

# **Anchorage Local Emergency Planning Committee (LEPC)** ***Agenda***

**Quarter 1 MARCH 18<sup>th</sup>, 2026 – 1:00pm-3:00pm**

Z.J Loussac Library, SALMON Room (2<sup>nd</sup> Floor)

3600 Denali Street (*All meetings in 2024 will be in Moose Room*)

ONLINE OPTION: ([MS Teams Anchorage LEPC Meeting Link](#))

Meeting ID: 272 211 207 163 40

Passcode: F6QM9MU6

*Items with \* require a vote*

**1. Call to order**

**2. Welcome and Roll Call**

**3. Safety Minute Presentation: TBD**

**4. Consent Calendar (Quorum required to vote):**

- a. \* Approval of previous meeting minutes – Q3, SEPTEMBER 17, 2025 meeting.  
AND Q4, DECEMBER 10, 2025 meeting
- b. \* Approval of current agenda – Q4, DECEMBER 10, 2025 meeting. AND Q1,  
MARCH 18, 2026 meeting.

**5. Presentation (10-15min): TBD**

**6. Reports (5 or less minutes each)**

- a. Community Right-to-Know (CRTK) Program – Jean Boyda, AFD
- b. Emergency Plans – Sean MacKenzie, OEM Planner
  - i. Q1 – Integrated Preparedness Plan (IPP) – Kari Wiederkehr OEM Program Manager
  - ii. Q2 – OEM Strategic Plan
  - iii. Q3 – Emergency Operations Plan (EOP)
  - iv. Q4 – Hazard Mitigation Plan (HMP)
- c. State Emergency Response Commission (SERC) – George Vakalis, Anchorage LEPC representative
- d. Division of Homeland Security & Emergency Management (DHS&EM) – JJ Little, DHS&EM
- e. Alaska Partners for Infrastructure Protection (APIP) – (new private co chair), Private Co-chair, and Benjamin Hartlieb, Public Co-chair
- f. Joint Medical Emergency Planning Group (JMEPG) – Sean Murphy, Chair JMEPG
- g. Communications (AWARN & ALMR) – Jason Beach, Trygve Erickson, MOA Radio Shop/Facility Maintenance
- h. Anchorage Health Department (AHD) – Anchorage Health Dept. Emergency Preparedness Manager, or designee

- i. Citizen Corps Activity (CERT) – John Huffman, UAA EM, Michelle Weston, GFD Chief
- j. Emergency Operations Center (EOC) – Andrew Preis, OEM Programs Mgr.
- k. Ex-Officio member comments – DHS&EM, NOAA/NWS, AHD

**7. Unfinished Business**

- a. TBD

**10 Minute Break (as needed)**

**8. New Business**

- a. TBD

**9. Public Comment Period**

*(Public wishing to comment need to sign up with LEPC admin at the start of the meeting, either in person or online)*

**10. Committee Member Comments**

**11. Proposed future meeting schedule for 2026 below**

**2026 meeting schedule:**

- a. Q1 – Wednesday, March 18 (Salmon Room)
- b. Q2 – Wednesday, June 17 (Moose Room)
- c. Q3 – Wednesday, September 16 (Moose Room)
- d. Q4 – Wednesday, December 9 (2<sup>nd</sup> Wednesday, Moose Room)

**12. Meeting Adjournment**