

# SAVE THE DATE



**ANCHORAGE 2040 LAND USE PLAN – ACTION ITEM 4-6:  
PRIVATE STREETS AND DRIVEWAYS AMENDMENTS  
~OPEN HOUSE~**

**WHEN: TUESDAY – APRIL 2, 2019**

**WHERE: 4700 ELMORE ROAD  
ROOM 170**

**TIME: 5:30 – 8:00 P.M.**

**A PUBLIC REVIEW DRAFT OF THE RECOMMENDATIONS REPORT  
IS AVAILABLE ON THE PROJECT WEBSITE BELOW:**

<https://www.muni.org/Departments/OCPD/Planning/Projects/AnchLandUse/Pages/4-6PrivateStreetandDriveways.aspx>

Anchorage Planning Department: *Bringing the future into the present*

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