Anchorage Local Emergency Planning Committee (LEPC) Agenda

Quarter 3 SEPTEMBER 20th, 2023 – 1:00pm-3:00pm

Z.J Loussac Library, Moose Room (2nd Floor)

3600 Denali Street (All meetings in 2023 will be in Moose Room)

ONLINE OPTION: (MS Teams Anchorage LEPC Meeting Link)

Items with * require a vote

- 1. Call to order
- 2. Welcome and Roll Call
- 3. Safety Minute: Beetle Kill Mitigation Rian Schwab, Office of Emergency Management
- 4. Consent Calendar (Quorum required to vote):
 - a. * Approval of previous meetings minutes JUNE 21, 2023 meeting
 - b. * Approval of current agenda SEPTEMBER 20, 2023 meeting
- 5. Presentation (10-15min) Introduction to Upper Cook Inlet Tsunami Study – Audrey Gray, Office of Emergency Management

6. Reports (5 or less minutes each)

- a. <u>Community Right-to-Know (CRTK) Program</u> Jean Boyda, AFD
- b. <u>Emergency Plans</u> Sean MacKenzie, OEM Planner
 - i. Q1 Integrated Preparedness Plan (IPP)
 - ii. Q2 Whole Community Information Form (WCIF)
 - iii. Q3 Emergency Operations Plan (EOP)
 - iv. Q4 Hazard Mitigation Plan (HMP)
- c. <u>State Emergency Response Commission (SERC)</u> George Vakalis, Anchorage LEPC representative
- d. <u>Division of Homeland Security & Emergency Management (DHS&EM)</u> DHS&EM
- e. <u>Alaska Partners for Infrastructure Protection (APIP)</u> Shawna Watson, Private Co-chair, and Robert Carmichael, Public Co-chair
- f. Joint Medical Emergency Planning Group (JMEPG) Lore Olson, Chair JMEPG
- g. <u>Communications (AWARN & ALMR)</u> Jason Beach, Trygve Erickson, MOA Radio Shop/Facility Maintenance
- h. <u>Anchorage Health Department (AHD)</u> Renee Aguilar, Anchorage Health Dept. Emergency Preparedness Manager
- i. <u>Citizen Corps Activity (CERT)</u> John Huffman, UAA EM, Michelle Weston, GFD Chief
- j. <u>Emergency Operations Center (EOC)</u> Andrew Preis, OEM Programs Mgr.
- k. Ex-Officio member comments DHS&EM, NOAA/NWS, AHD
- 7. Unfinished Business

- a. Open LEPC positions
 - i. Transportation sector
 - ii. Elected Official
 - iii. Media sector
 - iv. Community Group (non-profit, NGO, etc)
 - v. Health/medical
- b. Letter of funding recommendations for State Emergency Response Commission (SERC)
 - i. July 19, 2023 work session/LEPC presentation
 - ii. Draft letter of priorities discussion

10 Minute Break (as needed)

8. New Business

(TBD)

9. Public Comment Period

(Public wishing to comment need to sign up with LEPC admin at the start of the meeting, either in person or online)

10. Committee Member Comments

11. Future meetings – Next meeting 4th Quarter <u>Wednesday DECEMBER 13,</u> 2023

12. Meeting Adjournment