MUNICIPALITY OF ANCHORAGE PLANNING AND ZONING COMMISSION RESOLUTION NO. 2023-010

A RESOLUTION RECOMMENDING APPROVAL TO THE ANCHORAGE ASSEMBLY OF PROPOSED TECHNICAL EDITS TO TITLE 21 REGARDING THE DOWNTOWN CODE UPDATE.

(Case No. 2023-0086)

WHEREAS, on April 25, 2023, the Downtown Code Update, A.O. No. 2023-43, was adopted with amendments by the Anchorage Assembly to implement significant changes to Chapter 11: Downtown, in addition to changes in Chapters 2, 3, 6, 13, and 15; and

WHEREAS, the Planning Department received feedback on potential points where clarification would be helpful in the adopted code; and

WHEREAS, the Planning and Zoning Commission held a public hearing on August 14, 2023, reviewed the draft ordinance and the staff responses to comments and questions, and concluded its deliberations.

NOW, THEREFORE, BE IT RESOLVED by the Anchorage Planning and Zoning Commission that:

- A. The Commission makes the following findings of fact:
 - 1. The Planning and Zoning Commission held a public hearing on Case No. 2023-0086 during its August 14, 2023 meeting.
 - 2. Goal 3-1 of the Anchorage 2040 Land Use Plan calls for amending Title 21 to simplify zoning regulations for mixed-use projects relative to commercial or other projects.
 - 3. Clarifying code can help simplify development, and Goal LU7 of the Our Downtown Plan calls for incentivizing the reuse and renovation of existing buildings to reduce landfill impacts and costs to help retain the historic fabric of Downtown.
 - 4. While this was a public hearing, no testimony from the public was provided.
- B. The Commission recommends to the Anchorage Assembly approval of the proposed technical edits to Title 21 regarding the Downtown Code Update as provided in the staff packet of August 14, 2023, for PZC Case No. 2023-0086, with the two formatting corrections to Table 21.11-2 as shown in Supplementary Packet 1.

PASSED AND APPROVED by the Anchorage Planning and Zoning Commission on the 14th day of August 2023.

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ADOPTED by the Anchorage Planning and Zoning Commission this 11th day of September 2023.

Craig H. Lyon

Secretary

√ Andre Spinelli

Chair

(Case No. 2023-0086)

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