Residential Permit Worksheet Municipality of Anchorage - Development Services Department - Building Safety Division Deliver to: 4700 Elmore Road or Email to: permitcounter@muni.org PARCEL ID# PERMIT # | R **COMPLETE ALL APPLICABLE PARTS** SUBDIVISION: BLOCK: TRACT: GRID #: ZONING: PLAT #: PLEASE CIRCLE WHICH BEST APPLIES TO YOUR LOT: (EX = EXISTING OR N = NEW) SEPTIC: UTILITIES TO LOT: PUBLIC WATER: EX N PUBLIC SEWER: EX N ΕX Ν WELL: EX N ACCESS TO LOT: UNDEVELOPED GRAVEL STRIP PAVED CURB AND TYPE: Υ Ν 1 2 OTHER Construction Citv: Site Address: *Phone: *Legal Property Owner: *Email: *Permittee: *Phone: *Email: WILL THIS BE AN OWNER / BUILDER PERMIT APPLICATION? NO YES / (IF YES. PLEASE COMPLETE THE REQUIRED AG.07 FORM) CONTRACTORS: ARE YOU CURRENTLY LICENSED IN THE MUNICIPALITY OF ANCHORAGE? NOTE: THIS IS IN ADDITION TO YOUR STATE OF ALASKA CONTRACTORS LICENSE YES / NO - IF "NO" YOU MUST COMPLETE ALL LICENSING REQUIREMENTS PRIOR TO ISSUING A PERMIT. *Contractor: *Phone: *Email: IS THIS AN EPLANS REVIEW: YES / NO Phone: Eplans Contact Person: Email Address: IS THIS AN OPTIONAL THIRD-PARTY REVIEW: YES / NO DOES THIS APPLICATION INCLUDE AN ADU (ACCESSORY DWELLING UNIT: YES / NO WILL THE ADU FREELY COMMUNICATE WITH PRIMARY RESIDENCE? YES NO (SEE POLICY AG.37) / PROPOSED USE Tri-Plex Duplex R-3: Single Family **NEW OR ADDITION Partially Unfinished** Finished Basement Unfinished Basemen # of Dwelling Units Garage Sq. ft./ Living Area Sg. Ft. Carport Sq. ft. **Number of Stories** Basement Sq. ft. Sq. ft. Sq. ft. **ALTERATION OR REMODEL** DESCRIPTION OF WORK: TOTAL CONSTRUCTION VALUATION: PERMITTEE SIGNATURE: DATE: This application applies to detached buildings containing three (3) or fewer dwelling units and their accessory structures

FOR OFFICE USE ONLY

PERMIT NUMBER	LOT BLOCK					SUBDIVISION		
R-3 SINGLE FAMILY, DUPLEX, TRIPLEX OR LAND USE VALUATION								
R-3 Living Area Sq. Ft.		X 165.7	Х	1.30	=	_		
Finished Basement Sq. Ft		X 111	Х	1.30	=			
Partially Fin Basement Sq. Ft.		X 66.28	Χ	1.30		0 _		
Unfinished Basement Sq. Ft.		X 31.5	Χ	1.30	=	_		
Garage/ Carport Sq. Ft.		X 64.16	Χ	1.30	=	_		
			Sl	JB TOTA	NL:	_		
Round sub total to ne to get total valu		ar,	▶ ™	OTAL VA	LUAT	ION: _		
		L/	AND U	SE PER	MITS			
Living Area Sq. Ft.			Х	\$0.25	j =			
Garage Sq. Ft.			Χ	\$0.25				
.			la			it Eoo:		
		Land Use Permit Fee: Address Fee:					\$90.00	
						ew	\$45.00	
Flood Plan Review NPDES Inspect & SW Review F							\$300.00	
TOTAL FEE:								
				FEES				
Building Permit Fee: (\$.009 x Valuation) with a minimum of \$ and for Valuations \$500,001(+) will rec Plan Review Fee: (\$.005 x Valuation) with a minimum of \$	eive 2 additic							
Optional Third Party or Pre-ap	proved R	eview Fee:						
(\$.003 x Valuation) with a minimum \$ 7		С	ash	_				
Land Use Review Fee: 15% of building permit fee- minimum of \$ 75.00					heck	_		
STORM WATER		***						
STORM-WATER Address Fee:		\$100 \$90	0.00	К	eceip	L# _		
NPDES Flood Plan Review Grand Total:		\$200		D	ate:	_		