

1989 Capital Improvement Budget

1989 - 1994 Capital Improvement Program



February 8, 1989

Dear Residents of Anchorage:

I am transmitting the 1989 General Government Capital Improvement Budget and the 1989-1994 Capital Improvement Program as approved by the Assembly on December 10, 1988.

This budget was based on a community-wide needs analysis and is funded with a mix of local, state, and federal funds. We assume that the state will continue to provide grants for the completion of Anchorage's major road projects; small road, drainage, and traffic safety improvements; and, park/trail repair and rehabilitation projects. It is unlikely that all funding included in this budget will be received; therefore my administration is reviewing projects and adjusting priorities when necessary.

A major goal of my administration is to develop programs and policies to facilitate and encourage economic recovery and growth in Anchorage. An important part of this program is to construct economic development infrastructure projects with little or no operations and maintenance costs. Infrastructure construction serves two important purposes: it provides capital spending, which is a stimulus to Anchorage's struggling design and construction sector; and, it provides a base from which to attract permanent economic development in the future.

In conclusion, you will find that this document presents a "functional," balanced capital program designed to provide needed community improvements with the underlying theme of economic recovery and development. Although this program focuses on infrastructure maintenance and construction, in the event revenues become available I will propose amending this program by adding substantial economic development projects such as the <u>Fire Island Regional Port Project</u> for "accelerated" development. It is paramount that we take appropriate action to strengthen and diversify our economy as funding permits.

Sincerely,

Tom Fink Mayor

#### **ASSEMBLY**

#### Bill Faulkner, Chairman

Larry Baker Craig Campbell Jim Kubitz

Jim Barnett Fred Dyson Pat Parnell

Mark Begich Joe Evans John Wood

Heather Flynn

#### **ADMINISTRATION**

#### OFFICE OF MANAGEMENT AND BUDGET

Jeanne Alexander Freddy Miller Janell Perkins

Jerry Anderson Greg Moyer Mary Rerko

Merlin Harlamert Stan Palco Fred Traber

## CAPITAL IMPROVEMENT BUDGET

1989

## CAPITAL IMPROVEMENT PROGRAM

#### 1989-1994

| <del></del>          | AGE               |
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ANTIDED AND AFFROVED

DATE 12-10-88

Submitted by:

Chairman of the Assembly

at the Request of the Mayor

Prepared by:

Office of Management and

Budget

For Reading:

ANCHORAGE, ALASKA AO NO. 88-161(S) (Amended)

AN ORDINANCE ADOPTING THE 1989 GENERAL GOVERNMENT CAPITAL IMPROVEMENT BUDGET

WHEREAS, the Mayor has presented his recommended 1989 General Government Capital Improvement Budget for the Municipality of Anchorage to the Assembly in accordance with Article XIII, Section 13.03 of the Municipal Charter; and

WHEREAS, the Assembly reviewed the budget as presented; and

WHEREAS, on November 15 and November 22, 1988 duly advertised public hearings were held in accordance with Article XIII, Section 13.04 of the Municipal Charter.

NOW, THEREFORE, the Assembly hereby ordains:

- That the 1989 General Government Capital Improvement Budget as ammended by the Assembly is hereby adopted for the Municipality of Anchorage.
  - 2. The anticipated 1989 appropriations by fund are as follows:

|        |                                                           | (000's)                     |                      |                  |  |
|--------|-----------------------------------------------------------|-----------------------------|----------------------|------------------|--|
| Fund # | Title                                                     | Anticipated<br>State Grants | Anticipated<br>Other | Total<br>Program |  |
| 0401   | Areawide General Capital<br>Improvement Budget (CIB)      | \$10,241                    | \$ 535               | \$ 10,776        |  |
| 0404   | Chugiak Fire CIB                                          | 189                         |                      | 189              |  |
| 0406   | Girdwood Valley SA CIB                                    | 360                         |                      | 360              |  |
| 0409   | Miscellaneous Capital/Pass-Thru                           | 6,655                       |                      | 6,655            |  |
| 0431   | Anchorage Fire Service Area CIP                           | 737                         |                      | 737              |  |
| 0441   | Anchorage Roads and Drainage<br>Service Area CIB          | 50,905                      |                      | 50,905           |  |
| 0461   | Anchorage Parks and Recreation Service Area CIB           | 2,498                       | 300                  | 2,798            |  |
| 0462   | Eagle River/Chugiak Parks and Recreation Service Area CIB | 1,104                       |                      | 1,104            |  |
| 0485   | Public Transit CIB                                        | 233                         | 2,007                | 2,240            |  |
|        | TOTALS                                                    | \$72,922                    | \$2,842              | \$ 75,764        |  |

3. The anticipated 1989 appropriations by Department are as follows:

|                                              |                                                                                                    |                                                    | (000's)              |                                                                              |  |
|----------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------|------------------------------------------------------------------------------|--|
| Fund #                                       | Title                                                                                              | Anticipated<br>State Grants                        | Anticipated<br>Other | Total<br><u>Program</u> \$ 7,701<br>2,216<br>500<br>4,262<br>2,240<br>58,845 |  |
| 1600<br>3000<br>5300<br>5400<br>6000<br>7000 | Property & Facility Management<br>Fire<br>Library<br>Parks & Recreation<br>Transit<br>Public Works | \$ 7,701<br>2,216<br>500<br>3,962<br>233<br>58,310 | \$ 300 2,007 535     |                                                                              |  |
|                                              | TOTALS                                                                                             | \$72,922                                           | \$2,842              | \$ 75,764                                                                    |  |

4. This ordinance shall take effect January 1, 1989.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 10th day of December, 1988.

Chairman

ATTEST:

Municipal Clerk

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Submitted by:

Chairman of the Assembly at the Request of the Mayor

Prepared by: 0

Office of Management and

Budget

For Reading:

ANTE 12-10-88

ANCHORAGE, ALASKA

AR NO. 88-272(S) (Amended)

A RESOLUTION ADOPTING THE 1989-1994 GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROGRAM

WHEREAS, the Assembly has reviewed the 1989-1994 General Government Capital Improvement Program submitted by the Mayor; and

WHEREAS, on November 15 and November 22, 1988 duly advertised public hearings were held on the 1989-1994 General Government Capital Improvement Program.

WHEREAS, the Assembly has recommended changes to the Capital Improvement Budget and Program.

NOW, THEREFORE, the Anchorage Assembly hereby resolves:

- 1. That the 1989-1994 General Government Capital Improvement Program as amended by the Assembly is hereby adopted.
- 2. That the attached Assembly Change List (Version 2) and the Administration's comments thereto identifies Assembly approved changes to the 1989-94 General Government Capital Improvement Budget and Program.
- 3. That the attached table summarizes the approved 1989-1994 General Government Capital Improvement Program.
- 4. That this resolution shall become effective immediately upon approval.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 10th day of December, 1988.

Chairman

ATTEST:

Luly E. Veldkamp
Municipal Clerk

89cb/ar1

TABLE

1989-1994 GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROGRAM
(\$000)

| <u>Fund</u> | Fund Title                                                | <u>1989</u> | <u>1990</u> | <u>1991</u> | <u>1992</u> | <u>1993</u> | <u>1994</u> |
|-------------|-----------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 0401        | Areawide General Capital<br>Improvement Budget (CIB)      | \$10,776    | \$ 5,650    | \$ 6,240    | \$ 7,165    | \$ 6,318    | \$ 6,609    |
| 0404        | Chugiak Fire CIB                                          | 189         | 0           | 162         | 200         | 172         | 212         |
| 0406        | Girdwood Valley SA CIB                                    | 360         | 120         | 200         | 160         | 0           | 0           |
| 0409        | Misc. Capital/Pass-Thru                                   | 6,655       | 5,670       | 3,500       | 260         | 3,860       | 3,760       |
| 0431        | Anchorage Fire Service Area CIB                           | 737         | 2,830       | 308         | 593         | 410         | 633         |
| 0441        | Anchorage Roads and<br>Drainage Service<br>Area CIB       | 50,905      | 30,632      | 25,120      | 37,560      | 17,340      | 11,250      |
| 0461        | Anchorage Parks and<br>Recreation Service<br>Area CIB     | 2,798       | 1,980       | 4,495       | 4,400       | 4,270       | 3,830       |
| 0462        | Eagle River/Chugiak Parks and Recreation Service Area CIB | 1,104       | 200         | 0           | 500         | 690         | 500         |
| 0485        | Public Transit CIB                                        | 2,240       | 2,041       | 2,300       | 3,025       | 6,360       | 1,00        |
|             | Total                                                     | \$75,764    | \$49,123    | \$42,325    | \$53,863    | \$39,420    | \$27,794    |

| PARPOSE ACI   | ION/MEMBER         | Kri   | PAGE<br>NG. | EATEGORY      | TITLE/BESCRIPTION                                                | FUMB<br>SOURCE | PROPOSED '89 BUBSET | . DEMARKE LIMETOUR LIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------|--------------------|-------|-------------|---------------|------------------------------------------------------------------|----------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|               |                    |       |             |               |                                                                  | *******        |                     | REMARKS/INSTRUCTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Change 8      | Flynn              | PH    | 5-4         | Read Imp.     | Late Otio IV, 60th to Abbott                                     |                | 012.31 N            | Reduce '89 costs to 64.0 H, slip 68.31 H from '89 to '99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| isde out      | flynn              | PH    | 5-5         | Road Lap.     | Fire Island Access Road                                          |                | \$ 1.35 B           | Slip to 1990 Note # 1; Note # 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| eleta         | fiyna              | PU    | 3-5         | Road Inc.     | Bragan, 48th to Abbutt                                           |                | 1 .3 #              | Beleis Note 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| elete         | Flynn              | PH    | 3-5         | Road Inc.     | Dragan, Unv Br. to H. Lights                                     | ***            | 6 ,3 11             | Belete Note 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| elete         | Flyna              | P14   | 1-1         | Read Inc.     | Northwood Br., 90th to Bisond                                    |                | 9 7.5 B             | Nelsee Note 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 14            | flyna              | PLA   |             | Ph/Brail Dev. | Port Overview Park                                               | \$             | -1-                 | A44 433 K in '89 CZB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ide În        | Sarnett/Evans      | PH    | 4-4         | Road lap.     | tate Stis, S'Halley to Haffman                                   | 1              |                     | 92.24 # constr. 8 from '98 to '99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ide in        | Barnett/Evans      | PH    | 4-4         | Road lap.     | Millside LRSAs                                                   | 5              | -0-                 | Nova 01.00 H frog '10 to '07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ide la        | Barmett/Evans      | P¥    | 6-5         | Road Imp.     | Elatt II, C St. to Southport                                     |                | -6-                 | Hove 63.4 N from '91 to '90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| H             | Barnett/Evans      | PW    |             | Read lap.     | Willside Ipart Study                                             | 1              | -4-                 | M4 61.3 II in '89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| id.           | Darmell/Evans      | P#    |             | Road lap.     | DeAraous Reconstruction                                          | Ĩ              |                     | M4 11,7 N in '92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| l <b>ë</b>    | Barnett/Evans      | PV    |             | Read lap.     | Muffaen Reconstr., Birch to Hillside                             | 5              | -4-                 | A44 13.2 # in '96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 14            | Barnett/Evans      | PW    |             | Read Imp.     | Bragen Reconstruction, S. of Abbott                              |                | -4-                 | M4 03.0 N in '91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| lete          | Barnett/Evans      | PU    | 4-4         | Read lop.     | Holfean, Birch to Hillside                                       | 8              |                     | Seisle 54.2 # in '94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ide <b>in</b> | Barnett/Evans      | PLR   | 10-2        | Park Acq.     | N. Soldenviou - afer from M.B                                    | HEB            | -6-                 | Nove from '10 to '81                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ide In        | Barnell/Evans      | PLT   | 10-5        | Park Acq.     | E. Soldenviou - afer fren IRB                                    | 机业             | -0-                 | Neve from '93 to '89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ite la        | Barmett/Evans      | 758   | 10-6        | Park Acq.     | Potter Harsh - afer from 10.3                                    | N. 3           | -8-                 | Nove from '94 to '89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 4             | Barnett            | 712   |             | Park Acq.     | lanaga Terraca Park Acquisition                                  | 1.5.*          | -0-                 | Acquire 30 acre in '17, est cost fund by iop. dist. Note                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ŧ             | Begsch/Hood        | PU    |             | Read lop.     | Edwards-Bellary to Plannigan                                     | 1              |                     | Ad tibo K strip paving in '87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4             | Begsch/Hond        | PE    | **          | food imp.     | Turata-Siena to Bellars                                          |                |                     | Add 1130 K design in '87, 6310 K constr. in '90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| lete          | Begsch/Hood        | PN    | 4-5         | Arad lag.     | Stuckagin His Rd. Phase 1 & 11                                   |                |                     | Belete project Note #17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 4             | Begsch/Wood        | PH    | 4-5         | Read Ing.     | Bluckagin Hts 84.                                                | \$             |                     | Regrade and Safety Ingrovements, \$200 K in '89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| lete          | Begsch/Vood        | PE    | 4-4         | Read Imp.     | E. City Play                                                     |                | - <b>i</b> -        | Delete project Note. #8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| d .           | Degich/Hond        | Pil   |             | Anad lag.     | Bauter/Aill intersection imp.                                    | 1              |                     | A44 8100 K in '89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4             | Begsch/Wood        | 718   |             | •             |                                                                  |                | -4-                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ė             | Beasch/Hood        | PU    |             |               | Turpin/Frontage channelization                                   |                | -4-                 | Add 030 K in '89 for quardrail & waltway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4             | Brasch/Hood        | PW .  | ••          |               | Muldoom/20th channelization                                      | -              | -4-                 | Add 05 K in '87 for H. bound left-turn lane  Add 04 K in '87 for island recoval This is \$40K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4             | Seasch/Hood        | PV    | ••          |               | M. Lights/Collin Hill channelization                             | i              | -4-                 | want as it is as is the threat the terminal transfer to the total of the terminal transfer to the terminal transfer trans |
| ide la        | Contell            | PAR   | 10-18       |               | Beach Late Park - ufer frag Mil                                  | H. B           | -4-                 | Add 015 K in '87 for intend record!  Nove from '90 to '87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4             | Campbell           | 7 H   | **          | food les.     | Beach Late Access Road Inc.                                      | m              | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ė             | Campbell           | PLR   | **          |               | Broadwater High Land Acg.                                        | 10.3           | -6-<br>-6-          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4             | Cambell            | PFE   | **          | Fac. W/S      | Chugish Sr. Cir. Atthetoers Wine                                 | S              | - <b>4</b> -        | MAR 470 K 58 10 CUT 9 101021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| •             | Kubstz/Faultmer    |       |             | Read lop.     | Wisconsin, W.H. Lights to 43rd                                   | •              | -0-                 | Add 0250 E for design in '87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| sde out       | Kubi tr/faultner   |       | 6-5         |               | H. Lights III, De 31 7                                           | •              | -6-                 | Add 01.942 # in '90 (State funds)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4             | Rubits/faulkner    |       |             |               | Forest Pt Br., Millcrest to Castner                              | 2              | -                   | flip to '92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 4             | Dater /Parnel 1    | ?¥    |             | •             | tate Otie, Inder to 53rd, mest side                              | •              | -+-<br>-1-          | Add 810 K in '89 for design                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| f             | Dates /Parmett     | 711   |             |               |                                                                  | •              | -                   | A44 61.5 II in '89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|               | Date: /Farmell     | 71    |             |               | Index school - Alpine Apts nathuay lighting                      | \$             |                     | A44 9.5 N In 189                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| l             | Baker /Parmell     | 74    |             |               | Honostrad &c & Hickersham Ph w/d rehab E. 48th & E. 50th streets | \$<br>1        | - <b>0</b> -        | Add 03.0 Mg 01.5 M in '09, 01.5 in '90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| i             | Dates /Pasnett     | 71    | ٠,٠         | •             | S/W & swalks, Compbell Pt CC                                     | •              | <b>-4</b> -         | Add 1950 Kg 6475 K in '87, 6475 K in '90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4             | Baker/Parnell      |       |             |               | Parkland dev. (behind Tudor school)                              | -              | -8-                 | Add 6100 Kg 9300 K in '87, 8300 K in '70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4             | Bates /Parmel L    | PV    | ••          |               | Campbell Creek bank stabilization                                | \$             |                     | Add 646 K ja '87 . '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| -<br>•        | Baber /Parmel 1    | Irana |             |               | •                                                                | \$             | -0-                 | Add 660 K; 820 K in '90, 820 K in '91, 820 K in '92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4             | Bater /Parmell     | ? W   | **          |               | Bus stop shelters, Campbell PA CC area                           | •              | <del></del>         | A64 660 K; 630 K in '89, 630 K in '96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 4             | Bater /Par se   ]  | fu    | **          |               | W. side Indor School malkmays                                    | \$             |                     | Ace 0750 Kg 0375 K ju '89, 0375 K in '90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| -             | marriel #1 200 \$1 | 1 =   |             | spent bankty  | E. side luder School nallmays                                    | 8              | -8-                 | Add 6456 K in '76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

# ADMINISTRATION COMMENTS TO ASSEMBLY CHANGE LIST VERSION #2

| Note #1 | Fire Island Access Road - move back to 1989 a originally budgeted                   | \$ <b>1,3</b> 50,000           |  |  |  |
|---------|-------------------------------------------------------------------------------------|--------------------------------|--|--|--|
| Note #2 | Add Fire Island Port Site Study to 1989 State funded                                | 650,000                        |  |  |  |
| Note #3 | Bragaw, 48th to Abbott - add back to 1989 as originally budgeted                    | 300,000                        |  |  |  |
| Note #4 | Bragaw, University Drive to Northern Lights add back to 1989 as originally budgeted | 300,000                        |  |  |  |
| Note #5 | te #5 Northwood Drive, 88th to Dimond - add back to<br>1989 as originally budgeted  |                                |  |  |  |
| Note #6 | Change name of project to Hillside Park and project to 1990                         | move                           |  |  |  |
| Note #7 | Stuckagain Heights Road - add back to 1990 a                                        | nd                             |  |  |  |
|         | 1993 as originally budgeted                                                         | 1990 700,000<br>1993 2,300,000 |  |  |  |
| Note #8 | East City Parkway - add back to 1994 as originally budgeted                         | 200,000                        |  |  |  |