2022 Capital Improvement Budget Parks & Recreation Department

(in thousands)

| Projects | Bonds | State | Federal | Other | Total |
|---|-------|-------|---------|-------|-------|
| Athletic Field Safety Improvements | 250 | - | - | - | 250 |
| Campbell Creek Trail Rehabilitation and Way Finding | 600 | - | - | - | 600 |
| Chanshtnu Muldoon Park, Phase II | 200 | - | - | - | 200 |
| Chester Creek Complex Facility Safety, Security and ADA Upgrades | 400 | - | - | - | 400 |
| East Chester Park | 325 | - | - | - | 325 |
| Facility Safety Upgrades | 100 | - | - | - | 100 |
| Fish Creek Trail to the Ocean | 150 | - | 1,600 | - | 1,750 |
| Government Hill Community-wide Park Plan and Improvements | 300 | - | - | - | 300 |
| Maintenance Shop - Old Glenn Hwy | - | - | - | 400 | 400 |
| Pamela Joy Lowry Memorial Park | 200 | - | - | - | 200 |
| Playground Development - All-Inclusive | 600 | - | - | - | 600 |
| Russian Jack Springs Park Safety and ADA Improvements | 500 | - | - | - | 500 |
| Tony Knowles Coastal Trail to Ship Creek Trail Connection | 50 | - | 550 | - | 600 |
| Ure Park Improvements | 200 | - | - | - | 200 |
| Total | 3,875 | - | 2,150 | 400 | 6,425 |

| | (กา ถางน้อย | 100) | | | | |
|---|-------------|-------|-------|---------|-------|------|
| rojects | Year | Bonds | State | Federal | Other | Tota |
| P&R - Anchorage Parks | | | | | | |
| Anchorage Town Square Park Design & Development | 2023 | 200 | - | - | - | 20 |
| | 2024 | 200 | - | - | - | 20 |
| | 2025 | 2,000 | - | - | - | 2,00 |
| | 2026 | 2,000 | - | - | - | 2,00 |
| | | 4,400 | - | - | - | 4,40 |
| Athletic Field Safety Improvements | 2022 | 250 | - | - | - | 25 |
| | 2023 | 250 | - | - | - | 25 |
| | 2024 | 250 | - | - | - | 25 |
| | 2025 | 200 | - | - | - | 20 |
| | | 950 | - | - | - | 95 |
| Centennial Camper Park | 2023 | 300 | - | - | - | 30 |
| | 2025 | 500 | - | - | - | 50 |
| | | 800 | - | - | - | 80 |
| Chanshtnu Muldoon Park, Phase II | 2022 | 200 | - | - | - | 20 |
| Chester Creek Complex Facility Safety, Security and ADA Upgrades | 2022 | 400 | - | - | - | 40 |
| | 2023 | 100 | - | - | - | 1(|
| | 2024 | 100 | - | - | - | 1(|
| | 2025 | 100 | - | - | - | 1(|
| | | 700 | - | - | - | 70 |
| Dog Park(s) - Sight Selection | 2024 | 350 | - | - | - | 35 |
| East Chester Park | 2022 | 325 | - | - | - | 32 |
| Facility Safety Upgrades | 2022 | 100 | - | - | - | 1(|
| | 2023 | 100 | - | - | - | 1(|
| | 2024 | 100 | - | - | - | 1(|
| | 2025 | 100 | - | - | - | 1(|
| | 2026 | 100 | - | - | - | 1(|
| | | 500 | - | - | - | 50 |
| Far North Bicentennial Park | 2023 | 100 | - | - | - | 1(|
| | 2024 | 100 | - | - | - | 10 |
| | 2025 | 100 | - | - | - | 10 |
| | 2026 | 100 | - | - | - | 1(|
| | _ | 400 | - | - | - | 40 |
| Government Hill Community-wide Park Plan and Improvements | 2022 | 300 | - | - | - | 30 |
| Margaret E. Sullivan Park | 2024 | 200 | - | - | - | 20 |

2022 - 2027 Capital Improvement Program Parks & Recreation Department

(in thousands)

| | (in thousar | nds) | | | | |
|--|-------------|-------|-------|---------|-------|-------|
| Projects | Year | Bonds | State | Federal | Other | Tota |
| Margaret E. Sullivan Park | 2026 | 400 | - | - | - | 400 |
| | _ | 600 | - | - | - | 600 |
| Pamela Joy Lowry Memorial Park | 2022 | 200 | - | - | - | 200 |
| Playground Development - All-Inclusive | 2022 | 600 | - | - | - | 600 |
| | 2023 | 400 | - | - | - | 400 |
| | 2024 | 600 | - | - | - | 600 |
| | 2025 | 50 | - | - | - | 50 |
| | 2026 | 400 | - | - | - | 400 |
| | _ | 2,050 | - | - | - | 2,050 |
| Russian Jack Springs Park Safety and ADA Improvements | 2022 | 500 | - | - | - | 500 |
| · | 2023 | 400 | - | - | - | 400 |
| | 2024 | 400 | - | - | - | 400 |
| | _ | 1,300 | - | - | - | 1,300 |
| Ruth Arcand Park | 2024 | 200 | - | - | - | 200 |
| | 2026 | 250 | - | - | - | 250 |
| | _ | 450 | - | - | - | 450 |
| Spenard Recreation Center Improvements | 2023 | 700 | - | - | - | 700 |
| Ure Park Improvements | 2022 | 200 | - | - | - | 200 |
| Whisper Faith Kovach Park | 2024 | 350 | - | - | - | 350 |
| P&R - Anchorage Trails | | | | | | |
| Campbell Creek Trail Rehabilitation and Way Finding | 2022 | 600 | - | - | - | 600 |
| | 2023 | 600 | - | - | - | 600 |
| | 2024 | 600 | - | - | - | 600 |
| | 2025 | 600 | - | - | - | 600 |
| | _ | 2,400 | - | - | - | 2,400 |
| Fish Creek Trail to the Ocean | 2022 | 150 | - | 1,600 | - | 1,750 |
| | 2023 | 300 | - | 3,400 | - | 3,700 |
| | | 450 | - | 5,000 | - | 5,450 |
| Multi-Use Trails & Pedestrian Bridge Upgrades | 2023 | 500 | - | - | - | 500 |
| | 2024 | 500 | - | - | - | 500 |
| | 2025 | 500 | - | - | - | 500 |
| | 2026 | 500 | - | - | - | 500 |
| | | 2,000 | - | - | - | 2,000 |

2022 - 2027 Capital Improvement Program Parks & Recreation Department

| | (in thousar | nds) | | | | |
|---|-------------|--------|-------|---------|-------|--------|
| Projects | Year | Bonds | State | Federal | Other | Total |
| Tony Knowles Coastal Trail to Ship Creek Trail Connection | 2022 | 50 | - | 550 | - | 600 |
| P&R - Eagle River | | | | | | |
| Beach Lake Park NW 1/4 Section 25 | 2025 | - | - | - | 100 | 100 |
| Maintenance Equipment | 2025 | - | - | - | 100 | 100 |
| | 2026 | - | - | - | 50 | 50 |
| | _ | - | - | - | 150 | 150 |
| Maintenance Shop - Old Glenn Hwy | 2022 | - | - | - | 400 | 400 |
| | 2023 | - | - | - | 400 | 400 |
| | 2024 | - | - | - | 400 | 400 |
| | | - | - | - | 1,200 | 1,200 |
| McDonald Center - Driveway Rehabilitation | 2026 | - | - | - | 250 | 250 |
| Mirror Lake - Parking Lot Rehabilitation and Striping | 2025 | - | - | - | 100 | 100 |
| Oberg Soccer Fields - Parking Rehabilitation and Safety/Security Lighting | 2025 | - | - | - | 100 | 100 |
| Town Square Park - Pathway and Parking Rehabilitation | 2026 | - | - | - | 100 | 100 |
| | Total | 19,675 | - | 5,550 | 2,000 | 27,225 |

2022 - 2027 Capital Improvement Program Parks & Recreation Department

Anchorage Town Square Park Design & Development

| Project ID | PR2017007 | Department | Parks & Recreation |
|----------------------|--|------------|--------------------|
| Project Type | Improvement | Start Date | June 2017 |
| District | Assembly: Section 1, Seat B, 20-J: Downtown Anchorage | End Date | December 2026 |
| Community Council | Areawide, Downtown | | |

Description

Bond funds will be used to implement priority improvements as identified in the completed master plan

Comments

| Version 2022 Appro | ved | | | | | | | |
|-------------------------|---|------|------|------|-------|-------|------|-------|
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| Revenue Sources | Fund | | | | | | | |
| Bond Sale Proceeds | 461100 - Anch Bowl Parks & Rec SA CIP Bond | - | 200 | 200 | 2,000 | 2,000 | - | 4,400 |
| Total (in thousands) | | - | 200 | 200 | 2,000 | 2,000 | - | 4,400 |
| O & M Costs | | | | | | | | |
| Transfer To Other Fu | nds | - | 10 | 10 | 100 | 100 | - | 220 |
| Total (in thousands) | | - | 10 | 10 | 100 | 100 | - | 220 |

Athletic Field Safety Improvements

| Project ID | PR2017015 | Department | Parks & Recreation |
|----------------------|--|------------|--------------------|
| Project Type | Improvement | Start Date | June 2023 |
| District | Assembly: Areawide, HD 50: Anchorage Areawide | End Date | October 2027 |
| Community Council | Areawide | | |

Description

Areawide upgrades of athletic fields for improved safety and maintenance.

Amendment #1 Assembly Members Constant, Petersen, Quinn-Davidson, and Zaletel - This amendment returns funding for FY22 to the Athletic Field Safety Improvements project.

Comments

| Version 2022 Appro | ved | | | | | | | |
|-------------------------|---|------|------|------|------|------|------|-------|
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| Revenue Sources | Fund | | | | | | | |
| Bond Sale Proceeds | 461100 - Anch Bowl Parks & Rec SA CIP Bond | 250 | 250 | 250 | 200 | - | - | 950 |
| Total (in thousands) | | 250 | 250 | 250 | 200 | - | - | 950 |
| O & M Costs | | | | | | | | |
| Transfer To Other Fu | nds | - | 12 | 13 | 13 | 10 | - | 48 |
| Total (in thousands) | | - | 12 | 13 | 13 | 10 | - | 48 |

December 2026

May 2025

Beach Lake Park NW 1/4 Section 25

Department

Start Date

End Date

Project Type Improvement

District

Community Council

Description

Eagle River/Chugiak Parks & Recreation Service Area: Funds will be use to fund park plan priorities, Phase I to include public process and design and Phase II is anticipated to be development and construction

| Version 2022 Appro | oved | | | | | | | |
|------------------------------|---|------|------|------|------|------|------|-------|
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| Revenue Sources | Fund | | | | | | | |
| Transfer from Other Funds | 462800 - ER/Chugiak Park & Rec SA CIP Contrib | - | - | - | 100 | - | - | 100 |
| Total (in thousands) | _ | - | - | - | 100 | - | - | 100 |

Campbell Creek Trail Rehabilitation and Way Finding

| Project ID | PR2017004 | Department | Parks & Recreation |
|----------------------|---|------------|--------------------|
| Project Type | Rehabilitation | Start Date | June 2020 |
| District | Assembly: Section 4, Seats F & G, Assembly: Section 6, Seats J & K, HD 50: Anchorage Areawide | End Date | October 2025 |
| Community Council | Basher, Sand Lake, Taku/Campbell | | |

Description

Continue the trail resurfacing and implement new wayfinding and signage including indigenous place names for the multi-use corridor

Comments

| Version 2022 Appro | ved | | | | | | | |
|-------------------------|---|------|------|------|------|------|------|-------|
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| Revenue Sources | Fund | | | | | | | |
| Bond Sale Proceeds | 461100 - Anch Bowl Parks & Rec SA CIP Bond | 600 | 600 | 600 | 600 | - | - | 2,400 |
| Total (in thousands) | | 600 | 600 | 600 | 600 | - | - | 2,400 |
| O & M Costs | | | | | | | | |
| Transfer To Other Fu | inds | 30 | 30 | 30 | 30 | - | - | 120 |
| Total (in thousands) | | 30 | 30 | 30 | 30 | - | - | 120 |

Centennial Camper Park

| Project ID | PR2019016 | Department | Parks & Recreation |
|----------------------|-------------|------------|--------------------|
| Project Type | Improvement | Start Date | June 2023 |
| District | | End Date | October 2025 |
| Community Council | Northeast | | |

Description

Centennial Camper Park Improvements - Renovate two bath houses, expand the security system, purchase and install bear resistant food storage containers at tent sites, and install fencing and electronic gates. The bath house renovations includes improved Americans with Disabilities Act (ADA) access, ventilation, plumbing, finishes, and security.

Comments

| Version 2022 Appro | ved | | | | | | | |
|-------------------------|---|------|------|------|------|------|------|-------|
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| Revenue Sources | Fund | | | | | | | |
| Bond Sale Proceeds | 461100 - Anch Bowl Parks & Rec SA CIP Bond | - | 300 | - | 500 | - | - | 800 |
| Total (in thousands) | | - | 300 | - | 500 | - | - | 800 |
| O & M Costs | | | | | | | | |
| Transfer To Other Fu | nds | - | 15 | - | 25 | - | - | 40 |
| Total (in thousands) | | - | 15 | - | 25 | - | - | 40 |

Chanshtnu Muldoon Park, Phase II

| Project ID | PR2019001 | Department | Parks & Recreation |
|--------------|-------------|------------|--------------------|
| Project Type | Improvement | Start Date | June 2020 |
| District | | End Date | October 2023 |

Community Northeast Council

Description

Chanshtnu Muldoon Park, continuation of Phase II improvements as established in the adopted master plan which includes, bridges, trails, a dog park, and other community identified priorities.

Amendment #4 - Assembly Members Constant, Dunbar, Petersen, Quinn-Davidson, and Zaletel - This amendment returns funding for FY22 to the Chanshtnu Muldoon Park project.

Comments

Ranked as the #4 Parks & Rec priority of the Scenic Foothills Community Council for 2020.

Operations and maintenance (O&M) costs for out years will be assigned when the funding year approaches and the amount to operate and maintain the improvements can be more accurately assessed.

Version 2022 Approved

| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
|-------------------------|---|------|------|------|------|------|------|-------|
| Revenue Sources | Fund | | | | | | | |
| Bond Sale Proceeds | 461100 - Anch Bowl Parks & Rec SA CIP Bond | 200 | - | - | - | - | - | 200 |
| Total (in thousands) | | 200 | - | - | - | - | - | 200 |
| O & M Costs | | | | | | | | |
| Transfer To Other Fu | nds | - | 10 | - | - | - | - | 10 |
| Total (in thousands) | | - | 10 | - | - | - | - | 10 |

June 2020

October 2026

Chester Creek Complex Facility Safety, Security and ADA Upgrades

Department

Start Date

End Date

| Project ID PR2019012 | Project ID | PR2019012 |
|----------------------|------------|-----------|
|----------------------|------------|-----------|

Project Type Improvement

District

Community Areawide, Fairview Council

Description

Improvements will address health and safety codes, electrical upgrades, fencing replacement, and Americans with Disabilities Act (ADA) access improvements

Comments

| Version 2022 Appro | oved | | | | | | | |
|-------------------------|---|------|------|------|------|------|------|-------|
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| Revenue Sources | Fund | | | | | | | |
| Bond Sale Proceeds | 461100 - Anch Bowl Parks & Rec SA CIP Bond | 400 | 100 | 100 | 100 | - | - | 700 |
| Total (in thousands) | | 400 | 100 | 100 | 100 | - | - | 700 |
| O & M Costs | | | | | | | | |
| Transfer To Other Fu | inds | 20 | 5 | 5 | 5 | - | - | 35 |
| Total (in thousands) | | 20 | 5 | 5 | 5 | - | - | 35 |

Dog Park(s) - Sight Selection

| Project ID | PR2020006 | Department | Parks & Recreation |
|----------------------|-----------|------------|--------------------|
| Project Type | New | Start Date | June 2024 |
| District | | End Date | October 2025 |
| Community Council | Areawide | | |

Description

Area-wide site selection study to meet levels of service for off-leash dog park spaces throughout the Anchorage Bowl. There are currently eight designated off-leash areas in Anchorage and over 60,000 registered dogs. The study will evaluate the need for new off-leash dog park spaces in areas of town that are currently under-served and will identify new locations that will help the department meet community expectations for levels of service.

Comments

| Version 2022 Appro | ved | | | | | | | |
|-------------------------|---|------|------|------|------|------|------|-------|
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| Revenue Sources | Fund | | | | | | | |
| Bond Sale Proceeds | 461100 - Anch Bowl Parks & Rec SA CIP Bond | - | - | 350 | - | - | - | 350 |
| Total (in thousands) | | - | - | 350 | - | - | - | 350 |
| O & M Costs | | | | | | | | |
| Transfer To Other Fu | nds | - | - | 18 | - | - | - | 18 |
| Total (in thousands) | | - | - | 18 | - | - | - | 18 |

East Chester Park

| Project ID | PR2020004 | Department | Parks & Recreation |
|--------------|----------------|------------|--------------------|
| Project Type | Rehabilitation | Start Date | June 2023 |
| District | | End Date | October 2023 |
| _ | | | |

Community Fairview Council

Description

Community identified park and safety improvements for this popular park in the Fairview neighborhood.

Amendment #3 - Assembly Members Constant, Dunbar, Quinn-Davidson, and Zaletel - This amendment returns the East Chester Park project start date to June 2022 as originally approved in the 2021 Capital Budget.

Comments

| Version 2022 Appro | ved | | | | | | | |
|-------------------------|---|------|------|------|------|------|------|-------|
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| Revenue Sources | Fund | | | | | | | |
| Bond Sale Proceeds | 461100 - Anch Bowl Parks & Rec SA CIP Bond | 325 | - | - | - | - | - | 325 |
| Total (in thousands) | | 325 | - | - | - | - | - | 325 |
| O & M Costs | | | | | | | | |
| Transfer To Other Fu | inds | - | 16 | - | - | - | - | 16 |
| Total (in thousands) | | - | 16 | - | - | - | - | 16 |

Facility Safety Upgrades

| Project ID | PR2018007 | Department | Parks & Recreation |
|----------------------|---|------------|--------------------|
| Project Type | Upgrade | Start Date | June 2020 |
| District | Assembly: Areawide, 18-I: Spenard, 20- J: Downtown Anchorage, 21-K: West Anchorage, HD 50: Anchorage Areawide | End Date | November 2026 |
| Community Council | Areawide | | |

Description

Building health, safety, and Americans with Disabilities Act (ADA) upgrade requirements to include: lead paint abatement, wheelchair access into buildings and bathroom areas, and security system installations.

Comments

| Version 2022 Appro | ved | | | | | | | |
|-------------------------|---|------|------|------|------|------|------|-------|
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| Revenue Sources | Fund | | | | | | | |
| Bond Sale Proceeds | 461100 - Anch Bowl Parks & Rec SA CIP Bond | 100 | 100 | 100 | 100 | 100 | - | 500 |
| Total (in thousands) | | 100 | 100 | 100 | 100 | 100 | - | 500 |
| O & M Costs | | | | | | | | |
| Transfer To Other Fu | nds | 5 | 5 | 5 | 5 | 5 | - | 25 |
| Total (in thousands) |) — | 5 | 5 | 5 | 5 | 5 | - | 25 |

Far North Bicentennial Park

| Project ID | PR2020009 | Department | Parks & Recreation |
|----------------------|---|------------|--------------------|
| Project Type | Rehabilitation | Start Date | June 2023 |
| District | | End Date | October 2027 |
| Community Council | Abbott Loop, Basher, Campbell Park, Hillside, Mid-Hillside, Scenic Foothills | | |

Description

Community identified park and safety improvements, master plan implementation

Comments

| Version 2022 Appro | ved | | | | | | | |
|-------------------------|---|------|------|------|------|------|------|-------|
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| Revenue Sources | Fund | | | | | | | |
| Bond Sale Proceeds | 461100 - Anch Bowl Parks & Rec SA CIP Bond | - | 100 | 100 | 100 | 100 | - | 400 |
| Total (in thousands) | | - | 100 | 100 | 100 | 100 | - | 400 |
| O & M Costs | | | | | | | | |
| Transfer To Other Fu | inds | - | 5 | 5 | 5 | 5 | - | 20 |
| Total (in thousands) | | - | 5 | 5 | 5 | 5 | - | 20 |

Fish Creek Trail to the Ocean

| Project ID | PR2020002 | Department | Parks & Recreation |
|----------------------|--------------------|------------|--------------------|
| Project Type | Rehabilitation | Start Date | June 2020 |
| District | | End Date | October 2023 |
| Community Council | Spenard, Turnagain | | |

Description

Planning, design, and construction of a major multi-use trail connection between the Fish Creek Trail and the Tony Knowles Coastal Trail. Local match of 9.03% for Anchorage Metropolitan Area Transportation Solutions (AMATS) Fish Creek Trail connection to the Tony Knowles Coastal Trail. Federal share of 90.97% in the amount of \$1,600,000.

Comments

| Version 2022 Appro | ved | | | | | | | |
|--------------------------------|--|-------|-------|------|------|------|------|-------|
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| Revenue Sources | Fund | | | | | | | |
| Bond Sale Proceeds | 461100 - Anch Bowl Parks & Rec SA CIP Bond | 150 | 300 | - | - | - | - | 450 |
| Other Federal Grant Revenue | 461900 - Anch Bowl Parks & Rec SA CIP Grant | 1,600 | 3,400 | - | - | - | - | 5,000 |
| Total (in thousands) | | 1,750 | 3,700 | - | - | - | - | 5,450 |
| O & M Costs | | | | | | | | |
| Transfer To Other Fu | nds | 7 | 15 | - | - | - | - | 22 |
| Total (in thousands) | | 7 | 15 | - | - | - | - | 22 |

Government Hill Community-wide Park Plan and Improvements

| Project ID | PR2019007 | Department | Parks & Recreation |
|--------------|-----------------|------------|--------------------|
| Project Type | Improvement | Start Date | June 2023 |
| District | | End Date | October 2023 |
| Community | Government Hill | | |

Council

Description

Community identified improvements for parks and trails in the Government Hill community as established in active planning efforts.

Amendment #2 - Assembly Members Constant, Dunbar, Quinn-Davidson, and Zaletel - This amendment returns funding for FY22 to the Government Hill Community-wide Park Plan and Improvements project.

Comments

| Version 2022 Appro | ved | | | | | | | |
|-------------------------|---|------|------|------|------|------|------|-------|
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| Revenue Sources | Fund | | | | | | | |
| Bond Sale Proceeds | 461100 - Anch Bowl Parks & Rec SA CIP Bond | 300 | - | - | - | - | - | 300 |
| Total (in thousands) | | 300 | - | - | - | - | - | 300 |
| O & M Costs | | | | | | | | |
| Transfer To Other Funds | | - | 15 | - | - | - | - | 15 |
| Total (in thousands) |) | - | 15 | - | - | - | - | 15 |

December 2026

May 2025

Maintenance Equipment

Department

Start Date

End Date

| Project ID | PR2019028 |
|------------|-----------|
| | |

Project Type New

District

Community Council

Description

Eagle River/Chugiak Parks & Recreation Service Area: Funds will be used to purchase fleet and maintenance equipment

Version 2022 Approved

| version 2022 Apple | iveu | | | | | | | |
|------------------------------|---|------|------|------|------|------|------|-------|
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| Revenue Sources | Fund | | | | | | | |
| Transfer from Other Funds | 462800 - ER/Chugiak Park & Rec SA CIP Contrib | - | - | - | 100 | 50 | - | 150 |
| Total (in thousands) | | - | - | - | 100 | 50 | - | 150 |

January 2020

December 2024

Maintenance Shop - Old Glenn Hwy

Department

Start Date

End Date

Project ID PR2019027

Project Type New

District

Community Council

Description

Eagle River/Chugiak Parks & Recreation Service Area: Funds in 2020 - 2024 will be used to purchase land and buildings for a new maintenance shop and install fencing, lighting and security, expand the storage area.

| Version 2022 Appro | oved | | | | | | | |
|------------------------------|---|------|------|------|------|------|------|-------|
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| Revenue Sources | Fund | | | | | | | |
| Transfer from Other Funds | 462800 - ER/Chugiak Park & Rec SA CIP Contrib | 400 | 400 | 400 | - | - | - | 1,200 |
| Total (in thousands) | — | 400 | 400 | 400 | - | - | - | 1,200 |

June 2024

October 2027

Margaret E. Sullivan Park

Department

Start Date

End Date

Project ID PR2020008

Project Type Rehabilitation

District

Community South Addition Council

Description

Community identified park and safety improvements

Comments

| Version 2022 Appro | Version 2022 Approved | | | | | | | | | | |
|-------------------------|---|------|------|------|------|------|------|-------|--|--|--|
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total | | | |
| Revenue Sources | Fund | | | | | | | | | | |
| Bond Sale Proceeds | 461100 - Anch Bowl Parks & Rec SA CIP Bond | - | - | 200 | - | 400 | - | 600 | | | |
| Total (in thousands) | | - | - | 200 | - | 400 | - | 600 | | | |
| O & M Costs | | | | | | | | | | | |
| Transfer To Other Fu | inds | - | - | 10 | - | 20 | - | 30 | | | |
| Total (in thousands) | | - | - | 10 | - | 20 | - | 30 | | | |

McDonald Center - Driveway Rehabilitation

| Project ID | PR2019034 | | D | epartment | Parks & F | Recreation | | | | |
|----------------------------|--|------|------|-----------|-----------|--------------|------|-------|--|--|
| Project Type | Rehabilitation | | St | art Date | January 2 | January 2026 | | | | |
| District | | | Ei | nd Date | Decembe | r 2026 | | | | |
| Community Council | | | | | | | | | | |
| Description | | | | | | | | | | |
| | ak Parks & Recreat to rehab the McDo | | | | | | | | | |
| Version 2022 Ap | proved | | | | | | | | | |
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total | | |
| Revenue Source | s Fund | | | | | | | | | |
| Transfer from Oth Funds | er 462800 - ER/Chugiak Park & Rec SA CIP Contrib | - | - | - | - | 250 | - | 250 | | |
| Total (in thousands) | - | - | - | - | - | 250 | - | 250 | | |

Mirror Lake - Parking Lot Rehabilitation and Striping

| Project ID | PR2019032 | | De | epartment | Parks & F | Parks & Recreation | | | | |
|-----------------------------|--|------|------|-----------|-----------|--------------------|------|-------|--|--|
| Project Type | Rehabilitation | | St | art Date | January 2 | January 2025 | | | | |
| District | | | Ei | nd Date | Decembe | r 2025 | | | | |
| Community Council | | | | | | | | | | |
| Description | | | | | | | | | | |
| | ak Parks & Recreat I to rehab and restri | | | | | | | | | |
| Version 2022 Ap | proved | | | | | | | | | |
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total | | |
| Revenue Sources | s Fund | | | | | | | | | |
| Transfer from Othe Funds | er 462800 - ER/Chugiak Park & Rec SA CIP Contrib | - | - | - | 100 | - | - | 100 | | |
| Total (in thousands) | - | - | - | - | 100 | - | - | 100 | | |

Multi-Use Trails & Pedestrian Bridge Upgrades

| Project ID | APR2015002 | Department | Parks & Recreation |
|----------------------|--|------------|--------------------|
| Project Type | Replacement | Start Date | June 2022 |
| District | Assembly: Areawide, HD-SD: Community-wide | End Date | October 2026 |
| Community Council | | | |
| Description | | | |

Most of the 30 bridges along Anchorage's Trails System are 40 years or older. Capital funds will be used to repair or replace aging bridges along Anchorage's major multi-use trails and repair asphalt trails if needed.

Comments

| Version 2022 Appro | oved | | | | | | | |
|-------------------------|---|------|------|------|------|------|------|-------|
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| Revenue Sources | Fund | | | | | | | |
| Bond Sale Proceeds | 461100 - Anch Bowl Parks & Rec SA CIP Bond | - | 500 | 500 | 500 | 500 | - | 2,000 |
| Total (in thousands) | | - | 500 | 500 | 500 | 500 | - | 2,000 |
| O & M Costs | | | | | | | | |
| Transfer To Other Fu | inds | - | 25 | 25 | 25 | 25 | - | 100 |
| Total (in thousands) | | - | 25 | 25 | 25 | 25 | - | 100 |

January 2025

December 2025

Oberg Soccer Fields - Parking Rehabilitation and Safety/Security Lighting

Department

Start Date

End Date

Project Type Rehabilitation

District

Community Council

Description

Eagle River/Chugiak Parks & Recreation Service Area: Funds will be used to rehabilitate the parking lot and install lighting to improve the safety and security of the parking lot.

| Version 2022 Appro | oved | | | | | | | |
|------------------------------|---|------|------|------|------|------|------|-------|
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| Revenue Sources | Fund | | | | | | | |
| Transfer from Other Funds | 462800 - ER/Chugiak Park & Rec SA CIP Contrib | - | - | - | 100 | - | - | 100 |
| Total (in thousands) | - | - | - | - | 100 | - | - | 100 |

December 2022

May 2022

Pamela Joy Lowry Memorial Park

Department

Start Date

End Date

Project Type Rehabilitation

District

Community Council

Description

Parkwide improvements including trail surfacing and lighting upgrades and drainage improvements.

Comments

Operations and maintenance (O&M) costs for out years will be assigned when the funding year approaches and the amount to operate and maintain the improvements can be more accurately assessed.



Version 2022 Approved

| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
|-------------------------|---|------|------|------|------|------|------|-------|
| Revenue Sources | Fund | | | | | | | |
| Bond Sale Proceeds | 461100 - Anch Bowl Parks & Rec SA CIP Bond | 200 | - | - | - | - | - | 200 |
| Total (in thousands) | | 200 | - | - | - | - | - | 200 |
| O & M Costs | | | | | | | | |
| Transfer To Other Fu | nds | 10 | - | - | - | - | - | 10 |
| Total (in thousands) | | 10 | - | - | - | - | - | 10 |

Playground Development - All-Inclusive

| Project ID | PR2017001 | Department | Parks & Recreation |
|----------------------|--|------------|--------------------|
| Project Type | Upgrade | Start Date | June 2020 |
| District | Assembly: Areawide, HD-SD: Community-wide, HD 50: Anchorage Areawide | End Date | December 2027 |
| Community Council | Community-wide | | |

Description

Renovation of neighborhood and community use park playgrounds with an inclusive approach that eliminates access barriers for children and families.

Comments

| Version 2022 Appro | ved | | | | | | | |
|-------------------------|---|------|------|------|------|------|------|-------|
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| Revenue Sources | Fund | | | | | | | |
| Bond Sale Proceeds | 461100 - Anch Bowl Parks & Rec SA CIP Bond | 600 | 400 | 600 | 50 | 400 | - | 2,050 |
| Total (in thousands) | | 600 | 400 | 600 | 50 | 400 | - | 2,050 |
| O & M Costs | | | | | | | | |
| Transfer To Other Fu | nds | 30 | 20 | 30 | 3 | 20 | - | 103 |
| Total (in thousands) | | 30 | 20 | 30 | 3 | 20 | - | 103 |

Russian Jack Springs Park Safety and ADA Improvements

| Project ID | PR2019005 | Department | Parks & Recreation |
|----------------------|------------------------------|------------|--------------------|
| Project Type | Rehabilitation | Start Date | June 2023 |
| District | | End Date | October 2025 |
| Community Council | Northeast, Russian Jack Park | | |

Description

Implementation of master plan priorities including safety improvements, Americans with Disabilities Act (ADA) access improvements, facility upgrades, trail rehabilitation, and new wayfinding and signage including indigenous place names for the park's trail system.

Amendment #5 - Assembly Members Constant, Dunbar, Petersen, Quinn-Davidson, and Zaletel - This amendment returns funding for FY22 to the Russian Jack Springs Park Safety and ADA Improvements project.

Comments

Operations and maintenance (O&M) costs for out years will be assigned when the funding year approaches and the amount to operate and maintain the improvements can be more accurately assessed.

Version 2022 Approved

| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
|-------------------------|---|------|------|------|------|------|------|-------|
| Revenue Sources | Fund | | | , | | | | |
| Bond Sale Proceeds | 461100 - Anch Bowl Parks & Rec SA CIP Bond | 500 | 400 | 400 | - | - | - | 1,300 |
| Total (in thousands) | | 500 | 400 | 400 | - | - | - | 1,300 |
| O & M Costs | | | | | | | | |
| Transfer To Other Fu | nds | - | 25 | 20 | 20 | - | - | 65 |
| Total (in thousands) | | - | 25 | 20 | 20 | - | - | 65 |

June 2024

October 2027

Ruth Arcand Park

Department

Start Date

End Date

Project Type Rehabilitation

District

Community Abbott Loop Council

Description

Community identified park and safety improvements, master plan implementation

Comments

| Version 2022 Appro | oved | | | | | | | |
|-------------------------|---|------|------|------|------|------|------|-------|
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| Revenue Sources | Fund | | | | | | | |
| Bond Sale Proceeds | 461100 - Anch Bowl Parks & Rec SA CIP Bond | - | - | 200 | - | 250 | - | 450 |
| Total (in thousands) | | - | - | 200 | - | 250 | - | 450 |
| O & M Costs | | | | | | | | |
| Transfer To Other Fu | inds | - | - | 10 | - | 12 | - | 22 |
| Total (in thousands) | | - | - | 10 | - | 12 | - | 22 |

June 2023

October 2024

Spenard Recreation Center Improvements

Department

Start Date

End Date

Project Type Improvement

District

Community Spenard

Council

Description

Construct indoor playground and expand fitness center

Comments

| Version 2022 Appro | ved | | | | | | | |
|-------------------------|---|------|------|------|------|------|------|-------|
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| Revenue Sources | Fund | | | | | | | |
| Bond Sale Proceeds | 461100 - Anch Bowl Parks & Rec SA CIP Bond | - | 700 | - | - | - | - | 700 |
| Total (in thousands) | | - | 700 | - | - | - | - | 700 |
| O & M Costs | | | | | | | | |
| Transfer To Other Fu | inds | - | 35 | - | - | - | - | 35 |
| Total (in thousands) | | - | 35 | - | - | - | - | 35 |

Tony Knowles Coastal Trail to Ship Creek Trail Connection

| Project ID | PR2020003 | Department | Parks & Recreation |
|----------------------|--|------------|--------------------|
| Project Type | Rehabilitation | Start Date | June 2020 |
| District | | End Date | October 2023 |
| Community Council | Areawide, Downtown, Government Hill, South Addition | | |

Description

The project will include planning, design, and construction of a major multi-use trail connection between the Ship Creek Trail and the Tony Knowles Coastal Trail. Multi-year Anchorage Metropolitan Area Transportation Solutions (AMATS) project funding to be used as 9.03% local match.

| Version 2022 Approved | | | | | | | | | |
|--------------------------------|--|------|------|------|------|------|------|-------|--|
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total | |
| Revenue Sources | Fund | | | | | | | | |
| Bond Sale Proceeds | 461100 - Anch Bowl Parks & Rec SA CIP Bond | 50 | - | - | - | - | - | 50 | |
| Other Federal Grant Revenue | 461900 - Anch Bowl Parks & Rec SA CIP Grant | 550 | - | - | - | - | - | 550 | |
| Total (in thousands) | | 600 | - | - | - | - | - | 600 | |

January 2026 December 2026

Town Square Park - Pathway and Parking Rehabilitation

| Project ID | PR2019031 | Department |
|--------------|----------------|------------|
| Project Type | Rehabilitation | Start Date |
| District | | End Date |

Community Council

Description

Eagle River/Chugiak Parks & Recreation Service Area: Funds will be used to rehab Town Square Park pathway and parking area.

| Version 2022 Appro | oved | | | | | | | |
|------------------------------|---|------|------|------|------|------|------|-------|
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| Revenue Sources | Fund | | | | | | | |
| Transfer from Other Funds | 462800 - ER/Chugiak Park & Rec SA CIP Contrib | - | - | - | - | 100 | - | 100 |
| Total (in thousands) | | - | - | - | - | 100 | - | 100 |

Ure Park Improvements

| Project ID | PR2019008 | Department | Parks & Recreation |
|----------------------|----------------|------------|--------------------|
| Project Type | Rehabilitation | Start Date | June 2019 |
| District | | End Date | October 2023 |
| Community Council | Spenard | | |

Description

Funding will be used to implement community priorities as identified through ongoing community engagement with the Spenard Community Council. Identified priorities include a neighborhood trail connection to the Fish Creek Trail, community garden, developed open space, and new amenities.

Comments

| Version 2022 Appro | ved | | | | | | | |
|-------------------------|---|------|------|------|------|------|------|-------|
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| Revenue Sources | Fund | | | | | | | |
| Bond Sale Proceeds | 461100 - Anch Bowl Parks & Rec SA CIP Bond | 200 | - | - | - | - | - | 200 |
| Total (in thousands) | | 200 | - | - | - | - | - | 200 |
| O & M Costs | | | | | | | | |
| Transfer To Other Fu | nds | 10 | - | - | - | - | - | 10 |
| Total (in thousands) | | 10 | - | - | - | - | - | 10 |

June 2024

October 2024

Whisper Faith Kovach Park

Department

Start Date

End Date

Project ID PR2020005

Project Type Rehabilitation

District

Community Abbott Loop Council

Description

Parking lot upgrade and drainage improvements

Comments

| Version 2022 Appro | ved | | | | | | | |
|-------------------------|---|------|------|------|------|------|------|-------|
| | | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| Revenue Sources | Fund | | | | | | | |
| Bond Sale Proceeds | 461100 - Anch Bowl Parks & Rec SA CIP Bond | - | - | 350 | - | - | - | 350 |
| Total (in thousands) | | - | - | 350 | - | - | - | 350 |
| O & M Costs | | | | | | | | |
| Transfer To Other Fu | nds | - | - | 18 | - | - | - | 18 |
| Total (in thousands) | | - | - | 18 | - | - | - | 18 |