

Anchorage Local Emergency Planning Committee (LEPC)  
Agenda  
March 30, 2022 – 1:00pm-3:00pm  
Z.J Loussac Library, Learning commons (4<sup>th</sup> Floor)  
3600 Denali Street  
ONLINE OPTION: ([MS Teams Meeting Link](#))

*Items with \* require a vote*

- 1. Call to order**
- 2. Welcome and Roll Call**
- 3. Safety Minute: Firewise Program** – Brian Dean, AFD
- 4. Consent Calendar:**
  - a. \*Approval of (previous meeting) minutes – December 6, 2021
  - b. \*Approval of current agenda March 30, 2022
- 5. Presentations**
  - a. Emergency Operations Plan update process – Tidal Basin, LLC (contractor)
- 6. Reports (5 or less minutes each)**
  - a. Community Right-to-Know (CRTK) Program – Jean Boyda, AFD
  - b. Emergency Plans – Audrey Gray, OEM, Drielle Welch, OEM planner
  - c. State Emergency Response Commission (SERC) – George Vakalis, Anchorage LEPC representative
  - d. Division of Homeland Security & Emergency Management (DHS&EM) – JJ Little, DHS&EM
  - e. Alaska Partners for Infrastructure Protection (APIP) – Shawna Watson, Robert Carmichael, co-chairs APIP
  - f. Joint Medical Emergency Planning Group (JMEPG) – Lore Olson, Chair JMEPG
  - g. Communications (AWARN & ALMR) – Jason Beach, Trygve Erickson, MOA Radio Shop/Facility Maintenance
  - h. Anchorage Health Department (AHD) – Renee Aguilar, interim AHD EP Manager
  - i. Citizen Corps Activity (CERT) – Ron Swartz, UAA EM, Michelle Weston, GFD Chief
  - j. Emergency Operations Center (EOC) – Chair Loach, OEM
- 7. Unfinished Business**
  - a. \*Open LEPC Positions
    - i. Health
    - ii. Transportation
    - iii. First Aid
    - iv. Local Environmental
    - v. Law Enforcement (several interested parties)
    - vi. Elected Official
    - vii. Facility Owner/Operator
    - viii. Community Groups
    - ix. Civil Defense
    - x. Hospital
    - xi. Media
  - b. \*Ex-Officio (non-voting) open positions

- i. Health/Medical (previously held by Dr. Bruce Chandler)
- ii. National Weather Service (previously held by Louise Fode, warning coordinator)
- iii. State of Alaska Department of Homeland Security and Emergency Management

## **10 Minute Break**

**8. New Business**

**9. Public Comment**

**10. Committee Member Comment**

**11. Future meetings – Quarterly, next meeting June, 2022**

**12. Meeting Adjournment**