

REQUIREMENTS FOR MUNICIPALITY OF ANCHORAGE

JOURNEYMAN PLUMBING EXAM

1. Each applicant shall provide proof they have at least **8,000 hours** of previous practical experience personally **installing, altering, and repairing work** in the Plumbing trade. Only hours accrued while properly licensed and working for a legally licensed contractor in the Plumbing trade shall be credited towards the required 8,000 hours.

Letters of proof shall be notarized on company letterhead from a certified contractor in the trade in which you are applying for. The letter(s) need to say plumbing and need to state and **list actual hours** that you have accumulated in the plumbing trade, not just dates of employment. In lieu of previous experience (at the discretion of the Building Board, Mechanical Sub-Committee) credit may be allowed for each year and fraction there of attendance at a recognized school if the course taken by the applicant was primarily mechanical.

(WE DO NOT ACCEPT THE STATE FORM FOR VERIFICATION OF HOURS)

2. Each applicant shall submit a copy of a current Alaska Department of Labor Certificate of Fitness Plumber Journeyman card complying with Alaska Statute 18.62.010.
3. There are five parts to this exam: Exam time limit is **three** hours
 - (1) 100 General Plumbing Questions
 - (2) 50 Gas Piping and Appliance Vent Questions
 - (3) Gas Piping Drawing
 - (4) Water Piping Drawing
 - (5) Waste and Vent Questions
4. Passing grade for Journeyman Plumber is a **70% average for all section scores combined.**
5. Required study references for this exam are the **Anchorage Administrative Code** (Sections 23.10.102), the **2018 Uniform Plumbing Code** (Chapters 2-10, and 13), and the **2018 International Fuel Gas Code** (Chapters 2-5), in addition to the **UPC** and **IFGC Local Amendments** adopted by the Municipality. The **UPC** gas sizing methods in sections 1215 and 1216 shall be considered acceptable methods of sizing gas piping. An additional helpful study reference is the **Uniform Plumbing Code Study Guide.**

Amendments:

www.muni.org/bsd Choose Codes, Policies & Handouts

(All study material can be purchased at www.iccsafe.org or www.iapmo.org)

6. The dates for the **2024 JOURNEYMAN PLUMBER EXAM** are listed below. Also listed are the cutoff dates for having applications submitted to take the exam.
7. **TEST LOCATION:** Building Safety Training Room, 4700 Elmore Road
8. **TIME OF EXAM:** 1:00PM

LAST DATE TO SIGN UP	EXAM DATE
February 2, 2024	FEBRUARY 7 2024
March 29, 2024	APRIL 3 2024
May 31, 2024	JUNE 5 2024
August 2, 2024	AUGUST 7 2024
September 27, 2024	OCTOBER 2 2024
November 27, 2024	DECEMBER 4 2024

A. ALL APPLICANTS

1. All exams are "**closed book**" (NO REFERENCE MATERIAL ALLOWED).
2. You will need photo ID at time of "**sign-in**" for the exam.
3. Pencils, erasers and straight-edge are provided.
4. Calculators are allowed-**(not provided)**.
All cell phones shall be stowed away during the test.
5. Reference material to study for taking exam must be arranged and obtained by applicant and at applicant's own expense.
6. Passing grade for **CONTRACTORS** is 70% on **each section** of the test.
7. Individuals who submit an application to take an examination and pay the prescribed exam fee, must show up to take the exam or the test fee is forfeited. No postponements for future exam dates will be considered (except for emergencies). No refund for exam fees will be granted.
8. Individuals who fail the examination as prescribed by the Building Board will, upon request, be informed of their examination scores and the area(s) in which they failed. Individuals who disagree with the test result may request a hearing with the Mechanical Subcommittee of the Building Board to discuss the results of the examination, 343-8211, opt #1.
9. Individuals who fail the examination, for which they applied, must apply for re-examination. No consideration will be given to a person for getting any other type of license other than the one that was applied for.
10. The Municipality of Anchorage policy for issuing temporary work permits is as follows: Temporary work permits will only be given (1) time to applicants taking the Journeyman exam and must be for the next available exam. No temporary work permit issued for a Contractor category.

EXAM APPLICATION FOR CERTIFICATE OF QUALIFICATION

Municipality of Anchorage
Building Safety Division
4700 Elmore Road
343-8211, opt #1

Key 14

OFFICIAL USE ONLY

Exam Date _____
Fee Paid _____ \$60.00 _____
Receipt Number _____
Paid by CK/CA/CH _____
Date Received _____

Journeyman Plumber/Gas Fitter \$60.00

This application, when properly filled out, signed, and submitted to the Building Safety Division, Municipality of Anchorage, together with any necessary supporting documents and fees, will be reviewed by the Administrative Authority. Applicants whose education, training, and experience qualifications are not found to be in accordance with the requirements of the laws and administrative rules pertaining thereto will have to appear before the Board of Mechanical Examiners & Appeals for final approval of the application before being admitted to further examination.

APPLICANT'S NAME _____

MAILING ADDRESS _____ City _____ Zip _____

EMPLOYER _____ WORK# _____

TELEPHONE HOME () _____ CELL _____

HAVE YOU TAKEN THIS EXAMINATION PREVIOUSLY? _____ DATE _____

The undersigned being duly sworn, deposes and says that the above stated information is true and correct. I FURTHER REALIZE THAT TO FALSIFY SAID STATEMENT CONSTITUTES PERJURY AND I MAY BE PROSECUTED UNDER THE STATE PENAL CODE FOR PERJURY.

APPLICANT'S SIGNATURE: _____ DATE: _____



PAYMENT

Total Payment: _____ \$60.00 **KEY: 14**

CASH CHECK Check #: _____



There is a 2.75% service fee on all credit card transactions.

VISA MASTERCARD

Name on Card: _____

Name of Business: _____

Phone #: _____

Card Number: _____

Expiration Date: _____ (CW2) 3 digit PIN on back _____

Credit Card Statement Address: _____

1. **Deliver / Mail:** Development Services
Building Safety Division
Attn: **Licensing**
4700 Elmore Rd
Anchorage, Alaska 99507

2. **Email:** permitcounter@muni.org