

**Municipality of Anchorage  
BOARD OF BUILDING  
REGULATION EXAMINERS  
AND APPEALS**

**March 19, 2026, 11:30 a.m.  
Planning & Development Center  
Main Conference Room  
4700 Elmore Road,  
Anchorage, AK**

**Bryce Hamels, Chair**

**AGENDA**

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. APPROVAL OF MINUTES**

**a. November 6, 2025, and November 20, 2025**

**4. OLD BUSINESS**

**a. 2024 Code Update**

**5. NEW BUSINESS**

**a. Introduction – New Board Member**

**b. Elections**

**c. Three-Member Panel**

**6. REPORTS**

**7. BOARD MEMBER COMMENTS**

**8. ADJOURNMENT**

FOR AUXILIARY AIDS, SERVICES, OR SPECIAL MODIFICATIONS TO PARTICIPATE PLEASE CONTACT THE DEVELOPMENT SERVICES DEPARTMENT TO REQUEST REASONABLE ACCOMMODATIONS AT 343-8301 OR EMAIL [WWDEVSVCS@MUNI.ORG](mailto:WWDEVSVCS@MUNI.ORG).

**MAYOR SUZANNE LAFRANCE**