# Anchorage Local Emergency Planning Committee (LEPC) Agenda

## Quarter 4 DECEMBER 13th, 2023 - 1:00pm-3:00pm

Z.J Loussac Library, Moose Room (2<sup>nd</sup> Floor)

3600 Denali Street (All meetings in 2023 will be in Moose Room)

ONLINE OPTION: (MS Teams Anchorage LEPC Meeting Link)

Items with \* require a vote

- 1. Call to order
- 2. Welcome and Roll Call
- 3. <u>Safety Minute Presentation</u>: Snow/Winter Safety and information. Andrew Preis Emergency Programs Manager, Anchorage OEM
- **4. Consent Calendar** (Quorum required to vote):
  - a. \* Approval of previous meetings minutes SEPTEMBER 20, 2023 meeting
  - b. \* Approval of current agenda <u>DECEMBER 13, 2023 meeting</u>
- 5. <u>Presentation (10-15min)</u>: National Weather Service Local Forecast Office significant event preparations. Aviva Braun Warning Coordination Meteorologist, NWS LFO Anchorage.
- 6. Reports (5 or less minutes each)
  - a. Community Right-to-Know (CRTK) Program Jean Boyda, AFD
  - b. Emergency Plans Sean MacKenzie, OEM Planner
    - i. Q1 Integrated Preparedness Plan (IPP)
    - ii. Q2 Whole Community Information Form (WCIF)
    - iii. Q3 Emergency Operations Plan (EOP)
    - iv. Q4 Hazard Mitigation Plan (HMP)
  - c. <u>State Emergency Response Commission (SERC)</u> George Vakalis, Anchorage LEPC representative
  - d. <u>Division of Homeland Security & Emergency Management (DHS&EM)</u> DHS&EM
  - e. <u>Alaska Partners for Infrastructure Protection (APIP)</u> Shawna Watson, Private Co-chair, and Robert Carmichael, Public Co-chair
  - f. Joint Medical Emergency Planning Group (JMEPG) Lore Olson, Chair JMEPG
  - g. <u>Communications (AWARN & ALMR)</u> Jason Beach, Trygve Erickson, MOA Radio Shop/Facility Maintenance
  - h. <u>Anchorage Health Department (AHD)</u> Anchorage Health Dept. Emergency Preparedness Manager, or designee
  - i. <u>Citizen Corps Activity (CERT)</u> John Huffman, UAA EM, Michelle Weston, GFD Chief
  - j. <u>Emergency Operations Center (EOC) Andrew Preis, OEM Programs Mgr.</u>
  - k. Ex-Officio member comments DHS&EM, NOAA/NWS, AHD

#### 7. Unfinished Business

- a. Open LEPC positions
  - i. Transportation sector
  - ii. Elected Official
  - iii. Media sector
  - iv. Community Group (non-profit, NGO, etc)
  - v. Health/medical
- b. Letter of funding recommendations for State Emergency Response Commission (SERC)
  - i. July 19, 2023 work session/LEPC presentation
  - ii. Draft letter of priorities discussion

## 10 Minute Break (as needed)

- 8. New Business
  - a. SERC approval of Anchorage LEPC committee members
    - i. Brian Wilson Anchorage Police Dept.
    - ii. Brian Dean Anchorage Fire Dept.
- 9. Public Comment Period

(Public wishing to comment need to sign up with LEPC admin at the start of the meeting, either in person or online)

- 10. Committee Member Comments
- 11. Future meetings –(tentative pending committee member approval) Next meeting 1<sup>st</sup> Quarter <u>Wednesday MARCH 20, 2024</u>

### Tentative 2024 meeting schedule:

- a. Q1 Wednesday March 20
- b. Q2 Wednesday June 19
- c. Q3 Wednesday September 18
- d. Q4 Wednesday December 11 (2<sup>nd</sup> Wednesday)
- 12. Meeting Adjournment