



**Municipality of Anchorage
Development Services Department
Private Development Section**

APPLICATION FOR IMPROVEMENT TO PUBLIC PLACE AGREEMENT

Shaded Area for Municipal Use Only:

Improvement to Public Place Agmt File No. and Name _____

Anchorage Grid Number _____

As applicable, AWWU Water and/or Sanitary Sewer
Mainline Extension Agmt File # _____

APPLICANT (DEVELOPER):

NAME: _____

CONTACT PERSON: _____

***MAIL/BILLING ADDRESS:** _____

CITY: _____

STATE: _____ **ZIP:** _____

TELEPHONE: (business) _____

(mobile) _____

FAX Number: _____

E-Mail: _____

DEVELOPER'S ENGINEER:

NAME: _____

CONTACT PERSON: _____

LICENSE # & EXP DATE: _____

MAILING ADDRESS: _____

CITY: _____

STATE: _____ **ZIP:** _____

TELEPHONE: (business) _____

(mobile) _____

FAX Number: _____

E-Mail: _____

*** Applicant can expect Municipal charges to commence upon the Municipality receiving application and any applicable deposit(s).**

DEVELOPER TO BE NAMED IN THE AGREEMENT:

(for example: Name of INDIVIDUAL, PARTNERSHIP, CORPORATION, LLC, ETC.)

Type of business: _____

PERSON AUTHORIZED TO SIGN THE AGREEMENT WILL BE:

NAME: _____

(Please print exactly as you want your name to show in the agreement)

TITLE: _____

(e.g.: INDIVIDUAL, PARTNER, GENERAL PARTNER, PRESIDENT, MANAGING MEMBER, OTHER)

PROVIDE BUSINESS ORGANIZATIONAL DOCUMENTATION AND LETTER OF SIGNATURE

AUTHORITY/ARTICLE OF ORGANIZATION/INCORPORATION

Phone: _____ Fax: _____ Email: _____

PROPERTY OWNER/DEVELOPER INFORMATION SUBMITTED WITH APPLICATION:

Included N/A

- | | | | | |
|----|--------------------------|--------------------------|---|-------|
| A. | <input type="checkbox"/> | <input type="checkbox"/> | Zoning of Property | _____ |
| B. | <input type="checkbox"/> | <input type="checkbox"/> | Descriptio/Name of Right of Way to be improved | _____ |
| C. | <input type="checkbox"/> | <input type="checkbox"/> | Copy of Recorded Plat or Easement dedicating the Right of Way | _____ |
| D. | <input type="checkbox"/> | <input type="checkbox"/> | Description of improvements | _____ |
| E. | <input type="checkbox"/> | <input type="checkbox"/> | Applicable Resolution(s) from Planning & Zoning Commission approval | _____ |
| F. | <input type="checkbox"/> | <input type="checkbox"/> | Applicable Master Plans | _____ |
| G. | <input type="checkbox"/> | <input type="checkbox"/> | Applicable drainage plans and reports | _____ |
| H. | <input type="checkbox"/> | <input type="checkbox"/> | Federal and/or State Permits in progress or secured | _____ |
| I. | <input type="checkbox"/> | <input type="checkbox"/> | Corporate Document (as applicable) | _____ |
| J. | <input type="checkbox"/> | <input type="checkbox"/> | Corporate Authority Letter or Authorization to sign agreement | _____ |
| K. | <input type="checkbox"/> | <input type="checkbox"/> | Estimated number of lots to be developed | _____ |
| L. | <input type="checkbox"/> | <input type="checkbox"/> | Area map of existing and proposed subdivision improvements (letter size/1" margins all sides) | _____ |
| M. | <input type="checkbox"/> | <input type="checkbox"/> | Applicable deposit(s) | _____ |
| N. | <input type="checkbox"/> | <input type="checkbox"/> | Engineer's itemized cost estimate (per applicable category breakout – see next page) | _____ |

- O. ☐ ☐ Street Section Form, illustration (X-Section) and description of each street
P. ☐ ☐ Project Schedule
Q. ☐ ☐ Coordinated Utility Extensions? Have you applied for, or will you be applying for, utility extensions? Utility Agreement Project Numbers Assigned _____
R. ☐ ☐ Other Related Information _____

DEVELOPER'S SUMMARY ESTIMATED PROJECT COSTS:

Attach detailed engineer's itemized cost estimate of subdivision improvements to include:

(Prepare estimates using the most current and "average" unit bid prices at

www.muni.org/Departments/works/project_management/Pages/BidTabs.aspx

	Round up to the next thousand \$'s
A. Street improvements (street; sidewalks; walkways)	\$,000.00
B. Drainage and waterways improvement (storm drain pipes/structures; ditches; swales; curb and gutter)	\$,000.00
C. Traffic Control	\$,000.00
D. Street Lighting	\$,000.00
E. Monumentation	\$,000.00
F. Street Name Signs	\$,000.00
G. Landscaping/Fencing	\$,000.00
H. Electric	\$,000.00
I. Telephone	\$,000.00
J. Estimated consultant engineering; contract administration/inspection charges:	\$,000.00
K. SUBTOTAL: A thru J (amount on which deposits, performance guarantee and warranty guarantee are based)	\$,000.00
L. Sanitary Sewer	\$,000.00
M. Water	\$,000.00
N. Natural Gas	\$,000.00
O. Cable	\$,000.00
P. Estimated municipal charges (see Deposit Schedule at bottom of page for amount - \$1,000 minimum):	\$,000.00
DEVELOPER'S TOTAL ESTIMATED PROJECT COSTS:	\$,000.00

Deposit Schedule (per AMC Title 24.20.040):

To Calculate Item "P" above, Use the Following as a Minimum:

Project Estimate Subtotal (K above)	Deposit
\$ 50,000 or Less	→ 4.0% of Subtotal
\$ 50,000-\$150,000	→ 3.0% of Subtotal
\$150,000-\$500,000	→ 2.5% of Subtotal
\$500,000 or Greater	→ \$13,000.00

For **Application** Submittal: Deposit = \$300.00

For **Plan Review**: Deposit = 1/2% of Sub-Total (K above) or \$150.00 whichever is greater.

For **Construction Notice to Proceed**: Remainder of Deposit required

FOR PROPERTY OWNER/DEVELOPER

PREPARED BY: _____

ORGANIZATION: _____

DATE: _____

DEVELOPER SIGNATURE: _____ / Date _____

FOR THE MUNICIPALITY

REC'D BY: _____

DEPOSIT REC'D: \$ _____

Date Stamp

Please call Private Development at 343-8310 for an appointment.