

Anchorage Local Emergency Planning Committee (LEPC) ***Agenda***

Quarter 2 JUNE 17th, 2026 – 1:00pm-3:00pm

Z.J Loussac Library, MOOSE Room (2nd Floor)

3600 Denali Street (*All meetings in 2024 will be in Moose Room*)

ONLINE OPTION: ([MS Teams Anchorage LEPC Meeting Link](#))

Meeting ID: 272 211 207 163 40

Passcode: F6QM9MU6

*Items with * require a vote*

- 1. Call to order**
- 2. Welcome and Roll Call**
- 3. Safety Minute Presentation: Anchorage wood lots, hazardous material disposal. Presenter, TBD**
- 4. Consent Calendar (Quorum required to vote):**
 - a. * Approval of previous meeting minutes – Q1, MARCH 18, 2026 meeting.
 - b. * Approval of current agenda – Q2, JUNE 17, 2026 meeting.
- 5. Presentation (10-15min): Lithium Ion Battery Safety and Security. Torri Huelskoetter, EPA Region 10 Emergency Response Section.**
- 6. Reports (5 or less minutes each)**
 - a. Community Right-to-Know (CRTK) Program – Jean Boyda, AFD
 - b. Emergency Plans – Sean MacKenzie, OEM Planner
 - i. Q1 – Integrated Preparedness Plan (IPP)
 - ii. Q2 – OEM Strategic Plan – *Amanda Loach, OEM Director*
 - iii. Q3 – Emergency Operations Plan (EOP)
 - iv. Q4 – Hazard Mitigation Plan (HMP)
 - c. State Emergency Response Commission (SERC) – George Vakalis, Anchorage LEPC representative
 - d. Division of Homeland Security & Emergency Management (DHS&EM) – Kim Barenburg, DHS&EM
 - e. Alaska Partners for Infrastructure Protection (APIP) – (new private co chair), Private Co-chair, and Benjamin Hartlieb, Public Co-chair Hillary Palmer
 - f. Joint Medical Emergency Planning Group (JMEPG) – Michael Kubler, Chair JMEPG
 - g. Communications (AWARN & ALMR) – Jason Beach, Trygve Erickson, MOA Radio Shop/Facility Maintenance
 - h. Anchorage Health Department (AHD) – Anchorage Health Dept. Emergency Preparedness Manager, or designee
 - i. Citizen Corps Activity (CERT) – UAA Emergency Management, Girdwood Fire and Rescue, Eagle River CERT.

- j. Emergency Operations Center (EOC) – Andrew Preis, OEM Programs Mgr.
- k. Ex-Officio member comments – DHS&EM, NOAA/NWS, AHD

7. Unfinished Business

- a. Official Anchorage LEPC logo presentation
- b. Anchorage LEPC Improvement survey results, next steps

10 Minute Break (as needed)

8. New Business

9. Public Comment Period

(Public wishing to comment need to sign up with LEPC admin at the start of the meeting, either in person or online)

10. Committee Member Comments

- a. Planned events, summer/fall 2026

2026 meeting schedule:

- b. Q1 – Wednesday, March 18 (Salmon Room)
- c. Q2 – Wednesday, June 17 (Moose Room)
- d. Q3 – Wednesday, September 16 (Moose Room)
- e. Q4 – Wednesday, December 9 (2nd Wednesday, Moose Room)

11. Meeting Adjournment