



## **Anchorage Local Emergency Planning Committee (LEPC)** **Agenda**

**Quarter 3 SEPTEMBER 16<sup>th</sup>, 2026 – 1:00pm-3:00pm**

Z.J Loussac Library, MOOSE Room (2<sup>nd</sup> Floor)  
3600 Denali Street (*All meetings in 2024 will be in Moose Room*)  
ONLINE OPTION: ([MS Teams Anchorage LEPC Meeting Link](#))

Meeting ID: 296 395 899 377 990  
Passcode: FJ2pz3G7

*Items with \* require a vote*

- 1. Call to order**
- 2. Welcome and Roll Call**
- 3. Safety Minute Presentation: TBD**
- 4. Consent Calendar (Quorum required to vote):**
  - a. \* Approval of previous meeting minutes – Q2, JUNE 17, 2026 meeting.
  - b. \* Approval of current agenda – Q3, SEPTEMBER 16, 2026 meeting.
- 5. Presentation (10-15min): Post-earthquake damage assessment, urban search and rescue protocols. Anchorage Fire Department.**
- 6. Reports (5 or less minutes each)**
  - a. Community Right-to-Know (CRTK) Program – Jean Boyda, AFD
  - b. Emergency Plans – Sean MacKenzie, OEM Planner
    - i. Q1 – Integrated Preparedness Plan (IPP)
    - ii. Q2 – OEM Strategic Plan – *Amanda Loach, OEM Director*
    - iii. **Q3 – Emergency Operations Plan (EOP)**
    - iv. Q4 – Hazard Mitigation Plan (HMP)
  - c. State Emergency Response Commission (SERC) – George Vakalis, Anchorage LEPC representative
  - d. Division of Homeland Security & Emergency Management (DHS&EM) – Kim Barenburg, DHS&EM
  - e. Alaska Partners for Infrastructure Protection (APIP) – (new private co chair), Private Co-chair, and Benjamin Hartlieb, Public Co-chair Hillary Palmer



- f. Joint Medical Emergency Planning Group (JMEPG) – Michael Kubler, Chair JMEPG
- g. Communications (AWARN & ALMR) – Jason Beach, Trygve Erickson, MOA Radio Shop/Facility Maintenance
- h. Anchorage Health Department (AHD) – Anchorage Health Dept. Emergency Preparedness Manager, or designee
- i. Citizen Corps Activity (CERT) – UAA Emergency Management, Girdwood Fire and Rescue, Eagle River CERT.
- j. Emergency Operations Center (EOC) – Andrew Preis, OEM Programs Mgr.
- k. Ex-Officio member comments – DHS&EM, NOAA/NWS, AHD

## **7. Unfinished Business**

- a.

## **10 Minute Break (as needed)**

## **8. New Business**

- a. Document update
  - i. Agendas, minutes, website, name tents with new LEPC logo
  - ii. Bylaws update with new LEPC logo

## **9. Public Comment Period**

*(Members of the public wishing to comment need to sign up with LEPC admin at the start of the meeting, either in person or online)*

## **10. Committee Member Comments**

- a. Planned events, summer/fall 2026

## **2026 meeting schedule:**

- b. **Q1 – Wednesday, March 18 (Salmon Room)**
- c. **Q2 – Wednesday, June 17 (Moose Room)**
- d. **Q3 – Wednesday, September 16 (Moose Room)**
- e. **Q4 – Wednesday, December 9 (2<sup>nd</sup> Wednesday, Moose Room)**

## **11. Meeting Adjournment**