## Anchorage Local Emergency Planning Committee (LEPC) Agenda

## Quarter 1 MARCH 20th, 2024 - 1:00pm-3:00pm

Z.J Loussac Library, Moose Room (2<sup>nd</sup> Floor)

3600 Denali Street (All meetings in 2023 will be in Moose Room)

ONLINE OPTION: (MS Teams Anchorage LEPC Meeting Link)

Items with \* require a vote

- 1. Call to order
- 2. Welcome and Roll Call
- 3. <u>Safety Minute Presentation</u>: Why we do after action and improvement planning (Covid-19 project). Drielle Welch Emergency Programs Contractor, Anchorage OEM

https://www.muni.org/departments/oem/plans/pages/pt.-mackenzie-earthquake-information.aspx

- 4. Consent Calendar (Quorum required to vote):
  - a. \* Approval of previous meetings minutes <u>DECEMBER 13, 2023 meeting</u>
  - b. \* Approval of current agenda MARCH 20, 2024 meeting
- 5. <u>Presentation (10-15min)</u>: Integrated Preparedness Planning Workshop. Sean MacKenzie Emergency Programs Manager/Planner, Anchorage OEM.
- 6. Reports (5 or less minutes each)
  - a. Community Right-to-Know (CRTK) Program Jean Boyda, AFD
  - b. <u>Emergency Plans</u> Sean MacKenzie, OEM Planner
    - i. Q1 Integrated Preparedness Plan (IPP)
    - ii. Q2 Whole Community Information Form (WCIF)
    - iii. Q3 Emergency Operations Plan (EOP)
    - iv. Q4 Hazard Mitigation Plan (HMP)
  - c. <u>State Emergency Response Commission (SERC)</u> George Vakalis, Anchorage LEPC representative
  - d. <u>Division of Homeland Security & Emergency Management (DHS&EM)</u> DHS&EM
  - e. <u>Alaska Partners for Infrastructure Protection (APIP)</u> Shawna Watson, Private Co-chair, and Robert Carmichael, Public Co-chair
  - f. Joint Medical Emergency Planning Group (JMEPG) Lore Olson, Chair JMEPG
  - g. <u>Communications (AWARN & ALMR)</u> Jason Beach, Trygve Erickson, MOA Radio Shop/Facility Maintenance
  - h. <u>Anchorage Health Department (AHD)</u> Anchorage Health Dept. Emergency Preparedness Manager, or designee
  - Citizen Corps Activity (CERT) John Huffman, UAA EM, Michelle Weston, GFD Chief

- j. <u>Emergency Operations Center (EOC)</u> Andrew Preis, OEM Programs Mgr.
- k. Ex-Officio member comments DHS&EM, NOAA/NWS, AHD
- 7. Unfinished Business

## 10 Minute Break (as needed)

- 8. New Business
  - a.
- 9. Public Comment Period

(Public wishing to comment need to sign up with LEPC admin at the start of the meeting, either in person or online)

- 10. Committee Member Comments
- 11. Future meetings –(tentative pending committee member approval) Next meeting 2<sup>nd</sup> Quarter <u>Wednesday JUNE 26, 2024</u>

## 2024 meeting schedule:

- a. Q1 Wednesday March 20
- b. Q2 Wednesday June 26 (4th Wednesday)
- c. Q3 Wednesday September 18
- d. Q4 Wednesday December 11 (2<sup>nd</sup> Wednesday)
- 12. Meeting Adjournment