

MUNICIPALITY OF ANCHORAGE



Community Development Department
Planning Division, Long-Range Planning

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Mayor Dan Sullivan

October 18, 2013

To All Interested Parties:

SUBJECT: East Anchorage District Plan Public Review Draft

The Community Development Department is seeking comments on the *East Anchorage District Plan Public Review Draft*. When adopted, this Plan will establish public policy and direction for how growth should occur in the East Anchorage planning area over the next 20 years. In the context of *Anchorage 2020—Anchorage Bowl Comprehensive Plan (Anchorage 2020)*, neighborhood or district plans address land use and development issues at a more focused, subarea level. These subarea plans include land use and residential intensity maps to guide future decisions on rezonings, plats, and capital improvement programming.

The Community Development Department wants to hear your comments and recommendations on the *Public Review Draft*. Your comments will help further refine the *Review Draft* in preparation of the Plan going to the Planning and Zoning Commission. The Commission will hold a public hearing on the Plan and will make its recommendations. Recommendations from the Planning and Zoning Commission process will be forwarded to the Anchorage Assembly, which will also hold a public hearing before taking final action to adopt the *East Anchorage District Plan (EADP)*.

For more information on the Plan and to view the maps in better detail, go to the **EADP** website at:
<http://www.muni.org/Departments/OCPD/Planning/Projects/Pages/EastAnchorageDistrictPlan.aspx>

Comments on the *Public Review Draft* may be submitted through **Friday, December 6, 2013**, in the following ways:

- by e-mail:** EastAnchPlan@muni.org
- by mail:** East Anchorage District Plan
Planning Division
MOA Community Development Department
P.O. Box 196650
Anchorage, AK 99519-6650
- by fax:** (907) 343-7927

If you need additional information, please e-mail EastAnchPlan@muni.org or contact the Long-Range Planning Section in the Planning Division at 343-7921.