

# **Anchorage Local Emergency Planning Committee (LEPC)** ***Agenda***

**Quarter 2 JUNE 21<sup>st</sup>, 2023 – 1:00pm-3:00pm**

Z.J Loussac Library, Moose Room (2<sup>nd</sup> Floor)

3600 Denali Street (*All meetings in 2023 will be in Moose Room*)

ONLINE OPTION: ([MS Teams Anchorage LEPC Meeting Link](#))

*Items with \* require a vote*

- 1. Call to order**
- 2. Welcome and Roll Call**
- 3. Safety Minute: Government Emergency Telecommunications Service (GETS) / Wireless Priority Service (WPS) – Andy Preis, OEM**
- 4. Consent Calendar (Quorum required to vote):**
  - a. \* Approval of previous meetings minutes – March 22, 2022 meeting
  - b. \* Approval of current agenda – June 21, 2023 meeting
- 5. Presentation (10-15min) – Emergency Pet Preparedness – Animal Care and Control, Joe D’Amico**
- 6. Reports (5 or less minutes each)**
  - a. Community Right-to-Know (CRTK) Program – Jean Boyda, AFD
  - b. Emergency Plans – Drielle Welch, OEM Planner
    - i. Q1 – Integrated Preparedness Plan (IPP)
    - ii. Q2 – Whole Community Information Form (WCIF)
    - iii. Q3 – Emergency Operations Plan (EOP)
    - iv. Q4 – Hazard Mitigation Plan (HMP)
  - c. State Emergency Response Commission (SERC) – George Vakalis, Anchorage LEPC representative
  - d. Division of Homeland Security & Emergency Management (DHS&EM) – DHS&EM
  - e. Alaska Partners for Infrastructure Protection (APIP) – Shawna Watson, Private Co-chair, and Robert Carmichael, Public Co-chair
  - f. Joint Medical Emergency Planning Group (JMEPG) – Lore Olson, Chair JMEPG
  - g. Communications (AWARN & ALMR) – Jason Beach, Trygve Erickson, MOA Radio Shop/Facility Maintenance
  - h. Anchorage Health Department (AHD) – Renee Aguilar, Anchorage Health Dept. Emergency Preparedness Manager
  - i. Citizen Corps Activity (CERT) – John Huffman, UAA EM, Michelle Weston, GFD Chief
  - j. Emergency Operations Center (EOC) – Andrew Preis, OEM Programs Mgr.
  - k. Ex-Officio member comments – DHS&EM, NOAA/NWS, AHD
- 7. Unfinished Business**
  - a. Open LEPC positions

- i. Transportation sector
- ii. Elected Official
- iii. Media sector
- iv. Community Group (non-profit, NGO, etc)
- v. Health/medical

## **10 Minute Break (as needed)**

### **8. *New Business***

- a. LEPC membership departures and additions
- b. Letter of funding recommendations for State ERC

### **9. *Public Comment Period***

### **10. *Committee Member Comments***

### **11. *Future meetings –Next meeting 3<sup>rd</sup> Quarter Wednesday SEPTEMBER 20, 2023***

### **12. *Meeting Adjournment***