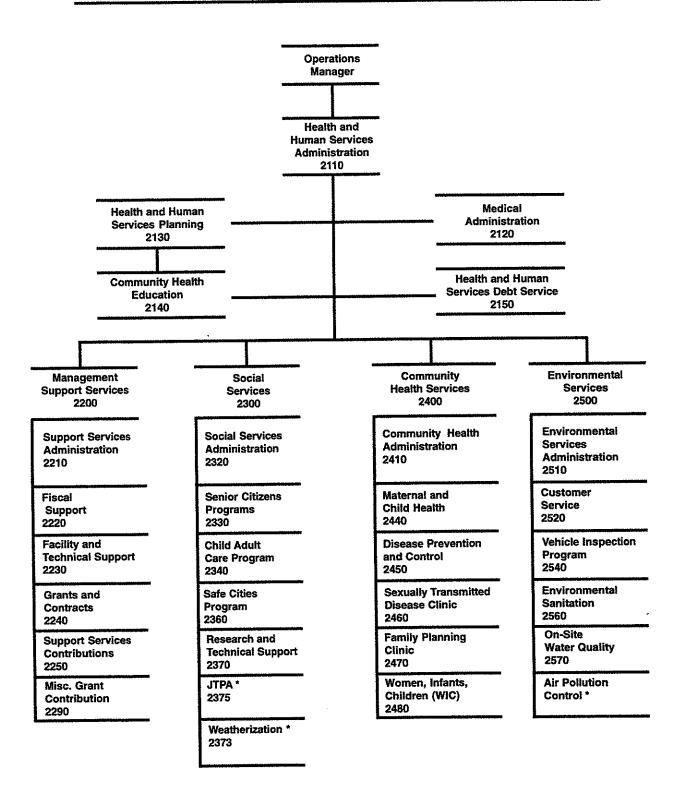
# HEALTH AND HUMAN SERVICES

# **HEALTH AND HUMAN SERVICES**



# **DEPARTMENT SUMMARY**

# Department

### **HEALTH AND HUMAN SERVICES**

# Mission

To enhance the quality of life for the people of Anchorage by preventing illness and injury, promoting good physical and mental health, protecting the environment and providing human services to people in need. Additionally, provide professional and policy leadership on environmental, social and physical health issues.

# **Major Program Highlights**

- Provide high quality health and human service programs.
- Conduct a comprehensive Air Quality Management Program, incorporating the air quality monitoring and Vehicle Inspection and Maintenance functions.
- Utilize the BAR90 Test Analyzer System as a Principal Means of Meeting Federal and State Data Collection Requirements.
- Conduct environmental sanitation and food service inspection services. Coordinate these services with other code enforcement agencies.
- Facilitate quality child care services by public and private agencies.
- Issue On-Site Water and Wastewater construction permits, health authorities and review of subdivision plans.
- Manage numerous federal and state grant funded programs providing direct assistance to meet basic health and human service needs, including Day Care Assistance; Women, Infants and Children programs; and Weatherization.
- Review and update the objectives of the Health and Human Services Plan.
- Provide community wide health promotion through education and planning.
- Initiate private economic development projects utilizing the Job Training Partnership Act resources.
- Provide community health nursing services for the prevention and control of communicable diseases.
- Continue to provide effective animal control services.
- Develop new approach to dealing with alcohol related problems in the community.
- Develop public information strategies through SAFE City program on domestic violence and sexual assault.

| RESOURCES        | 1996          | 1997          |
|------------------|---------------|---------------|
| Direct Costs     | \$ 10,422,110 | \$ 9,770,630  |
| Program Revenues | 3,370,610     | 3,203,630     |
| Personnel        | 71FT 11PT     | 72FT 11PT     |
| Grant Budget     | \$ 19,678,247 | \$ 19,309,243 |
| Grant Personnel  | 90FT 8PT 19T  | 92FT 8PT 19T  |

# 1997 RESOURCE PLAN

| ALTH | 2    | HUMAN  | SERVICES     |
|------|------|--------|--------------|
|      | ALTH | ALTH & | ALTH & HUMAN |

| DEPARTMENT: HEALTH & HUMAN SI |                 | OLIMAN DV   |        |       | DF    | RSONNEI | s          | AMMI | RY    |       |       |
|-------------------------------|-----------------|-------------|--------|-------|-------|---------|------------|------|-------|-------|-------|
|                               | FINANCIAL       |             |        | 1006  | REVIS |         |            |      |       | BUDG  | SET   |
| DIVISION                      | 1996 REVISED    | 1997 BUDGET | FT     | PT    |       | TOTAL   | ı          | FT   | PT    | Т     | TOTAL |
|                               | 700 000         | 297,660     | 3      | 1     | •     |         | i          | 3    | 1     |       | 4     |
| ADMINISTRATION                | 302,820         |             | 2      | 2     |       | 4       | i          | 2    | 2     |       | 4     |
| COMMUNITY HEALTH ED.          | 210,160         | 211,790     | 7      | 4     |       |         | i          | 10   | 3     |       | 13    |
| MANAGEMENT SUPPORT SVCS       | 2,144,830       | 2,218,160   | •      | 1     |       | 12      | i          | 11   | 2     |       | 13    |
| SOCIAL SERVICES               | 1,832,460       | 1,883,960   |        |       |       | 23      | i          | 19   | 3     |       | 22    |
| COMMUNITY HEALTH SVCS         | 1,662,950       | 1,640,250   | 20     | 3     |       |         | . 1<br>. 1 |      | 3     |       | 27    |
| ENVIRONMENTAL SERVICES        | 2,282,610       | 2,080,050   | 28     |       |       | 28      | 1          | 27   |       |       | £.7   |
|                               |                 |             |        |       |       |         |            |      |       |       | 83    |
| OPERATING COST                | 8,435,830       | 8,331,870   |        | 11    |       | 82      | ,          | 72   | 11    |       |       |
|                               |                 | 1           | ====== | :==== | ===== |         | ===        | ==== | ===== | :===  |       |
| ADD DEBT SERVICE              | 1,986,280       | 1,438,760   |        |       |       |         |            |      |       |       |       |
|                               |                 |             |        |       |       |         |            |      |       |       |       |
| DIRECT ORGANIZATION COST      | 10,422,110      | 9,770,630   |        |       |       |         |            |      |       |       |       |
|                               |                 | l           |        |       |       |         |            |      |       |       |       |
| ADD INTRAGOVERNMENTAL         | 5,000,400       | 5,504,480   |        |       |       |         |            |      |       |       |       |
| CHARGES FROM OTHERS           |                 | 1           |        |       |       |         |            |      |       |       |       |
|                               |                 |             |        |       |       |         |            |      |       |       |       |
| TOTAL DEPARTMENT COST         | 15,422,510      | 15,275,110  |        |       |       |         |            |      |       |       |       |
| TOTAL DELAKTIZATION           |                 | i           |        |       |       |         |            |      |       |       |       |
| LESS INTRAGOVERNMENTAL        | 3,346,110       | 3,641,330   |        |       |       |         |            |      |       |       |       |
| CHARGES TO OTHERS             | <b>272</b> (17, |             |        |       |       |         |            |      |       |       |       |
| CHARGES TO OTHERS             |                 | *****       |        |       |       |         |            |      |       |       |       |
|                               | 12,076,400      | 11,633,780  | '<br>  |       |       |         |            |      |       |       |       |
| FUNCTION COST                 | 12,070,400      | 11,000,000  |        |       |       |         |            |      |       |       |       |
|                               | 7 770 610       | 3,203,630   | i<br>I |       |       |         |            |      |       |       |       |
| LESS PROGRAM REVENUES         | 3,370,610       |             | i<br>I |       |       |         |            |      |       |       | 1     |
|                               |                 | 0 670 350   | 1      |       |       |         |            |      |       |       |       |
| NET PROGRAM COST              | 8,705,790       | 8,430,150   |        |       |       |         | :=:        | ==== |       | ====: |       |
|                               | ===========     |             | =====  |       |       |         |            |      |       |       |       |

# . 1997 RESOURCES BY CATEGORY OF EXPENSE

| DIVISION                         | PERSONAL<br>SERVICES | SUPPLIES | OTHER<br>SERVICES | CAPITAL<br>OUTLAY   | TOTAL DIRECT<br>COST |
|----------------------------------|----------------------|----------|-------------------|---------------------|----------------------|
| <b></b>                          |                      |          |                   |                     |                      |
| ADMINISTRATION                   | 274,500              | 5,030    | 15,020            | 6,000               | 300,550              |
| COMMUNITY HEALTH ED.             | 197,030              | 8,440    | 11,150            |                     | 216,620              |
| MANAGEMENT SUPPORT SVCS          | 673,280              | 35,220   | 1,485,950         | 35,2 <del>9</del> 0 | 2,229,740            |
|                                  | 767,120              | 5,300    | 1,133,690         | 390                 | 1,906,500            |
| SOCIAL SERVICES                  | 1,325,150            | 246,530  | 104,790           |                     | 1,676,470            |
| COMMUNITY HEALTH SVCS            |                      | 28,250   | 410,900           | 17,750              | 2,131,890            |
| ENVIRONMENTAL SERVICES           | 1,674,990            | 20,200   |                   |                     |                      |
|                                  | 6 A12 A70            | 328,770  | 3,161,500         | 59,430              | 8,461,770            |
| DEPT. TOTAL WITHOUT DEBT SERVICE | 4,912,070            | 320,110  | 3,202,200         |                     | 129,900              |
| LESS VACANCY FACTOR              | 129,900              |          |                   |                     | 1,438,760            |
| ADD DEST SERVICE                 |                      |          |                   |                     |                      |
|                                  |                      |          |                   |                     |                      |
| TOTAL DIRECT ORGANIZATION COST   | 4,782,170            | 328,770  | 3,161,500         | 59,430              | 9,770,630            |

# RECONCILIATION FROM 1996 REVISED BUDGET TO 1997 BUDGET

# **DEPARTMENT: HEALTH AND HUMAN SERVICES**

|   | DIE       | RECT COSTS          | P     | OSITION | S   |
|---|-----------|---------------------|-------|---------|-----|
|   | ********* |                     | FT    | PT      | T   |
| 1996 REVISED BUDGET:  | \$        | 10,422,110          | 71    | 11      | 0   |
| 1996 ONE-TIME REQUIREMENTS: - Contract to Address the Airborne Particulate Levels   |           | (20,000)            |       |         |     |
| AMOUNT REQUIRED TO CONTINUE EXISTING PROGRAMS IN 1997:  |           |                     |       |         |     |
| <ul><li>Salary and Benefit Adjustment</li><li>Non-Personal Services Inflation Adjustment</li></ul>  |           | (17,290)<br>110,170 |       |         |     |
| 1996 CONTINUATION LEVEL:  | \$        | 10,494,990          | 71    | 11      | 0   |
| FUNDED NEW/EXPANDED SERVICE LEVELS:   |           |                     |       |         |     |
| - Grants and Contracts Compliance Monitor   |           | 66,980              | 1     |         |     |
| - Cashier for Community Health Services Clinics   |           | 4 34,850            | 1     |         |     |
| - Clerical Support for Social Services Division   |           | 32,580              |       | 1       |     |
| <ul> <li>Increase Grants and Contracts Position From<br/>.75 FTE to 1.00 FTE</li> </ul>   |           | 12,400              | 1     | (1)     |     |
| - Increase Nutritionist Position From .50 FTE to .75 FTE  |           | 13,050              |       |         |     |
| <ul> <li>Contract Services for Foreign Language Interpreters<br/>for Non-English Speaking Community Health Service<br/>Clients</li> </ul> |           | 10,000              |       |         |     |
| <ul> <li>Funds Second Half of 1997 Expanded Community<br/>Service Patrol Services to the Tudor Road Area</li> </ul>                       |           | 50,000              |       |         |     |
| UNFUNDED CURRENT SERVICE LEVELS: - None   |           |                     |       |         |     |
| MISCELLANEOUS INCREASES (DECREASES)   |           |                     |       |         |     |
| - Decrease in Debt Service  |           | (546,070)           |       |         |     |
| - Delete Grants and Contracts Supervisor  |           | (81,970)            | (1)   |         |     |
| Delete Rental Space for Evaluating Homeless     Veterans  |           | (37,380)            | (.,   |         |     |
| - Delete I/M Code Enforcement Officer   |           | (62,520)            | (1)   |         |     |
| - Decrease Funding for I/M Referee Station Contract   |           | (118,000)           | ` ,   |         |     |
| Delete I/M Technical Issues Contract and Computer<br>Funding  |           | (33,080)            |       |         |     |
| Decrease I/M Printing/Binding, Advertising and<br>Process Server Contracts, Overtime and Other<br>Miscellaneous Accounts                  |           | (64,960)            |       |         |     |
| - Miscellaneous Accounts Increase/(Decrease)  |           | (240)               |       |         |     |
| 1997 BUDGET REQUEST:  | \$        | 9,770,630           | 72 FT | 11 P    | гот |

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: ADMINISTRATION

PROGRAM: Administration

### PURPOSE:

To provide a leadership role in policy direction; supervision for ongoing activities/programs while assessing, planning and enhancing our ability to meet the changing health and human service needs in the Anchorage area. Advise the Assembly and the Mayor about health issues.

### 1996 PERFORMANCES:

- Worked to enchance Health and Human Services oganizational capacity.
- Provided a leadership role in developing local social, physical and environmental health priorities and plans in partnership with the community.
- Identified and evaluated Municipal health and human service needs.
- Developed programs and services to meet the needs as identified in community assessment process.
- Provided policy direction to the Water Quality Council and other DHHS related boards and commissions.
- Actively participated in the Community Action Plan for Crime to include emphasis on the development of a community philosophy guiding Municipal alcohol policy.
- Continued to emphasize the importance of effective clinic and field nursing operations to meet the basic health needs of the community.

- Work to enchance DHHS organizational capacity and infrastructure.
- Provide a leadership role in developing local social, physical and environmental health priorities and plans in partnership with the community.
- Identify and evaluate Municipal health and human service needs.
- Develop programs and services to meet the needs as identified in community assessment process.
- Provide policy direction to the Water Quality Council and other DHHS related boards and commissions.
- Actively participate in the Community Action Plan for Crime to include emphasis on the development of a community philosophy guiding Municipal alcohol policy and the implementation of strategies.
- Guide and support Anchorage Healthy Futures community wide visioning and planning project.
- Enhance coordination and partnering between Municipal departments; state and federal agencies and community groups.

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: ADMINISTRATION

PROGRAM: Administration RESOURCES:

| KESU | UNCES.   | 1995<br>FT | REVIS | SED                    | 1996<br>FT | REVI<br>PT | SED                    | 1997<br>FT | BUD0<br>PT          | ET<br>T    |
|------|--|------------|-------|------------------------|------------|------------|------------------------|------------|---------------------|------------|
|      | PERSONNEL:   | 2          | Ó     | ò                      | 2          | Ö          | ò                      | 2          | 0                   | Ô          |
|      | PERSONAL SERVICES SUPPLIES OTHER SERVICES CAPITAL OUTLAY             | \$         |       | 910<br>200<br>570<br>0 | \$         |            | 720<br>200<br>670<br>0 | \$         | 142,3<br>3,7<br>6,1 | 730<br>L40 |
|      | TOTAL DIRECT COST:   | \$         | 155,7 | 780                    | \$         | 162,       | 590                    | \$         | 158,2               | 250        |
|      | MEASURES:<br>Commission/meetings<br>Special projects/<br>legislation |            | 1     | 120<br>70              |            |            | 120<br>50              |            | 1                   | 120<br>50  |

<sup>85</sup> SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 11, 30

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: ADMINISTRATION

PROGRAM: Health and Human Services Planning

### PURPOSE:

Assess the social, environmental, and physical health status of Anchorage and analyze trends and emerging problems; use the information from the assessment to develop health policy and recommend strategies to carry out these policies; and assure that necessary, effective services are available

### 1996 PERFORMANCES:

- Assisted the department in becoming more responsive to citizen needs and concerns by providing staff support to the Health and Human Services Commission, its permanent committees and other committees.
- Provided staff support to community task forces.
- Researched and produced special reports, plans or program analyses as requested by the Director, division managers or the Commission.
- Conducted citizen participation activities that involved the Commission, the department staff and the general public.
- Continued to design, direct and coordinate the development of statistical analyses on studies & trained department staff in statistical analysis.
- Assessed community's health by updating the core service study.
- Supervised four staff providing community health education.
- Coordinated the development of a departmental multi-year plan to address departmental long-term goals and objectives.
- Enhanced the department's organizational capacity and strengthened its leadership role in the community.

- Assist the department in becoming more responsive to citizen needs and concerns by providing staff support to the Health and Human Services Commission, its permanent committees and other committees.
- Provide staff support to community task forces.
- Research and produce special reports, plans or program analyses as requested by the Director, division managers or the Commission.
- Conduct community participation activities that involve the Commission, the department staff and the general public.
- Continue to design, direct and coordinate the development of statistical analyses on studies and train department staff in statistical analysis.
- Assess community's health by developing and updating health indicators.
- Supervise the work of the Community Health Promotion unit.
- Coordinate the development of a departmental strategic plan to address departmental long-term goals and objectives.
- Enhance the department's organizational capacity and strengthen its leadership role in the community.

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: ADMINISTRATION PROGRAM: Health and Human Services Planning

RESOURCES:

| DED COUNTY  | 1995<br>FT | REVISED<br>PT T        | FT | REVISED<br>PT T        | 1997<br>FT | BUDGET<br>PT T         |
|---|------------|------------------------|----|------------------------|------------|------------------------|
| PERSONNEL:  | 1          | 0 0                    | 1  | 0 0                    | 1          | 0 0                    |
| PERSONAL SERVICES SUPPLIES OTHER SERVICES   | \$         | 73,570<br>900<br>8,710 | \$ | 77,440<br>900<br>8,710 | \$         | 77,290<br>900<br>8,090 |
| TOTAL DIRECT COST:  | \$         | 83,180                 | \$ | 87,050                 | \$         | 86,280                 |
| WORK MEASURES:  - Major planning or research projects  - Citizens participating in policy development  - Legislation/programs/ policies reviewed, evaluated |            | 2<br>270<br>4          |    | 2<br>300<br>4          |            | 2<br>500<br>4          |
| - Public hearings/  |            | 2                      |    | 3                      |            | 4                      |
| <pre>meetings held - Policy or technical papers completed for the department</pre>  |            | 5                      |    | 2                      |            | 2                      |
| - Commission meetings<br>staffed  |            | 26                     |    | 20                     |            | 20                     |

<sup>85</sup> SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS:

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: ADMINISTRATION

PROGRAM: Community Health Promotion

### PURPOSE:

To improve the quality of life in our community by working with the public and policy makers in assessing and acting on physical, environmental and social health issues using public health strategies.

### 1996 PERFORMANCES:

- Coordinated with the community to assess, plan and implement public health strategies around physical, environmental & social health issues.
- Coordinated health planning in the community through the Anchorage Healthy Future Project and other projects related to quality of life.
- Assessed, set objectives, provided technical assistance and advocated for public health strategies around injury prevention and control.
- Advocated for responsible use of prevention funding and resources at the state, federal and local level.

- Supported youth development in the community.

- Provided technical assistance in health promotion & public health prevention at the community and state level on issues concerning the quality of life in the Municipality.
- Worked with the community to prevent tobacco related disease through public health strategies.
- Worked with the department to keep the public informed on public health issues and health status.

- Coordinate and provide technical assistance for the Anchorage Healthy Future Project to implement strategies prioritized by the community.
- Reduce injury and violence by facilitating assessment, planning and action using public health and community based strategies.
- Reduce tobacco related disease by working in a collaborative relationship with community agencies and local citizens.
- Inform the public and policy makers about critical physical,
- environmental, and social health issues thru the media and other methods. Provide leadership on youth problem prevention in the community through
- coordinating a meeting for youth service providers.
- Support the planning office on planning efforts around acute physical, environmental and social health issues.
- Support the planning office in working with the Health and Human Services Commission.
- Provide technical assistance for the department and community on health promotion issues.

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: ADMINISTRATION

PROGRAM: Community Health Promotion RESOURCES:

| PERSONNEL:   | 1995<br>FT<br>2 | REVISED<br>PT T<br>3 0      | 1996<br>FT<br>2 | REVISED<br>PT T<br>2 0     | <b>1997</b><br>FT<br>2 | BUDGET<br>PT T<br>2 0      |
|--|-----------------|-----------------------------|-----------------|----------------------------|------------------------|----------------------------|
| PERSONAL SERVICES SUPPLIES OTHER SERVICES  | \$              | 228,000<br>10,150<br>14,270 | \$              | 190,570<br>8,440<br>11,150 | \$                     | 192,200<br>8,440<br>11,150 |
| TOTAL DIRECT COST:   | \$              | 252,420                     | \$              | 210,160                    | \$                     | 211,790                    |
| WORK MEASURES: - Community health promotion planning & imple-                            |                 | 45                          |                 | 1,566                      |                        | 1,566                      |
| <pre>mentation - Public health informa- tion/media</pre>                                 |                 | 46                          |                 | 470                        |                        | 470                        |
| <ul><li>Community organization<br/>and advocacy</li><li>Training and technical</li></ul> |                 | 715                         |                 | 1,500                      |                        | 1,500                      |
| <ul><li>assistance</li><li>Collaboration at the local, state and</li></ul>               |                 | 16                          |                 | 1,000                      |                        | 1,000                      |
| <pre>federal level - Grant programs admini- stered</pre>                                 |                 | 2                           |                 | 2                          |                        | 1                          |

<sup>85</sup> SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 17, 42

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: ADMINISTRATION

PROGRAM: Medical Officer

### PURPOSE:

Provide medical expertise, health policy analysis and advice to DHHS, the Mayor and the Municipality. Monitor and advise the director and managers about issues related to health, assist in investigating health issues, and provide consultation and medical expertise to remediate health concerns.

### 1996 PERFORMANCES:

- Identified and evaluated Municipal public health needs.
- Documented, educated, and informed policymakers regarding the health effects of air pollution.
- Participated in disaster planning.
- Continued to act as liaison with the medical community.
- Responded to requests and concerns of staff and the public about health issues.

### 1997 PERFORMANCE OBJECTIVES:

- Act as Medical and public health advisor to the Director, DHHS, and the Mayor and Assembly of the Municipality of Anchorage.
- Act as Medical supervisor of disease prevention and control, family planning, maternal and child health, sexually transmitted disease, and tuberculosis control programs.
- Act as consultant for environmental sanitation, water quality, air quality, on-site water and sewer problems.
- Identify, evaluate and issue opinions on Municipal public health needs.
- Research, document, educate, and inform policymakers regarding the health effects of various social and environmental problems.
- Participate in disaster planning.
- Continue to act as liaison with the medical community.
- Respond to requests and concerns of staff and the public about health issues.

### **RESOURCES:**

| PERSONNEL:   | 1995<br>FT<br>0 | REVISED<br>PT T<br>1 0 | 1996<br>FT<br>0 | REVISED<br>PT T<br>1 0 | <b>1997</b><br>FT<br>0 | BUDGET<br>PT T<br>1 0 |
|--|-----------------|------------------------|-----------------|------------------------|------------------------|-----------------------|
| PERSONAL SERVICES<br>SUPPLIES<br>OTHER SERVICES                  | \$              | 53,420<br>400<br>790   | \$              | 51,990<br>400<br>790   | \$                     | 51,940<br>400<br>790  |
| TOTAL DIRECT COST:   | \$              | 54,610                 | \$              | 53,180                 | \$                     | 53,130                |
| WORK MEASURES: - Medical standing orders - Medical consultations |                 | 100<br>80              |                 | 100<br>80              |                        | 100<br>80             |

85 SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 27

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: H/HS DEBT SERVICE

PROGRAM: Debt Service

### PURPOSE:

Payment of debt service on Water Quality bonds initially approved by the voters in 1985. Payment of debt service on Clithroe Center bonds.

### 1996 PERFORMANCES:

- Administered the debt service requirements for the Animal Control and Water Quality bonds.

### 1997 PERFORMANCE OBJECTIVES:

- Administer the debt service requirements for the Water Quality Bonds.
- Administer the debt service requirements for the Clithroe Center bonds.

### **RESOURCES:**

|                    | 1995 | REVISED |     | 1996 REVISED |       |     | 1997 | BUD   | BUDGET |  |
|--------------------|------|---------|-----|--------------|-------|-----|------|-------|--------|--|
|                    | FT   | PT      | T   | FT           | PT    | T   | FT   | PT    | T      |  |
| PERSONNEL:         | 0    | 0       | 0   | 0            | 0     | 0   | 0    | 0     | 0      |  |
| DEBT SERVICE       | 2    | ,081,3  | 340 | 1            | ,986, | 280 | 1    | ,438, | 760    |  |
| TOTAL DIRECT COST: | \$ 2 | ,081,3  | 340 | \$ 1         | ,986, | 280 | \$ 1 | ,438, | 760    |  |

85 SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 1, 2

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: MANAGEMENT SUPPORT SVCS

PROGRAM: Administration

### PURPOSE:

Provide management direction and policy guidance regarding the execution of division activities, including overseeing all centralized internal administrative support functions. Provide direct service to the public through a contract for Animal Control services.

### 1996 PERFORMANCES:

- Managed the departmental central functions to include: facility management activities and general administration, fiscal management of grants and operating budgets; prepared, negotiated and awarded up to 41 separate bids and contract/grant proposals to provide services to the public.
- Provided personnel and payroll services to approximately 182 department employees plus up to 600 summer youth JTPA program participants.
- Managed the Animal Control refund account including verifying refunds, preparing, signing and dispersing checks to Animal Control customers.
- Provided executive staff support to the Americans with Disabilities Act Advisory Commission, Animal Control Advisory Board, Animal Control Appeals Board and Human Services Grant Task Force.
- Maintained/improved the effectiveness of common department functions.
- Assisted the department director in carrying out on-going administrative liaison functions with other departments and outside agencies.
- Served as a member of the Municipal Employees 401K Retirement Committee.
- Participated in FEMA Emergency Food/Shelter program's allocation of funds

- Manage the departmental central functions to include: facility management activities and general administration, fiscal management of grants and operating budgets; prepare, negotiate and award up to 43 separate bids and contract/grant proposals to provide services to the public.
- Provide personnel and payroll services to approximately 182 department employees plus up to 600 summer youth JTPA program participants.
- Manage the Animal Control refund account including verifying refunds, preparing, signing and dispersing checks to Animal Control customers.
- Provide executive staff support to the Americans with Disabilities Act Advisory Commission, Animal Control Advisory Board, Animal Control Appeals Board and Human Services Grant Task Force.
- Maintain/improve the effectiveness of common department functions.
- Assist the department director in carrying out on-going administrative liaison functions with other departments and outside agencies.
- Serve as a member of the Municipal 401K Retirement Committee.
- Participate in FEMA Emergency Food/Shelter program's allocation of funds.

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: MANAGEMENT SUPPORT SVCS

PROGRAM: Administration

RESOURCES:

| 11201 | SKOLJ.  | 1995<br>FT | REVIS               | ED<br>T | 1996<br>FT | REVI<br>PT | SED<br>T               | 1997<br>FT | BUD<br>PT | GET<br>T                 |
|-------|---|------------|---------------------|---------|------------|------------|------------------------|------------|-----------|--------------------------|
|       | PERSONNEL:  | 2          | 0                   | 0       | 2          | 0          | 0                      | 2          | 0         | 0                        |
|       | PERSONAL SERVICES SUPPLIES OTHER SERVICES CAPITAL OUTLAY                      | \$         | 136,8<br>5,4<br>2,4 | 20      | \$         |            | 500<br>300<br>550<br>0 | \$         | 3,        | 460<br>300<br>050<br>500 |
|       | TOTAL DIRECT COST:  | \$         | 144,6               | 60      | \$         | 135,       | 350                    | \$         | 141,      | 310                      |
|       | MEASURES: Meetings/interagency contacts                                       |            | 3                   | 90      |            |            | 390                    |            |           | 390                      |
| -     | Animal Control refunds  |            | 1,8                 | 00      |            | 1,         | 800                    |            | 1,        | 800                      |
| -     | processed Staff public hearings of the ADA Commission & Animal Control Boards |            |                     | 30      |            |            | 30                     |            |           | 30                       |

<sup>85</sup> SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 14, 71

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: MANAGEMENT SUPPORT SVCS PROGRAM: Fiscal Support

### PURPOSE:

Provide centralized accounting, budgeting and other fiscal management support services to all grant and operating funded administrative and program functions.

### 1996 PERFORMANCES:

- Provided centralized document processing and maintained in-house accounting records on all grant and operating programs.

Assisted in the preparation of grant applications and associated Assembly appropriation documents.

- Prepared financial reports for program supervisors and state agencies.

- Served as the Department's principal liaison with the Finance Department and the Office of Management and Budget (OMB).

- Coordinated the preparation of the Annual Department operating budget and the preparation of quarterly reviews.

- Improved and refined the automated recordkeeping procedures and updated written procedures as required.

- Provided training to department personnel regarding established financial management policies and procedures.

- Provided analyses and trend reports to department managers for operating and grant expenses, revenues and personnel status.

- Provide centralized document processing and maintain in-house accounting records on all grant and operating programs.
- Assist in the preparation of grant applications and associated Assembly appropriation documents.
- Prepare financial reports for program supervisors and state agencies.
- Serve as the Department's principal liaison with the Finance Department and the Office of Management and Budget (OMB).
- Coordinate the preparation of the annual Department operating budget and the preparation of quarterly reviews.
- Improve and refine the automated recordkeeping procedures and update written procedures as required.
- Provide training to department personnel regarding established financial management policies and procedures.
- Collect revenue and prepare billings for services provided in the Community Health Services clinics.

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: MANAGEMENT SUPPORT SVCS

PROGRAM: Fiscal Support

**RESOURCES:** 

| RESOURCES.   | 1995<br>FT | REVISE<br>PT         | D<br>T | 1996<br>FT | REVI<br>PT | SED<br>T                  | 1997<br>FT | BUDGET<br>PT T                     |
|--|------------|----------------------|--------|------------|------------|---------------------------|------------|------------------------------------|
| PERSONNEL:   | 2          |                      | Ò      | 2          | 1          | 0                         | 4          | 1 0                                |
| PERSONAL SERVICES SUPPLIES OTHER SERVICES CAPITAL OUTLAY                                 | \$         | 173,20<br>97<br>5,49 | 0      | \$         | 1,         | ,270<br>,160<br>,490<br>0 | \$         | 243,340<br>3,000<br>8,870<br>1,200 |
| TOTAL DIRECT COST:   | \$         | 179,66               | 0      | \$         | 180,       | ,920                      | \$         | 256,410                            |
| WORK MEASURES: - Total grant funds   |            | 1                    | .9     |            |            | 20                        |            | 21                                 |
| <pre>(millions) administered - Total operating funds</pre>                               |            | 1                    | .0     |            |            | 10                        |            | 10                                 |
| <ul><li>(millions) administered</li><li>Accounting documents</li><li>processed</li></ul> |            | 12,00                | 0      |            | 15,        | ,000                      |            | 15,000                             |
| <ul><li>Budget units monitored</li><li>Client billings</li></ul>                         |            | 11<br>1,00           |        |            | 1,         | 115<br>,000               |            | 100<br>1,200                       |
| <pre>processed - Medicaid billings</pre>   |            | 1                    | 2      |            |            | 12                        |            | 12                                 |
| processed<br>- Insurance billings  |            | 3                    | 0      |            |            | 60                        |            | 120                                |
| <pre>processed - Fees collected</pre>  |            | 275,00               | 0      |            | 280,       | 000                       |            | 300,000                            |

<sup>85</sup> SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 22, 37, 56, 70, 78

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: MANAGEMENT SUPPORT SVCS

PROGRAM: Grants/Contracts

### PURPOSE:

To insure that various health and human services needed by the Anchorage community are provided through well-chosen and well-administered profit and non-profit agencies.

### 1996 PERFORMANCES:

- Provided approximately 250 hearings to individuals appealing Animal Control Notices of Violation.
- Negotiated, prepared and administered 24 Human Services Matching grants and 10 Community Development Block Grants.
- Provided staff support to the Animal Control Advisory Board, ADA Commission, and the Human Services Allocation Task Force.
- Administered and monitored approximately \$1.3 million state funds, \$1.0 million Municipal funds, and \$364,000 of federal funds through contracts and grants to private for-profit and non-profit organizations.
- Provided training and technical assistance to local non-profit health and human services agencies.
- Prepared Request for Proposal (RFP) for Animal Control services in 1997.
- Completed revisions to Anchorage Municipal Code Title 17.
- Licensed approximately 12,500 dogs in 1996.
- Responded to citizen complaints regarding animal control issues.
- Provided sign language interpreters for Municipal programs/services.

- Provide approximately 250 hearings to individuals appealing Animal Control Notices of Violation.
- Negotiate, prepare and administer 27 Human Services Matching grants and 11 Community Development Block Grants.
- Provide staff support to the Animal Control Advisory Board, ADA Commission, and the Human Services Allocation Task Force.
- Administer and monitor approximately \$1.3 million state funds, \$1.0 million Municipal funds, and \$360,000 of federal funds through contracts and grants to private for-profit and non-profit organizations.
- Provide training and technical assistance to local non-profit health and human services agencies.
- Expand dog licensing program.
- Respond to citizen complaints regarding animal control issues.
- Provide sign language interpreters for Municipal programs/services.

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: MANAGEMENT SUPPORT SVCS

PROGRAM: Grants/Contracts
RESOURCES:

| RESOURCES:  | 1995<br>FT | REVI:                        | T          | 1996<br>FT | PT   | T                      | 1997<br>FT | BUD<br>PT | T                      |
|---|------------|------------------------------|------------|------------|------|------------------------|------------|-----------|------------------------|
| PERSONNEL:  | 1          | 4                            | 0          | 1          | 3    | 0                      | 2          | 2         | 0                      |
| PERSONAL SERVICES SUPPLIES OTHER SERVICES CAPITAL OUTLAY                                    | \$         | 235,9<br>4,0<br>14,0<br>10,9 | 550<br>010 | \$         |      | 660<br>200<br>000<br>0 | \$         |           | 880<br>200<br>000<br>0 |
| TOTAL DIRECT COST:  | \$         | 265,                         | 150        | \$         | 203, | 860                    | \$         | 206,      | 080                    |
| PROGRAM REVENUES:   | \$         |                              | 0          | \$         | 44,  | 340                    | \$         | 88,       | 680                    |
| WORK MEASURES: - Training hours provided - Support hours to boards and commissions          |            |                              | 520<br>300 |            |      | 140<br>300             |            |           | 100<br>300             |
| - Grants/Contracts<br>monitored/prepared  |            |                              | 18         |            |      | 18                     |            |           | 20                     |
| - Grants/Contracts  | 17         |                              |            |            |      |                        | 3 20       |           |                        |
| <ul><li>monitored in the field</li><li>Hearings provided on appeals of Notices of</li></ul> |            |                              | 200        |            |      | 250                    |            |           | 250                    |
| Violation - Staff supervised - Interpreters provided  |            |                              | 7<br>80    |            |      | 6<br>60                |            |           | 0<br>60                |

85 SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 47, 49, 50, 55, 73, 77

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: MANAGEMENT SUPPORT SVCS PROGRAM: Facility and Technical Support

### PURPOSE:

To provide facility, communication, safety, security, and maintenance coordination; and computer environment coordination and support for department personnel.

### 1996 PERFORMANCES:

- Provided centralized administrative support services, including word processing assistance, facility maintenance coordination, mail, courier, copy coordination, and physical inventory.
- Participated in and provided staff support to the department's Information Systems Committee, and participated in the preparation of the annual information systems plan.
- Prepared and/or reviewed, processed & monitored computer related requests
- Prepared, coordinated and monitored hardware/software maintenance contracted and requests for needed scheduled & unscheduled maintenance.
- Coordinated the need for common hardware/software and computer accessory and supplies for the department.
- Monitored user computer problems and coordinated response with MISD.
- Served as the department's contact for facility repair and maintenance issues.
- Served as the department's contact for safety issues.
- Performed the annual physical inventory count for the department.

- Provide centralized administrative support services, including word processing assistance, facility maintenance coordination, mail, courier, copy coordination, and physical inventory.
- Provide MIS coordination and Local Area Network (LAN) administration.
- Prepare and/or review, process & monitor computer related requests.
- Prepare, coordinate and monitor hardware/software maintenance contracts and requests for needed scheduled & unscheduled maintenance.
- Coordinate the need for common hardware/software and computer accessory and supplies for the department.
- Troubleshoot user computer problems and coordinate response with MISD.
- Serve as the department's contact for facility repair and maintenance issues.
- Serve as the department's contact for safety issues.
- Perform the annual physical inventory count for the department.

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: MANAGEMENT SUPPORT SVCS

PROGRAM: Facility and Technical Support

RESOURCES:

| PERSONNEL:  | 1995<br>FT<br>2 | REVI:<br>PT<br>0             | SED<br>T<br>0 | 1996<br>FT<br>2 | REVI<br>PT<br>0 | SED<br>T<br>0                 | 1997<br>FT<br>2 | BUD<br>PT<br>0 | GET<br>T<br>0                 |
|---|-----------------|------------------------------|---------------|-----------------|-----------------|-------------------------------|-----------------|----------------|-------------------------------|
| PERSONNEL:  | 4               | U                            | U             | ۵               | U               | v                             | -               | Ū              | •                             |
| PERSONAL SERVICES SUPPLIES OTHER SERVICES DEBT SERVICE CAPITAL OUTLAY   | \$              | 107,4<br>15,4<br>59,4<br>6,4 | 600           | \$              | 51,             | 000<br>670<br>310<br>0<br>500 | \$              | 51,            | 020<br>720<br>310<br>0<br>590 |
| TOTAL DIRECT COST:  | \$              | 188,                         | 020           | \$              | 180,            | 480                           | \$              | 205,           | 640                           |
| WORK MEASURES: - Facility maintenance/ building requests processed  |                 |                              | 480           |                 |                 | 480                           |                 |                | 480                           |
| <ul><li>Number of courier runs</li><li>Number of mail</li><li>distributions within</li><li>department</li></ul> |                 |                              | 150<br>400    |                 |                 | 150<br>520                    |                 |                | 150<br>520                    |

<sup>85</sup> SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 48, 76, 80

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: MANAGEMENT SUPPORT SVCS

PROGRAM: Contracted Program Services

### PURPOSE:

Support on-going contracted program services of the Animal Control Center. Provide chief animal control officer functions per AMC Title 17 and propose animal control policies in conjunction with the Animal Control Advisory Board.

# 1996 PERFORMANCES:

- Contracted for the continued operation of the Municipal Animal Control Center to care for and dispose of animals.

- Contracted for enforcement of AMC Title 17, Animals, including issuance

of notices of violation.

- Increased dog licensing through use of rabies vaccination certificates and public information.

- Worked with the Animal Control Advisory Board to finalize revisions to Title 17, especially in relation to potentially dangerous animals.

### 1997 PERFORMANCE OBJECTIVES:

 Implement a new five-year animal control services contract which includes field enforcement, operation of and animal care and disposition at the Municipal animal control facility, and response to citizen complaints.

- Implement the Title 17 revisions passed in 1995, especially those

related to the regulation of potentially dangerous animals.

 Work closely with the contractor to initiate an expanded dog licensing program which will result in better identification of dogs and more revenue to support the program.

 Use new funding from dog licensing to pay for service enhancements, including expanded customer service hours at the Animal Control Center

and faster response to some types of citizen service requests.

- Improve tracking at the department level of complaints from citizens about animal control services.

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: MANAGEMENT SUPPORT SVCS

PROGRAM: Contracted Program Services RESOURCES:

| ILLOO. | onolo:   | FT | REVI<br>PT | T                        | FT | REVI<br>PT | T                        | 1997<br>FT | BUDG<br>PT               | T  |
|--------|--|----|------------|--------------------------|----|------------|--------------------------|------------|--------------------------|----|
|        | PERSONNEL:   | 0  | 0          | 0                        | 0  | 0          | 0                        | 0          | 0                        | 0  |
|        | OTHER SERVICES   |    | 904,       | 100                      |    | 859,       | 220                      |            | 843,7                    | 20 |
|        | TOTAL DIRECT COST:   | \$ | 904,       | 100                      | \$ | 859,       | 220                      | \$         | 843,7                    | 20 |
|        | PROGRAM REVENUES:  | \$ | 635,       | 000                      | \$ | 585,       | 000                      | \$         | 569,5                    | 00 |
| -      | MEASURES: Animals adopted from Animal Control Center Animals claimed from Animal Control Center Notices of Violation issued Total live animals |    | 1,         | 960<br>604<br>104<br>925 |    | 1,         | 000<br>600<br>500<br>900 |            | 3,0<br>1,6<br>3,5<br>7,9 | 00 |
|        | handled Dog licenses issued  |    | ',<br>11,  |                          |    | -          | 500                      |            | 12,5                     |    |
|        | <b>→</b>   |    | ,          |                          |    | •          |                          |            |                          |    |

<sup>85</sup> SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 16, 39

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: MANAGEMENT SUPPORT SVCS

PROGRAM: Grant Contributions

### PURPOSE:

Provides Municipal matching funds for the State Human Services Matching and the EPA Air Quality grants. The Air Quality Grant supports local compliance with the Clean Air Act and the State Human Services Matching Grant insures continued funding of local non-profit agencies that provide essential svcs.

### 1996 PERFORMANCES:

- Provided local funding, contributed from the Vehicle Inspection Program, to match the 1996 Environmental Protection Agency(EPA) air quality grant.
- Maintained a carbon monoxide monitoring network per agreement with EPA.

- Continued the airborne particulate monitoring program.

- Monitored levels of volatile organic compounds in indoor and outdoor air.
- Continued CO and other air quality planning to develop means of attaining federal standards.

- Completed the EPA-funded indoor air benzene monitoring project.

- Responded to air quality complaints, including indoor as time permitted.

- Monitored commercial and institutional incinerators.

- Enforced the local clean air ordinance related to unlawful burning, excessive smoke and dust.
- Provided Municipal matching funds to the State Human Services Matching Grant which provided health and human services to Anchorage residents through subgrants to non-profit organizations.

### 1997 PERFORMANCE OBJECTIVES:

- Fund a local match for the 1997 EPA air quality grant.
- Operate a CO monitoring network per agreement with EPA.

- Continue to monitor airborne particulate levels.

- Begin a particulate control plan based on federal requirements.
- Continue air quality planning to develop ways of attaining federal standards.
- Respond to air quality complaints.
- Enforce the local air quality ordinance related to open burning, dust and excessive smoke.
- Complete the CO "saturation" monitoring study.
- Assist citizens with indoor air problems as time permits.
- Provide Municipal matching funds to the State Human Services Matching Grant. These resources fund health and human services to Anchorage residents through non-profit agencies.

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: MANAGEMENT SUPPORT SVCS

PROGRAM: Grant Contributions

| RESOURCES:  | 1995    | -        | 1996 REVISED     |                  |
|---|---------|----------|------------------|------------------|
| PERSONNEL:  | FT<br>O | PT T 0 0 | FT PT T<br>0 0 0 | FT PT T<br>0 0 0 |
| OTHER SERVICES  |         | 565,000  | 585,000          | 565,000          |
| TOTAL DIRECT COST:  | \$      | 565,000  | \$ 585,000       | \$ 565,000       |
| WORK MEASURES: - Smoke certificates issued for emissions  |         | 210      | 200              | 190              |
| <pre>(opacity) training - CO monitors maintained - PM10 (particulate) monitors maintained</pre> |         | 5<br>11  | 5<br>11          | 5<br>14          |
| <ul><li>Air quality complaints worked</li></ul>   |         | 213      | 180              | 170              |

<sup>85</sup> SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 10, 13

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: ENVIRONMENTAL SERVICES

PROGRAM: Environmental Services Administration

### PURPOSE:

Manage the Environmental Services Division; provide policy direction, staff supervision; maintain effective, efficient procedures; provide clerical support; initiate service/customer service improvements.

### 1996 PERFORMANCES:

- Maintained sufficient staff for quick, efficient response to emergencies including foodborne illnesses, hazardous nuisances, toxics and hazardous material spills into surface water and contamination of private wells.
- Promptly responded to and resolved code enforcement complaints filed under the nuisance, noise, housing and related codes.

- Accurately, promptly and courteously served customers.

- Rewrote food code and regulations in cooperation with industry, proposed fee increases to support a greater share of the Environ. San. Program.
- Proactively facilitated development of PM10 remediation plan, negotiated MOU among federal, state and local agencies engaged in PM10 reduction.

- Initiated PM10 Community Advisory Committee.

- Implemented quality improvement measures within the division.

- Increased cross-training and enhanced the ability of staff to support each other when workloads and schedules changed.

- Provided staff support to the Environmental Health Committee of the Health and Human Services Commission.

### 1997 PERFORMANCE OBJECTIVES:

- Maintain sufficient staff for prompt, effective response to emergencies including foodborne illness, hazardous nuisances, spills of toxic or hazardous materials to surface water, and contamination of private wells.
- Promptly respond to and resolve code enforcement complaints.
- Provide prompt, courteous service and accurate information to customers.

- Enhance and maintain employees' customer service skills.

- Develop new TIP and SIP for PM10; continue support and facilitation of Citizen's Advisory Committee.
- Revise vehicle emission program as mandated by state legislature for biennial, not annual testing; enhance vehicle owner compliance.

- Continue active participation in APEX process including committees.

- Enhance training and practice in HACCP methods for sanitarians; implement changes in food code and regulations; standardize inspections.
- Continue provision of staff support for the Environmental Health Committe of the Health and Human Services Committee.
- Implement new, useful performance measures for all division programs.

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: ENVIRONMENTAL SERVICES PROGRAM: Environmental Services Administration RESOURCES:

| PEF          | RSONNEL:  | 1995<br>FT<br>2 | REVI<br>PT<br>0 | SED<br>T<br>0            | 1996<br>FT<br>2 | REVI<br>PT<br>0 | SED<br>T<br>O            | 19 <b>97</b><br>FT<br>2 | BUD<br>PT<br>0 | GET<br>T<br>0          |
|--------------|---|-----------------|-----------------|--------------------------|-----------------|-----------------|--------------------------|-------------------------|----------------|------------------------|
|              | PERSONAL SERVICES SUPPLIES OTHER SERVICES CAPITAL OUTLAY                      | \$              | 14,             | 900<br>400<br>230<br>900 | \$              | 13,             | 800<br>400<br>320<br>240 | \$                      |                | 800<br>700<br>530<br>0 |
| тот          | AL DIRECT COST:   | \$              | 140,            | 430                      | \$              | 133,            | 760                      | \$                      | 147,           | 030                    |
| PRO          | GRAM REVENUES:  | \$              | 14,             | 300                      | \$              | 11,             | 700                      | \$                      | 11,            | 700                    |
| par<br>- Mon | ASURES:<br>acity training<br>rticipants<br>athly activity<br>amaries prepared |                 |                 | 210<br>12                |                 |                 | 200<br>12                |                         |                | 190<br>12              |

<sup>85</sup> SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 25, 40, 67

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: ENVIRONMENTAL SERVICES

PROGRAM: Public Services

### **PURPOSE:**

Perform customer and cashiering services for the Environmental Services Division. Manage Animal Control contract and perform chief animal control officer function. Provide limited administrative support to the Environmental Services division.

### 1996 PERFORMANCES:

- Collected, deposited and reconciled fee payments for five Environmental Services programs.
- Accurately answered customer and caller questions about program requirements, procedures and fees.
- Connected customers with program staff for technical information, answers to regulation questions and decisions on permits.
- Accepted citizen complaints about code enforcement violations and entered them into the Code Enforcement Tracking System.
- Accepted applications for food, noise, on-site and other permits.
- Issued vehicle inspection waivers.
- Enforced the nuisance, noise and housing codes. Issued noise permits.
- Administratively supported the programs in the areas of budgeting, fiscal control, purchasing, personnel documentation and contracting.
- Drafted ordinances, resolutions and Assembly memos.
- Participated in planning and conducting Spring Cleanup activities.
- Coordinated MIS planning and services for the department.

- Perform cashier function for Vehicle Inspection, Environmental Sanitation, On-Site, Air Quality and noise permitting programs.
- Accurately answer customer and caller information requests, both directly and through referral to the correct program staff.
- Accept citizen complaints about code enforcement violations and enter them into the Code Enforcement Tracking System.
- Accept permit applications for the food sanitation, noise, and on-site well and septic programs.
- Issue vehicle inspection waivers and sell inspection certificates.
- Identify customer services performance standards.
- Administer the Animal Control contract and perform related functions, in accordance with the resources provided in Budget Unit 2250.

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: ENVIRONMENTAL SERVICES

PROGRAM: Public Services

RESOURCES:

| KLJO | PERSONNEL: |                       | 19<br>FT<br>4                           | p. | EVISI<br>T | ED<br>T<br>O | 1996<br>FT<br>4 | REV<br>PT<br>0 | ISED<br>T<br>0 | 19<br>FT<br>3            |    | BUE<br>PT<br>0 | OGET<br>T<br>0 |                          |
|------|------------|-----------------------|---|----|------------|--------------|-----------------|----------------|----------------|--------------------------|----|----------------|----------------|--------------------------|
|      | PERSUI     | AIAET:                |   | 4  | •          | J            | U               | т              | Ų              | U                        | _  |                | U              | U                        |
|      |            | SUPPLIE<br>OTHER S    | AL SERVICES<br>ES<br>SERVICES<br>OUTLAY | \$ | 2:         | 1,3          | 50              | \$             |                | ,420<br>450<br>,300<br>0 | \$ | •              |                | ,550<br>500<br>,920<br>0 |
|      | TOTAL      | DIRECT                | COST:                                   | \$ | 22         | 25,28        | 30              | \$             | 212            | ,170                     | \$ |                | 176,           | 970                      |
|      | PROGRA     | AM REVEN              | IUES:                                   | \$ |            | 2,37         | 70              | \$             | 5              | ,870                     | \$ |                |                | 0                        |
|      | MEASU      | RES:<br>ner phor      | o and                                   |    | ,          | 22,49        | <b>3</b> 5      |                | 25             | ,000                     |    |                | 25             | .000                     |
| _    |            | mer phot<br>er conta  |   |    | •          | , T.         | ,,              |                | 2.0            | ,000                     |    |                | _v,            | .000                     |
|      |            | en compl              |   |    |            | 1,56         | 63              |                | 1              | ,500                     |    |                | 1,             | 500                      |
| -    | Fees       | collecte<br>ited (\$) |   |    | 2,35       | 50,30        | 00              | Ź              | 2,460          | ,000                     |    | 2              | ,350,          | 000                      |

<sup>85</sup> SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 28, 43, 68

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: ENVIRONMENTAL SERVICES PROGRAM: Vehicle Inspection (I/M) Program

### PURPOSE:

To reduce the amount of carbon monoxide emissions from vehicles registered, operated, or located in Anchorage by conducting a mandatory, approved, biennial vehicle emissions Inspection and Maintenance (I/M) program.

### 1996 PERFORMANCES:

- Monitored Anchorage I/M station and I/M mechanic performance and ensured compliance with program rules and regulations.
- Provided an increased level of code enforcement to ensure vehicle owner compliance and minimized the number of program evaders.
- Investigated and resolved vehicle owner complaints.
- Maintained active coordination with ADEC and the I/M Task Force to review and revised I/M program operations as needed.
- Operated and maintained accurate I/M data collection and expanded our reporting capability to meet local, state and federal requirements.
- Participated in local air quality planning and development of I/M related strategies to effect air quality improvement and attain CO standards.
- Ensured I/M program performance met federal mandated standards.
- Provided continuing technical and professional training for I/M staff.
- Maintained contact and exchanged information and ideas with other local, state and federal related programs.
- Provided an effective public awareness program.

- Implement Anchorage's transition to the biennial program and ensure I/M station and mechanic compliance with program rules and regulations.
- Increase the level of code enforcement on vehicle owner to obtain a high level of compliance and minimize the number of "gross polluter" vehicles.
- Investigate and resolve vehicle owner problems and complaints.
- Maintain pro-active coordination with ADEC/AQ and the I/M Task Force to review, revise and improve I/M program operations as needed.
- Operate and maintain an accurate I/M data collection and analysis system with a reporting capacity to meet local, state and federal requirements.
- Participate in local air quality planning and development of I/M related strategies to improve our air quality and help attain CO standards.
- Ensure I/M program performance attains federal mandated standards.
- Provide continuing technical and professional training for I/M staff.
- Maintain contact and exchange information and ideas with other local, state and federal related programs.
- Provide for an effective public awareness program.

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: ENVIRONMENTAL SERVICES

PROGRAM: Vehicle Inspection (I/M) Program
RESOURCES:

| RESOURCES:   | 1995 REVISED<br>FT PT T                              | 1996 REVISED<br>FT PT T                              | 1997 BUDGET<br>FT PT T                               |
|--|--|--|--|
| PERSONNEL:   | 8 0 0  | 8 0 0  | 7 0 0  |
| PERSONAL SERVICES<br>SUPPLIES<br>OTHER SERVICES<br>CAPITAL OUTLAY  | \$ 481,810<br>7,000<br>493,400<br>12,580             | \$ 473,440<br>4,250<br>510,620<br>8,580              | \$ 383,780<br>3,700<br>303,850<br>0                  |
| TOTAL DIRECT COST:   | \$ 994,790   | \$ 996,890   | \$ 691,330   |
| PROGRAM REVENUES:  | \$ 1,660,000   | \$ 1,625,000   | \$ 1,395,000   |
| WORK MEASURES: - Facility inspections and visits completed - Stations certified or recertified - Mechanics certified or recertified - Test analyzer system audits - Referee station actions - I/M stations monitored - I/M program evaders | 2,500<br>100<br>150<br>650<br>8,300<br>100<br>10,000 | 2,500<br>100<br>150<br>450<br>8,300<br>100<br>10,000 | 1,800<br>100<br>150<br>520<br>5,500<br>100<br>10,000 |
| <ul><li>investigated for notice</li><li>of violation action</li><li>I/M program evaders</li><li>investigated for</li><li>citation action</li></ul>   | 5,000  | 5,000  | 5,000  |

85 SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 5, 9, 81

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: ENVIRONMENTAL SERVICES

PROGRAM: On-Site Water/Wastewater

### PURPOSE:

Manage and regulate the design, construction and operation of on-site water and wastewater disposal systems for the purpose of minimizing environmental degradation and protecting public health. Over 14,000 wastewater disposal systems discharge over 4 million gallons of effluent each day in the MOA.

### 1996 PERFORMANCES:

- Processed applications for permits to construct or upgrade on-site wastewater disposal systems and wells.
- Processed health authority approvals of septic systems on properties being sold or refinanced.
- Reviewed and approved or disapproved setback distance waiver requests.
- Investigated sewage, septic system and well complaints when emergencies or public health risks existed.
- Supported the On-Site Wastewater Technical Review Board.
- Reviewed subdivision platting and zoning requests from Community Planning.
- Mailed to all homeowners with on-site disposal systems a reminder of the biennial septic tank pumping requirement.
- Investigated innovative on-site technologies through an alternative systems program.

- Process applications for permits to construct or upgrade on-site wastewater disposal systems and wells.
- Process Health Authority Approvals of septic systems and wells for properties being sold or refinanced.
- Review and approve or disapprove setback distance waivers requests for wells and septic systems.
- Investigate sewage, septic system and well complaints when emergencies or public health risks occur.
- Support the On-Site Wastewater System Technical Review Board, a citizen oversight board.
- Review and approve or disapprove subdivision platting and zoning requests from Community Planning.
- Investigate innovative, state-of-the-art on-site technologies through an alternative systems program.
- Conduct seminars for contractors and engineers in the business of installing on-site wastewater disposal systems.

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: ENVIRONMENTAL SERVICES

PROGRAM: On-Site Water/Wastewater

RESOURCES:

| PERSONNEL:  | 1995<br>FT<br>4 | REVIS<br>PT<br>0 | SED<br>T<br>O         | 1996<br>FT<br>4 | REVI<br>PT<br>0 | SED<br>T<br>O                       | 1997<br>FT<br>4 | BUDGET<br>PT T<br>0 0                |  |
|---|-----------------|------------------|-----------------------|-----------------|-----------------|-------------------------------------|-----------------|--------------------------------------|--|
| PERSONAL SERVICES SUPPLIES OTHER SERVICES CAPITAL OUTLAY  | \$              | 13,3             | 000                   | \$              | 10,             | 800                                 | \$              | 268,500<br>2,800<br>20,270<br>14,850 |  |
| TOTAL DIRECT COST:  | \$              | 293,0            | 30                    | \$              | 275,            | 290                                 | \$              | 306,420                              |  |
| PROGRAM REVENUES:   | \$              | 398,1            | .80                   | \$              | 391,            | 000                                 | \$              | 392,000                              |  |
| WORK MEASURES:  - On-Site well/septic permits issued  - Health authority certificates issued  - Sewer and water complaints received  - Planning and Zoning cases reviewed  - Setback distance waivers  - Excavator and other business certificates and permits issued |                 | Ę                | 36<br>-09<br>70<br>90 |                 | •               | 400<br>450<br>50<br>425<br>70<br>80 |                 | 450<br>450<br>50<br>425<br>70<br>85  |  |
| - Contractors and   |                 |                  | 60                    |                 |                 | 80                                  | 80              |                                      |  |
| <ul><li>engineers trained</li><li>Innovative systems</li><li>tested</li></ul>   |                 |                  | 35                    |                 |                 | 35                                  |                 | 35                                   |  |

<sup>85</sup> SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 23, 31

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: ENVIRONMENTAL SERVICES

PROGRAM: Environmental Sanitation

### **PURPOSE:**

Protect the public from foodborne illnesses & health hazards by enforcing local ordinances. Issue food, facility, pesticide & noise permits. Inspect public facilities (i.e. restaurants, groceries, pools) on a scheduled and complaint-responsive basis. Resolve nuisance, noise and housing complaints.

### 1996 PERFORMANCES:

- Continued to improve system for tracking staff activities.

- Increased revenue support for the program through raising permit and related existing fees and implemented a penalty for late payment of permit fees.
- Responded promptly to foodborne illness, pesticide spraying and other citizen complaints about regulated facilities.
- Investigated and resolved reported foodborne illness cases.
- Inspected ninety percent of permitted facilities at least twice.
- Identified illegal food businesses and required them to comply.
- Monitored the food industry owner/manager sanitation training and testing program.
- Improved the food facility computer data application to enhance analysis of problems and trends.
- Assisted with enforcement of the nuisance, noise, housing and hair care facility ordinances

- Adhere to inspection time lines specified in ordinances.
- Respond promptly and effectively to foodborne illness, pesticide application, nuisance, noise and other citizen complaints as specified in ordinances.
- Identify & rectify actual and potential public health hazards associated with food facilities, pools, pesticide application, nuisances, and noise.
- Identify food facilities, pools, and others operating without a permit and bring them into compliance.
- Standardize staff sanitarian inspections.
- Develop online mechanism to track staff activities and data collected on public facilities (i.e., restaurants, groceries).
- Provide sanitation training and education to permitted food facility managers and staff.
- Enforce the nuisance, noise, housing and hair care facility ordinances.
- Continue training staff in noise monitoring and enforcement.
- Train staff in conflict management.

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: ENVIRONMENTAL SERVICES

PROGRAM: Environmental Sanitation RESOURCES:

| PERSONNEL:  | 1995<br>FT<br>9 | REVI<br>PT<br>0 | SED<br>T<br>0            | 1996<br>FT<br>8 | REVI<br>PT<br>0 | SED<br>T<br>0               | <b>1997</b><br>FT<br>9 |                                   | T<br>T<br>0 |
|---|-----------------|-----------------|--------------------------|-----------------|-----------------|-----------------------------|------------------------|-----------------------------------|-------------|
| PERSONAL SERVICES SUPPLIES OTHER SERVICES CAPITAL OUTLAY  | \$              | 4,              | 410<br>800<br>180<br>300 | \$              | 1,              | ,200<br>,900<br>,090<br>380 | \$                     | 544,596<br>9,306<br>41,966<br>400 | 0           |
| TOTAL DIRECT COST:  | \$              | 567,            | 690                      | \$              | 488,            | 570                         | \$                     | 596,250                           | 0           |
| PROGRAM REVENUES:   | \$              | 445,            | 000                      | \$              | 445,            | ,000                        | \$                     | 450,05                            | 0           |
| WORK MEASURES: - Public facility inspections completed  |                 | 4,              | 205                      |                 | 2,              | 535                         |                        | 2,53                              | 5           |
| <ul> <li>Food, pool and other<br/>public facility</li> </ul>  |                 |                 | 423                      |                 |                 | 250                         |                        | 25                                | 0           |
| <ul><li>complaints worked</li><li>Plans approved</li><li>Nuisance, noise and housing complaints</li></ul> |                 |                 | 154<br>789               |                 |                 | 115<br>750                  |                        | 119<br>750                        |             |
| <pre>worked - Noise permits issued</pre>  |                 |                 | 88                       |                 |                 | 90                          |                        | 90                                | 0           |

<sup>85</sup> SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 24, 44, 60, 62

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: ENVIRONMENTAL SERVICES

PROGRAM: Water Quality

### PURPOSE:

Protect surface and groundwater quality by enforcing existing codes and investigating pollution sources. Maintain a surface and groundwater database. Plan and coordinate surface water monitoring consistent with the Municipality's comprehensive watershed management plan.

### 1996 PERFORMANCES:

- Responded to stream and lake pollution complaints. Identified kinds and sources of contamination. Took necessary enforcement measures.
- Maintained the network of surface and well water quality monitoring stations.
- Continued weekly sampling and maintained the monitoring database.
- Used state matching grant funding to supplement local dollars for public education, stream rehabilitation projects, and sedimentation basin performance studies.
- Worked jointly with Public Works to continue implementation of the Municipal comprehensive watershed management plan.
- Administered the "orphan drum" and spill response contract funded by Public Works.
- Staffed the Anchorage Water Quality Council.

- Respond to stream and lake pollution complaints. Identify kinds and sources of contamination. Take necessary enforcement measures.
- Maintain the network of surface and well water quality monitoring stations.
- Continue the weekly sampling of lakes and maintain the monitoring database.
- Use state matching grant funding to supplement local dollars for public education, stream rehabilitation projects, and local wellhead protection program.
- Work jointly with Public Works to continue implementation of the Municipal comprehensive watershed management plan.
- Administer the "orphan drum" and spill response contract funded by Public Works.
- Staff the Anchorage Water Quality Council.
- Coordinate with Public Works on implementation of GIS database to access water quality data.

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: ENVIRONMENTAL SERVICES

PROGRAM: Water Quality RESOURCES:

| PERSONNEL:   | 1995<br>FT<br>2 | REVI<br>PT<br>0 | SED<br>T<br>0            | 1996<br>FT<br>2 | REVI<br>PT<br>0 | SED<br>T<br>0                | <b>1997</b><br>FT<br>2 | BUDGET<br>PT T<br>0 0               |
|--|-----------------|-----------------|--------------------------|-----------------|-----------------|------------------------------|------------------------|-------------------------------------|
| PERSONAL SERVICES SUPPLIES OTHER SERVICES CAPITAL OUTLAY   | \$              | 33,             | 390<br>650<br>260<br>120 | \$              | 3<br>26         | ,510<br>,250<br>,660<br>,510 | \$                     | 139,930<br>3,250<br>16,370<br>2,500 |
| TOTAL DIRECT COST:   | \$              | 173,            | 420                      | \$              | 175             | ,930                         | \$                     | 162,050                             |
| WORK MEASURES:  - Complaints investigated - Pollution sources investigated - Surface and groundwater samples collected and analyzed - Contractor call-outs for spills & hazardous materials pickup |                 |                 | 102<br>41<br>505         |                 |                 | 150<br>50<br>750             |                        | 150<br>50<br>500<br>20              |

<sup>85</sup> SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 38, 51

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: COMMUNITY HEALTH SVCS

PROGRAM: Health Administration and Nutrition

#### PURPOSE:

To provide supervision and direction for division, including expertise in grant writing, budget development, financial monitoring, administrative support and coordination of nutrition activities.

#### 1996 PERFORMANCES:

- Improved fee collection by revising fee structures for all clinics.
- Coordinated six grant applications and one contract for funding from state and federal agencies for division programs.
- Coordinated data collection and reporting from program supervisors, including providing an annual report from the division.
- Provided coordination of division activities according to identified needs in the community.
- Provided coordination and planning of community nutrition activities and education.

- Coordinate six grant applications and one contract for funding from state and federal agencies for division programs.
- Coordinate data collection and reporting from program supervisors, including providing an annual report from the division.
- Provide coordination of division programs, assuring optimal utilization of resources to meet program goals and objectives.
- Coordinate community assessment, program planning and assurance of service delivery by division programs.
- Coordinate nutrition activities and work on public health information campaigns for the division.

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: COMMUNITY HEALTH SVCS PROGRAM: Health Administration and Nutrition

RESOURCES:

| RESOURCES.   | 1995<br>FT | REVI<br>PT | SED<br>T                 | 1996<br>FT | REVI<br>PT | SED                    | 1997<br>FT | BUD(<br>PT           | GET<br>T |
|--|------------|------------|--------------------------|------------|------------|------------------------|------------|----------------------|----------|
| PERSONNEL:   | 3          | 0          | 0                        | 3          | 1          | 0                      | 2          | 1                    | 0        |
| PERSONAL SERVICES SUPPLIES OTHER SERVICES CAPITAL OUTLAY   | \$         | 7,         | 220<br>300<br>850<br>050 | \$         |            | 520<br>130<br>120<br>0 | \$         | 174,4<br>9,6<br>19,6 | 630      |
| TOTAL DIRECT COST:   | \$         | 179,       | 420                      | \$         | 216,       | 770                    | \$         | 203,                 | 700      |
| WORK MEASURES: - Grants administered   |            |            | 6                        |            |            | 6                      |            |                      | 6        |
| <ul> <li>Contracts administered</li> </ul>   |            |            | 2                        |            |            | 1                      |            |                      | 1<br>5   |
| - Programs directed  |            |            | 6<br>9                   |            |            | 1<br>5<br>9            |            |                      | 12       |
| <ul> <li>Community trainings</li> <li>Radio &amp; TV appearances,<br/>newspaper articles,</li> </ul> |            |            | 9                        |            |            | 9                      |            |                      | 14       |
| <pre>public health info - Health promotion</pre>   |            |            | 143                      |            |            | 143                    |            | :                    | 193      |
| activities<br>- Public health displays   |            |            | 4                        |            |            | 4                      |            |                      | 4        |
| - Grants & contracts coordinated   |            |            | 8                        |            |            | 7                      |            |                      | 7        |

85 SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 29, 32, 58, 65, 83, 84

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: COMMUNITY HEALTH SVCS

PROGRAM: Disease Prevention and Control

#### PURPOSE:

Provide investigation and follow-up of communicable disease outbreaks; clinic services for immunizations, communicable disease screening, tuberculosis control and international travel; home visits to give medicine to TB clients; and education on disease prevention.

#### 1996 PERFORMANCES:

 Promoted and provided immunizations. Supported and participated in the "Shots for Tots Coalition." Provided education and consultation for health care providers.

- Provided tuberculosis control services: contact investigations, medication administration and nursing case management for active TB cases, medication supply and monitoring for people with TB infections, screening and outreach to high risk populations.

 Provided outbreak investigations, follow-up and control measures for communicable diseases such as measles, hepatitis A & B, meningitis, pertussis and foodborne illnesses.

- Provided immunizations and health education for international travelers to prevent importation of disease.

- Provided immunization conference for health care providers.

#### 1997 PERFORMANCE OBJECTIVES:

- Promote and provide immunizations. Support and participate in the "Shots for Tots Coalition." Provide education and consultation for health care providers.

- Provide tuberculosis control services: contact investigations, medication administration and nursing case management for active TB cases, medication supply and monitoring for people with TB infections, screening and outreach to high risk populations.

- Provide outbreak investigations, follow-up and control measures for communicable diseases such as measles, hepatitis A & B, meningitis, pertussis and foodborne illnesses.

- Provide immunizations and health education for international travelers to prevent importation of disease.

- Provide tuberculosis conference for health care providers.

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: COMMUNITY HEALTH SVCS

PROGRAM: Disease Prevention and Control

RESOURCES:

| PERSONNEL:  | 1995<br>FT<br>2 | REVIS<br>PT<br>0             | ED<br>T<br>0        | 1996<br>FT<br>2 | REVI<br>PT<br>0 | ISED<br>T<br>0            | 1997<br>FT<br>2 | BUD<br>PT<br>0 | GET<br>T<br>0          |
|---|-----------------|------------------------------|---------------------|-----------------|-----------------|---------------------------|-----------------|----------------|------------------------|
| PERSONAL SÉRVICES<br>SUPPLIES<br>OTHER SERVICES<br>CAPITAL OUTLAY   | \$              | 100,8<br>37,6<br>14,9<br>6,0 | 00<br>10            | \$              | 47,             | ,890<br>,800<br>,730<br>0 | \$              | 83,            | 120<br>000<br>580<br>0 |
| TOTAL DIRECT COST:  | \$              | 159,3                        | 60                  | \$              | 157,            | ,420                      | \$              | 194,           | 700                    |
| PROGRAM REVENUES:   | \$              | 65,0                         | 00                  | \$              | 75,             | ,000                      | \$              | 105,           | 000                    |
| WORK MEASURES: - Clinic and TB visits - Disease investigations - Home visits - Health promotion presentations |                 | 2,2                          | 00<br>50<br>00<br>0 |                 | 2,              | ,200<br>50<br>100<br>0    |                 | ·              | 200<br>50<br>100<br>0  |

<sup>85</sup> SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 6, 41, 66

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: COMMUNITY HEALTH SVCS

PROGRAM: Sexually Transmitted Diseases (STD)

#### PURPOSE:

Provide private and confidential treatment of sexually transmitted diseases (STD), and notification of sexual partners of positive clients. Prevention and screening activites to reduce incidence and complications of STD's, including transmission of HIV.

#### 1996 PERFORMANCES:

- Interviewed clients who came to STD clinic with syphilis, gonorrhea and/or chlamydia, located their sexual contacts and encouraged treatment. Completed reporting requirements to State of Alaska.
- Provided contact follow-up and surveillance on clients with syphilis and gonorrhea from private physicians, hospitals, and Indian Health Services.
- Provided physical assessment, laboratory tests, screening, treatment and counseling of clients about STD's.
- Provided screening and pre- and post-test counseling for the antibody to the HIV virus. Provided partner notification of HIV+ individuals.
- Provided STD training in clinic for health care professionals/students.
- Offered STD clinical management of STD's course for continuing education credits for health care professionals.
- Provided education to students, high risk individuals and community groups on prevention of STD's/HIV infection.
- Participated in health fairs & other community events relating to STD's.
- Offer a STD clinical update on STD's for physicians.

- Interview STD clinic clients with syphilis, gonorrhea and/or chlamydia;
   locate their sexual contacts and encourage treatment. Complete
   reporting requirements to State of Alaska.
- Increase contact follow-up for clients with syphilis, chlamydia and gonorrhea from private physicians, hospitals, non-eligible Indian Health and non-eligible military contacts and implement STD-MIS program.
- Provide physical assessment, laboratory tests, treatment and counseling of clients about STD's.
- Provide screening, pre- and post-test counseling for antibody to HIV.
- Provide partner notification of HIV+ individuals.
- Provide STD training in clinic for health care professionals/students.
- Offer STD clinical management of STD's courses for continuing ed credits for health care professionals. Offer STD clinical update for physicians.
- Provide education to students, high risk individuals and community groups on prevention of STD's/HIV infection.
- Participate in health fairs and other community events relating to STD's.

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: COMMUNITY HEALTH SVCS PROGRAM: Sexually Transmitted Diseases (STD) RESOURCES:

| PERSONNEL:  | 1995<br>FT<br>5 | REVIS<br>PT<br>2            | ED<br>T<br>0 | 1996<br>FT<br>5 | REVI<br>PT<br>2 | SED<br>T<br>0          | 1997<br>FT<br>5 | BUD<br>PT<br>2 | GET<br>T<br>0          |
|---|-----------------|-----------------------------|--------------|-----------------|-----------------|------------------------|-----------------|----------------|------------------------|
| PERSONAL SERVICES SUPPLIES OTHER SERVICES CAPITAL OUTLAY  | \$              | 383,5<br>38,2<br>7,7<br>6,5 | 50<br>10     | \$              |                 | 640<br>250<br>120<br>0 | \$              |                | 590<br>250<br>940<br>0 |
| TOTAL DIRECT COST:  | \$              | 436,0                       | 20           | \$              | 421,            | 010                    | \$              | 396,           | 780                    |
| PROGRAM REVENUES:   | \$              | 42,4                        | 00           | \$              | 54,             | 700                    | \$              | 48,            | 700                    |
| WORK MEASURES: - People diagnosed and treated - Education: schools and agencies; # people - People screened and counseled |                 |                             | 00<br>00     |                 | 1,              | 900<br>200<br>800      |                 | 1,             | 900<br>200<br>800      |
| <ul> <li>Education - health care<br/>professionals</li> </ul>   |                 | 1                           | 20           |                 |                 | 109                    |                 |                | 109                    |

<sup>85</sup> SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 8, 34, 69

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: COMMUNITY HEALTH SVCS

PROGRAM: Family Planning

#### PURPOSE:

Promote health of men and women through Family Planning Services; provide low-income women a chance to plan families; promote improved parent-child relationship thru family focused programs; reduce adolescent pregnancies. Promote women's health to reduce and prevent breast and cervical cancer.

#### 1996 PERFORMANCES:

- Reduced teen pregnancies by providing family planning services to teens.
- Reduced unplanned pregnancies of low income women by providing family planning services.
- Continued to provide outreach services to 2,000 high risk teens.
- Increased pregnancy tests and counseling by 5% over CY95.
- Provided physical exams to include breast checks to reduce the risk of breast cancer.
- Provided 15 clients per month with colposcope and biopsy exams for abnormal pap smears to reduce the risk of cervical cancer.
- Provided 13,000 teens with outreach services on human sexuality to prevent teen pregnancies and STD/HIV.
- Increased family planning services for high risk populations, homeless, and drug-alcohol clients.

- Reduce unplanned pregnancies of low income women by providing family planning services.
- Provide outreach services to 2,000 high risk teens.
- Provide physical exams to include breast checks to reduce the risk of breast cancer.
- Provide 15 clients per month with appropriate cancer screening exams, lab tests and early treatment to reduce the risk of cervical cancer.
- Provide 13,000 teens with outreach services on human sexuality to prevent teen pregnancies and STD/HIV.
- Increase family planning services for high risk populations, i.e., homeless, drug and alcohol clients by 5% over 1996.

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: COMMUNITY HEALTH SVCS

PROGRAM: Family Planning

RESOURCES:

| KLOOK | PERSONNEL:  | 1995<br>FT<br>4 | REVISED<br>PT T<br>0 0               | 1996<br>FT<br>4 | REVISED T T 0 0                  | 1997<br>FT<br>4 | BUDGET<br>PT T<br>0 0            |
|-------|---|-----------------|--------------------------------------|-----------------|----------------------------------|-----------------|----------------------------------|
|       | PERSONAL SERVICES<br>SUPPLIES<br>OTHER SERVICES<br>CAPITAL OUTLAY   | \$              | 270,920<br>76,500<br>50,300<br>9,600 | \$              | 271,370<br>88,500<br>51,790<br>0 | \$              | 272,070<br>88,500<br>53,400<br>0 |
|       | TOTAL DIRECT COST:  | \$              | 407,320                              | \$              | 411,660                          | \$              | 413,970                          |
| •     | PROGRAM REVENUES:   | \$              | 110,000                              | \$              | 110,000                          | \$              | 120,000                          |
|       | MEASURES: Total number clients Low income women (client sub-category) Teen women (client sub- category) Total number of office visits |                 | 3,000<br>1,500<br>1,500<br>7,500     |                 | 3,000<br>1,300<br>1,300<br>7,500 |                 | 3,000<br>1,300<br>1,300<br>7,500 |

<sup>85</sup> SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 12, 52

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: COMMUNITY HEALTH SVCS

PROGRAM: Maternal Child Health

#### PURPOSE:

Promote optimal pregnancy outcomes and healthy families through home visits, well child assessments and education.

#### 1996 PERFORMANCES:

- Provided health assessment, intervention, evaluation, education and referral through home visits to high risk groups, i.e., pregnant women/teenagers, infants of substance abusing mothers, preterm infants, special needs children, abused and neglected children.

 Provided immunizations, health assessment, intervention, education and evaluation at neighborhood locations for children of families identified as high risk for child abuse, poor parenting skills, poor nutrition or

other medical or social problems.

#### 1997 PERFORMANCE OBJECTIVES:

- Provide nursing case management services through home visits to pregnant women/teenagers, families with preterm infants, special needs children, abused and neglected children and infants of substance abusing mothers. Services provide health and social/emotional assessments, interventions including education and referral, and evaluation of outcomes

- Provide well child assessments -- education, immunizations and evaluation

of outcomes at several neighborhood locations.

#### RESOURCES:

|  | 199 | REVI:                        | SED        | 1996 | REVI | SED                    | 199/ | ROD                | GEI        |
|--|-----|------------------------------|------------|------|------|------------------------|------|--------------------|------------|
|  | FT  | PT                           | T          | FT   | PΤ   | T                      | FT   | PT                 | Τ          |
| PERSONNEL:   | 5   | 0                            | 0          | 5    | 0    | 0                      | 5    | 0                  | 0          |
| PERSONAL SERVICES SUPPLIES OTHER SERVICES CAPITAL OUTLAY | \$  | 330,9<br>21,0<br>19,8<br>6,9 | 500        | \$   |      | 420<br>100<br>910<br>0 | \$   | 327,<br>24,<br>12, |            |
| TOTAL DIRECT COST:                                       | \$  | 378,                         | 540        | \$   | 370, | 430                    | \$   | 364,               | 870        |
| WORK MEASURES: - Home visits - Well child clinic visits  |     |                              | 250<br>375 |      | 1,   | 250<br>375             |      |                    | 250<br>375 |

85 SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 7, 36

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: COMMUNITY HEALTH SVCS

PROGRAM: Women, Infants and Children (WIC)

#### PURPOSE:

Provide nutrition education and nutritious foods to low income pregnant and breastfeeding women, infants and children under 5 years of age, meeting nutritional risk guidelines.

#### 1996 PERFORMANCES:

- Provided supervisory and management support to WIC program.
- Provided financial and nutrition risk reliability screening.

- Conducted individual high risk nutrition counseling.

- Supervised issuance of vouchers on state treasury for specific foods.
- Supervised monitoring and training of WIC approved vendors.
- Supervised in-hospital certification of WIC clients.
- Monitored existing satellite clinics and mall satellite.
- Referred clients to appropriate health and social agencies.
- Ensured WIC is in compliance with state and federal regulations.

#### 1997 PERFORMANCE OBJECTIVES:

- Provide supervisory and management support to WIC program.
- Provide financial and nutrition risk reliability screening.
- Conduct individual high risk nutrition counseling.
- Supervise issuance of vouchers on state treasury for specific foods.
- Supervise in-hospital certification of WIC clients.
- Monitor existing satellite clinics and new mobile clinic.
- Refer clients to approprite health and social agencies.
- Ensure that WIC is in compliance with state and federal regulations.
- Coordinate WIC AP4 internship rotations and other student training in WIC.

#### RESOURCES:

|  | 1995 | REVI: | SED                    | 1996 | REVI     | SED                      | 1997 | BUD | GET                    |
|--|------|-------|------------------------|------|----------|--------------------------|------|-----|------------------------|
|  | FT   | PT    | T                      | FT   | PT       | T                        | FT   | PT  | T                      |
| PERSONNEL:   | 1    | 0     | 0                      | 1    | 0        | 0                        | 1    | 0   | 0                      |
| PERSONAL SERVICES SUPPLIES OTHER SERVICES CAPITAL OUTLAY                 | \$   |       | 750<br>300<br>260<br>0 | \$   | 3,<br>2, | 500<br>050<br>860<br>250 | \$   | 3,  | 880<br>050<br>300<br>0 |
| TOTAL DIRECT COST:   | \$   | 86,   | 310                    | \$   | 85,      | 660                      | \$   | 66, | 230                    |
| WORK MEASURES: - Clinic visits supervised                                |      | 60,   | 500                    |      | •        | 000                      | ·    | •   | 000                    |
| <ul> <li>Supervisory<br/>responsibility for<br/>vouchers used</li> </ul> |      | 55,   | 000                    |      | 70,      | 000                      |      | 70, | 000                    |

85 SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 53

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: SOCIAL SERVICES

PROGRAM: Administration

#### PURPOSE:

To provide Division administration and supervision of programs that assist in providing basic human services to Anchorage residents and others who find themselves in Anchorage and in need of emergency services.

#### 1996 PERFORMANCES:

- Continued stabilizing funding of division programs in light of declining federal, state and local resources; successfully competed for grants.
- Continued to help Mt. View neighborhood organizations implement community strategies for safer and expanded programs in their neighborhood.
- Continued implementing community strategies that led to a decrease in violence against women, especially Alaska Native women, in Anchorage.
- Continued working with agencies, organizations, appointed bodies and volunteer groups to implement community strategies for a continuum of care for Anchorage's homeless and public inebriate populations.
- Continued to develop reasonable and acceptable responses to the problems identified in the Mayor's Community Action Plan on Crime (CAP) package.
- Continued to provide oversight and direction to the division's three major grant-funded programs: JTPA, Day Care Assistance, Weatherization.
- Continued to enforce all applicable codes and regulations concerning the licensing of child care centers/homes, and quasi-institutional facilities.
- Provided Municipal contribution to Day Care Assistance program.

- Continue to stabilize and expand funding for programs providing basic human services to low/moderate income families and individuals.
- Facilitate collaborative activities with community organizations to provide services to the Alaska Native population in Anchorage, especially those in high-risk populations: public inebriates, violence victims, etc.
- Implement client services programs that will provide more efficient access to Job Training and Day Care Assistance programs.
- Continue to encourage coordination of community services to foster a more efficient and comprehensive service delivery system.
- Implement review of child care code with emphasis on summer camp programs to make the permitting process more user-friendly, yet still protect the health and safety of children.
- Continue to assist the Chugiak Senior Center Board of Directors with the development of Board operating policies and defining their role in the management and operation of the Center.

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: SOCIAL SERVICES

PROGRAM: Administration
RESOURCES:

| RESOURCES: PERSONNE                             | EL:  | 1995<br>FT<br>2 | REVIS<br>PT<br>0            | ED<br>T<br>0 | 1996<br>FT<br>1 | REVIS<br>PT<br>0  | ED<br>T<br>0 | 1997<br>FT<br>1 | BUD<br>PT<br>1 | GET<br>T<br>0          |
|---|--|-----------------|-----------------------------|--------------|-----------------|-------------------|--------------|-----------------|----------------|------------------------|
| SU<br>10  | ERSONAL SERVICES JPPLIES THER SERVICES APITAL OUTLAY | \$              | 127,7<br>1,0<br>16,4<br>5,3 | 00<br>00     | \$              | 88,1<br>5<br>16,2 | 00           | \$              |                | 540<br>500<br>740<br>0 |
| TOTAL DI  | RECT COST:   | \$              | 150,4                       | 50           | \$              | 104,8             | 80           | \$              | 133,           | 780                    |
|   | commissions,<br>ces, committees                      |                 |                             | 4            |                 |                   | 4            |                 |                | 4                      |
| - Number p<br>handled/                          | hone inquiries<br>information                        |                 | 6,5                         | 00           |                 |                   | 0            |                 | 6,             | 500                    |
| - Correspo                                      | responded to<br>ondence prepared<br>minutes done,    |                 | 5                           | 00           |                 |                   | 0            |                 |                | 500                    |
| - Division                                      | n personnel<br>prepared, time                        |                 | 3,0                         | 00           |                 |                   | 0            |                 | 3,             | 000                    |
| - Grants a                                      | administered   |                 |                             | 18           |                 |                   | 19           |                 |                | 19                     |
| - Programs<br>- Track ar<br>vehicle<br>maintena | usage,   |                 | •                           | 6<br>48      |                 |                   | 6<br>0       |                 |                | 6<br>48                |
| - Responsi<br>operatio                          | ible for proper<br>on/maintenance                    |                 |                             | 4            |                 |                   | 0            |                 |                | 4                      |
| - Coordina<br>flow bet                          | sion machines<br>ate information<br>cween division   |                 |                             | 7            |                 |                   | 0            |                 |                | 7                      |
| and prog<br>- Prepare<br>news-let<br>submissi   | iter   |                 |                             | 0            |                 |                   | 0            |                 |                | 12                     |

85 SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 54, 75, 79

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: SOCIAL SERVICES

PROGRAM: Child/Adult Care Licensing

#### PURPOSE:

Protect the health and safety of children in child care facilities and adults in quasi-institutional facilities.

#### 1996 PERFORMANCES:

- Inspected facilities an average of 4 times during the year.
- Coordinated agency reviews for all new and existing facilities.

- Opened 5 new child care centers.

- Recommended licensing for 53 new family child care homes.
- Revised enforcement tools to include a "compliance agreement" system for serious violations.
- Initiated the implementation of the Child Food Service Code through policy and procedure development and assessment of 50% of the centers.
- Implemented procedures to carry out QI/CCRC code revisions.

- Improve the safety of children in child care and adults in QI/CCRC's.
- Obtain corrections for violations identified during complaint investigations, inspections and self-reports.
- Perform an average of 4 inspections during the year for each facility.
- Improve the options for parents and the Anchorage workforce by supporting new facilities that meet or exceed the community health and safety standards for children and dependent adults in care at QI/CCRC's.
- Implement a new procedure to reduce the serious risks of injury in center play yards due to unsafe equipment and supervision practices.
- Continue coordination of all agencies to assist centers meet all fire, building safety and sanitation requirements.
   (QI/CCRC = Quasi-Institutional facilities/Correctional Community Residential Centers)

DEPARTMENT: HEALTH & HUMAN SERVICES PROGRAM: Child/Adult Care Licensing RESOURCES: DIVISION: SOCIAL SERVICES

| RESOURCES:  |        | 1995 REVISED 1<br>FT PT T F          |    | REVISED<br>PT T                  | 199 <b>7</b><br>FT | BUDGET<br>PT T                   |
|---|--------|--------------------------------------|----|----------------------------------|--------------------|----------------------------------|
| PERSONNEL:  | 2      | 0 0                                  | 2  | 0 0                              | 2                  | 0 0                              |
| PERSONAL SERVI<br>SUPPLIES<br>OTHER SERVICES<br>CAPITAL OUTLAY  | CES \$ | 143,880<br>1,600<br>124,860<br>6,060 | \$ | 146,840<br>2,000<br>113,490<br>0 | \$                 | 147,170<br>2,000<br>113,000<br>0 |
| TOTAL DIRECT COST:  | \$     | 276,400                              | \$ | 262,330                          | \$                 | 262,170                          |
| PROGRAM REVENUES:   | \$     | 41,550                               | \$ | 23,000                           | \$                 | 23,000                           |
| WORK MEASURES:  - Licensed/permitted facilities  - Child/adult care inspections completed - Agency approvals initiated and tracked - Complaints handled - Coordination achieved with MOA and state agencies - Family child care hor recommended for new | d<br>d | 120<br>420<br>140<br>110<br>40       |    | 118<br>467<br>145<br>108<br>63   |                    | 120<br>570<br>145<br>110<br>60   |
| licenses<br>- Family child care hor   | nes    | 110                                  |    | 77                               |                    | 90                               |
| <pre>inspected - Prospective child can providers receiving</pre>  | ^e     | 290                                  |    | 292                              |                    | 300                              |
| <pre>orientation/training - Quality/production    assessment meetings    with staff</pre>   |        | 500                                  |    | 512                              |                    | 500                              |

85 SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 15, 35, 57

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: SOCIAL SERVICES

PROGRAM: Technical Support Services

#### PURPOSE:

Develop and coordinate the division's capital projects; help develop new and expanded programs; write grant applications; staff Municipal commissions; serve as the division's budget officer; provide administrative support to the division manager and program supervisors.

#### 1996 PERFORMANCES:

- Served as the division's operating and capital budget officer.

- Provided contract monitoring and technical assistance to the Anchorage Senior Center and the Chugiak Senior Center and Housing Complex.
- Provided staff support and assistance to the Anchorage Women's Commission and the Anchorage Senior Citizens Advisory Commission.
- Coordinated the division's computer and information system issues/needs.
- Conducted program development activities which sought non-Municipal funding sources to provide new or expanded programs.
- Coordinated the planning, design and construction of the division's capital projects.
- Coordinated program activities offering outreach services to homeless veterans.
- Provided admin support to the division manager and program supervisors; supervised specific admin support projects of clerical staff.
- Facilitated meetings of the Social Services Committee of the Health and Human Services Commission.

- Serve as the division's operating and capital budget officer.
- Provide staff support and assistance to the Anchorage Women's Commission and the Senior Citizens Advisory Commission.
- Provide contract monitoring and technical assistance to the Anchorage Senior Center.
- Conduct program development activities which seek non-Municipal funding sources to provide new or expanded programs.
- Coordinate the planning, design and construction of the division's capital projects.
- Facilitate meetings of the Social Services Committee of the Health and Human Services Commission.
- Provide administrative support to the division manager and program supervisors; supervise specific administrative support projects of clerical staff.
- Conduct statistical analyses to enhance offering relevant public programs.

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: SOCIAL SERVICES

PROGRAM: Technical Support Services RESOURCES:

| PERSONNEL:   | 1995<br>FT<br>1 | REVISED<br>PT T<br>0 0           | 1996<br>FT<br>1 | REVISED<br>PT T<br>0 0       | 1997<br>FT<br>1 | BUDGET<br>PT T<br>0 0         |
|--|-----------------|----------------------------------|-----------------|------------------------------|-----------------|-------------------------------|
| PERSONAL SERVICES SUPPLIES OTHER SERVICES CAPITAL OUTLAY   | \$              | 66,070<br>200<br>53,550<br>5,000 | \$              | 68,490<br>250<br>43,380<br>0 | \$              | 65,000<br>250<br>5,300<br>390 |
| TOTAL DIRECT COST:   | \$              | 124,820                          | \$              | 112,120                      | \$              | 70,940                        |
| WORK MEASURES: - Prepare and track the operating and capital budgets for division  |                 | 6                                |                 | 6                            |                 | 6                             |
| <ul> <li>Prepare or assist with<br/>the preparation of</li> </ul>  |                 | 1                                |                 | 2                            |                 | 1                             |
| <ul><li>grant applications</li><li>Provide support to the</li><li>Anch Senior Citizens</li><li>Advisory Commission</li></ul> |                 | 12                               |                 | 12                           |                 | 12                            |
| - Administer contract for management of Anchorage Senior Center  |                 | 1                                |                 | 1                            |                 | 1                             |
| <ul> <li>Support community-wide<br/>senior activities and<br/>forums</li> </ul>  |                 | 3                                |                 | 3                            |                 | 3                             |
| <ul> <li>Provide staff support<br/>to the Anchorage</li> </ul>   |                 | 12                               |                 | 12                           |                 | 12                            |
| Women's Commission - Facilitate meetings of Soc Svcs Committee of  |                 | 5                                |                 | 12                           |                 | 12                            |
| <ul><li>Hlth/Hum Svcs Commisson</li><li>Provide administrative support to division and program managers</li></ul>            |                 | 6                                |                 | 6                            |                 | 6                             |

85 SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 4, 82

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: SOCIAL SERVICES

PROGRAM: Safe City Program

#### PURPOSE:

This unit provides direction and coordination for policy development and community prevention/intervention in: sexual assault, domestic violence, child abuse, crime prevention, emergency alcohol services for public inebriates, homelessness, and urban Alaska Native issues.

#### 1996 PERFORMANCES:

- Provided central coordination for community prevention/intervention in areas of sexual assault, domestic violence, child abuse and neglect, crime prevention activities, homelessness, and AK urban Native issues.
- Provided facilitation of and collaboration with community groups which worked toward the implementation and maintenance of comprehensive service delivery systems for vulnerable populations.
- Co-sponsored and planned community events and projects that aimed to reduce the incidence or trauma of homelessness, interpersonal violence or crime; and promoted community awareness of these issues.
- Produced materials, including media projects, on the prevention and intervention of sexual assault, domestic violence, child abuse and neglect, and homelessness in collaboration with local agencies.
- Wrote grants and administered funds offering services in the areas of homelessness, emergency alcohol services for public inebriates, and interpersonal violence.
- Oversaw and monitored emergency alcohol services in the city.

- Provide facilitation and coordination with community groups which work toward the implementation and maintenance of comprehensive service delivery systems for vulnerable populations.
- Provide central coordinating office for community prevention/intervention in areas of sexual assault, domestic violence, child abuse and neglect, crime prevention activities, homelessness, and AK urban Native issues.
- Produce materials, including media projects, on the prevention and intervention of sexual assault, domestic violence, child abuse and neglect, and homelessness in collaboration with local agencies.
- Co-sponsor and plan community events and projects that aim to reduce the incidence or trauma of homelessness, interpersonal violence and crime; and promote community awareness of these issues.
- Write grant proposals and administer funds assessing the extent of and offering services in the areas of homelessness, emergency alcohol service for public inebriates, and interpersonal violence.
- Oversee and monitor emergency alcohol services in the city.

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: SOCIAL SERVICES

PROGRAM: Safe City Program RESOURCES:

| RESOURCES:   | 1995 REVISED<br>FT PT T             | 1996 REVISED<br>FT PT T                 | 1997 BUDGET<br>FT PT T              |
|--|-------------------------------------|---|-------------------------------------|
| PERSONNEL:   | 6 1 0                               | 7 1 0                                   | 7 1 0                               |
| PERSONAL SERVICES<br>SUPPLIES<br>OTHER SERVICES<br>CAPITAL OUTLAY                            | \$ 357,300<br>2,550<br>600,150<br>0 | \$ 397,430<br>2,550<br>602,880<br>1,270 | \$ 411,870<br>2,550<br>654,150<br>0 |
| TOTAL DIRECT COST:   | \$ 960,000                          | \$ 1,004,130                            | \$ 1,068,570                        |
| WORK MEASURES: - Monitor contracts and   | 6                                   | 6                                       | 13                                  |
| grants   |                                     |   |                                     |
| <ul> <li>Staff coord meetingsfor<br/>prevention/intervention<br/>systems</li> </ul>          | 137                                 | 137                                     | 107                                 |
| <ul> <li>Oversee implementation<br/>of assigned crime</li> </ul>                             | 8                                   | 8                                       | 8                                   |
| <pre>action plan tasks - Assess gaps in delivery system through statis- tical reports</pre>  | 13                                  | 13                                      | 43                                  |
| <ul> <li>Provide crisis and<br/>referral programs and</li> </ul>                             | 65                                  | 90                                      | 65                                  |
| services<br>- Implement Alaska urban<br>Native projects and                                  | 14                                  | 10                                      | 10                                  |
| <ul><li>activities</li><li>Produce interagency</li><li>materials for victims</li></ul>       | 6                                   | 12                                      | 12                                  |
| of violence - Assist persons with emergency homeless   | 17,000                              | 17,900                                  | 17,900                              |
| <pre>services - Individuals assessed in the detoxification</pre>                             | 1,000                               | 1,130                                   | 1,130                               |
| unit - Provide emergency alcohol transport   | 16,000                              | 15,200                                  | 15,200                              |
| services/shelter - Individuals admitted to   | 1,130                               | 1,130                                   | 1,130                               |
| <pre>detoxification program - Provide crisis services and referral for</pre>                 | 0                                   | 410                                     | 410                                 |
| interpersonal violence - Produce materials to  | 0                                   | 1                                       | 2                                   |
| <ul><li>reduce youth violence</li><li>Individuals admitted to</li></ul>                      | 930                                 | 980                                     | 980                                 |
| <ul><li>alcohol treatment</li><li>Administer contracts,</li><li>grants and budgets</li></ul> | . 12                                | 12                                      | 6                                   |
|  |                                     |   |                                     |

<sup>85</sup> SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 18, 19, 20, 21, 46, 59, 61, 63, 64, 72, 74, 85

DEPARTMENT: HEALTH & HUMAN SERVICES DIVISION: SOCIAL SERVICES

PROGRAM: Senior Citizens Programs

#### PURPOSE:

To partially fund operation of the Anchorage Senior Center to enable older Alaskans to maintain their health and independence and to improve their quality of life while remaining in their community; to provide stipends and meeting expenses for the Sr. Citizens Advisory Commission.

#### 1996 PERFORMANCES:

- Provided partial funding for operation and maintenance of the Anchorage Senior Center so that it could continue operating at its 1995 level.
- Provided stipends and meeting expenses for the Senior Citizens Advisory Commission.

#### 1997 PERFORMANCE OBJECTIVES:

- Provide partial funding for the Anchorage Senior Center so that it can continue operating at its 1996 level.
- Provide stipends and meeting expenses for the Senior Citizens Advisory Commission.

#### **RESOURCES:**

|  | 1995<br>FT | REVIS | ED<br>T | 1996<br>FT | REVI: | SED<br>T | 1997<br>FT | BUD(<br>PT | GET<br>T |
|--|------------|-------|---------|------------|-------|----------|------------|------------|----------|
| PERSONNEL:   | Ô          | 0     | Ô       | 0          | 0     | 0        | 0          | 0          | 0        |
| OTHER SERVICES   |            | 354,5 | 00      |            | 349,  | 000      |            | 348,       | 500      |
| TOTAL DIRECT COST:   | \$         | 354,5 | 00      | \$         | 349,  | 000      | \$         | 348,       | 500      |
| WORK MEASURES: - Senior citizens served (unduplicated count) - Operation and |            | 2,3   | 100     |            | 2,    | 200<br>1 |            | 2,         | 600      |
| maintenance contracts issued   |            |       | 1       |            |       | *        |            |            | •        |
| <ul> <li>Sr Citizens Advisory<br/>Commission meetings</li> </ul>             |            |       | 12      |            |       | 12       |            |            | 12       |
| <ul> <li>Anchorage Senior Center<br/>insurance coverage</li> </ul>           |            |       | 0       |            |       | 0        |            |            | 1        |

<sup>85</sup> SERVICE LEVELS ARE FUNDED FOR THE DEPARTMENT. THIS PROGRAM HAS LEVELS: 3, 33, 45

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### **OPERATING GRANT FUNDED PROGRAMS**

|  |    | FY96<br>GRANT |     | FY9 | -  | FY97<br>GRANT |     | FY97<br>POS |    | GRANT  |
|--|----|---------------|-----|-----|----|---------------|-----|-------------|----|--------|
| GRANT PROGRAM                                | -  | YR            | FT  | PT  | T  | YR            | FT  | PT          | T  | PERIOD |
| GRANT FUNDING                                | \$ | 19,678,247    | 90  | 08  | 19 | 19,309,243    | 92  | 80          | 19 |        |
| HEALTH AND HUMAN SERVICES GENERAL GOVERNMENT |    |               |     |     |    |               |     |             |    |        |
| OPERATING BUDGET                             | \$ | 10,422,110    | 71  | 11  |    | 9,770,630     | 72  | 11          |    |        |
|  | \$ | 30,100,357    | 161 | 19  | 19 | 29,079,873    | 164 | 19          | 19 |        |

GRANT FUNDING REPRESENTED 65.4% OF THE DEPARTMENTS 1996 DIRECT COST BUDGET.

GRANT FUNDING REPRESENTS 66.4% OF THE DEPARTMENTS PROPOSED 1997 DIRECT COST BUDGET.

| MANAGEMENT SUPPORT DIVISION   | ]        |                    |      |                         |                                      |   |
|---|----------|--------------------|------|-------------------------|--------------------------------------|---|
| HUMAN SERVICES MATCHING GRANT   | \$       | 1,328,970          | 2PT  | 1,319,864               | 2PT 7/1/96 - 6/30/97                 |   |
| <ul> <li>Provides operating funds to various<br/>non-profit social services agencies<br/>based on recommendations developed<br/>by the Social Services Task Force.</li> </ul> |          |                    |      |                         |                                      |   |
| ANGER MANAGEMENT  | \$       | 50,000             |      | 0                       |                                      |   |
| <ul> <li>Provides for offender treatment, victim<br/>safety, and compliance monitoring of<br/>domestic violence offenders.</li> </ul>   |          |                    |      |                         |                                      |   |
| SOCIAL SERVICES DIVISION  | ]        |                    |      |                         |                                      |   |
| DETOX (State)<br>(Federal)  | \$<br>\$ | 423,653<br>199,000 |      | 423,000<br>199,000      | 7/1/96 - 6/30/97<br>7/1/96 - 6/30/97 |   |
| <ul> <li>Provides emergency care services<br/>for Alcohol related problems.</li> </ul>  |          |                    |      |                         |                                      |   |
| DAY CARE ASSISTANCE   | \$       | 6,852,236          | 13FT | 7,000,000<br>(Estimate) | 13FT 7/1/96 - 6/30/97                | , |
| <ul> <li>Provides state funded financial<br/>assistance to families and<br/>children.</li> </ul>  |          |                    |      | ,                       |                                      |   |

| GRANT PROGRAM  JOINT TRAINING PARTNERSHIP ACT (JTPA) - All JTPA Grants  | <b>*</b> | FY96<br>GRANT<br>YR<br>3,665,832 | FY96<br>POS.<br>FT PT T<br>14FT/3T | FY97<br>GRANT<br>YR<br>3,511,445 | FY97<br>POS.<br>FT PT T<br>14FT/3T | GRANT<br>PERIOD<br>7/1/96 - 6/30/97 |
|---|----------|----------------------------------|------------------------------------|----------------------------------|------------------------------------|-------------------------------------|
| <ul> <li>Provides for skills training, on-the-job<br/>training, youth work experience, try-out<br/>employment and support services for eligi<br/>adults and youth.</li> </ul> | ble      |                                  |                                    |                                  |                                    |                                     |
| CHILD CARE LICENSING  | \$       | 170,355                          | 5FT                                | 170,355                          | 5FT                                | 7/1/96 - 6/30/97                    |
| <ul> <li>Provides for staff to enforce the<br/>state and municipal day care licensing<br/>regulations.</li> </ul>   |          |                                  |                                    |                                  |                                    |                                     |
| WEATHERIZATION PROGRAM (WX)   | \$       | 1,949,851                        | 14FT/3T                            | 1,800,000<br>(Estimate)          | 14FT/3T                            | 4/1/97 - 3/31/98                    |
| <ul> <li>Weatherize homes for eligible low income people.</li> </ul>  |          |                                  |                                    | (Esumate)                        |                                    |                                     |
| SUMMER YOUTH EMPLOYMENT AND TRAINING (SYETP)  | \$       | 898,361                          |                                    | 685,000                          |                                    | 9/30/96 - 10/1/97                   |
| <ul> <li>Provides employment and job training<br/>opportunities to eligible young people<br/>ranging from 14 to 21 years of age.</li> </ul>                                   |          |                                  |                                    | (Estimate)                       |                                    |                                     |
| EMERGENCY SHELTER   | \$       | 83,000                           |                                    | 62,000                           |                                    | 7/1/96 - 6/30/97                    |
| - Provides emergency housing assistance   |          |                                  |                                    |                                  |                                    |                                     |
| INNOVATIVE SUPPORTIVE HOUSING -<br>HUD  | \$       | 833,333                          |                                    | 833,333                          | 2FT                                | 10/1/96 - 9/30/97                   |
| <ul> <li>Increase safe, affordable housing<br/>and provide supportive services<br/>to the homeless.</li> </ul>  |          |                                  |                                    |                                  |                                    |                                     |
| INNOVATIVE SUPPORTIVE HOUSING -<br>AHFC   | \$       | 300,186                          | 3FT                                | 300,186                          | 3FT                                | 10/1/96 - 9/30/97                   |
| <ul> <li>Provides matching funds for the HUD graunder the same name.</li> </ul>   | nt       |                                  |                                    |                                  |                                    |                                     |
| COMMUNITY HEALTH SERVICES DIVISI  | ON       |                                  |                                    |                                  |                                    |                                     |
| HEALTHY BABY  | \$       | 150,000                          | 2FT                                | 150,000                          | 2FT                                | 7/1/96 - 6/30/97                    |
| <ul> <li>Provide prenatal services to<br/>medicaid enrolled pregnant women<br/>who are at high risk to have<br/>babies with health problems.</li> </ul>                       |          |                                  |                                    |                                  |                                    |                                     |

| GRANT PROGRAM  |              | FY96<br>GRANT<br>YR | FY96<br>POS.<br>FT PT T | FY97<br>GRANT<br>YR   | FY97<br>POS.<br>FT PT T                | GRANT<br>PERIOD   |
|--|--------------|---------------------|-------------------------|-----------------------|--|-------------------|
|  | <del>-</del> |                     |                         |                       | ************************************** | <del></del>       |
| COMMUNITY HEALTH NURSING   | \$           | 1,031,752           | 14FT/1PT/7T             | 1,104,258             | 14FT/1PT/7T                            | 7/1/96 - 6/30/97  |
| <ul> <li>Provides immunizations, child health<br/>clinics, control of communicable disease<br/>home visits and community education.</li> </ul>                           | ,            |                     |                         |                       |  |                   |
| FAMILY PLANNING  | \$           | 309,526             | 2FT/3PT/2T              | 319,526               | 2FT/3PT/2T                             | 7/1/96 - 6/30/97  |
| <ul> <li>Provide family planning clinic services<br/>to low-income women and teens.</li> </ul>   |              |                     |                         |                       |  |                   |
| WOMEN, INFANTS & CHILDREN (WIC)  | \$           | 945,914             | 15FT/2PT/3T             | 984,783               | 15FT/2PT/3T                            | 7/1/96 - 6/30/97  |
| <ul> <li>Provides a federally regulated women's,<br/>infants, and children's supplemental<br/>food and nutrition education program.</li> </ul>                           |              |                     |                         |                       |  |                   |
| PRENATAL CARE II   | \$           | 141,798             | 2FT                     | 132,268               | 2FT                                    | 7/1/96 - 6/30/97  |
| <ul> <li>To provide improved services<br/>for pregnant women, low-income<br/>children and children with<br/>special health care needs.</li> </ul>                        |              |                     |                         |                       |  |                   |
| AIDS EDUCATION   | \$           | 90,000              | 1FT/1T                  | 90,000                | 1FT/1T                                 | 7/1/96 - 6/30/97  |
| - Expand AIDS education.   |              |                     |                         |                       |  |                   |
| BREAST & CERVICAL CANCER   | \$           | 83,380              |                         | 89,225                |  | 7/1/96 - 6/30/97  |
| <ul> <li>Provide screening for breast and cervica<br/>cancer.</li> </ul>   | l            |                     |                         |                       |  |                   |
| PLANNED APPROACH TO COMMUNITY  |              | 26,100              |                         | 25,000                |  | 7/1/96 - 6/30/97  |
| HEALTH (PATCH)   | \$           | 20,100              |                         | 25,000                |  | 111190 - 0130191  |
| <ul> <li>Conduct community wide planning projections</li> <li>assess status of health in the municipality</li> <li>prioritize problems, and plan corrective a</li> </ul> | у,           |                     |                         |                       |  |                   |
| ENVIRONMENTAL SERVICES DIVISION  | 1            |                     |                         |                       |  |                   |
| AIR RESOURCES  | \$           | 110,000             | 5FT                     | 110,000<br>(Estimate) | 5FT                                    | 7/31/96 - 6/30/97 |
| <ul> <li>Provides for the planning, development a<br/>implementation of an air program that me<br/>local, state and federal requirements.</li> </ul>                     |              |                     |                         |                       |  |                   |

| GRANT PROGRAM  | _  | FY96<br>GRANT<br>YR | FY96<br>POS.<br>FT PT T | FY97<br>GRANT<br>YR | FY97<br>POS.<br>FT PT T | GRANT<br>PERIOD |
|--|----|---------------------|-------------------------|---------------------|-------------------------|-----------------|
| BEAUTIFICATION ENFORCEMENT   | \$ | 5,000               |                         | 0                   | -                       |                 |
| <ul> <li>Increased enforcement of codes<br/>pertaining to litter and trash.</li> </ul> |    |                     |                         |                     |                         |                 |
| WELLHEAD PROTECTION  | \$ | 30,000              |                         | 0                   |                         |                 |
| - Assess and evaluate the impact of high nitrate wells on public health.               |    |                     |                         |                     |                         |                 |
|  | \$ | 19,678,247          | 90FT 8PT 19T            | 19,309,243          | 92FT 8PT 19T            |                 |

### MUNICIPALITY OF ANCHORAGE 1997 DEPARTMENT RANKING

165617

DEPT: 21 -HEALTH & HUMAN SERVICES

DEPT BUDGET UNIT/ SL SVC RANK PROGRAM CODE LVL

1 2150-H/HS DEBT SERVICE 0349-Debt Service SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT

CB 1 Provide debt service for Water
OF Quality bonds apporved by voters in

2 1985.

| PEF | RSONNI | EL | PERSONAL |          | OTHER    | DEBT      | CAPITAL |           |  |
|-----|--------|----|----------|----------|----------|-----------|---------|-----------|--|
| FT  | PT     | T  | SERVICE  | SUPPLIES | SERVICES | SERVICE   | OUTLAY  | TOTAL     |  |
| 0   | 0      | 0  | 0        | 0        | 0        | 1,426,310 | 0       | 1,426,310 |  |
|     |        |    |          |          |          |           |         |           |  |

2 2150-H/HS DEBT SERVICE CB 0349-Debt Service SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT

CB 2 Provide debt service for Clithroe Cente

Of bonds.

2

| PEI | RSONNI | EL | PERSONAL |          | OTHER    | DEBT    | CAPITAL |        |
|-----|--------|----|----------|----------|----------|---------|---------|--------|
| FT  | PT     | T  | SERVICE  | SUPPLIES | SERVICES | SERVICE | OUTLAY  | TOTAL  |
| 0   | 0      | 0  | 0        | 0        | 0        | 12,450  | 0       | 12,450 |
|     |        |    |          |          |          |         |         |        |

СВ

- 3 2330-SENIOR CITIZENS PROGRAMS CONTROL OF SURCE OF FUNDS, THIS SVC LEVEL:
  TAX SUPPORT
- 3 Provide stipends and meeting expenses t OF Anchorage Senior Citizens Advisory
- 3 Commission as dictated by MOA ordinance provide training to commissioners so they can do their jobs better.

| PER | SONNI | EL | PERSONAL |          | OTHER    | DEBT    | CAPITAL |       |
|-----|-------|----|----------|----------|----------|---------|---------|-------|
| FT  | PT    | T  | SERVICE  | SUPPLIES | SERVICES | SERVICE | OUTLAY  | TOTAL |
| 0   | 0     | 0  | 0        | 0        | 4,000    | 0       | 0       | 4,000 |

CB

- 4 2370-RESEARCH & TECHNICAL SPT 0691-Technical Support Service SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT
- 2 Provide stipends and meeting expenses t OF the Anchorage Women's Commission as
- 2 dictated by MOA ordinance; provide training to help commissioners do their jobs better.

| PE | RSONNI | EL | PERSONAL |          | OTHER    | DEBT    | CAPITAL |       |
|----|--------|----|----------|----------|----------|---------|---------|-------|
| FΤ | PT     | T  | SERVICE  | SUPPLIES | SERVICES | SERVICE | DUTLAY  | TOTAL |
| 0  | 0      | 0  | 0        | 0        | 3,300    | 0       | 0       | 3,300 |
|    |        |    |          |          |          |         |         |       |

# MUNICIPALITY OF ANCHORAGE 1997 DEPARTMENT RANKING

| DEPT<br>DEPT<br>RANK | BUDGET                            |   | SERVICES                 | SL<br>CODE               | SVC<br>LVL   |  |  |  | ·                      |
|----------------------|-----------------------------------|---|--------------------------|--------------------------|--------------|--|--|--|------------------------|
| 5                    | 0118-Vehi<br>SOURCE OF            | CLE INSPECTI<br>cle Inspecti<br>FUNDS, THIS         | on (I/M)<br>S SVC LEVEL: | СВ                       | OF           | formance a Receives a I/M statio and de-cer and I/M te suspected I/M progra Provides p                     | and issues writing resolves on and mechanistics I/M standards and cases of fraction rules and program managements. | nd mechanics per<br>itten violation<br>complaints agai<br>nics. Certifies<br>tations, mechan<br>. Investigates<br>ud and enforces<br>regulations.<br>ement and polic<br>issue waivers. | s.<br>nst<br>ics       |
|                      | RSONNEL                           | PERSONAL  |                          | OTHER                    |              | DEBT   |  |  |                        |
| FT<br>5              | PT T<br>0 0                       |   | SUPPLIES<br>3,700        | SERVICE:                 | -            | SERVICE<br>0   | OUTLAY<br>0  | TOTAL<br>309,140   |                        |
| 6                    | 0060-Dise<br>SOURCE OF<br>TAX SUP |   | on and Co                | СВ                       | OF           | the clinic<br>of communi<br>immunizati<br>Investigat<br>measures f<br>informatio                           | & community cable diseas ons and TB cases and provider disease of  | utbreaks. Provi<br>on to the publi   | l<br>de.               |
| PE                   | RSONNEL                           | PERSONAL  |                          | OTHER                    |              | DEBT   | CAPITAL  |  |                        |
| FT<br>1              | PT T<br>0 0                       | SERVICE<br>59,780                                   | SUPPLIES<br>21,900       | SERVICE<br>11,58         |              | SERVICE<br>0   | OUTLAY<br>O  | TOTAL<br>93,260  |                        |
| 7                    | 0081-Mate                         | RNAL & CHILI<br>rnal Child b<br>FUNDS, THIS<br>PORT | lealth                   | СВ                       | 1<br>0F<br>2 | purpose of<br>education<br>physical &<br>and safety<br>for health<br>referrals<br>risk group<br>program de | and referral social deve issues. Pro assessment, for mothers so. Provide   | immunizations, for health, lopment, nutrit vide home visit interventions & children in h supervision and   | ion<br>s<br>and<br>igh |
| PE<br>FT<br>3        | RSONNEL<br>PT T<br>0 0            | PERSONAL<br>SERVICE<br>209,050                      | SUPPLIES<br>17,000       | OTHER<br>SERVICE<br>7,90 | S            | DEBT<br>SERVICE<br>0   | CAPITAL<br>OUTLAY<br>O   | TOTAL<br>233,950   | t star                 |

MUNICIPALITY OF ANCHORAGE BPAB010R 1997 DEPARTMENT RANKING 09/06/96 165617 DEPT: 21 -HEALTH & HUMAN SERVICES BUDGET UNIT/ SL SVC DEPT CODE LVL RANK PROGRAM 8 2460-STD CLINIC l Interview, assess, test & treat sexual: OF transmitted disease clients; trace/trea 0092-Sexually Transmitted Dise SOURCE OF FUNDS, THIS SVC LEVEL: 3 contacts. Monitor STDs in the community TAX SUPPORT Community outreach activities, education to high risk persons, teens and young adults in jails and community agencies PROGRAM REVENUES 30,000 Provide screening and pre- and post-te: counseling for HIV (AIDS) antibody. PERSONNEL PERSONAL OTHER DEBT CAPITAL TOTAL SERVICE SUPPLIES SERVICES SERVICE OUTLAY FT PT T 0 4,940 8 294,760 3 2 0 254,570 35,250 9 2540-VEHICLE INSPECTION PROG CO 2 A third party referee station arbitrate OF is required by the program design. I/I 0118-Vehicle Inspection (I/M) SOURCE OF FUNDS, THIS SVC LEVEL: 3 ordinance directs this function to be offered for contract to private sector. Referee station is available to person: PROGRAM REVENUES 5,000 who believe they were treated unfairly at I/M stations. Also, referee inspects vehicles with engine changes and dual fuel vehicles. Provides training and recertification tests for mechanics.

| PEF | RSONNI | EL | PERSONAL |          | OTHER    | DEBT    | CAPITAL |         |  |
|-----|--------|----|----------|----------|----------|---------|---------|---------|--|
| FT  | PT     | T  | SERVICE  | SUPPLIES | SERVICES | SERVICE | OUTLAY  | TOTAL   |  |
| 0   | 0      | 0  | 0        | 0        | 270,000  | 0       | 0       | 270,000 |  |
|     |        |    |          |          |          |         |         |         |  |
|     |        |    |          |          |          |         |         |         |  |

10 2290-MISC GRANT CONTRIBUTIONS 0664-Grant Contributions SOURCE OF FUNDS, THIS SVC LEVEL:

IGC SUPPORT

- 1 Funds herein are the required match for OF the 1997 Air Resources grant from EPA.
  - 1 The anticipated grant amount is \$110,000. Principal activities undertaken with the combined federal and local monies are: CO and particulate monitoring; air quality planning; complaint response; code enforcement; indoor air monitoring and opacity training.

| PER | RSONNI | EL | PERSONAL |          | OTHER    | DEBT    | CAPITAL |         |
|-----|--------|----|----------|----------|----------|---------|---------|---------|
| FT  | PT     | T  | SERVICE  | SUPPLIES | SERVICES | SERVICE | OUTLAY  | TOTAL   |
| 0   | 0      | 0  | 0        | 0        | 295,000  | 0       | 0       | 295,000 |

#### MUNICIPALITY OF ANCHORAGE 1997 DEPARTMENT RANKING

| DEPT: | 21 | -HEAL | .TH | &  | HUMAN | SERVICES |
|-------|----|-------|-----|----|-------|----------|
| DEPT  | В  | UDGET | UNI | [T | ,     |          |

RANK PROGRAM SL SVC CODE LVL

11 2110-HEALTH/HUMAN SVCS ADMIN 0059-Administration

SOURCE OF FUNDS, THIS SVC LEVEL:

IGC SUPPORT

1 The Director provides policy, leadership

OF & direction for the department; liaison

2 with legistrative bodies and the public. Advises the Mayor on all health and human service issues.

| PEI<br>FT<br>1 | RSONNE<br>PT<br>0 | EL<br>T<br>O | PERSONAL<br>SERVICE<br>95,100                     | SUPPLIES<br>3,730  | OTHER<br>SERVICES<br>6,140 | DEBT<br>SERVICE<br>0                   | CAPITAL<br>OUTLAY<br>0                          | TOTAL<br>104,970  |                       |
|----------------|-------------------|--------------|---|--------------------|----------------------------|--|---|---|-----------------------|
| 12             | 0091-<br>SOURC    | ·Fami        | LY PLANNING<br>ly Planning<br>FUNDS, THIS<br>PORT |                    | СВ                         | services a<br>Provide pr<br>birth cont | and info on or<br>regnancy diag<br>rol counseli | ee collections;<br>clinical service<br>gnosis/counseli<br>ing and sexuali<br>nysical exams/ | es.<br>ing,<br>ity    |
|                | PROG              | RAM          | REVENUES  | 90,000             |                            | tests, & e<br>nursing st<br>school nur | early treatments and constants and constants.   | er screening, lent. Teach medi<br>update CHS PHN<br>op budgets, pro<br>Manage personno      | ical<br>'s &<br>ogram |
| PE             | RSONNE            | EL           | PERSONAL  |                    | OTHER                      | DEBT                                   | CAPITAL   |   |                       |
| FT<br>3        | PT<br>0           | T<br>0       | SERVICE<br>214,600                                | SUPPLIES<br>69,380 | SERVICES<br>39,960         | SERVICE<br>0                           | OUTLAY<br>0                                     | TOTAL<br>323,940  |                       |

13 2250-SUPPORT SVC CONTRIBUTIONS CB 0664-Grant Contributions SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT

3 Municipal contribution to the Human OF Services Matching grant program.

4

DEBT CAPITAL PERSONNEL PERSONAL OTHER TOTAL SERVICE SERVICE OUTLAY SUPPLIES SERVICES PT T 270,000 0 270,000 0 0

# MUNICIPALITY OF ANCHORAGE 1997 DEPARTMENT RANKING

| 1656          | 17   |                                   |                            |                              |              |  |   |   |
|---------------|--|-----------------------------------|----------------------------|------------------------------|--------------|--|---|---|
| DEPT          | : 21 -HEAL<br>BUDGET  <br>PROGRA                                     | VTINU                             | SERVICES                   |                              | SVC<br>LVL   |  |   |   |
| 14            | 2210-SUPPO<br>0538-Admin<br>SOURCE OF<br>IGC SUPPO                   | istration<br>FUNDS, THIS          | S ADMIN S SVC LEVEL:       | СВ                           |              | payroll, p<br>support to<br>division of<br>Administer<br>fund and                          | personnel and<br>the departm<br>manager, resp<br>rs the depart<br>the Animal Co     | ent and the<br>ectively.<br>ment petty cash   |
| FT            |  | SERVICE                           | SUPPLIES<br>2,300          | SERVICES                     |              |  | OUTLAY  | TOTAL<br>54,770   |
| 15            | SOURCE OF I  | Adult Care                        | E Licensin<br>S SVC LEVEL: | СВ                           | OF           | State lice<br>funds five<br>AMC 16.55<br>complaint<br>of agency<br>care facil              | ensing grant a staff posit and 16.80 th investigatio reviews for lities, and l      | contribution for which partially cions to enforce crough inspections ons, coordination child and adult icensing mily child care |
| FT            | RSONNEL<br>PT T<br>0 0   | PERSONAL<br>SERVICE<br>0          |                            | OTHER<br>SERVICES<br>109,000 |              | DEBT<br>SERVICE<br>0   | CAPITAL<br>OUTLAY<br>O  | TOTAL<br>109,000  |
| 16            | 2250-SUPPOI<br>0325-Contra<br>SOURCE OF I<br>TAX SUPPI<br>PROGRAM RI | acted Progr<br>FUNDS, THIS<br>ORT |                            | СВ                           | 1<br>OF<br>4 | ment of Ti<br>accept unvanimals by<br>humane des<br>and respon<br>assistance<br>The Center | itle 17. The wanted animal of adoption, restruction; lind to injured on, bite & qua |   |
| PE<br>FT<br>0 | RSONNEL<br>PT T<br>0 0   | PERSONAL<br>SERVICE<br>0          | SUPPLIES<br>0              | OTHER<br>SERVICES<br>658,720 |              | DEBT<br>SERVICE<br>0   | CAPITAL<br>OUTLAY<br>O  | TOTAL<br>658,720  |

TAX SUPPORT

# MUNICIPALITY OF ANCHORAGE 1997 DEPARTMENT RANKING

| DEPT<br>DEPT<br>RANK |   | SERVICES          | SL<br>CODE                   | SVC<br>LVL    |  |   |   | í.             |
|----------------------|---|-------------------|------------------------------|---------------|--|---|---|----------------|
| 17                   | 2140-COMMUNITY HEALTH<br>0739-Community Health<br>SOURCE OF FUNDS, THIS<br>TAX SUPPORT  | Promotio          | CB                           | 0F            | Community based prevention/health promotion, including assessing health problems, planning, implementing and evaluating health promotion strategies projects. Coordinate community member in prioritizing health issues and in setting strategies to prevent chronic disease/disability; prevention of tobac related disease, work with media & oth channels for public health inform. |   |   |                |
| PE<br>FT<br>1        | RSONNEL PERSONAL PT T SERVICE 2 0 147,860   | SUPPLIES<br>7,460 | OTHER<br>SERVICES<br>10,490  | }             | DEBT<br>SERVICE<br>0   | CAPITAL<br>OUTLAY<br>O                      | TOTAL<br>165,810  |                |
| 18                   | 2360-SAFE CITIES PROG<br>0198-Safe City Program<br>SOURCE OF FUNDS, THIS<br>TAX SUPPORT | n                 | СВ                           | 4<br>0F<br>12 |  | ervice that<br>or public ine                | provides a sa<br>briates.   | afe            |
| PE<br>FT<br>0        | RSONNEL PERSONAL PT T SERVICE 0 0 0   | SUPPLIES<br>0     | OTHER<br>SERVICES<br>219,890 | ,             | DEBT<br>SERVICE<br>0   | CAPITAL<br>OUTLAY<br>0                      | TOTAL<br>219,890  |                |
| 19                   | 2360-SAFE CITIES PROG<br>0198-Safe City Program<br>SOURCE OF FUNDS, THIS<br>TAX SUPPORT | n                 | СВ                           | 0F            | Salvation /<br>services to   | Army to prov<br>public ine                  | contract with<br>ide detoxific<br>briates. Con-<br>led with a Sta | ation<br>tract |
| PE<br>FT<br>0        | RSONNEL PERSONAL PT T SERVICE 0 0 0   | SUPPLIES<br>0     | OTHER<br>SERVICES<br>156,000 | 5             | DEBT<br>SERVICE<br>0   | CAPITAL<br>OUTLAY<br>O                      | TOTAL<br>156,000  |                |
| 20                   | 2360-SAFE CITIES PROG<br>0198-Safe City Progra<br>SOURCE OF FUNDS, THIS                 | m                 | СВ                           | 0F            | Service Pat  | or operation<br>trol to prov<br>with transp |   | unity          |

emergency shelter, medical care, or detoxification. The CSP will pick up public inebriates from both the downtown

and Tudor Road areas.

### MUNICIPALITY OF ANCHORAGE 1997 DEPARTMENT RANKING

DEPT: 21 -HEALTH & HUMAN SERVICES

DEPT BUDGET UNIT/ RANK PROGRAM

SL SVC CODE LVL

| PI<br>FT<br>0 | ERSONN<br>PT<br>0    | IEL<br>T<br>O           | PERSONAL<br>SERVICE<br>0                                 | SUPPLIES<br>0     | OTHER<br>SERVICES<br>214,060 |               | DEBT<br>SERVICE<br>0  | CAPITAL<br>OUTLAY<br>O  | TOTAL<br>214,060   |
|---------------|----------------------|-------------------------|--|-------------------|------------------------------|---------------|---|---|--|
| 21            | 0198<br>SOUR         | -Safe                   | E CITIES PROG<br>E City Progra<br>F FUNDS, THIS<br>PPORT | m                 | СВ                           | 5<br>0F<br>12 | supervision prevention assault, of a neglect, for high meless sissues; where the supervision of the supervis  | on for the im  //interventio  //domestic viol  // homicide,su  //isk populati  //services, AK                               | inisters grants  |
| DE            | ene ann              | C1                      | PERSONAL   |                   | OTHER                        |               | DEBT  | CAPITAL   |  |
| FT            | ERSONN<br>PT         | EL<br>T                 | SERVICE  | SUPPLIES          | SERVICES                     |               | SERVICE   | OUTLAY  | TOTAL  |
| 1             | 0                    | 0                       | 54,250   | 2,550             | 14,200                       |               | 0   | 0   | 71,000   |
| 22            | 0258<br>SOUR         | -Fisc<br>CE Of          | CAL SUPPORT cal Support FUNDS, THIS PPORT                | SVC LEVEL:        | СВ                           | OF            | \$30 million two staff functions. operating financial expense arreview appas the deposit of the state of the s | on in grant/o<br>performing c<br>Assist in<br>budget, gran<br>reports. Co<br>nalysis. Ver<br>propriation d<br>partment's pr | monitoring appro; perating funds and ashier/billing preparation of the applications and applications applications and applications and applications and applications appl |
| PE            | RSONN                | EL                      | PERSONAL   |                   | OTHER                        |               | DEBT  | CAPITAL   |  |
| FT            | PT                   | T                       | SERVICE  | SUPPLIES          | SERVICES                     |               | SERVICE<br>0  | OUTLAY  | TOTAL<br>71,470  |
| 23            | 2570<br>0171<br>SOUR | -ON-S<br>-On-S<br>CE OF | SITE WATER QUASITE Water/Was FUNDS, THIS PORT            | ALITY<br>stewater | СВ                           | 1<br>OF       | Principal issuance o well and w contractor distance w new system  | functions of of health aut wastewater di and pumper waivers; subd of development  | this level are hority approvals, sposal permits, permits, and . ivision review,  |

and program clerical support.

#### MUNICIPALITY OF ANCHORAGE 1997 DEPARTMENT RANKING

DEPT: 21 -HEALTH & HUMAN SERVICES

DEPT BUDGET UNIT/ RANK PROGRAM

SL SVC CODE LVL

| PE<br>FT<br>3 | RSONN<br>PT<br>0   | EL<br>T<br>O                     | PERSONAL<br>SERVICE<br>199,840 | SUPPLIES<br>2,400 | OTHER<br>SERVICES<br>14,300 | DEBT<br>SERVICE<br>0  | CAPITAL<br>OUTLAY<br>12,750   | TOTAL<br>229,290   |
|---------------|--------------------|----------------------------------|--------------------------------|-------------------|-----------------------------|---|---|--|
| 24            | 0205<br>SOUR<br>TA | -Envi<br>CE OF<br>X SUP<br>C SUP | PORT                           | nitation          |                             | enforce he other publicassociate tions are restaurant other factors olution | ealth code go<br>lic facilition<br>provides supermit issue<br>ts, grocery s<br>ilities; and | four sanitarians overning food and es. An office pport. Key functance; inspection of stores, pools and investigation and ne illness episodes complaints. |
|               | RSONN              |                                  | PERSONAL                       | CHOOL TEC         | OTHER                       | DEBT  | CAPITAL   | TOTAL  |
| FT<br>6       | PT<br>O            | T<br>8                           | SERVICE<br>365,430             | SUPPLIES<br>6,700 | SERVICES<br>28,360          | SERVICE<br>0  | OUTLAY<br>400   | 400,890  |
| 25            | 0123               | -Envi                            | RONMENTAL SV                   | rvices Ad         | CB 2                        | and manage  | ement of the  | policy formulation,<br>Environmental   |

SOURCE OF FUNDS, THIS SVC LEVEL:

IGC SUPPORT

3 Services Division. This level consists of the division manager position and miscellaneous service items.

| PE | SZUNNI | EL | PERSONAL |          | UIHER    | DFRI    | CAPITAL |        |  |
|----|--------|----|----------|----------|----------|---------|---------|--------|--|
| FT | PT     | T  | SERVICE  | SUPPLIES | SERVICES | SERVICE | OUTLAY  | TOTAL  |  |
| 1  | 0      | 0  | 77,210   | 2,000    | 5,930    | 0       | 0       | 85,140 |  |
|    |        |    |          |          |          |         |         |        |  |

- 26 2130-HEALTH/HUMAN SVCS PLAN 0147-Health and Human Services SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT
- 1 Continue to provide staff support to the OF Health and Human Services Commission,
- l its committees & subcommittees; provide opportunities for public input into the Dept's decision-making process; evaluate ordinances, programs, policies; provide research support to the Director.

CB

### MUNICIPALITY OF ANCHORAGE 1997 DEPARTMENT RANKING

DEPT: 21 -HEALTH & HUMAN SERVICES

DEPT BUDGET UNIT/ RANK PROGRAM SL SVC CODE LVL

| RANK                   | rkuuk    | CMPI                                       |                 | CODL E                     | . V L. |  |  |  |
|------------------------|----------|--|-----------------|----------------------------|--------|--|--|--|
| FT PT                  |          | PERSONAL<br>SERVICE<br>77,290              | SUPPLIES<br>900 | OTHER<br>SERVICES<br>8,090 |        | DEBT<br>SERVICE<br>0   | CAPITAL<br>OUTLAY<br>O   | TOTAL<br>86,280  |
| 072<br>S00             | 8-Medi   | CAL ADMIN<br>cal Officer<br>FUNDS, THIS    | SVC LEVEL:      | СВ                         | OF     | direction activities the advise Assembly o Officer is medical sp Municipali issuance o | and medical of the depa or to the Dir on health iss of the chief hookesperson f                                | vel allows for the                                       |
|                        | NEL<br>T | PERSONAL<br>SERVICE<br>51,940              | SUPPLIES<br>400 | OTHER<br>SERVICES<br>790   |        |  | CAPITAL<br>OUTLAY<br>O   | TOTAL<br>53,130  |
| 068<br>SOU             | 7-Publ   | OMER SERVICE<br>ic Services<br>FUNDS, THIS | SVC LEVEL:      | СВ                         | 0F     | services, phone answ receipt of answering complaint Vehicle Ir Sanitation              | including ca<br>vering, compl<br>permit appl<br>customer ing<br>and fee data<br>aspection, En<br>a, On-Site, A | aint recording,<br>ications,<br>uiries,<br>input. Serves |
| PERSON<br>FT PT<br>1 0 | T        | PERSONAL<br>SERVICE<br>39,480              | SUPPLIES<br>200 | OTHER<br>SERVICES<br>8,820 |        | DEBT<br>SERVICE<br>0   | CAPITAL<br>OUTLAY<br>O   | TOTAL<br>48,500  |

- 29 2410-COMMUNITY HEALTH ADMIN
  0149-Health Administration and
  SOURCE OF FUNDS, THIS SVC LEVEL:
  TAX SUPPORT
  IGC SUPPORT
- 2 Plan, organize and supervise Community OF Health Services Division. Set goals an
  - 6 objectives. Consult with the Director on medical and health issues affecting the community. Provide monthly and quarterly reports. Research and apply for grant funds and write and monitor contracts.

CO

#### MUNICIPALITY OF ANCHORAGE 1997 DEPARTMENT RANKING

DEPT: 21 -HEALTH & HUMAN SERVICES

DEPT RANK PROGRAM

BUDGET UNIT/ SL SVC CODE LVL

| PE<br>FT<br>1 | RSONNI<br>PT<br>0    | EL<br>T<br>O                               | PERSONAL<br>SERVICE<br>89,720                 | SUPPLIES<br>1,700      | OTHER<br>SERVICES<br>200   |   | DEBT<br>SERVICE<br>0  | CAPITAL<br>OUTLAY<br>O  | TOTAL<br>91,620   |  |
|---------------|----------------------|--|---|------------------------|----------------------------|---|---|---|---|--|
| 30            | 0059-<br>SOUR        | TH/HUMAN SVC:<br>nistration<br>FUNDS, THIS |   | CO (                   | 0F                         | This service level provides reception, telephone, and other administrative duties, to include projects, for the collective offices of the Department Director, the Medical Officer and the Planning Office. |   |   |   |  |
| PE<br>FT<br>1 | RSONNI<br>PT<br>0    | EL<br>T<br>O                               | PERSONAL<br>SERVICE<br>47,280                 | SUPPLIES<br>0          | OTHER<br>SERVICES<br>0     |   | DEBT<br>SERVICE<br>0  | CAPITAL<br>OUTLAY<br>6,000  | TOTAL<br>53,280   |  |
| 31            | 0171-<br>SOUR(       | -On-S:<br>CE OF                            | ITE WATER QUA<br>ite Water/Was<br>FUNDS, THIS | stewater<br>SVC LEVEL: | CO I                       | 0F  | wastewater<br>permits, h<br>setback di<br>contractor<br>wastewater<br>Assists st<br>and monitor<br>systems. | disposal sy<br>health author<br>stance waive<br>s and engine<br>system code<br>taff in level<br>oring of inno | ers in Municipal<br>requirements.<br>l with approval<br>vative disposal<br>mmunity groups |  |
| PE<br>FT<br>1 | RSONNI<br>PT<br>0    | EL<br>T<br>O                               | PERSONAL<br>SERVICE<br>68,660                 | SUPPLIES<br>400        | OTHER<br>SERVICES<br>5,970 |   | DEBT<br>SERVICE<br>0  | CAPITAL<br>OUTLAY<br>2,100  | TOTAL<br>77,130   |  |
| 32            | 0149-<br>SOUR<br>TAX | -Heal                                      |   | ation and              |                            | 0F  | division.<br>grant requ<br>AR/AMs. I<br>clients re  | Type, colla<br>lests, person<br>Information a<br>equesting ser  | support to the te and track and requests, and referral to vices. Clerical for division.   |  |
| PE<br>FT<br>1 | RSONNI<br>PT<br>0    | EL<br>T<br>O                               | PERSONAL<br>SERVICE<br>40,050                 | SUPPLIES<br>6,000      | OTHER<br>SERVICES<br>3,610 |   | DEBT<br>SERVICE<br>0  | CAPITAL<br>OUTLAY<br>O  | TOTAL<br>49,660   |  |

# MUNICIPALITY OF ANCHORAGE 1997 DEPARTMENT RANKING

| 1656                 | 517  |                   |                              |              |  |  |   |
|----------------------|--|-------------------|------------------------------|--------------|--|--|---|
| DEPT<br>DEPT<br>RANK |  | SERVICES          |                              | SVC<br>.VL   |  |  |   |
| 33                   | 2330-SENIOR CITIZENS<br>0189-Senior Citizens<br>SOURCE OF FUNDS, THIS<br>TAX SUPPORT                 | Programs          | СВ                           | OF           | and mainta   |  | erating<br>chorage Senior<br>owned facility.  |
| PE<br>FT<br>0        | RSONNEL PERSONAL PT T SERVICE 0 0 0  | SUPPLIES<br>0     | OTHER<br>SERVICES<br>341,500 |              | DEBT<br>SERVICE<br>0   |  |   |
| 34                   | 2460-STD CLINIC<br>0092-Sexually Transmi<br>SOURCE OF FUNDS, THIS<br>TAX SUPPORT<br>PROGRAM REVENUES |                   | CO                           | 2<br>0F<br>3 | to STD Cli<br>provide in<br>assess cli<br>scale. Da<br>reporting.<br>trace sexu                            | nic. Schedu<br>formation on<br>ent fee base<br>ta entry for<br>Interview,<br>mal contacts. | nd fee assessment<br>le appointments,<br>clinic services,<br>d on sliding fee<br>daily activity<br>test, treat STDs<br>Community<br>teens and young |
| PE<br>FT<br>2        | RSONNEL PERSONAL PT T SERVICE 0 0 99,020   | SUPPLIES<br>0     | OTHER<br>SERVICES<br>O       |              | DEBT<br>SERVICE<br>0   | CAPITAL<br>OUTLAY<br>O   | TOTAL<br>99,020   |
| 35                   | 2340-CHILD/ADULT CARE 0225-Child/Adult Care SOURCE OF FUNDS, THIS TAX SUPPORT PROGRAM REVENUES       |                   | СВ                           |              | tection of<br>through en<br>Care Cente<br>and Correc<br>Centers);<br>& approval<br>implement<br>procedures | children an forcement of crs) & 16.80 tional Commu coordinate a s; supervise codes, regul  | staff; develop &<br>ations, policies,<br>cense and permit   |
| PE<br>FT<br>1        | RSONNEL PERSONAL PT T SERVICE 0 0 80,040   | SUPPLIES<br>2,000 | OTHER<br>SERVICES<br>4,000   |              | DEBT<br>SERVICE<br>0   | CAPITAL<br>OUTLAY<br>O   | TOTAL<br>86,040   |

# MUNICIPALITY OF ANCHORAGE 1997 DEPARTMENT RANKING

| DEPT: 21 -HEALTH & HUMAN SERVICES<br>DEPT BUDGET UNIT/<br>RANK PROGRAM                                  | SL SVC<br>CODE LVL         | ,  |
|---|----------------------------|--|
| 36 2440-MATERNAL & CHILD HEALTH 0081-Maternal Child Health SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT |                            | Home visits to reduce negative health behaviors among pregnant women that include smoking, alcohol and illicit drug use and prevention and management of pregnancy complications such as infections, inadequate weight gain and hypertensive disorders.  |
| PERSONNEL PERSONAL FT PT T SERVICE SUPPLIES 2 0 0 118,820 7,100   | OTHER<br>SERVICES<br>5,000 | DEBT CAPITAL SERVICE OUTLAY TOTAL 0 0 130,920  |
| 37 2220-FISCAL SUPPORT 0258-Fiscal Support SOURCE OF FUNDS, THIS SVC LEVEL: IGC SUPPORT                 | OF                         | Reconcile and maintain department fiscal records for operating and grant funds. Monitor appropriations, receipt and expenditure of funds. Prepare & process payment documents, budget transfers, journal entries and other financial documentation. Provide timely and accurate financial information to program staff. Prepare and/or review State and Federal grant reports. |
| PERSONNEL PERSONAL FT PT T SERVICE SUPPLIES 1 1 0 104,150 1,000   | OTHER<br>SERVICES<br>1,370 | DEBT CAPITAL SERVICE OUTLAY TOTAL 0 1,000 107,520  |
| 38 2570-ON-SITE WATER QUALITY 0744-Water Quality SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT           | OF                         | Maintain surface and well water monitoring stations; sample surface and well water; investigate and enforce Municipal codes in response to pollution complaints and spills of hazardous substances; maintain a weekly water quality monitoring database; work with Public Works on implementation of the comprehensive watershed management plan.                              |
| PERSONNEL PERSONAL FT PT T SERVICE SUPPLIES 2 0 0 139,930 3,250   | OTHER<br>SERVICES<br>8,370 | DEBT CAPITAL SERVICE OUTLAY TOTAL 0 2,500 154,050  |

| DEPT: 21 -HEALT<br>DEPT BUDGET U<br>RANK PROGRAM |  | SL<br>CODE               | SVC<br>LVL |   |   |  |
|--|--|--------------------------|------------|---|---|--|
| 0325-Contra<br>SOURCE OF F<br>TAX SUPPO          |  | CO                       | 0F         | allows ani<br>issue civi<br>animal con<br>more cost | trol offense<br>effective me                                    | officers to<br>violation for<br>s which is a<br>thod to reduce                               |
| PROGRAM RE                                       | VENUES 100,000   |                          |            |   | trol problems<br>to the crimin                                  |  |
|  | SERVICE SUPPLIES   | SERVICES                 | ;          | DEBT<br>SERVICE<br>0                                | CAPITAL<br>OUTLAY<br>O  | TOTAL<br>185,000   |
| 0123-Enviro<br>SOURCE OF F                       | NMENTAL SVC ADMIN<br>Inmental Services Ad<br>UNDS, THIS SVC LEVEL: |                          | OF         | and relate<br>twice-year<br>training o<br>personnel | d supplies a<br>ly visible e<br>f public and                    | l fund a contract<br>nd services for<br>missions (opacity<br>private sector<br>air pollution |
|  | SERVICE SUPPLIES   |                          | j          | DEBT<br>SERVICE<br>0                                | CAPITAL<br>OUTLAY<br>O  | TOTAL<br>18,300  |
| 0060-Diseas                                      | E PREVENTION/CNTRL SE Prevention and Co SUNDS, THIS SVC LEVEL: RT  | CO                       | 0F<br>4    | General Clausing in capacity of T                   | inic. Provid<br>lients who an<br>B records. Go<br>r clinic serv | to the TB and de outreach to re infected, data reet and sign in vices. Maintain              |
| PERSONNEL<br>FT PT T<br>1 0 0                    | PERSONAL SERVICE SUPPLIES 39,340 1,100                             | OTHER<br>SERVICES<br>700 |            | DEBT<br>SERVICE<br>0                                | CAPITAL<br>OUTLAY<br>0  | TOTAL<br>41,140  |

| B | P | A | B | 0 | 1 | 0 | R |
|---|---|---|---|---|---|---|---|
| 0 | 9 | / | 0 | 6 | / | 9 | 6 |
| - | , | _ | , | - | - |   |   |

| 09/06/96<br>165617   | 1997 DEPA                   | RTMENT RANKING  |
|--|-----------------------------|---|
| DEPT: 21 -HEALTH & HUMAN SERVICES DEPT BUDGET UNIT/ RANK PROGRAM   | SL SVC<br>CODE LVL          |   |
| 42 2140-COMMUNITY HEALTH ED. 0739-Community Health Promotio SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT                           | OF                          | Provide clerical support to Community Health Promotion and the Planning Office. Receptionist, schedule meetings. In charge of division audiovisual equipment. Design and publish news- letters and brochures using desktop publishing.  |
| PERSONNEL PERSONAL FT PT T SERVICE SUPPLIES 1 0 0 44,340 980   | OTHER<br>SERVICES<br>660    | DEBT CAPITAL SERVICE OUTLAY TOTAL 0 0 45,980  |
| 43 2520-CUSTOMER SERVICE 0687-Public Services SOURCE OF FUNDS, THIS SVC LEVEL: IGC SUPPORT   |                             | A Principal Admin. Officer supervises<br>the customer services staff and performs<br>the chief animal control officer func-<br>tion as funded in budget unit 2250.  |
| PERSONNEL PERSONAL FT PT T SERVICE SUPPLIES 1 0 0 89,720 200   | OTHER<br>SERVICES<br>800    | DEBT CAPITAL SERVICE OUTLAY TOTAL 0 0 90,720  |
| 44 2560-ENVIRONMENTAL SANITATION 0205-Environmental Sanitation SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT PROGRAM REVENUES 5,050 | OF                          | A Principal Code Enforcement Officer enforces the nuisance, noise, housing and related ordinances. Responds to citizen complaints, issues violation notices and takes other enforcement measures as necessary. Reviews noise permit applications and recommends approval or denial. |
| PERSONNEL PERSONAL FT PT T SERVICE SUPPLIES 1 0 0 51,640 1,400   | OTHER<br>SERVICES<br>13,600 | DEBT CAPITAL SERVICE OUTLAY TOTAL 0 0 66,640  |

MUNICIPALITY OF ANCHORAGE BPAB010R 1997 DEPARTMENT RANKING 09/06/96 165617 DEPT: 21 -HEALTH & HUMAN SERVICES DEPT BUDGET UNIT/ SL SVC CODE LVL RANK PROGRAM CB 2 This level provides funding for the 45 2330-SENIOR CITIZENS PROGRAMS OF payment of property insurance for the 0189-Senior Citizens Programs 3 Anchorage Senior Center. SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT PERSONAL CAPITAL PERSONNEL OTHER DEBT SERVICE SERVICE OUTLAY FT PT T SUPPLIES SERVICES 3,000 0 0 0 0 0 CB 46 2360-SAFE CITIES PROGRAM 10 To reduce the severity of problems in OF Anchorage's Alaska urban Native 0198-Safe City Program SOURCE OF FUNDS, THIS SVC LEVEL: 12 population, specifically in the areas of substance abuse, violence and the TAX SUPPORT

|               | 182                | . 501        | , ,   |               |                        | homeless  |  |   | ,-           |
|---------------|--------------------|--------------|---|---------------|------------------------|---|--|---|--------------|
| PE<br>FT<br>0 | ERSONNE<br>PT<br>1 | EL<br>T<br>O | PERSONAL<br>SERVICE<br>42,680               | SUPPLIES<br>0 | OTHER<br>SERVICES<br>0 | DEBT<br>SERVICE<br>0                                  | CAPITAL<br>OUTLAY<br>O                 | TOTAL<br>42,680   |              |
| 47            | 0204-<br>SOURC     | Gran<br>E OF | TS AND CONTR<br>ts/Contracts<br>FUNDS, THIS | <b>:</b>      | СВ                     | F manner to<br>6 Notices of<br>animal co<br>a hearing | individuals of Violation ontrol ordina | appeals in a ti<br>s who have rece<br>for violating<br>ances. The righ<br>d by AMC 3.60<br>dication). | eivec<br>the |
| PE            | RSONNE             | L            | PERSONAL                                    |               | OTHER                  | DEBT  | CAPITAL                                |   |              |

| FT | PT | Τ | SERVICE | SUPPLIES | SERVICES | SERVICE | OUTLAY | TOTAL  |  |
|----|----|---|---------|----------|----------|---------|--------|--------|--|
| 0  | 2  | 0 | 65,890  | 2,500    | 1,250    | 0       | 0      | 69,640 |  |
|    |    |   |         |          |          |         |        |        |  |
|    |    |   |         |          |          |         |        |        |  |

CB

48 2230-FACILITY & TECHNICAL SPT 0099-Facility and Technical Su SOURCE OF FUNDS, THIS SVC LEVEL:

IGC SUPPORT

1 Maintenance and acquisition of hardware OF software, computer supplies and

TOTAL

3,000

3 maintenance contracts necessary to keep 4 local area network servers, 131 personal computers, 13 network printers and peripherals operational for department activities.

### MUNICIPALITY OF ANCHORAGE 1997 DEPARTMENT RANKING

DEPT: 21 -HEALTH & HUMAN SERVICES

DEPT BUDGET UNIT/ RANK PROGRAM SL SVC CODE LVL

| PERSONNEL PERSONAL FT PT T SERVICE SUPPLIES 0 0 0 19,720  | SERVICES                   | DEBT CAPITAL SERVICE OUTLAY TOTAL 0 31,000 100,220   |
|---|----------------------------|--|
| 49 2240-GRANTS AND CONTRACTS 0204-Grants/Contracts SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT             | OF                         | Provide the support necessary to monitor the multitude of contracts and grant agreements DHHS is responsible for This includes the improved properties transferred from the Heritage Land Bank. In addition, opportunities for improving business practices and cost savings are expected.                   |
| PERSONNEL PERSONAL FT PT T SERVICE SUPPLIES 1 0 0 57,660 2,000  | SERVICES                   | DEBT CAPITAL SERVICE OUTLAY TOTAL 0 0 66,980   |
| 50 2240-GRANTS AND CONTRACTS 0204-Grants/Contracts SOURCE OF FUNDS, THIS SVC LEVEL: PROGRAM REVENUES 88,680 | 0F                         | Collect lease revenues for properties transferred to DHHS from Heritage Land Bank. Revenues are from leases for the John Thomas Building and the Clithroe Center.  |
| PERSONNEL PERSONAL FT PT T SERVICE SUPPLIES 0 0 0 0 0   |                            | DEBT CAPITAL SERVICE OUTLAY TOTAL 0 0 0  |
| 51 2570-ON-SITE WATER QUALITY 0744-Water Quality SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT               | OF                         | The funding in this level supports, by contract, the cost of organizing and conducting the annual Spring Creek cleanup. The constractor hires a temporary coordinator and buys supplies for the volunteer-manned cleanup in May. The cleanup covers eleven or more streams and several wetlands and marshes. |
| PERSONNEL PERSONAL FT PT T SERVICE SUPPLIES 0 0 0 0 0   | OTHER<br>SERVICES<br>8,000 | DEBT CAPITAL SERVICE OUTLAY TOTAL 0 0 8,000  |

MUNICIPALITY OF ANCHORAGE BPAB010R 09/06/96 1997 DEPARTMENT RANKING 165617 DEPT: 21 -HEALTH & HUMAN SERVICES DEPT BUDGET UNIT/ SL SVC CODE RANK PROGRAM LVL 52 2470-FAMILY PLANNING CLINIC CO 2 Provide pregnancy diagnosis counseling 0091-Family Planning OF birth control counseling; office visits SOURCE OF FUNDS, THIS SVC LEVEL: 2 lab tests; ovulation method classes; TAX SUPPORT infertility consultation; sexuality, STD/HIV and drug education in schools PROGRAM REVENUES 30,000 and troubled teen agencies, group home: etc. Staff to the Family Planning Consumer Advisory Committee and other community events that involve family planning program. PERSONNEL PERSONAL OTHER DEBT CAPITAL OUTLAY FT PT T SERVICE SUPPLIES SERVICES SERVICE TOTAL 1 0 0 57,470 19,120 13,440 n Ω 90,030 CB 1 Supervises Women, Infants & Children 53 2480-WOMEN, INFANTS & CHILDREN OF (WIC) program to include: eligibility 0433-Women, Infants and Childr SOURCE OF FUNDS, THIS SVC LEVEL: 1 screening for financial and nutritional TAX SUPPORT risk, issue vouchers for WIC approved IGC SUPPORT foods. Provide counseling, referral, and nutritional education. Provides supervisory support to State WIC grant. PERSONNEL PERSONAL OTHER DERT CAPTTAL

| FE | MINIOCA | <b>⊏ L.</b> | LEKSONAL    |          | OTHER    |   | ומשע   | CALLIAL                                 |   |     |
|----|---------|-------------|-------------|----------|----------|---|--|---|---|-----|
| FT | PT      | T           | SERVICE     | SUPPLIES | SERVICES |   | SERVICE  | OUTLAY                                  | TOTAL   |     |
| 1  | 0       | 0           | 61,880      | 3,050    | 1,300    |   | 0  | 0                                       | 66,230  |     |
|    |         |             |             |          |          |   | whire miner duals shortly damp within daller 4000 artists on | ~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~ | 000 Auto 400 000 000 000 000 000 000 000 000 Auto 000 000 |     |
| 54 | 2320    | -SOCIAL     | . SVCS ADMI | :N       | СВ       | 1 | To provide   | planning,                               | supervision,  | and |

0191-Administration SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT IGC SUPPORT

OF coordination of staff delivering all

3 human service programs in the Division, including JTPA, Day Care Assistance, Weatherization, Research/Technical Support, Child/Adult Care Licensing, Safe Cities; promote community participation in the formulation of human services public policy; promote a coordinated service delivery system in Anchorage.

| PEI | RSONNI | EL | PERSONAL |          | OTHER    | DEBT    | CAPITAL |         |
|-----|--------|----|----------|----------|----------|---------|---------|---------|
| FT  | PT     | T  | SERVICE  | SUPPLIES | SERVICES | SERVICE | DUTLAY  | TOTAL   |
| 1   | 0      | 0  | 87,960   | 500      | 11,740   | 0       | 0       | 100,200 |

17 - 75

| DEPT<br>DEPT<br>RANK |                                | -HEAI<br>BUDGET<br>PROGRA |  | SERVICES      | SL<br>CODE | SVC<br>LVL |  |   |  |
|----------------------|--------------------------------|---------------------------|--|---------------|------------|------------|--|---|--|
| 55                   | 020<br>SOL                     | JA-Gran<br>JRCE OF        | TS AND CONTRA<br>ts/Contracts<br>FUNDS, THIS |               | СВ         | 0F         | administer<br>state and<br>grants and  | \$2.6 millio<br>federal fund<br>contracts t | ff support to n in Municipal, s. Write & monitor o non-profit and              |
|                      | IGC SUPPORT  RSONNEL PERSONAL  |                           |  |               |            |            | support to<br>Task Force               | <del></del>                                 | Provide staff<br>ervices Allocation<br>technical                               |
| PE                   | RSON                           | INEL                      | PERSONAL                                     |               | OTHER      |            | DEBT                                   | CAPITAL                                     |  |
| FT                   | PI                             |                           |  | SUPPLIES      | SERVICE    | S          | SERVICE                                | OUTLAY                                      | TOTAL  |
| 0                    | ]                              | L 0                       | 42,680                                       | 700           | 1,70       | 0          | 0                                      | 0   | 45,080   |
| 56                   | 02 <u>!</u><br>SOL             | 58-Fisc<br>JRCE OF        | AL SUPPORT<br>al Support<br>FUNDS, THIS      | SVC LEVEL:    | CO         | 0F         | services f<br>Division c<br>clients, p | linics inclu<br>rivate insur                | and billing Health Services ding billings to ance companies, daily deposit and |
|                      | IGC SUPPORT                    |                           |  |               |            |            | daily cash<br>informatio               | summary rep<br>on and referr                | orts. Provide<br>al to clients<br>Provide backup to                            |
| PE                   | RSO                            | INEL                      | PERSONAL                                     |               | OTHER      |            | DEBT                                   | CAPITAL                                     |  |
| FT                   | P                              | ГТ                        | SERVICE                                      | SUPPLIES      |            |            | SERVICE                                | OUTLAY                                      | TOTAL  |
| 1                    | (                              | 0                         | 37,220                                       | 500           | 45         | 0          | 0                                      | 0   | 38,170   |
| 57                   | 022<br>SOI                     | 25-Chil<br>URCE OF        | D/ADULT CARE<br>d/Adult Care<br>FUNDS, THIS  | Licensin      |            | OF         | Centers) a<br>Houses) th               | ind 16.80 (Qu<br>irough inspec              | ildren's Care<br>asi-Institutional<br>tions, coordinaton                       |
|                      | TAX SUPPORT PROGRAM REVENUES 0 |                           |  | 0             |            |            |  | ities, and l                                | child and adult<br>icensing recom-   |
|                      |                                |                           |  |               |            |            |  |   |  |
|                      |                                | NNEL                      | PERSONAL                                     | elibbi TEe    | OTHER      |            | DEBT                                   | CAPITAL<br>OUTLAY                           | TOTAL  |
| FT<br>1              | Ρ.                             | T T                       | SERVICE<br>67,130                            | SUPPLIES<br>0 | SERVICE    | 0          | SERVICE<br>0                           | OUILAT<br>O                                 | 67,130   |
|                      |                                |                           |  |               |            |            |  |   |  |

MUNICIPALITY OF ANCHORAGE BPAB010R 1997 DEPARTMENT RANKING 09/06/96 165617 DEPT: 21 -HEALTH & HUMAN SERVICES SL SVC DEPT BUDGET UNIT/ CODE LVL RANK PROGRAM 2410-COMMUNITY HEALTH ADMIN CO 4 Provide a contract for disposal of 0149-Health Administration and 0F contaminated medical waste from 58 2410-COMMUNITY HEALTH ADMIN 6 Division clinics. SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT IGC SUPPORT PERSONAL SERVICE CAPITAL DEBT OTHER
SUPPLIES SERVICES OTHER PERSONNEL SERVICE FT PT T OUTLAY TOTAL 0 0 0 0 4,500 0 0 4,500 0 2360-SAFE CITIES PROGRAM

CB
1 To provide a coordinated response to OF concerns and problems related to SOURCE OF FUNDS, THIS SVC LEVEL:

TAX SUPPORT

1 To provide a coordinated response to concerns and problems related to emergency alcohol services, the 59 2360-SAFE CITIES PROGRAM 0198-Safe City Program homeless, the public inebriate, and TAX SUPPORT oversight of emergency financial and referral services. OTHER DEBT CAPITAL PERSONNEL PERSONAL FT PT T SERVICE SERVICES OUTLAY O SERVICE TOTAL SUPPLIES **^**0 56,970 0 0 1 0 0 56,970 C0 2 A fifth sanitarian augments the four i 60 2560-ENVIRONMENTAL SANITATION OF the first level. This Sanitarian II 0205-Environmental Sanitation SOURCE OF FUNDS, THIS SVC LEVEL: 5 conducts food and other facility inspections and responds to a variety of sanitation and code enforcement complaints. Investigates illnesses PROGRAM REVENUES 100,000 allegedly caused by contaminated food.

| PE | RSONN | EL | PERSONAL |          | OTHER    | DEBT    | CAPITAL |        |  |
|----|-------|----|----------|----------|----------|---------|---------|--------|--|
| FT | PT    | T  | SERVICE  | SUPPLIES | SERVICES | SERVICE | OUTLAY  | TOTAL  |  |
| 1  | 0     | 0  | 61,560   | 600      | 0        | . 0     | 0       | 62,160 |  |
|    |       |    |          |          |          |         |         |        |  |

- 61 2360-SAFE CITIES PROGRAM 0198-Safe City Program TAX SUPPORT
- 2 To provide case management services in CB OF conjunction with dispensation of federa
  - SOURCE OF FUNDS, THIS SVC LEVEL: 12 monies to alleviate homelessness in Anchorage, and to provide staff support for a service provider network which provides related services for the targe population.

### MUNICIPALITY OF ANCHORAGE 1997 DEPARTMENT RANKING

DEPT: 21 -HEALTH & HUMAN SERVICES

DEPT BUDGET UNIT/ RANK PROGRAM SL SVC CODE LVL

| PE<br>FT<br>1  | RSONNE<br>PT<br>0   | T<br>O       | PERSONAL<br>SERVICE<br>54,110             | SUPPLIES<br>0 | OTHER<br>SERVICES<br>O   | DEBT<br>SERVICE<br>O   | CAPITAL<br>OUTLAY<br>O   | TOTAL<br>54,110   |  |
|--|---|--------------|---|---------------|--|--|--|---|--|
| 62 2560-ENVIRONMENTAL SANITATION 0205-Environmental Sanitation SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT  PROGRAM REVENUES 25,000  PERSONNEL PERSONAL |   |              |   |               | OF   | equipment facilities and trans persons pi nesses res requirement and food be programs.   | plans for ne<br>s; and inspec<br>ferred facili<br>lanning to st<br>garding sanit<br>nts. Oversees<br>handler train | ws building and w and upgraded ts new, remodeled ties. Advises art food busi- ation and code owner/manager ing and testing h response to aints. |  |
| PE<br>FT   | RSONNE<br>PT  | L<br>T       | PERSONAL<br>SERVICE                       | SUPPLIES      | OTHER<br>SERVICES  | DEBT<br>SERVICE  | CAPITAL<br>OUTLAY  | TOTAL   |  |
| ì  | 0   | 0            | 65,960                                    | 600           | 0  | 0  | 0  | 66,560  |  |
| 63   | 63 2360-SAFE CITIES PROGRAM 0198-Safe City Program SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT |              |   | OF            | the prevent the prevent the child abuse a multidistern the child t | To provide community coordination fo<br>the prevention and intervention of<br>child abuse and neglect; facilitatio<br>a multidisciplinary case consultatio<br>team, and oversight of community int<br>personal violence systems; community<br>response to Alaska urban Native issu |  |   |  |
|  | RSONNE  |              | PERSONAL                                  |               | OTHER  | DEBT   | CAPITAL  | 70741   |  |
| FT<br>1  | PT<br>O   | T<br>0       | SERVICE<br>58,260                         | SUPPLIES<br>0 | SERVICES<br>0  | SERVICE<br>0   | OUTLAY<br>O  | TOTAL<br>58,260   |  |
| 64   | 0198-<br>SOURC  | Safe<br>E OF | CITIES PROC<br>City Progra<br>FUNDS, THIS |               | CB 7   | systems and coalition  | nd for workin<br>groups to re<br>with a focus  | ng community-wide<br>g with victim<br>duce family<br>on child abuse   |  |
| PE<br>FT<br>1  | RSONNE<br>PT<br>0   | T<br>O       | PERSONAL<br>SERVICE<br>48,790             | SUPPLIES<br>0 | OTHER<br>SERVICES<br>0   | DEBT<br>SERVICE<br>O   | CAPITAL<br>OUTLAY<br>O   | TOTAL<br>48,790   |  |

| BPAB<br>09/0<br>1656 | 6/96               |                |   | MUNI                    |                          |              | Y OF A I   | N C H O R A G<br>(ING  | ; E   |
|----------------------|--------------------|----------------|---|-------------------------|--------------------------|--------------|--|--|---|
| DEPT                 | P                  |                | LTH & HUMAN :<br>UNIT/<br>AM                | SERVICES                |                          | SVC<br>LVL   |  |  |   |
| 65                   | 0149<br>SOUR<br>TA | -Heal          |   | ation and               |                          | OF           | nutritions<br>activities<br>work on pu   |  | nate nutrition<br>mmunity and to<br>nutrition   |
| FT                   | PT                 | T              | PERSONAL<br>SERVICE<br>31,580               |                         | SERVICES                 |              |  |  | TOTAL<br>34,870   |
| 66                   | 0060<br>SOUR       | -Dise<br>CE OF | ASE PREVENTION ASE Prevention FUNDS, THIS   | on and Co<br>SVC LEVEL: |                          | OF           | internation potential Provide he   | onal traveler  | s against<br>unicable disease<br>tion to  |
| FT                   |                    | EL<br>T        | PERSONAL<br>SERVICE                         |                         | SERVICES                 |              | DEBT<br>SERVICE<br>0   | CAPITAL<br>OUTLAY<br>O   | TOTAL<br>60,300   |
| 67                   | 0123<br>SOUR       | -Envi          | RONMENTAL SV<br>ronmental Se<br>FUNDS, THIS | rvices Ad               | CO                       | 3<br>0F<br>3 | Maintains contract of processing correspond monthly ad meetings of other ager procedural | general admi<br>files. Perfo<br>g of Assembly<br>dence. Comple<br>ctivity summa<br>of advisory g<br>ncies. Maint<br>manuals. A | r division managenistrative and orms word documents and otes division ry. Arranges aroups and with ains code and ssists customer ffic is heavy. |
| PE<br>FT<br>1        | RSONN<br>PT<br>0   | EL<br>T<br>0   | PERSONAL<br>SERVICE<br>42,590               | SUPPLIES<br>700         | OTHER<br>SERVICES<br>300 |              | DEBT<br>SERVICE<br>0   | CAPITAL<br>OUTLAY<br>O   | TOTAL<br>43,590   |

|                          | يد بهيد سبد نست شاه خان دارد دارد دارد بيان ساد بيان ساد ا | _ <del></del> |                    |
|--------------------------|--|---------------|--------------------|
| 68 2520-CUSTOMER SERVICE | CO   | 3             | Funds a second cus |

0687-Public Services SOURCE OF FUNDS, THIS SVC LEVEL:

IGC SUPPORT

stomer service positic

OF to perform the same duties as described 3 in service level 1. Primary duties are cashiering, receipt of permit applications, complaint recording and

answering customer inquiries.

### MUNICIPALITY OF ANCHORAGE 1997 DEPARTMENT RANKING

DEPT: 21 -HEALTH & HUMAN SERVICES

DEPT BUDGET UNIT/

SL SVC

| RANK          | 1                 | PROGR/                    | AM .                          |                   | CODE                     | LVL | •  |   |  |
|---------------|-------------------|---------------------------|-------------------------------|-------------------|--------------------------|-----|--|---|--|
| FT            | RSONNI<br>PT<br>0 | T                         | PERSONAL<br>SERVICE<br>37,350 | SUPPLIES<br>100   | OTHER<br>SERVICES<br>300 | 5   | DEBT<br>SERVICE<br>0   | CAPITAL<br>OUTLAY<br>O  | TOTAL<br>37,750  |
| 69            | 0092:<br>SOUR     | -Sexua<br>CE OF<br>X SUPI |                               | SVC LEVEL:        | C0                       | 0F  | center for<br>Alaska. I<br>to 9 heal                         | r health prof<br>Provide STD t<br>th care profe<br>100 physicia | STD training essionals in raining in clinic ssionals and STD ns/health care            |
| PE<br>FT<br>0 | RSONNI<br>PT<br>0 | T                         | PERSONAL<br>SERVICE<br>0      | SUPPLIES<br>3,000 | OTHER<br>SERVICES        | S   | DEBT<br>Service<br>O   | CAPITAL<br>OUTLAY<br>O  | TOTAL<br>3,000   |
| 70            | 0258<br>SOUR      | -Fisca                    |                               | SVC LEVEL:        | NH                       | OF  | Community clinics. referral fanswer teldata input duties rec | Health Servi<br>Provide info<br>to clients re<br>Lephone in cl  | rmation and<br>questing services<br>inic area. Provid<br>dministrative<br>eption area. |
| PE<br>FT      | RSONN<br>PT       | EL<br>T                   | PERSONAL<br>SERVICE           | SUPPLIES          | OTHER<br>SERVICES        |     | DEBT<br>SERVICE  | CAPITAL<br>OUTLAY   | TOTAL  |

71 2210-SUPPORT SERVICES ADMIN 0538-Administration SOURCE OF FUNDS, THIS SVC LEVEL:

32,900

500

IGC SUPPORT

2 Manage all of the department's internal OF administrative support functions. Assist

34,850

2 department director by serving as the principal administrative liaison with other Municipal departments and outside agencies. Principal advisor regarding financial matters. Serve as the Acting Director, Chief Animal Control Officer, and executive staff support to Animal Control Advisory Board & ADA Commission.

1,450

CB

#### MUNICIPALITY OF ANCHORAGE 1997 DEPARTMENT RANKING

DEPT: 21 -HEALTH & HUMAN SERVICES

DEPT BUDGET UNIT/ RANK PROGRAM

SL SVC CODE LVL

| RANK          |  | PROG   | RAM  |                   | CODE                       | LVL           |   |   |  |
|---------------|--|--------|--|-------------------|----------------------------|---------------|---|---|--|
| PE<br>FT<br>1 | RSON<br>PT<br>0  | •      | PERSONAL<br>SERVICE<br>79,140                            | SUPPLIES<br>5,000 | OTHER<br>SERVICES<br>1,400 |               | DEBT<br>SERVICE<br>0  | CAPITAL<br>OUTLAY<br>1,000  | TOTAL<br>86,540  |
| 72            | 72 2360-SAFE CITIES PROGRAM<br>0198-Safe City Program<br>SOURCE OF FUNDS, THIS SVC LEVEL:<br>TAX SUPPORT |        |  |                   | СВ                         |               | multiple of<br>print/dis-<br>provide coneglect,<br>assault point<br>information | tribute newsl<br>risis referra<br>domestic viol<br>roblems; diss                | de coalitions; etters; l for child abus ence, sexual seminate public inebriate and other                               |
| PE            | RSON   | NEL    | PERSONAL   |                   | OTHER                      |               | DEBT  | CAPITAL   |  |
| FT<br>1       | PT<br>0  | T<br>0 | SERVICE<br>34,290  | SUPPLIES<br>0     | SERVICES<br>0              |               | SERVICE<br>0  | OUTLAY<br>O   | TOTAL<br>34,290  |
| 73            | 020<br>SOU   | 4-Gran | NTS AND CONTR<br>nts/Contracts<br>F FUNDS, THIS<br>PPORT | •                 | C0                         | 0F            | to the Am   |   | nistrative suppo<br>Disabilities Act   |
| PE<br>FT<br>0 | RSON<br>PT<br>0  | T      | PERSONAL<br>SERVICE<br>8,250                             | SUPPLIES<br>0     | OTHER<br>SERVICES<br>3,730 |               | DEBT<br>SERVICE<br>0  | CAPITAL<br>OUTLAY<br>O  | TOTAL<br>11,980  |
| 74            | 74 2360-SAFE CITIES PROGRAM<br>0198-Safe City Program<br>SOURCE OF FUNDS, THIS SVC LEVEL:<br>TAX SUPPORT |        |  |                   | СВ                         | 8<br>0F<br>12 | referral in meeting housing, care; provided tance for with servi                | to people in<br>g basic human<br>food, clothin<br>vide emergenc<br>basic housin | nformation and need of assistant needs such as g, and medical sy financial assig costs; work to meet needs bus tokens. |
| PE            | RSON   | NEL    | PERSONAL   |                   | OTHER                      |               | DEBT  | CAPITAL   |  |
| FT            | PT   | T      | SERVICE  | SUPPLIES          | SERVICES                   |               | SERVICE   | OUTLAY  | TOTAL  |
| 1             | n  | 0      | 62,520   | 0                 | 0                          |               | 0   | 0   | 62,520   |

0

62,520

| BPAB010R |
|----------|
| 09/06/96 |
| 145417   |

| DEPT<br>DEPT<br>RANK | BU  |             | TH & HUMAN<br>UNIT/<br>M      | SERVICES        | SL<br>CODE               | SVC |   |   |   |  |
|----------------------|---|-------------|-------------------------------|-----------------|--------------------------|-----|---|---|---|--|
| 75                   | 0191-<br>SOURC  | Admin       | =                             | N<br>SVC LEVEL: | NH                       | OF  | support to<br>provide in  | the Social of the | dministrative<br>Services Division;<br>d referral service<br>other agencies |  |
| FT                   | PT  | T           | PERSONAL<br>SERVICE<br>32,580 | SUPPLIES<br>0   | OTHER<br>SERVICE         | S   | DEBT<br>SERVICE<br>0  | CAPITAL<br>OUTLAY<br>0                                | TOTAL<br>32,580   |  |
| 76                   | 76 2230-FACILITY & TECHNICAL SPT<br>0099-Facility and Technical Su<br>SOURCE OF FUNDS, THIS SVC LEVEL:<br>IGC SUPPORT |             |                               |                 |                          | OF  | Provide administrative and facility support to the Health & Human Service Department. Services include mail/courier, coordinate space management, building remodeling and repair, key control, physical property inventory, and copy coordination.  |   |   |  |
| PEI<br>FT<br>1       | PT  | T           | PERSONAL<br>SERVICE<br>43,880 | SUPPLIES<br>0   | OTHER<br>SERVICE<br>1,50 | S   |   | CAPITAL<br>OUTLAY<br>590                              | TOTAL<br>45,970   |  |
| 77                   | 77 2240-GRANTS AND CONTRACTS 0204-Grants/Contracts SOURCE OF FUNDS, THIS SVC LEVEL: TAX SUPPORT                       |             |                               |                 |                          | OF  | Increase Grants and Contracts monitor from .75 FTE to 1.00 FTE. Provides staff support to administer \$2.6 milli in Municipal, state and federal funds. Write and monitor grants and contracts Provide staff support to Human Service Allocation Task Force. Additional responsibilities of monitoring the Animal Control contract. |   |   |  |
| PE<br>FT<br>0<br>+1  | RSONNE<br>PT<br>1<br><2>  | T<br>O<br>Q | PERSONAL<br>SERVICE<br>12,400 | SUPPLIES<br>0   | OTHER<br>SERVICE         |     | DEBT<br>SERVICE<br>0  | CAPITAL<br>OUTLAY<br>0                                | TOTAL<br>12,400   |  |

### MUNICIPALITY OF ANCHORAGE 1997 DEPARTMENT RANKING

DEPT: 21 -HEALTH & HUMAN SERVICES

DEPT BUDGET UNIT/ SL SVC RANK PROGRAM CODE LVL

78 2220-FISCAL SUPPORT 0258-Fiscal Support

SOURCE OF FUNDS, THIS SVC LEVEL:

CO 5 Provide Health and Human Services
OF portion of the armored car cash pick-up

5 contract.

IGC SUPPORT

| PEF             | RSONNI | EL | PERSONAL |          | OTHER    | DEBT     | CAPITAL |       |  |
|-----------------|--------|----|----------|----------|----------|----------|---------|-------|--|
| FT              | PT     | T  | SERVICE  | SUPPLIES | SERVICES | SERVICE  | OUTLAY  | TOTAL |  |
| 0               | 0      | 0  | 0        | 0        | 4,400    | 0        | 0       | 4,400 |  |
|                 |        |    |          |          |          |          |         |       |  |
| *** *** *** *** |        |    |          |          |          | <u> </u> |         |       |  |
|                 |        |    |          |          |          |          |         |       |  |

79 2320-SOCIAL SVCS ADMIN
0191-Administration
SOURCE OF FUNDS, THIS SVC LEVEL:
TAX SUPPORT

2 To provide Municipal contribution to th OF State Day Care Assistance grant program

3 and 3 Federal Day Care grant programs.
These grants provide day care
assistance to low-income families who

are working and training. The Municipa contribution covers legitimate admin costs not included in the grants.

DEBT PERSONAL CAPITAL PERSONNEL OTHER SERVICE TOTAL FT PT T SERVICE SUPPLIES SERVICES OUTLAY 0 1,000 0 1,000 0 0 0

CO

CB

80 2230-FACILITY & TECHNICAL SPT 0099-Facility and Technical Su SOURCE OF FUNDS, THIS SVC LEVEL:

IGC SUPPORT

2 Provide office automation support to OF four divisions and administration within

3 the Department of Health and Human Services. Train and assist staff in th use of computer equipment and software such as Microsoft Mail, Excel, Word, File Manager, etc. Provide backup personnel/payroll support for administration.

CAPITAL PERSONNEL PERSONAL OTHER DEBT SERVICE SUPPLIES SERVICES SERVICE OUTLAY TOTAL FT PT T 0 0 59,450 310 0 59,140

17 - 83

| DEPT<br>DEPT<br>RANK | : 21 -HEALTH &  <br>BUDGET UNIT/<br>PROGRAM | HUMAN SERVICES  | SL<br>CODE                 | SVC<br>LVL   |  |   |   |  |  |
|----------------------|---|---|----------------------------|--------------|--|---|---|--|--|
| 81                   |   | spection (I/M), THIS SVC LEVEL:                       | CO                         | 3<br>OF<br>3 | investigate to determine status with I/I regulations. Review other information sources such as DMV,TAS,APSIN,Permanent |   |   |  |  |
|                      | PROGRAM REVENU                              | ES 20,000   |                            |              | notices of<br>vehicle ow<br>are prepar   | violation a<br>mers to gain<br>ed and prese   | on, etc. Issue nd citations to compliance. Cases nted to hearings s levied and paid.  |  |  |
| PEI<br>FT<br>2       | * *   | ONAL<br>VICE SUPPLIES<br>,190 0                       | OTHER<br>SERVICES          |              | DEBT<br>SERVICE<br>0   | CAPITAL<br>OUTLAY<br>0  | TOTAL<br>112,190  |  |  |
| 82                   | 0691-Technical                              | TECHNICAL SPT<br>Support Service<br>, THIS SVC LEVEL: | СВ                         |              | Advisory C<br>Commission<br>provide bu<br>to the div<br>sight and<br>Center; he<br>program en                          | ommission, A<br>, Health/Hum<br>dget, admini<br>ision; provi<br>assistance t<br>lp identify | to Senior Citizens nchorage Women's an Services Comm.; strative support de contract over- o the Anch Senior needed programs or nd prepare grant ly. |  |  |
| PE<br>FT<br>1        | •     | ONAL<br>VICE SUPPLIES<br>,000 250                     | OTHER<br>SERVICES<br>2,000 |              | DEBT<br>SERVICE<br>0   | CAPITAL<br>OUTLAY<br>390  | TOTAL<br>67,640   |  |  |
| 83                   |   | HEALTH ADMIN inistration and , THIS SVC LEVEL:        | ND                         | 5<br>OF<br>6 | from 50% to resource to day care contributions evaluates urgent foo  | to 75% Posit<br>to the media,<br>tenters and r<br>st designs,<br>programs tha               | nutritionist time ion serves as a food marketers, estaurateurs. The implements and t address the most and diet related in the community.            |  |  |
| PE<br>FT<br>0        |   | ONAL<br>VICE SUPPLIES<br>,050 0                       | OTHER<br>SERVICES          |              | DEBT<br>SERVICE<br>0   | CAPITAL<br>OUTLAY<br>O  | TOTAL<br>13,050   |  |  |

MUNICIPALITY OF ANCHORAGE BPAB010R 09/06/96 1997 DEPARTMENT RANKING 165617 DEPT: 21 -HEALTH & HUMAN SERVICES BUDGET UNIT/ SVC SL RANK **PROGRAM** CODE LVL 84 2410-COMMUNITY HEALTH ADMIN ND 6 Contract services for foreign language 0149-Health Administration and OF interpreters. Department staff often SOURCE OF FUNDS, THIS SVC LEVEL: work with clients who do not speak TAX SUPPORT English. 50% of people with active TB not speak English. Day care centers an restaurants are increasingly run by persons who speak little or no English Interviewers would significantly impro quality of care and client compliance in disease control and regulatory areas OTHER DEBT PERSONNEL PERSONAL CAPITAL

| FT        | PT    | T     | SERVICE       | SUPPLIES   | SERVICES                                     |         | SERVICE    | DUTLAY   | TOTAL   |    |
|-----------|-------|-------|---------------|------------|--|---------|------------|--|---|----|
| 0         | 0     | 0     | 0             | 0          | 10,000                                       |         | 0          | 0  | 10,000  |    |
|           |       |       | - 444         |            | Mrs. was our same som som som som dan var en | . — — — |            | NO THE SHE AND THE SHE SHE SHE SHE SHE SHE SHE SHE | - Line Divis State Bare After State |    |
| 85        | 2360  | -SAFE | CITIES PROG   | RAM        | ND   | 12      | Expand Cor | mmunity Servi                                      | ce Patrol servi   | Ç. |
|           | 0198  | -Safe | e City Progra | m          |  | 0F      | to the Tu  | dor Road area                                      | , and increase  |    |
|           | SOUR  | CE OF | F FUNDS, THIS | SVC LEVEL: |  | 12      | staffing a | at the Transf                                      | er Station to   |    |
|           | TA    | X SUF | PORT          |            |  |         | accommoda  | te the additi                                      | onal transport  |    |
|           |       |       |               |            |  |         | impact. Th | nese costs wi                                      | ll fund the   |    |
|           |       |       |               |            |  |         | , ,        | program for t                                      | he second half  | 0. |
|           |       |       |               |            |  |         | 1997.      |  |   |    |
| PE        | RSONN | EL    | PERSONAL      |            | OTHER  |         | DEBT       | CAPITAL  |   |    |
| FT        | PT    | Т     | SERVICE       | SUPPLIES   | SERVICES                                     |         | SERVICE    | OUTLAY   | TOTAL   |    |
| 0         | 0     | 0     | 0             | 0          | 50,000                                       |         | 0          | 0  | 50,000  |    |
|           |       |       |               |            |  |         |            |  |   |    |
| ~ · · · · |       |       |               |            |  |         |            |  |   |    |
|           |       |       |               |            |  |         |            |  |   |    |

OTHER

SERVICES

3,161,500

DEBT

1,438,760

SERVICE

86 2450-DISEASE PREVENTION/CNTRL ND 4 Public Health Nurse cross trained in SI 0060-Disease Prevention and Co

SUBTOTAL OF FUNDED SERVICE LEVELS, HEALTH & HUMAN SERVICES

-- DEPARTMENT OF HEALTH & HUMAN SERVICES

SUPPLIES

328,770

PERSONAL

4,782,170

SERVICE

SOURCE OF FUNDS, THIS SVC LEVEL:

PERSONNEL

PT

14

+ 1 (3) 0

T

0

TAX SUPPORT

FT

71

OF Family Planning, Maternal Child Health, 4 and Disease Prevention and Control. To provide additional staffing in busy times, ie., during school immunization clinics or when demand for education

CAPITAL

OUTLAY

59,430

FUNDING LINE -----

TOTAL

9,770,630

9,770,630

presentations is very high. Fills in when there is a vacancy with the abilit to assist where staffing is most needed and can help maintain client services.

# MUNICIPALITY OF ANCHORAGE 1997 DEPARTMENT RANKING

DEPT: 21 -HEALTH & HUMAN SERVICES

DEPT BUDGET UNIT/ RANK PROGRAM SL SVC CODE LVL

| PE<br>FT<br>1  | RSONNE<br>PT<br>0 | EL<br>T<br>O | PERSONAL<br>SERVICE<br>53,930                         | SUPPLIES<br>0 | OTHER<br>SERVICES<br>0       | DEBT<br>SERVICE<br>0   | CAPITAL<br>OUTLAY<br>O  | TOTAL<br>53,930       |  |
|--|-------------------|--------------|---|---------------|------------------------------|--|---|-----------------------|--|
| 87   | 0205-<br>SOURC    | Envi         | RONMENTAL SAN<br>ronmental San<br>FUNDS, THIS<br>PORT | nitation      | 0F                           | code enformonth summonth summo | rcement offic<br>mer season, w<br>dress public<br>ermit restric | o address<br>ctive in |  |
| PE<br>FT<br>0  | RSONNI<br>PT<br>0 | T            | PERSONAL<br>SERVICE<br>22,780                         | SUPPLIES<br>0 | OTHER<br>SERVICES<br>0       | DEBT<br>SERVICE<br>0   | CAPITAL<br>OUTLAY<br>0  | TOTAL<br>22,780       |  |
| 88 2250-SUPPORT SVC CONTRIBUTIONS 0325-Contracted Program Servic SOURCE OF FUNDS, THIS SVC LEVEL: PROGRAM REVENUES 150,000 |                   |              |   |               | OF                           | The animal control contractor will perform additional services above the base level of 1996. These services include expanded dog licensing, increased dispatch hours, increased hours the shelter is open to the public and improved response time to citizen requests for service.  |   |                       |  |
| PE<br>FT<br>0  | RSONNI<br>PT<br>0 | EL<br>T<br>O | PERSONAL<br>SERVICE<br>0                              | SUPPLIES 0    | OTHER<br>SERVICES<br>150,000 | DEBT<br>Service<br>O   | CAPITAL<br>OUTLAY<br>O  | TOTAL<br>150,000      |  |

TOTALS FOR DEPARTMENT OF HEALTH & HUMAN SERVICES , FUNDED AND UNFUNDED . . . . . .

| PERSONNEL |             | EL | PERSONAL  |          | OTHER     | DEBT      | CAPITAL |           |
|-----------|-------------|----|-----------|----------|-----------|-----------|---------|-----------|
| FT        | PT          | T  | SERVICE   | SUPPLIES | SERVICES  | SERVICE   | OUTLAY  | TOTAL     |
| 72        | 14          | 1  | 4,858,880 | 328,770  | 3,311,500 | 1,438,760 | 59,430  | 9,997,340 |
| + 1       | <b>〈</b> 3〉 | 0  |           |          |           |           |         |           |