

Anchorage Local Emergency Planning Committee (LEPC)

Agenda

Quarter 3 SEPTEMBER 17th, 2025 – 1:00pm-3:00pm

Z.J Loussac Library, Moose Room (2nd Floor)

3600 Denali Street (*All meetings in 2024 will be in Moose Room*)

ONLINE OPTION: ([MS Teams Anchorage LEPC Meeting Link](#))

Meeting ID: 236 399 941 868 1

Passcode: XP2fU6jc

*Items with * require a vote*

- 1. Call to order**
- 2. Welcome and Roll Call**
- 3. Safety Minute Presentation: 2025 Great Alaska Shakeout. Kari Wiederkehr, OEM Emergency Program Manager.**
- 4. Consent Calendar (Quorum required to vote):**
 - a. * Approval of previous meeting minutes – Q2, JUNE 18, 2025 meeting
 - b. * Approval of current agenda – Q3, SEPTEMBER 17, 2025 meeting
- 5. Presentation (10-15min): (no presentation this quarter to save time for other discussions)**
- 6. Reports (5 or less minutes each)**
 - a. Community Right-to-Know (CRTK) Program – Jean Boyda, AFD
 - b. Emergency Plans – Sean MacKenzie, OEM Planner
 - i. Q1 – Integrated Preparedness Plan (IPP)
 - ii. Q2 – OEM Strategic Plan – Amanda Loach, OEM Director
 - iii. **Q3 – Emergency Operations Plan (EOP)**
 - iv. Q4 – Hazard Mitigation Plan (HMP)
 - c. State Emergency Response Commission (SERC) – George Vakalis, Anchorage LEPC representative
 - d. Division of Homeland Security & Emergency Management (DHS&EM) – JJ Little, DHS&EM
 - e. Alaska Partners for Infrastructure Protection (APIP) – (new private co chair), Private Co-chair, and Benjamin Hartlieb, Public Co-chair
 - f. Joint Medical Emergency Planning Group (JMEPG) – Sean Murphy, Chair JMEPG
 - g. Communications (AWARN & ALMR) – Jason Beach, Trygve Erickson, MOA Radio Shop/Facility Maintenance
 - h. Anchorage Health Department (AHD) – Anchorage Health Dept. Emergency Preparedness Manager, or designee
 - i. Citizen Corps Activity (CERT) – John Huffman, UAA EM, Michelle Weston, GFD Chief
 - j. Emergency Operations Center (EOC) – Andrew Preis, OEM Programs Mgr.

- k. Ex-Officio member comments – DHS&EM, NOAA/NWS, AHD

7. Unfinished Business

- a. Discussion on funding letter for submission to the LEPCA

10 Minute Break (as needed)

8. New Business

- a. Anchorage LEPC logo mockups

9. Public Comment Period

(Public wishing to comment need to sign up with LEPC admin at the start of the meeting, either in person or online)

10. Committee Member Comments

11. Future meetings –see schedule for 2025 below

2025 meeting schedule:

- a. Q1 – Wednesday, March 19
- b. Q2 – Wednesday, June 18
- c. Q3 – Wednesday, September 17
- d. Q4 – Wednesday, December 10 (2nd Wednesday)

12. Meeting Adjournment