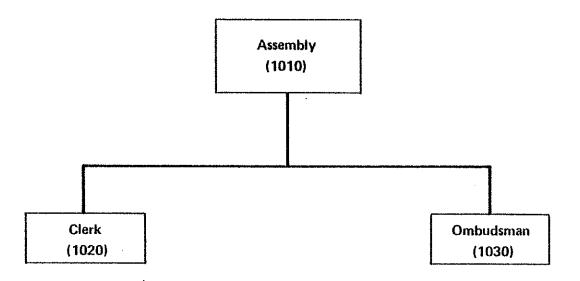
ORGANIZATION CHART

ASSEMBLY



| MUNICIPALITY OF ANCHORAGE | | DEPARTMENTAL SUMMARY OF WORK PROGRAMS PAGE | | | | | |
|----------------------------|---|---|--|--|--|--|--|
| Assembly CODE BUDGET UNIT | MAJOR OBJECTIVES FOR 1979 | MAJOR OBJECTIVES FOR 1980 | MAJOR PROGRAM CHANGES FOR 1980 | | | | |
| 1010 Assembly | To serve the constituents of individual Assembly districts, as well as the Municipality as a whole. | To continue the 1979 object- ives. | None | | | | |
| 1020 Clerk | None listed | Streamline process at the polls during election time. | Time saved at election polls. | | | | |
| | | Inform voters of election procedures by providing a question and answer column to the newspapers prior to the regular election. | Adopting this procedure will educate the voters in municipality voting especially where it differs from state and federal voting. | | | | |
| 1030 Ombudsman | Conduct research and resolve complaints and inquiries within an average of eight days. | Resolve complaints and conduct research within 5 working days for 80% of contacts received. Provide referral information | The secretary and assistant will share intake duties. The secretary will process most of the informational/referral calls. Reassignment | | | | |
| | | during the first contact for 75% of requests received. | of secretarial duties from assistant to secretary will enable a larger portion of | | | | |
| | | Develop and maintain referral information manual. | research to be conducted by assistant. The ombudsman and assistant will process | | | | |
| | | Develop an outreach program for contact to Anchorage citizens. | complaint/inquiries. The ombudsman will research and pursue major policy related investigations and will maintain increased contact with administrative agencies for improved communication channels. The annual report and outreach program will be | | | | |
| | | | developed jointly by ombuds- man and assistant. | | | | |
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DEPARTMENTAL SUMMARY

PAGE 103

| 1000 As | sembly | | |
|---------|--------|------|---|
| ACCOUNT | | 1978 | 1 |

| 1000 | Assembly | | | Y************************************* | | |
|-------|-----------------------------------|-----------|-----------|--|-------------|-----------|
| ACCOU | NT DIVISIONS (SECTIONS | 1978 | 1979 | | 1980 | |
| NUMBE | DIVISIONS/SECTIONS | ACTUAL | REVISED | REQUESTED | RECOMMENDED | APPROVED |
| 1010 | Assembly | 464,350 | 404,200 | 216,180 | 218,240 | 298,990 |
| 1020 | Clerk | 400,050 | 500,800 | 502,120 | 505,420 | 458,850 |
| 1030 | Ombudsman | 60,280 | 85,630 | 103,120 | 104,530 | 104,360 |
| | Direct Organizational Cost | 924,680 | 990,630 | 821,420 | 828,190 | 862,200 |
| | Add Intragovernmental Charges | 276,550 | 286,610 | 329,800 | 379,400 | 375,650 |
| | Total Departmental Cost | 1,201,230 | 1,277,240 | 1,151,220 | 1,207,590 | 1,237,850 |
| | Less Intragovernmental Charges | 10,000 | 610 | -0- | 5,750 | 5,750 |
| | Function Cost | 1,191,230 | 1,276,630 | 1,151,220 | 1,201,840 | 1,232,100 |
| | Less Revenue | 30,080 | 28,700 | 30,000 | 32,000 | 32,000 |
| | Local Tax Cost | 1,161,150 | 1,247,930 | 1,121,220 | 1,169,840 | 1,200,100 |
| | | | | | | |
| | ENTARY | | | | | |

COMMENTARY

ASSEMBLY MISSION STATEMENT

To serve the constituents of individual Assembly districts, as well as the Municipality as a whole.

MUNICIPALITY 0101 - Areawide General FINANCIAL DETAIL OF ANCHORAGE Fund Page 105 DEPT. Unit No. DIV. Unit No. SEC. Unit No. 1000 Assembly Assembly 1010 1978 1979 1980 ACCT. **EXPENDITURE** NO. CLASSIFICATION ACTUAL REVISED REQUESTED RECOMMENDED **APPROVED** Personal Services 120,450 121,800 127,550 129,130 126,420 1100 Salaries & Wages -0--0--0--0--0-1200 Overtime -0--0--0--0--0-1300 Differential Compensation 16,960 31,740 45,380 16,810 17,290 1400 Personnel Benefits -0--0--0--0--0-1500 Allowances -0--0--0--0--0-1600 Vacancy Factor **Total Personal Services** 167,180 152,190 144,360 146,420 143,380 Supplies 1,200 310 380 380 380 Office Supplies 2100 1,090 1,500 1,500 1,500 1,500 2200 **Operating Supplies** -0--0--0--0--0-2300 Repair & Maint. Supplies **Total Supplies** 1,400 2.700 1,880 1,880 1,880 Other Services & Charges 258,580 175,150 10,450 10,450 96,240 3100 Professional Services 630 500 300 300 300 3200 Communication 14,590 20,000 21,070 21,070 19,070 3300 Transportation 700 2,280 1,770 1,770 1,770 3400 Insurance -0--0--0--0--0-Public Utility Services 3500 50 1,200 1,000 1,000 1,000 3600 Repairs & Maintenance -0--0--0--0--0-3700 Rentals 36,210 35,190 35,350 35,350 35,350 3800 Miscellaneous **Total Other Services & Charges** 310,760 234,320 69,940 69,940 153,730 -0--0--0--0--0-4100 **Debt Service** Capital Outlay 5300 Improvements Other Than Bldgs. 5400 Machinery & Equipment 5500 Library Books & Art Objects **Total Capital Outlay** -0--0--0--0--0-404,200 298,990 464,350 216,180 218,240 **Direct Organizational Cost** 104,050 75,760 78,840 120,840 131,150 6000 Add Intragovernmental Charges 568,400 479,960 295,020 339,080 430,140 Total Budget Unit Cost -0--0--0--0--0-7000 Less Intragovernmental Charges 479,960 339,080 **Function Cost** 568,400 295,020 430,140 ACCT. NO. REVENUE SOURCE -0--0-3,650 -0--0-9794 Appeal Receipts **Total Revenues** 3,650 -0--0--0--0-

564,750

479,960

295,020

339,080

430,140

Local Taxes Required For Function

| MUNICIPALITY OF ANCE | IORA | JE. | | | | PENS | CIVIVI | L SOMMAN | 1 | raye 106 |
|----------------------|------|-----|--------------|------------------------------|----|----------|--------|----------|-----|--|
| DEPT. | Unit | No. | DIV. | | | Unit No. | SEC. | | | Unit No. |
| Assembly | 100 | 0 | As | sembly | | 1010 | | | | t tire to the same of the same |
| 01.400/5/04.7/04 | | B.A | a <i>NGE</i> | POSITIONS | | | | 1980 | | * |
| CLASSIFICATION | | | STEP | 1979 <i>BUDGET</i> | RE | QUESTED | RECO | OMMENDED | API | PROVED |
| | | | ~~ | ., | * | | * | 10.000 | - | 10 000 |
| Assembly Chairman | 1 | (| 01E | 1 | 1 | 13,800 | 1 | 13,800 | 1 | 13,800 |
| Assembly Members | | (| 01E | 10 | 10 | 108,000 | 10 | 108,000 | 10 | 108,000 |
| | | | | | | | | | | |
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| 1 | | 1 | | | | | 1 | | 1 | |

121,800 11

121,800 11

121,800

COMMENTARY:

Total

\$1,150 per month for Chairman

\$ 900 per month per Assembly Member

*These columns used for the number of positions in each classification.

| OTHER PERSON | IAL SERVICES COMMENTARY | ESTIMATED | 1980 | | | | |
|------------------------------|-------------------------|-----------|-----------|-------------|----------|--|--|
| ACCT NO. | EXPLANATION | HOURS | REQUESTED | RECOMMENDED | APPROVED | | |
| 1400 Personn 1401 Retirem | el Benefits ent | | 15,030 | 15,030 | 15,030 | | |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |

MUNICIPALITY OF ANCHORAGE

DEPT. Unit No. DIV. Unit No. SEC. Unit No. Assembly 1010

| for Assembly Operating Sup Coffee suppling Members Professional Legal Service 1979 Audit Communication Long distance | Members oplies es and me | EXPLANATION opes and letterhead eals for Assembly | 1 | d Re | 1980 Mayor ecommended 380 1,500 | | 1y d 380 500 |
|--|---|---|---|--|--|--|--|
| Office Supplisusiness card for Assembly Operating Sup Coffee supplisus Members Professional Legal Service 1979 Audit Communication Long distance | Members oplies es and me | opes and letterhead | Requeste 38 | d Re | ecommended 380 | Approve | 380 |
| Business card for Assembly Operating Sup Coffee supplimembers Professional Legal Service 1979 Audit Communication Long distance | Members plies es and me Services es 10,45 | eals for Assembly | | REC WARACLE | | | |
| Coffee suppli Members Professional Legal Service 1979 Audit Communication Long distance | Services s 10,45 | | 1,50 | 00 | 1,500 | 1,1 | 500 |
| Legal Service 1979 Audit Communication Long distance | s 10,45 | 0 | Į. | | | | |
| Communication Long distance | | U | 10,45 | 50 | 10,450 | 96,2 | 240 |
| charges | 1 | 85,790 ne and telegraph | 30 | 00 | 300 | - | 300 |
| Legislative A 4,050 | e, Per Di ction, Ju 4,050 pal Leagu ting or E | 2,050 ne Legislative Executive Alaska | 21,07 | 70 | 21,070 | 19,0 |)70 |
| Annual Nation Conference, M. 2,320 National Asso Legislative C. 3,010 National Asso Conference, S Western Regio 2,380 Miscellaneous | ciation of conference ciation of ciation of can Franci | ordia of Counties of Counties | | | | | ers |
| Insurance | mbly Chai | rman | 1,77 | 0 | 1,770 | 1,7 | 70 |
| (.0083 x Sala l,020 Repairs and M Maintenance o | ries, Wag aintenanc f Assembl | e e | 1,00 | 0 | 1,000 | 1,0 | 00 |
| O NI NOW M IE OO RM | Annual Nation Conference, M 2,320 National Asso Legislative O 3,010 National Asso Conference, S Vestern Regio 2,380 Miscellaneous 4,000 Insurance Sond for Asse 750 General Liabi 1,020 Repairs and M Maintenance o | Annual National League Conference, Miami, Flo 2,320 National Association of Legislative Conference 3,010 National Association of Conference, San Franci Vestern Region 2,380 Miscellaneous trips 4,000 Insurance Sond for Assembly Chai 750 General Liability .0083 x Salaries, Wag 1,020 Repairs and Maintenance | Annual National League of Cities Conference, Miami, Flordia 2,320 National Association of Counties Legislative Conference 3,010 National Association of Counties Conference, San Francisco, California, Nestern Region 2,380 Miscellaneous trips 4,000 Insurance Sond for Assembly Chairman 750 General Liability 1,020 Repairs and Maintenance Maintenance of Assembly Hall Public | Annual National League of Cities Conference, Miami, Flordia 2,320 National Association of Counties Legislative Conference 3,010 National Association of Counties Conference, San Francisco, California, Nestern Region 2,380 Niscellaneous trips 4,000 Insurance Sond for Assembly Chairman 750 General Liability 1,020 Repairs and Maintenance National League of Cities 1,000 National Association of Counties National Association of Cou | Annual National League of Cities Conference, Miami, Flordia 2,320 National Association of Counties Legislative Conference 3,010 National Association of Counties Conference, San Francisco, California, Nestern Region 2,380 Niscellaneous trips 4,000 Consurance Nond for Assembly Chairman 750 Ceneral Liability 1,020 Repairs and Maintenance National Association of Counties 1,020 Repairs and Maintenance National Association of Counties 1,000 National Association of Counties 1,770 National Association of Counties 1,770 National Association of Counties 1,770 National Association of Counties Natio | Annual National League of Cities Conference, Miami, Flordia 2,320 Vational Association of Counties Legislative Conference 3,010 Vational Association of Counties Conference, San Francisco, California, Vestern Region 2,380 Viscellaneous trips 4,000 Cinsurance Vond for Assembly Chairman 750 Veneral Liability .0083 x Salaries, Wages & Overtime) 1,020 Repairs and Maintenance Vaintenance of Assembly Hall Public | Annual National League of Cities Conference, Miami, Flordia 2,320 Vational Association of Counties Regislative Conference 3,010 Vational Association of Counties Conference, San Francisco, California, Vestern Region 2,380 Vaiscellaneous trips 4,000 Consurance Valond for Assembly Chairman 750 Veneral Liability 1,0083 x Salaries, Wages & Overtime) 1,020 Valond Maintenance Va |

COMMENTARY MUNICIPALITY OF ANCHORAGE Page 108 DEPT. Unit No. DIV. Unit No. Unit No. 1010 1000 Assembly Assembly 1980 ACCOUNT LINE ITEM EXPLANATION NO. Department Requested Mayor Recommended Assembly Approved 35,350 3800 Miscellaneous 35,350 35,350 3805 Dues, Subscriptions and Memberships National League of Cities 3,350 National League of Cities Building Fund National Association of Counties 1,500 Alaska Municipal League 30,000

COMMENTARY

PAGE 109

Department Unit No. Division Unit No. Section Unit No. Assembly 0101 1010

| | | | | | | | |
|-------------------------------|-----------|----------|-------------|-----------------------|----------------------|----------------------|--|
| ACCOUNT NUMBER LINE ITEM EXPL | ΑΝΑΤΙΩΝ | 1979 | | 1980 | | | |
| NUMBER LINE HEW EXPL | | Revised | | epartment equested | Mayor Recommended | Assembly Approved | |
| intragovernmental Charges fr | om Others | | | | | | |
| .322 6103 General Accounting | | 4,3 | 50 | 2,400 | 2,210 | 2,710 | |
| .323 6104 Payroll | , | 1,1 | | 1,890 | | 1,940 | |
| .324 6105 Accounts Payable | | 1,8 | | 1,000 | | 1,370 | |
| .330 6107 Purchasing | | 2,3 | | 1,170 | | 1,710 | |
| .422 6133 Mailroom & Courier | • | 5,6 | 10 | 6,020 | 6,830 | 6,240 | |
| .423 6134 Switchboard | | 4 | 70 | 460 | | 430 | |
| .424 6135 Custodial | | | 80 | 7,960 | | 11,960 | |
| .426 6144 Space Management | | 33,0 | | 33,270 | | 61,510 | |
| .428 6146 Building Maintenar | ice | 6,8 | | 11,450 | | 21,940 | |
| .432 6139 Print Shop | | i i | 40 | 230 | 250 | 1,480 | |
| .433 6141 Illustrations | | † | 0- | -0- | ſ | 2,520 | |
| .435 6137 Forms Management | | 1 | 30 | 40 | | 4(| |
| .513 6142 Mapping | | í | 0- | -0- | | 3,070 | |
| .620 6173 Civil Law | | 7,2 | | 6,470 | | 7,220 | |
| .830 6073 Personnel | | 3,5 | | 4,050 | | 4,580 2,430 | |
| 430 6743 Street Maintenance | 1 | 1,9 | 40 | 2,430 78,840 | 2,430 120,840 | 131,150 | |
| | | | | | | | |
| | | | | | | | |

| MUNICIPALITY OF ANCHORAGE | | | | WORK PROGRAM | PAGE 11 | O |
|---------------------------|----------|----------|----------|--------------|----------|---|
| Department | Unit No. | Division | Umit No. | Section | Unit No. | ľ |
| Assembly · | 1000 | Clerk | 1020 | : | | |

MISSION

To act as support services for the Assembly.

SERVICES FOR 1980

To act as custodian of minutes, ordinances, resolutions and memorandums, as well as original copies of the contracts: to conduct elections for the municipality; process business and liquor licenses, appeals; to serve the public by providing information as requested; to provide supplements to the Municipal Code on a quarterly basis to those subscribing; to research records when requested.

CHANGES IN SERVICE FROM 1979 LEVEL

None

NEED FOR 1980 LEVEL OF SERVICE

Services provided by the Clerk's Office are largely on a response basis. It is the objective of the Clerk's Office to provide these services as efficiently and quickly as possible each continuing year.

| | | PERFORMANCE MEASU | REMENTS | | |
|----|--|--|--------------------------|---|---|
| | PERFORMANCE OBJECTIVES | DESCRIPTION | 1978 ACTUAL | 1979 ESTIMATE | 1980 PLANNED |
| 1. | To streamline the process at the polls during election time by: a. Divide sign-in sheets "A-K" and "L-Z" so voters will not have to stand in a single line. | Time required to vote and to answer voters' questions. | not available | not available | noc available |
| | b. Evaluation by election workers as to time saved and voters' response to system. | | | | |
| | c. Inform voters of election procedures by providing a question and answer column to the newspapers prior to the regular election (provided by the Election Coordinator). | | | | |
| | d. Evaluate whether such a column increases voter turnout and reduces number of telephone inquiries at election time. | | | | |
| 2. | Reduce costs by keeping mailing lists up-to-date by: a. Obtaining information from the Clerk's Office as to whether they actually need to receive the material, i.e., minutes, ordinances etc., sent routinely. | Mailing list content. | voters 3,495 phone | 35,000 voters 2,500 phone calls | 38,000 voters 1,500 phone calls |
| | b. Tally quantity of items mailed compared to previous year and reduce costs in terms of staff time, supplies and postage required. | | Sept/Oct 75 | 50 | 35 |
| 3. | To Cross-train personnel by: a. Having each person responsible for a particular assignment teach one other person to cover for absences and vacations. | Work accomplished during absences and vacations. | 2 cross trained | 4 cross trained | 6 cross trained |
| 4. | Note improved service by having more than one person trained in a procedure. Continue to improve contract routing procedures and | Contract retrieval time. | 79 | 64 | 40 |
| | transmittal, including requisition. | | | | |

MUNICIPALITY 0101 - Areawide General FINANCIAL DETAIL OF ANCHORAGE Fund Page 111 DEPT. Unit No. DIV. Unit No. SEC. Unit No. Assembly 1000 Clerk 1020 1978 1979 1980 ACCT. **EXPENDITURE** NO. CLASSIFICATION ACTUAL REVISED REQUESTED RECOMMENDED **APPROVED** Personal Services 144,850 139,190 149,490 177,120 179,640 1100 Salaries & Wages 710 910 810 810 810 1200 Overtime -0--0--0--0--0-1300 Differential Compensation 44,900 36,480 45,670 54,900 55,680 Personnel Benefits 1400 -0--0--0--0--0-1500 Allowances -0--0--0--0--0-1600 Vacancy Factor **Total Personal Services** 236,130 176,380 196,070 232,830 190,560 Supplies 2,070 6,790 2,360 2,360 2,360 2100 Office Supplies 1,200 700 700 700 700 2200 **Operating Supplies** -0--0--0--0--0-2300 Repair & Maint, Supplies **Total Supplies** 3,270 7,490 3,060 3,060 3,060 Other Services & Charges 99,600 106,000 112,320 112,320 111,320 3100 Professional Services 200 200 200 90 300 3200 Communication 2,100 3,760 3,760 780 3,760 3300 Transportation 1,800 1,400 $-\Omega$ 1,400 1,400 3400 Insurance -0--0--0--0--0-3500 **Public Utility Services** 1,930 760 1,610 1,610 1,610 3600 Repairs & Maintenance 3,820 -0--0--0--0-3700 Rentals 115,350 184,300 146,940 146,940 146,940 3800 Miscellaneous **Total Other Services & Charges** 265,230 220,400 296,430 266,230 266,230 -0--0--0--0--0-4100 **Debt Service** Capital Outlay -0--0--0--0--0-5300 Improvements Other Than Bldgs. -0-810 -0--0--()-5400 Machinery & Equipment -0--0--0--0--0-5500 Library Books & Art Objects **Total Capital Outlay** -0-810 -0--0--0-458,850 400,050 500,800 502,120 505,420 **Direct Organizational Cost** 146,990 195,420 233,880 237,240 222,260 6000 Add Intragovernmental Charges 547,040 742,660 696,220 736,000 681,110 Total Budget Unit Cost 5,750 10,000 610 -0-5,750 7000 Less Intragovernmental Charges 537,040 736,000 736,910 **Function Cost** 695,610 675,360 ACCT. REVENUE SOURCE NO. 8,750 8,000 10,000 -0-10,000 9116 Local Business Licenses 15,000 15,000 23,730 12,250 15,000 9499 Reimbursed Cost 2,000 3,000 3,000 9793 Liquor Licenses 2,700 3,000 4,000 4,000 9794 Appeal Receipts -0-5,700 4,000 26,430 28,700 30,000 32,000 32,000 **Total Revenues** 643,360 704,910 Local Taxes Required For Function 510,610 666,910 706,000

PERSONNEL SUMMARY

Page 112

DEPT. Unit No. DIV. Unit No. 1020 Unit No. 1020 Unit No. Clerk 1020 Unit No. 1980

CLASSIFICATION RANGE & STEP BUDGET REQUESTED RECOMMENDED APPROVED

| OL A COLETO A TION | RANGE | POSITIONS | | | | 1980 | | |
|-------------------------|--------|------------------------------|----|---------|--------|--|-----|---------|
| CLASSIFICATION | & STEP | 1979 <i>BUDGET</i> | RE | QUESTED | RECO | RECOMMENDED | | PPROVED |
| Municipal Clerk | 20E | 1 | 1 | 40,554 | • 1 | 40,554 | 1 | 40,554 |
| Deputy Municipal Clerk | 20E | 1 | 1 | 27,284 | 1 | 27,284 | 1 | 27,284 |
| Senior Office Associate | 10NC-F | 2 | 2 | 37,849 | 2 | 37,849 | 2 | 37,849 |
| Office Associate | 9NA-E | 3 | 3 | 48,252 | 3 | 48,252 | 2 | 32,168 |
| Office Assistant | 7ND-E | 1 | 1 | 13,936 | 1 | 13,936 | -0- | -0- |
| | | | | | | | | |
| | | | | | | 2 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | an Contact Con | | |
| | | | | 1 | | | | |
| Total | | 8 | 8 | 167,875 | 8 | 167,875 | 6 | 137,855 |

*These columns used for the number of positions in each classification.

COMMENTARY:

(1) Two (2) positions are deleted.

| OTHER PERSONAL SERVICES COMMENTARY | ESTIMATED | 1980 | | | | |
|--|-----------|-----------|-------------|----------|--|--|
| ACCT NO. EXPLANATION | HOURS | REQUESTED | RECOMMENDED | APPROVED | | |
| 1200 Overtime 1201 Overtime Elections | 67 | 810 | 810 | 310 | | |
| 1400 Personnel Benefits 31% x Salaries and Wages | | 52,040 | 52,040 | 42,734 | | |

COMMENTARY

Page 113

DEPT. Unit No. DIV. Unit No. SEC. Unit No. 1000 1020 Clerk Assembly 1980 ACCOUNT LINE ITEM EXPLANATION NO. Department Assembly Mayor Recommended Requested Approved 2100 Office Supplies 2,360 2,360 2,360 700 700 700 2200 Operating Supplies 112,320 112,320 3100 Professional Services 111,320 Supplements to Municipal Code 8,000 8,000 15,000 Administration of Community Council Program 104,320 104,320 86,320 Administrative Contractual Services 3200 Communication -0--0-10,000 200 200 200 Long distance tolls 3,760 3,760 3300 Transportation 3,760 3301 Travel Expense, Per Diem and Other Costs Alaska Association of Municipal Clerks Education Seminar, Juneau, Alaska 610 International Institute of Municipal Clerks, Toronto, Canada 1,070 Alaska Municipal League/Alaska Association of Municipal Clerks Annual 460 Conferences Election Seminar, Diamond International, Los Angeles, California 1,500 3302 Mileage 120 400 miles x .28/mile 1,400 1,400 1,400 3400 Insurance 3404 General Liability (.0083 x Salaries, Wages & Overtime) 1,610 1,610 1,610 3600 Repairs and Maintenance Maintenance Contracts as follows: l Mag Card II 780 350 7 Typewriters 180 2 Dictaphones 2 Transcribers 100 Tape recorder repair 200

COMMENTARY MUNICIPALITY OF ANCHORAGE Page 114 DEPT. Unit No. DIV. Unit No. SEC. Unit No. 1000 1020 Clerk Assembly 1980 ACCOUNT LINE ITEM EXPLANATION NO. Department Mayor Assembly Recommended Requested Approved 146,940 3800 Miscellaneous 146,940 146,940 3801 Boards and Commissions 5,100 Election Commission, 6 members 1 spring election, 1 regular election and any special elections x \$280/member 3802 Advertising 32,750 Elections, Public Hearings, Appeal Cases 3803 Printing and Binding 8,000 Code supplements 3804 Court Costs, Investigations, Filing, Recording and Witness Fees 100 copies of certified records at \$3.50 per copy 350 3805 Dues, Subscriptions and Memberships Alaska Association of Municipal Clerks 160 International Institute of Municipal Clerks 200 Datavote Program Update 700 Alaska Statute Supplements 3809 Election Fees Spring Areawide 40,000 Regular (Fall) 48,000 Service Area 11,330

COMMENTARY

PAGE 115

Unit No. Department Unit No. Section Division Unit No.

| Assembly | 1000 | Clerk | | 1020 | | | |
|-----------------------|------------|--|---------|------|--|----------------------|----------------------|
| ACCOUNT | | | 1979 | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 1980 | |
| NUMBER LINE II | EM EXPLA | NATION | Revised | | Department Requested | Mayor Recommended | Assembly Approved |
| Intragovernmental Cha | arges fro | m Others | | | | | |
| 1322 6103 General Acc | | | 8,12 | 20 | 7,530 | 7,180 | 5 (20 |
| 1323 6104 Payroll | | | 84 | - 1 | 1,380 | 1,270 | 5,430 |
| 1324 6105 Accounts Pa | vable | | 3,39 | | 3,160 | 2,620 | 1,060 |
| 1330 6107 Purchasing | -, | | 4,44 | ŧ | 3,700 | 3,570 | 2,680 3,340 |
| 1342 6109 Cash Manage | ement | | 8,99 | | 10,760 | 11,250 | 10,900 |
| 1422 6133 Mailroom & | | | 2,81 | | 3,010 | 3,120 | 3,120 |
| 1423 6134 Switchboard | | | 4,21 | 1 | 3,710 | 3,550 | 3,600 |
| 1424 6135 Custodial | - | | 2,93 | , | 3,370 | 3,140 | 3,000 |
| 1425 6136 Records Man | agement | | 6,67 | | 13,100 | 13,720 | 13,820 |
| 1426 6144 Space Manag | | | 13,64 | , | 14,100 | 19,050 | |
| 1428 6146 Building Ma | | Δ | 2,84 | | 4,850 | 7,620 | 19,030 |
| 1432 6139 Print Shop | -114011411 | ~ | 16,52 | 1 | 15,280 | 11,030 | 5,600 |
| 1433 6141 Illustratio | ne | | 1,70 | 1 | 1,400 | 1 | 11,070 |
| 1435 6137 Forms Manag | | | 11,79 | | - | 1,540 12,610 | 1,530 12,780 |
| 1436 6143 Copy | emerre | | 3,98 | | 11,770 | 1 - 1 | • |
| 1450 6148 Data Proces | sina | | | | 3,730 | 3,940 | 3,960 |
| 1513 6142 Mapping | STUR | | 17,10 | | 22,880 | 20,030 | 20,000 |
| 1541 6159 Zoning & Pl | attima.A | desina a numera a n | 16,96 | I | 8,850 | 10,060 | 6,400 |
| 1542 6161 Zoning | acting-A | uministration | -0 | 1 | 6,730 | 5,970 | 5,830 |
| 1543 6162 Platting | | | 10,00 |) | 11,500 | 11,500 | 11,500 |
| 1620 6172 Civil Law | | | -0 | 1 | 16,210 | 16,210 | 16,210 |
| 1830 6073 Personnel | | | 29,34 | | 28,650 | 29,830 | 23,630 |
| | | | 2,56 | | 2,940 | 3,100 | 2,500 |
| 3340 6334 Electronics | | | 3,35 | | 3,100 | 3,160 | 3,050 |
| 4450 6445 Parks Opera | | | 23,24 | 1 | 22,070 | 22,070 | 22,070 |
| 7530 6753 Building In | spection | | -0 | | 10,100 | 10,100 | 10,100 |
| | | | 195,42 | 0 | 233,880 | 237,240 | 222,260 |
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| | | | | | | Property Actions | |
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Unit No.

Division

Department

COMMENTARY

Section

Unit No.

PAGE 116

Unit No.

Assembly 1000 Clerk 1020 ACCOUNT 1979 1980 LINE ITEM EXPLANATION NUMBER Department Mayor Assembly Revised Recommended Requested Approved Intragovernmental Charges to Others Flat charge for Municipal Code Supplements Number of Supplements Requested Recommended Approved 0101 1030 7054 Ombudsman -0--0-610 -0--0--0--0-0101 1100 7050 Equal Rights Commission -0-1 -0-1 -0-50 50 0101 1207 7061 Mayor -0--0--0-350 350 0101 1212 7062 Public Information Office 50 1 -0-50 -0-0101 1214 7064 Agenda Control 1 -0-50 -0-50 0101 1220 7066 Internal Audit -0-1 1 -0--0-50 50 0101 1310 7101 Finance - Administration 1 1 $-\Omega$ -0-50 50 0101 1321 7102 Controller - Administration -0--0-50 1 -0-50 0101 1330 7107 Purchasing -0--0--0-100 100 0101 1341 7108 Treasury Administration -0--0--0-50 50 0101 1351 7116 Property Assessment -Administration -0-50 1 -0-50 0101 1410 7131 Administrative Services -Administration -0-50 1 -0--0-50 0101 1421 7132 General Services -Administration -0--0--0-50 50 1 0101 1460 7149 Risk Management -0-50 -0--0-50 0101 1511 7152 Planning-Administration -0-50 -0--0-50 0101 1610 7171 Law-Administration -0-21 -0--0-1,050 1,050 0101 1641 7174 Property Management/ Right-of-Way -0-1 -0--0-50 1 50 0101 1710 7067 Management and Budget -0-2 -0--0-100 100 0101 1810 7071 Employee Relations -Administration -0-1 -0--0-50 50 0101 1910 7081 Social Services-Administration -0-50 -0--0-50 0101 2110 7211 Health & Environmental Protection -Administration -0-1 -0--0-50 50

COMMENTARY

PAGE 117

Section Unit Na. Unit No. Unit No. Department Division 1000 Clerk 1020 Assembly 1979 1980 ACCOUNT LINE ITEM EXPLANATION NUMBER Department Assembly Mayor Revised Requested Recommended Approved 0101 2130 7213 Health Fiscal Control -0--0-50 50 1 -0-1 0101 2310 7231 Behavioral Health -Administration 50 -0--0---0-50 1 0101 2410 7241 Environmental Health & Engineering -Administration 3 -0--0-150 150 -0-3 0101 3100 7310 Transportation Administration 50 -0--0--0-50 0101 3310 7331 Traffic Engineering -Administration 100 -0--0--0-100 2 0101 4100 7410 Cultural & Recreation-Administration 50 -0--0-50 -0-1 0101 4300 7430 Library -0-450 450 -0-9 -0-0101 5100 7510 Fire - Administration 2 -0--0-100 100 -0-0101 6100 7610 Police - Administration 900 18 -0--0-900 -0-18 0101 7110 7710 Public Works -Administration 1 50 50 -0--0--0-0101 7210 7721 Public Service Administration 1 -0--0-50 -0---()--0101 7230 7723 Project Control 1 -0--0-50 -0--0-0101 7240 7724 Project Development 1 -0-50 -0--0-0101 7310 7731 Engineering -Administration 1 50 -0--0-50 0101 7520 7752 Zoning Enforcement 1 -0--0-50 50 -0-0131 5420 7542 Code Enforcement -0-200 200 -0---()--0141 7430 7743 Street Maintenance 50 50 1 -0--0-20-1 0141 7610 7761 Construction -Administration 1 -0--0-50 50 0161 4410 7441 Parks & Recreation -Administration 1 50 -0--0 50 -0-0181 7753 7530 Building Inspection 2 100 100 -0--0-0101 7360 7736 Program Management 100 2 -0--0--0-

COMMENTARY

PAGE 118 Unit No. Department Unit No. Division Section Unit No. Assembly 100ŭ Clerk 1020

| ASSEMBLY | 1000 CTEL | ** | | .020 | | | |
|----------------|--------------------------------|------------------------|---------|------|--------------------|----------------------|----------------------|
| ACCOUNT | LINE ITEM EXPLANATION | 1979 | | 1980 | | | |
| NUMBER | LINE ITEM EXPLANATION | V | Revised | | artment quested | Mayor Recommended | Assembly Approved |
| 0101 7640 776 | 4 Private Development | In- | | | | } | |
| | spection | | | | | | |
| 0570 3400 7340 | -00- | 1 | -0- | • | -0- | -0- | 50 |
| 05/0 5400 /540 | -0- 1 | 1 | -0- | | -0- | 50 | 50 |
| 0580 3500 7350 | O Airport | | | | | | |
| 0500 7710 777 | -O- 1 1 Solid Waste-Adminis | 1 tration | -0- | • | -0- | 50 | 50 |
| 0390 7710 777. | -0- I | l | -0- | | -0- | 50 | 5(|
| 0501 8100 7810 | O Enterprise Activiti | es - | | | | | |
| | Administration -0- 2 | 2 | -0- | | -0- | 100 | 100 |
| 0520 8300 783 | O Anchorage Telephone | | | | -0- | 100 | 100 |
| | Utility | ļ | | | • | · · | |
| 0530 8500 785 | -O- 1 O Municipal Light & P | 1 | -0- | . | -0- | 50 | 50 |
| 0000 0000 7000 | -0- 5 | 5 | -0- | | -0- | 250 | 250 |
| 0550 9300 7930 | O Anchorage Sewer Uti | lities | | | | • | |
| | SA 40 -0- 2 | 2 | -0- | | -0- | 100 | 100 |
| 0231 1273 707 | 5 Civil Defense | - | -0- | | 0 | 100 | 100 |
| | -0- 1 | 1 | -0- | • | -0- | 50 | . 50 |
| Grand Total | -0- 115 | 115 | 610 | 1 | -0- | 5,750 | 5,750 |
| | | | 020 | | Ū | 3,733 | 3,730 |
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| UNICIPALITY OF ANCHORAGE | | | | WORK PROGRAM | PAGE 11 |
|--------------------------|----------|-----------|----------|--------------|----------|
| Department | Unit No. | Division | Unit No. | Section | Unit No. |
| Assembly | 1000 | Ombudsman | 1030 | | |

MISSION

To provide the citizens of Anchorage an impartial, independent office to investigate the acts of administrative agencies and to recommend appropriate changes toward the goals of safeguarding the rights of persons and promoting higher standards of competency, efficiency, and equity in the provision of municipal services.

SERVICES FOR 1980

- Investigate and resolve citizen complaints pertaining to the local government.
- Conduct research and answer citizen inquiries relating to local government functions.
- 3. Compile and maintain information concerning social services/agencies and provide a referral/information source for local citizens.
- 4. Conduct an outreach program which will assist the public in understanding the function and assistance provided by the office of the ombudsman.

CHANGES IN SERVICE FROM 1979 LEVEL

The increase of the secretary from part-time to full-time will enable support work to be maintained at an even level with office productivity. The additional secretarial time will allow the staff to maintain closer working relations with administrative agencies resulting in faster resolution of citizen complaints. Further reassignment of secretarial duties will increase time for research allowing increased responsiveness to the citizen.

NEED FOR 1980 LEVEL OF SERVICE

- 1. 72.9% of voters desired an ombudsman, February 11, 1975.
- 2. 80% of the general public desired an ombudsman, Rowan Group, Charter Commission, 1975.
- AO 77-94 and Charter mandate an ombudsman.
 2,127 citizen complaints/information requests recorded in 1978.

| • | PERFORMANCE MEASUREMENTS | | | | | | | |
|--|--|---|---|--|--|--|--|--|
| PERFORMANCE OBJECTIVES | DESCRIPTION | 1978 ACTUAL | 1979 ESTIMATE | 1980 PLANNED | | | | |
| Resolve complaints and conduct research within five working days for 80% of contacts received. | Number of complaints and research requests. | 1034 | 1350 | 1600 | | | | |
| | Dates of intake and closing. | | 1 | | | | | |
| Provide referral information during the first contact for 75% of requests received. | Number of referral information requests. | 1093 | 1200 | 1400 | | | | |
| | Number of contacts needed to resolve. | | | | | | | |
| Develop and maintain referral information manual. | Referral information manual. | | | I | | | | |
| Develop an outreach program for contact to Anchorage citizens. | Outreach program manual. | | | 1 | | | | |
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| | Provide referral information during the first contact for 75% of requests received. Develop and maintain referral information manual. Develop an outreach program for contact to Anchorage | Resolve complaints and conduct research within five working days for 80% of contacts received. Provide referral information during the first contact for 75% of requests received. Develop and maintain referral information manual. Develop an outreach program for contact to Anchorage Number of complaints and research requests. Number of intake and closing. Number of referral information requests. Number of contacts needed to resolve. Referral information manual. | Resolve complaints and conduct research within five working days for 80% of contacts received. Provide referral information during the first contact for 75% of requests received. Develop and maintain referral information manual. Develop an outreach program for contact to Anchorage Number of complaints and research requests. Number of complaints and research requests. Number of referral information requests. Number of contacts needed to resolve. Referral information manual. Outreach program manual. | Resolve complaints and conduct research within five working days for 80% of contacts received. Provide referral information during the first contact for 75% of requests received. Dates of intake and closing. Number of referral information requests. Number of referral information requests. Number of contacts needed to resolve. Develop and maintain referral information manual. Develop an outreach program for contact to Anchorage Outreach program manual. | | | | |

MUNICIPALITY 0101 - Areawide General OF ANCHORAGE Fund FINANCIAL DETAIL Page 120 DEPT. Unit No. DIV. Unit No. SEC. Unit No. Assembly 1000 Ombudsman 1030 1978 1979 1980 ACCT. **EXPENDITURE** NO. CLASSIFICATION ACTUAL REVISED REQUESTED RECOMMENDED **APPROVED Personal Services** 45,860 59,820 75,190 76,270 76,450 1100 Salaries & Wages -0-130 460 460 460 1200 Overtime -0--0--0--0--0-1300 Differential Compensation 12,440 23,300 21,370 23,630 23,680 1400 Personnel Benefits -0--0--0--0--0-1500 **Allowances** -0--0--0--0--0-1600 Vacancy Factor **Total Personal Services** 58,300 81,320 100,590 98,950 100,360 Supplies 400 900 750 900 900 2100 Office Supplies -0--0--0--0--0-2200 **Operating Supplies** -0--0--0--0--0-2300 Repair & Maint, Supplies **Total Supplies** 400 900 750 900 900 Other Services & Charges -0--0--0--0--0-3100 Professional Services 210 300 300 300 300 3200 Communication 850 1.030 1.070 1,070 1,070 3300 Transportation -0-700 600 600 600 3400 Insurance -0--0--0--0--0-3500 **Public Utility Services** 150 360 300 300 300 3600 Repairs & Maintenance -0--0--0--0--0-3700 Rentals 440 80 1,000 1,000 600 3800 Miscellaneous **Total Other Services & Charges** 1,290 2,830 3,270 3,270 2,870 -0--0--0--0--0-4100 **Debt Service** Capital Outlay -0--0--0--0--0-5300 Improvements Other Than Bldgs. 290 730 -0--0--0-5400 Machinery & Equipment -0--0--0--()--0-5500 Library Books & Art Objects **Total Capital Outlay** 290 730 -0--0--0-60,280 85,630 103,120 104,530 104,360 **Direct Organizational Cost** 25,510 15,430 17,080 21,320 22,240 6000 Add Intragovernmental Charges 85,790 101,060 120,200 125,850 126,600 Total Budget Unit Cost -0--0--0--0--0-7000 Less Intragovernmental Charges **Function Cost** 85,790 101,060 120,200 125,850 126,600 ACCT. NO. REVENUE SOURCE

| MUNICIPALITY OF ANCI | HORA | GE | | | | PERS | SONNI | EL SUMMAF | ľΥ | Page 121 |
|----------------------------|------|-----|------|-------------------|-----|----------|-------|-----------|-----|----------|
| DEPT. | Unit | No. | DIV. | | | Unit No. | SEC. | | | Unit No. |
| Assembly | 1000 |) | Omb | udsman | | 1030 | | | | |
| CLASSIFICATION | | R.A | NGE | POSITIONS 1979 | | | T | 1980 | | |
| 02/100/11/04 | | & | STEP | BUDGET | RE | QUESTED | RECO | MMENDED | | PPROVED |
| Ombudsman | | 20 |)E | 1 | 1 | 28,028 | 1 | 28,028 | 1 | 31,000 |
| Administrative Offic | er | 14 | B-C | 1 | 1 | 26,685 | 1 | 26,685 | 1 | 26,685 |
| Senior Office Associ | ate | 10 |)B . | 1PT | -0- | -0- | -0- | -0- | -0- | -0- |
| | (1) | | | 2+ 1PT | 2 | 54,713 | 2 | 54,713 | 2 | 57,685 |
| New Position | | | | | | | | | | |
| Senior Office Associ | | 10 |)B-C | | 1 | 16,543_ | 1 | 16,543 | 1 | 16,543 |
| Total | (1) | | | 2+ 1PT | 3 | 71,256 | 3 | 71,256 | 3 | 74 228 |
| Tocar | | i | | TEI |] | 11,400 | ر | 11,400 | | 74,228 |

*These columns used for the number of positions in each classification. COMMENTARY:

(1) Conversion of one part-time to one full time Senior Office Associate

| OTHER PERSONAL SERVICES COMMENTARY | | ESTIMATED | 1980 | | | | |
|------------------------------------|---|-----------|-----------|-------------|-----------------|--|--|
| ACC | ACCT NO. EXPLANATION | | REQUESTED | RECOMMENDED | <i>APPROVED</i> | | |
| 1200 1201 | Overtime Overtime 25 hours for Secretary 8 hours for Assistant | 33 | 453 | 453 | 453 | | |
| 1400 | Personnel Benefits 31% x Salaries and Wages | | 22,089 | 22,089 | 23,011. | | |
| | | | | | | | |

COMMENTARY MUNICIPALITY OF ANCHORAGE Page 122 DEPT. Unit No. DIV. Unit No. SEC. Unit No. 1030 1000 Assembly Ombudsman 1980 ACCOUNT LINE ITEM EXPLANATION Mayor Recommended NO. Department **Assembly** Requested Approved 900 2100 Office Supplies 900 900 300 300 300 3200 Communication Long Distance Calls 3300 Transportation 1,070 1,070 1,070 1,010 U.S. Association of Ombudsman Workshop/Conference 3302 Local Mileage 200 miles x .28/mile 600 600 600 3400 Insurance 3404 General Liability (.0083 x Salaries, Wages & Overtime) 300 300 300 3600 Repairs and Maintenance Office Equipment 600 3800 Miscellaneous 1,000 1,000 3802 Advertising 400 3805 Dues, Subscriptions and Memberships 200 3806 Tuition & Registration Fees 400 400 -0-University courses and local seminars *-*:

COMMENTARY

PAGE 123 Department Unit No. Division Unit No. Section Unit No. Assembly 1000 1030 1030 Ombudsman 1979 1980 ACCOUNT LINE ITEM EXPLANATION Department Mayor Assembly Revised Intragovernmental Charges from Others Recommended Requested Approved 1020 6052 Clerk 610 -0--0--0-1322 6103 General Accounting 130 110 110 100 1323 6104 Payroll 210 520 470 530 1324 6105 Accounts Payable 50 80 70 70 1330 6107 Purchasing 70 90 90 90 1422 6133 Mailroom & Courier 1,400 1,500 1,500 1,560 1423 6134 Switchboard 1,440 1,390 1,350 1,370 1424 6135 Custodial 760 910 1,280 1,240 1425 6136 Records Management 370 370 390 390 1426 6144 Space Management 3,570 3,810 7,570 7,570 1428 6146 Building Maintenance 740 1,310 1,560 2,270 1432 6139 Print Shop 1,590 1,740 1,870 1,880 1433 6141 Illustrations 2,240 2,300 2,530 2,520 1435 6137 Forms Management 380 610 650 660 1436 6143 Copy 1,000 1,100 580 590 1620 6172 Civil Law 230 140 140 140 1830 6073 Personnel 640 1,100 1,160 .260 15,430 17,080 21,320 22,240