| DEPARTMENT<br>Library                               | DIVISION               |                       | ACCOUNT TITLE Library        | ACCOUNT NUMBER 1251        | Si                            | JMMARY                                 | 200                       |
|---|------------------------|-----------------------|------------------------------|----------------------------|-------------------------------|--|---------------------------|
| CLASSIFICATION                                      | ACTUAL<br>COST<br>1962 | ACTUA<br>COST<br>1963 | L ORIGINAL<br>BUDGET<br>1964 | ADJUSTED<br>BUDGET<br>1964 | DEPARTMENT<br>REQUEST<br>1965 | MANAGER<br>RECOMMENDS<br>1965          | COUNCI<br>APPROVI<br>1965 |
| Personal Services                                   | 61,014                 | 66 <sub>9</sub> 623   | 67,100                       | 67,506                     | 69 <sub>9</sub> 835           | 68 <sub>9</sub> 090                    | 68,090                    |
| Contractual   | 2,463                  | 2,439                 | 2,950                        | 2,950                      | 3,000                         | 3,000                                  | 3,000                     |
| Supplies  | 2,877                  | 2,951                 | 2,880                        | न 20नन                     | 3,000                         | 3,000                                  | 3,000                     |
| Other Charge  |                        |                       |                              |                            |                               |  | 10 mg/mg.                 |
| Capital—Equipment                                   | 2,267                  | 2,731                 | 3,186                        | 6,616                      | 3,000                         | 3,000                                  | .3 <sub>9</sub> 000       |
| Total   | 68,621                 | 74,744                | 76,116                       | 81,116                     | 78,835                        | 77,090                                 | 77,090                    |
| Less Charges to Others                              |                        |                       |                              |                            |                               | ************************************** | •                         |
| Total Operating Budget                              |                        | 74,744                | 76,116                       | 81,116                     | 78,835                        | 77,090                                 | 77,090                    |
| Capital—Public Improvements ( See below for Details |                        | 13,741                | 9,000                        | 14,114                     | 9,100                         | 9,100                                  | 9,100                     |
| Total Budget  | 82,483                 | 88,485                | . 85,116                     | 95,230                     | 87,935                        | 86,190                                 | 86,190                    |

## Highlights of Recommended 1965 Program

Any increase in library services this year will be with the money received from the State under the New Library Services Act. The adjusted 1964 budget includes approximately \$10,500 Federal Grant expenditures under the Library Services Act. This Grant ended June 30, 1964. These expenditures were offset by Federal Grant receipts of the same amount.

The \$40,000 Federal Grant received for the period July 1, 1964 - June 30, 1965 and offsetting expenditure are accounted for separately and are not part of this budget.

Library activities are expected to continue to increase as the result of the elimination in 1964 of the charge to non-residents for use of the Library.

"Capital - Public Improvements"

The \$9,100 is budgeted for new and replacement books.

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|  | PARTMENT   | DIVISION  | ACCOUNT TITLE<br>Library   | ACCOUNT NUMBER 1251         | " DETAIL                      |  | ,                            |
|--|--|---|----------------------------|-----------------------------|-------------------------------|--|------------------------------|
| DDE  | <u>Library</u><br>C  | LASSIFICATION   | ORIGINAL<br>BUDGET<br>1964 | ADJUSTED<br>BUDGET<br>1964  | DEPARTMENT<br>REQUEST<br>1965 | MANAGER<br>RECOMMENDS<br>1965                              | COUNCIL<br>APPROVED<br>1965  |
| 11<br>12   | PERSONAL<br>Salaries<br>Overtime   | SERVICES  | 67,100                     | 67,506                      | 69,835                        | 68,090   | 68,090                       |
|  | Total  |   | 67,100                     | 67,506                      | 69,835                        | 68,090   | 68,090                       |
| 21<br>22<br>23<br>24<br>25<br>26                   | City Equip   | Services<br>and Water<br>and Employee Benefits<br>ment Rental                                 | 500<br>250                 | -0-<br>750                  | 500<br>400                    | 500<br>400   | 500<br>400                   |
| 27<br>28   | Repairs Telephone.   | Telegraph and Tolls   | 700                        | 700                         | 650                           | 650<br>1,450   | 650<br>1,450                 |
| 29   | Travel, Du   | es and Publications   | 1,500                      | 1,500                       | 1,450                         | g grandfakki en yn gerauwyn, gag ann ean eath byw a niffak |                              |
|  | Total  |   | 2,950                      | 2,950                       | 3,000                         | 3,000  | 3,000                        |
| 31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39 | Gas, Oil, O Heating Fo Household Office Sup Postage Printed Fo Small Too | Interials hing and Medical Frease and Motor Fuels sel and Janitorial oplies orms - contracted | 80<br>800<br>600<br>1,400  | 80<br>1,160<br>640<br>2,164 | 100<br>1,000<br>400<br>1,500  | 100<br>1,000<br>400<br>1,500                               | 100<br>1,000<br>400<br>1,500 |
| •  | Total  |   | 2,880                      | 4,044                       | 3,000                         | 3,000  | 3,000                        |
| 40   | OTHER C  | HARGES  |                            |                             |                               |  |                              |
| 41   | Total  | Total   |                            |                             |                               |  |                              |
| 84   | CAPITAL  | CAPITAL—Equipment Total   |                            | 6,616                       | 3,000                         | 3,000  | 3,000                        |
|  | Total  |   |                            | 81,116                      | 78,835                        | 77,090   | 77,090                       |
|  | Less Char  | ges to Others   |                            |                             |                               |  |                              |
|  | Total Ope  | erating Budget  | 76,116                     | 81,116                      | 78,835                        | 77,090   | 77,090                       |

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|------------------------------|-------|--------------|----------------------------|----------------------------|-----|-----------------------------|--|-------------------------------|-----|-----------------|
| DEPARTMENT<br>Library        |       | DIVISION     |                            | ACCOUNT TITLE Library      | 1 3 | COUNT NUMBER                |  | PERSONNEL                     |     |                 |
| POSITION TITLE               | GRADE | PAY<br>RANGE | ORIGINAL<br>BUDGET<br>1964 | ADJUSTED<br>BUDGET<br>1964 | DE  | PARTMENT<br>REQUEST<br>1965 |  | MANAGER<br>RECOMMENDS<br>1965 | I A | PPROYED<br>1965 |
| Regular Staff                |       |              |                            |                            |     |                             |  |                               |     |                 |
| Librarian                    | 27    | 925-<br>1081 | 1                          | 1                          | 1   | 12,440                      | 1  | 12,440                        | 1 1 | 12,440          |
| Assistant City<br>Librarian  | 22    | 759-889      | 1                          | 1                          | 1   | 9,573                       | 1  | 9,573                         | 1   | 9,573           |
| Library Assistant            | 8     | 438-513      | 4                          | ц                          | 4   | 22,499                      | ц  | 22,499                        | 4   | 22,499          |
| Clerk I                      | 6     | 406-475      | 5                          | 5                          | 5   | 25,323                      | 5  | 25,323                        | 5   | 25,323          |
|                              |       |              | 11                         | 11                         | 11  | 69,835                      | 11   | 69,835                        | 111 | 69,835          |
| Less Salary Savings @ 2-1/2% |       |              |                            |                            |     |                             |  | (1,745)                       |     | (1,745          |
|                              |       |              |                            |                            |     |                             |  | 68,090                        |     | 68,090          |
|                              |       |              |                            |                            |     |                             | Salara de la constanta de la c |                               |     |                 |
|                              |       |              |                            |                            |     |                             |  |                               |     |                 |
|                              |       |              |                            |                            |     |                             |  |                               |     |                 |
|                              |       |              |                            |                            |     |                             |  |                               |     |                 |
|                              |       |              |                            |                            |     |                             |  |                               |     | 100 PM          |
|                              |       |              |                            |                            |     |                             |  |                               |     |                 |
|                              |       |              |                            |                            |     |                             |  |                               |     |                 |
|                              |       |              |                            |                            |     |                             |  |                               |     |                 |
|                              |       |              |                            |                            |     |                             |  |                               |     |                 |
|                              |       |              |                            |                            |     |                             |  |                               |     |                 |

|                                  | PARTMENT Federal Library Service prary January 1, 1965 - June   |                            | ACCOUNT NUMBER |                               | DETAIL                        |                             |
|----------------------------------|---|----------------------------|----------------|-------------------------------|-------------------------------|-----------------------------|
| DE                               | CLASSIFICATION  | ORIGINAL<br>BUDGET<br>1964 |                | DEPARTMENT<br>REQUEST<br>1965 | MANAGER<br>RECOMMENDS<br>1965 | COUNCIL<br>APPROVED<br>1965 |
| 11                               | PERSONAL SERVICES Salaries Overtime   |                            |                |                               |                               | 10,464                      |
|                                  | Total   |                            |                |                               |                               | 10,464                      |
| 21<br>22<br>23<br>24             | CONTRACTUAL Advertising Contracted Services Electricity and Water Insurance and Employee Benefits   |                            |                |                               |                               | 2,364                       |
| 25<br>26<br>27<br>28             | City Equipment Rental Other Rentals Repairs Telephone, Telegraph and Tolls  |                            |                |                               |                               | 200                         |
| 29                               | Travel, Dues and Publications Total   |                            |                |                               |                               | 3,014                       |
| 31<br>32<br>33<br>34<br>35<br>36 | SUPPLIES Building Materials Food, Clothing and Medical Gas, Oil, Grease and Motor Fuels Heating Fuel Household and Janitorial Office Supplies |                            |                |                               |                               | 30<br>300                   |
| 37<br>38<br>39                   | Postage Printed Forms Small Tools   | :                          |                |                               |                               | 320                         |
|                                  | Total   |                            |                |                               |                               | 650                         |
| 40<br>41                         | OTHER CHARGES   |                            |                |                               |                               |                             |
|                                  | Total   |                            |                |                               |                               |                             |
|                                  | CAPITAL .83 Books .84 Equipment   |                            |                |                               |                               | 7,940                       |
|                                  | Loss in Revenue resulting from elimination of outside City Libra  | ny fees                    |                |                               |                               | 2,500                       |
|                                  | Total Less: Federal Grant   |                            |                |                               |                               | 24,568<br>(24,568)          |
|                                  | Total Operating Budget  |                            |                |                               |                               | 1 0                         |

| DEPARTMENT | DIVISION | ACCOUNT TITLE | ACCOUNT NUMBER |        |          |
|------------|----------|---------------|----------------|--------|----------|
|            |          | 70000111 1111 | [              | WORK   | DDCCDAAA |
| Library    |          | Library       | 1 1251         | ANCIKA | PROGRAM  |
| Anne on J  |          | i www.c.c.y   | 1 757          |        |          |

Two major events ocurring in 1964 have had a significant effect on the City of Anchorage Library Program. Under the Library Service Act, \$10,000 was made available to the City of Anchorage for use prior to June 30, 1964 for increased Library services. This \$10,000 is reflected in the Adjusted 1964 Budget. In order to qualify for this Federal Aid which is administered by the State of Alaska, it was necessary that the Library service be made free for all local residents. Because of this, council acted to eliminate the charge previously in effect for use of the Library by non-residents, this use has resulted in tremendously increased use of the Library by all residents of the Greater Anchorage Area.

Advice has recently been received that during the 1964 - 1965 fiscal year, an additional \$40,000 has been made available to the City for increased Library service under the Library Service Act Program. Because these funds are available for use during the period from July 1964 through June 1965, which covers two City fiscal years in part, it has been determined desirable to maintain accountability for these funds outside the normal City Library budgetery account. One definite requirement of the Federal Aid Program is that appropriation of City money for library purposes may not be reduced. For this reason the Manager's recommended budget of \$86,190 is considered necessary to qualify for Federal Aid.

The following work statistics point out the increases of membership and circulation being experienced by the Library as a result of this program.

| Work | Statistics                                 | 1963    | 1964      | 1965      |
|------|--|---------|-----------|-----------|
|      |  | Actual  | Estimated | Estimated |
|      | Membership (family cards)                  | 5,399   | 7,500     | 9,000     |
|      | Number of books                            | 52,275  | 57,000    | 63 000    |
|      | Circulation                                | 225,068 | 230 000   | 254 000   |
|      | Average daily circulation                  | 738     | 750       | 800       |
|      | Overdue book cards processed               | 23,902  | 24,000    | 26,000    |
|      | Number of employees                        | il      | 11        | il        |
|      | Salaries paid under<br>Library Service Act | June-I  | )ec. 2    | 3         |

## Recommended library service cost

| Average price of book based on standards and national averages for 1963      | \$5,90          |
|--|-----------------|
| Average price of a book in 1959  | 4.25            |
| Recommended budget for a city of about 85,000 located on West Coast for 1963 | 5.41 per capita |
| Recommended for a population of about the same size in 1959                  | 3.44 per capita |

|  |                     |                | ***        |                   |
|--|---------------------|----------------|------------|-------------------|
| The second secon | ION ACCOUNT TITLE   | ACCOUNT NUMBER |            |                   |
| DEPARTMENT DIVIS   | HOR   MCCOOKY IIILE | 7.555          | WORK PROC  | 2D A AA           |
| Library  | Library             | 1251           | AAONN LUOC | 71\ <i>P</i> \/Y\ |
| BIDIALY  | 1 nmrary            | 1 777          |            |                   |

- Account .25 To operate bookmobile for the three summer months as a summer reading program for children.
- Account .27 The extra money is to be used to clean the drapes for the windows.
- Account .29 This account covers subscriptions to newspapers, magazines, travel and a membership for the library in American Library Association. The \$1,500 does not include any travel.
- Account .36 More office supplies are needed for the growth in services.
- Account .37 Increase in postage due to more overdue book notices.
- Account .38 This fund is for overdue postcards and registration cards.
- Account .39 Materials for book processing, mending, supplies, catalogue, book and date due cards.
- Account .84 \$9,000 is to be spent for new and replacement books. \$3,000 is to be spent for shelving and \$100 for newspaper binders.
- .25 The manager recommends that this program be initiated in 1965. It was originally planned for initiation in 1964. Because of the earthquake and other changes in the library program, the use of the bookmobile, which was acquired several years ago through Civil Defense, has not been accomplished to date.
- .29 The City Manager indicated that convention travel for the Librarian should be planned through the use of Federal Aid funds during 1965.

The City Manager notes that full use of available Library service funds is planned during 1965 through acquisition of additional staff, materials and equipment and books. In addition, full recommendation is given to the desirability in the near future of the initiation of branch Library services. Plans and recommendations for the Branch Library Program are contained in the 1965-1970 Capital Improvements Program.